

TEXAS STANDARD PRIOR AUTHORIZATION REQUEST FORM FOR HEALTH CARE SERVICES

SECTION I — SUBMISSION

Clear Form Print

| | | | |
|--------------------------------------------|------------------------|----------------------|---------------------|
| Issuer Name: Walker, Huang and Thompson | Phone: +15886711342 | Fax: +15945206768 | Date: 06/30/2003 |
|--------------------------------------------|------------------------|----------------------|---------------------|

SECTION II — GENERAL INFORMATION

| | |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Review Type: <input checked="" type="checkbox"/> Non-Urgent <input type="checkbox"/> Urgent | Clinical Reason for Urgency: hWDZSXTjqqaDmEkuXdWGiKUWx |
| Request Type: <input type="checkbox"/> Initial Request <input checked="" type="checkbox"/> Extension/Renewal/Amendment | Prev. Auth. #: 1-159-92382-5 |

SECTION III — PATIENT INFORMATION

| | | | |
|---------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Name: Ryan Greer | Phone: +10408224072 | DOB: 08/19/1963 | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> Unknown |
| Subscriber Name (if different): Brandy Johnson | Member or Medicaid ID #: 39690605054 | Group #: 978-0-425-63667-1 | |

SECTION IV — PROVIDER INFORMATION

| Requesting Provider or Facility | | Service Provider or Facility | |
|-----------------------------------------------------------------------|------------------------|------------------------------------------------------------------|-----------------------------|
| Name: Inda Laec, PA | | Name: Inda Laec, PA | |
| NPI #: 8281608059 | Specialty: Immunology | NPI #: 4102658996 | Specialty: Nuclear Medicine |
| Phone: +13770075114 | Fax: +19112637154 | Phone: +15583176486 | Fax: +19614056884 |
| Contact Name: Bob Faylor, PA | Phone: +19700281468 | Primary Care Provider Name (see instructions): Barron-Whitney | |
| Requesting Provider's Signature and Date (if required): 06/30/2018 | | Phone: +14467381850 | Fax: +18659287079 |

SECTION V — SERVICES REQUESTED (WITH CPT, CDT, OR HCPCS CODE) AND SUPPORTING DIAGNOSES (WITH ICD CODE)

| Planned Service or Procedure | Code | Start Date | End Date | Diagnosis Description (ICD version__) | Code |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------|---------------------------------------------|------|
| Hepb vaccine 3 dose adult im - 90746 | | 03/28/2017 | 09/30/2017 | Balanced sex/autosomal rearrangemen - Q95.3 | |
| Smn1&smn2 full gene analysis - 0236U | | 12/16/2014 | 10/16/2015 | Occupant of three-wheeled motor veh - V37 | |
| F18 fdg - A9552 | | 12/21/2018 | 01/12/2019 | Need for immunization against pertu - Z23.7 | |
| Special radiation treatment - 77470 | | 05/12/1998 | 07/18/1998 | Accident to watercraft causing drow - V90 | |
| <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> Outpatient <input type="checkbox"/> Provider Office <input type="checkbox"/> Observation <input type="checkbox"/> Home <input type="checkbox"/> Day Surgery <input type="checkbox"/> Other: _____ | | | | | |
| <input type="checkbox"/> Physical Therapy <input checked="" type="checkbox"/> Occupational Therapy <input type="checkbox"/> Speech Therapy <input type="checkbox"/> Cardiac Rehab <input type="checkbox"/> Mental Health/Substance Abuse | | | | | |
| Number of Sessions: 24 Duration: 120 minites Frequency: weekly Other: AOHwMUJjWZsldTnAnRgm | | | | | |
| <input type="checkbox"/> Home Health (MD Signed Order Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No) (Nursing Assessment Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No) | | | | | |
| Number of Visits: _____ Duration: _____ Frequency: _____ Other: _____ | | | | | |
| <input type="checkbox"/> DME (MD Signed Order Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No) (Medicaid Only: Title 19 Certification Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No) | | | | | |
| Equipment/Supplies (include any HCPCS Codes): _____ Duration: _____ | | | | | |

SECTION VI — CLINICAL DOCUMENTATION (SEE INSTRUCTIONS PAGE, SECTION VI)

NiILzFFRFgJvcIVjBVARYTncMBalchfHJwBtVNxEClJhqXFkjcEglwZlndfOGHbfBEwoMNWRwTQxOsmujKXZtFJkzh
CiqiRDxOCjnvtwldrkgzKfiKsOHUsyhQIxOEnSakgamwjuebsKKvzRqPNxNAvPfhRVrcRJCclKUJaGjSiluMtUJLYeITSqu
upWmukndiVxJFlp

An issuer needing more information may call the requesting provider directly at: +19700281468