

## **Program Description: Certified Medication Aide Course (30 Hours minimum)**

This course that focuses on skills and knowledge required to calculate accurately and safely, measure, administer and document medications according to the guidelines specified by Assisted Living Facilities. the student must be able to read, write and have basic math knowledge required.

The course is a minimum of (30 hours) and it includes sixteen (16) Duty Areas. The duty areas are taught by both a Registered Nurse and a Licensed Pharmacist. All the duty Areas will be completed within 5 days. Students will also be required to complete 3 days of medication administration, also called med pass. The medication pass will be done in a state (Department of Health) approved Assisted Living facility.

### **CMA Course Eligibility**

For a student to be eligible for the Medication Aide course, they must be **one of** the following:

- ✓ Certified Homemaker Home Health Aide (CHHA) in the state of NJ
- ✓ Certified Nurse Aide (CNA) in the state of NJ
- ✓ Personal Care Assistant (PCA) in the state of NJ

#### **Enrolled students must**

- Successfully complete a medication aide training program approved by the **New Jersey Department of Health (NJDOH)** before registering for the exam
- Register for an exam within 3 months of completing of the training program
- Pass the exam within 6 months of completing the training program
- Undergo a Criminal Background Investigation (CBI)

If you do not pass the exam within six months of completing the training program, you will be required to retrain. Final examination are conducted under PSI. For further information, click the link New Jersey Medication Aide Registry and Testing Service To take the exam, you must provide proof that you have an active certification as a CNA, CHHA or PCA. You will be required to bring your certificate with you to the exam.

For other information, visit NJ Department of Health Licensing and Certification Credentials



Medication Aide Course. This course that focuses on skills and knowledge required to
accurately and safely calculate, measure, administer and document medications according to the
guidelines specified by Assisted Living Facilities. the student must be able to read, write and
have basic math knowledge required.

The course outline include sixteen (16) Duty Areas. The duty areas are taught by both a Registered Nurse and a Licensed Pharmacist. All the duty Areas will be completed within 5 days. Students will also be required to complete 3 days of medication administration, also called med pass. The medication pass will be done in an Assisted Living facility approved by the Department of Health

#### **Tuition and Additional Cost for Medication Aide Course**

| Program Title   | Hours    | Tuition     | Administrative Fee | Books, Supplies & | Total      |
|-----------------|----------|-------------|--------------------|-------------------|------------|
|                 |          |             | & Tools (optional) | Licensing         |            |
| Medication Aide | Minimum  | \$800.00    | \$100.00 (Admin)   | Books= \$100      | \$1,058.00 |
|                 | of 30hrs |             |                    | Supply = \$0      |            |
|                 |          |             |                    | Test fee= \$58    |            |
|                 |          |             |                    | (Optional)        |            |
| Medication Pass | 3 days   | Included in | NA                 | Template will be  |            |
|                 | Med pass | the tuition |                    | provided          |            |

Supplies include stethoscope, sphygmomanometer, pulse oximeter, etc., and Transportation to skill site.



# Above and Beyond Care HealthSystem

## 1152 St George Ave, Suite 12 Avenel,

### 07001 NJ

| alanhana | 722 624 10E7 | EAV |
|----------|--------------|-----|
| elephone | 732-634-1057 | FA  |

### **ENROLLMENT AGREEMENT**

Email: contact@aboveandbeyondcarehs.com

| STUDENTS LAST I     | NAME   | FIRST NAME                      |                          |
|---------------------|--|---------------------------------|--------------------------|
| SOC.SEC NUMBE       | R  |                                 |                          |
| ADDRESS: _          |  |                                 |                          |
| TELEPHONE _         |  | EMAIL ADDRESS                   |                          |
| PROGRAM TITLE:      | ·  | TOTAL PROGRAM HOURS             | S                        |
| START DATE:         |  | END DATE:                       |                          |
| CLASS SCHEDULE      | ::   |                                 |                          |
|                     | fundable fee of \$This fee is nudent is responsible for100 | -                               |                          |
| the first day of cl | ass. All tuition monies paid by the                        | student will be refunded if the | e applicant cancels this |
| contract within t   | hree (3) business days from the dat                        | e of signing. This refund, less | the registration fee, is |
| applicable even i   | f instruction has begun.                                   |                                 |                          |
| FEES:               |  |                                 |                          |
| F                   | Registration:  | \$                              |                          |
| ר                   | Tuition:   | \$                              |                          |
| E                   | Books:   | \$                              |                          |
| ר                   | ools/Supplies:   | \$                              |                          |
| (                   | Others (Test/Licensing/Inoculation)                        | \$                              |                          |
| 7                   | -<br>Total   | \$                              |                          |
| The school has re   | eceived the sum of \$                                      | on                              | , 20 with a              |
|                     | ce of \$ This balance is                                   |                                 |                          |
|                     | , 20 and chaing on _                                       | , 20_                           | <del></del> ·            |



School Director's Signature

# **Complaint/Dispute Resolution Policy**

| Students must submit written complaints to the school director within days of event. The school           |
|---|
| director will notify the student, in writing, within days of written complaint of the procedures          |
| that the student and administration will follow when resolving the student's concerns.                    |
| The student understands that regular attendance is the obligation of the student and the school's policy  |
| regarding absence and make-up as stated in the school catalog will apply. Violation of school rules and   |
| regulations may subject the student to dismissal. Above and Beyond Care HealthSystem post-training        |
| placement information is available at www.njtopps.com. In the event of an unannounced school closure      |
| students enrolled at the time of the closure must contact the Department of Labor and Workforce           |
| Development's Training Evaluation Unit within ninety (90) calendar days of the closure. Failure to do so  |
| within the ninety (90) days may exclude the student from any available form of assistance. Please         |
| contact the Training Evaluation Unit via email at trainingevaluationunit@dol.nj.gov                       |
| The student, by signing this contract, acknowledges that he/she has read this contract and understands    |
| the terms and conditions and agrees to the conditions outlined in this contract. Signing of this contract |
| by the school is written confirmation by the school that the above-named student has been approved to     |
| enter the above named program(s). This agreement is not binding until three business days after           |
| signing by both parties. The student and the school shall retain a copy of this agreement.                |
|   |
|   |

Applicant's Signature

Date

Date