## MONTHLY PERFORMANCE OUTPUT REPORT

| NAME:   | BRIAN JADE A. GARCIA  | OFFICE/SECTION: |    |            |    |                               |      | CHRMO MONTH:  |             |       |                          |                 |            | October 2023 |             |       |       |  |
|---|---|-----------------|----|------------|----|-------------------------------|------|---------------|-------------|-------|--------------------------|-----------------|------------|--------------|-------------|-------|-------|--|
|   |   |                 |    |            |    | A C C O M P L I S H M E N T S |      |               |             |       |                          |                 |            |              |             |       |       |  |
| MAJOR FINAL OUTPUT/PSI (as reflected in the PES Target) |   | EFFICIENCY/QU   |    |            |    | JANTITY                       |      | EFFECTIVENESS |             |       |                          | /QUALITY        | TIMELINESS |              |             |       | SS    |  |
|   |   | 1 2             |    | EEK<br>3 4 |    | TOTAL                         | 1    |               | WEEK<br>2 3 |       | 4                        | TOTAL           |            | WE<br>2      | WEEK<br>2 3 | 4     | TOTAL |  |
| APPLICATION   | SYSTEM (Deployment)   |                 |    | 3          | -  |                               | + -  | ╁             | _           | 3     | 4                        |                 |            |              | 3           | 4     |       |  |
|   |   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| APPLICATION   | N SYSTEM  |                 |    |            |    |                               | _    |               |             |       |                          |                 |            |              |             |       |       |  |
| (Developmer   | nt and Maintenance)   | 20              | 25 | 12         | 8  | 6                             | 5 10 | 100           | 125         | 60    | 40                       | 325             | 100        | 125          | 60          | 40    | 325   |  |
| INFORMATIO  | ON SYSTEM STRATEGIC PLAN (ISSP)                             |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| I.T. Resource   | s Repair, Maintenance and Assistance (City)                 |                 |    | 3          | 3  |                               | 6    |               |             | 15    | 15                       | 30              |            |              | 15          | 15    | 30    |  |
| Web Page De   | evelopment and Maintenance                                  | 15              | 10 | 25         | 46 | 9                             | 6 7  | '5            | 50          | 125   | 230                      | 480             | 75         | 50           | 125         | 230   | 480   |  |
| COMPLIANCE<br>Function)                                 | E TO TECHNICAL SPECIFICATION (BAC-TWG                       | 2               | 1  |            | 3  |                               | 6 1  | .0            | 5           |       | 15                       | 30              | 10         | 3            |             | 9     | 22    |  |
| Certifications  | 5   | 5               | 6  | 15         | 18 | 4                             | 4 2  | .5            | 30          | 75    | 90                       | 220             | 25         | 30           | 75          | 90    | 220   |  |
|   | SERVICE OR TECHNICAL ASSISTANCE<br>WAKL-IN, PHONE-IN, TEXT) | 2               | 4  | 5          | 5  | 1                             | 6 1  | .0            | 20          | 25    | 25                       | 80              | 10         | 20           | 25          | 25    | 80    |  |
| DAILY TIME R  | RECORD (DTR)  | 1               |    |            |    |                               | 1    | 5             |             |       |                          | 5               | 5          |              |             |       | 5     |  |
| ATTENDANCE  | E TO FLAG CEREMONIES  | 2               | 2  | 2          | 2  |                               | 8 1  | .0            | 10          | 10    | 10                       | 40              |            |              |             |       |       |  |
| PARTICIPATION   | ON IN HEALTH AND WELLNESS ACTIVITIES                        | 1               | 1  | 1          | 1  |                               | 4    |               |             |       |                          |                 |            |              |             |       |       |  |
| MONTHLY PE  | ERFORMANCE OUTPUT REPORT (MPOR)                             | 1               |    |            |    |                               | 1    | 5             |             |       |                          | 5               | 5          |              |             |       | 5     |  |
| SUMMARY O   | F MPOR (IPCR)   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| IPCR - TARGE  | T   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| IPCR - ACCO   | MPLISHMENTS WITH RATING                                     |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| PERFORMAN   | CE STANDARDS (IPCR)   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| WEEK  |   | 1               | 2  | 3          | 4  | 247                           | 1    | •             | 2           | 3     | 4                        | 1215            | 1          | 2            | 3           | 4     | 1167  |  |
| MAN DAY(S) LOST THRU ABSENCE                            |   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| MAN HOURS/  | MINUTES LOST THRU TARDINESS/UNDERTIME                       |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |
| OBSER   | RVATION/ REMARKS:   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              | •           |       |       |  |
| Above entries   | are true & correct:   | DATE:           |    |            |    |                               |      | $\perp$       | I           | DATE: |                          | REVIEWED AND CO | NFIRME     | D:           |             | DATE: |       |  |
| BRIAN JADE A. GARCIA<br>Employee                        |   | 03-Nov-23       |    |            |    |                               |      |               |             |       | ARI G. CAFE<br>MENT HEAD |                 |            |              |             |       |       |  |
|   | , ,   |                 |    |            |    |                               |      |               |             |       |                          |                 |            |              |             |       |       |  |