**2.2.1 Template: CHAST Monitoring Form**

**About this template**

This form is to be filled to monitor the changes happening in the school in terms of hygiene and sanitation. Project staff should fill this form anytime they visit the school.

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| **Name of school:Kurfa Primary School** |
| **Location/Village:** |
| **Monitoring date:** |
| **Name of officer conducting monitoring:** |
| **Name of teacher giving data:** |

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| **Water point hygiene** | | | | | | |
| **Location of water point** | **Please tick where appropriate**  **Very dirty Very clean** | | | | | **Recommendations/Comments** |
| **1** | **2** | **3** | **4** | **5** |
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| **Latrine hygiene** | | | | | | |
| **Location of latrine** | **Please tick where appropriate**  **Very dirty Very clean** | | | | | **Recommendations/Comments** |
| **1** | **2** | **3** | **4** | **5** |
| For boys |  |  |  |  |  |  |
| For girls |  |  |  |  |  |  |
| For teachers |  |  |  |  |  |  |

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| **Environmental hygiene – cleanliness of the compound** | | | | | | |
| **Describe location** | **Please tick where appropriate**  **Very dirty Very clean** | | | | | **Recommendations/Comments** |
| **1** | **2** | **3** | **4** | **5** |
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| **Hand washing facilities** | | | | | | |
| **Location of facility** | **Has water**  **Please tick where appropriate** | | **Has tap stand**  **Please tick where appropriate** | | **Soap/Ash**  **Please tick where appropriate** | |
| **Yes** | **No** | **Yes** | **No** | **Yes** | **No** |
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| **Personal hygiene aspect** |
| **Which diseases were reported in the last month:** |
| **How many children were affected:** |

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| **School CHAST trainings and kits** | | | | | | |
| **Total people training** | | | | **CHAST kit distributed**  (total Number) | **CHAST sessions held** | |
| **Teachers** | | **Children** | |
| **F** | **M** | **Boys** | **Girls** | **Total number** | **Remarks** |
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| **WASH activities conducted by the school health club** |
| **Debates, drama, songs, interschool competitions and school cleaning campaigns**  *(indicate theme, date and number of children who participated)* |