Membership Assistance Program APPLICATION & SPENDING PLAN



GRANT INFORMATION					
Sport Organization Name:					
Contact Person:					
Address:					
City/Town: Postal Code:					
Phone Number: H)	B) Email:				
Please provide a brief description of the project:					
PROJECT BUDGET					
Revenue:					
Map Grant Requested:					\$
Self Help:					\$
					\$
					\$
TOTAL REVENUE					\$
Expenses:					
					\$
					\$
					\$
					\$
TOTAL EXPENSES * Please note - copies of documentation to verify expenses will be required with the follow-up report.					\$
I hereby certify the above information is correct and factual.					
Chairperson's / President's Signature Date					
PROVINCIAL SPORT GOVERNING BODY USE ONLY:					
Amount Approved:	Authorization:			Date:	
Payment Date:	Cheque #:		Amoun	nt Paid:	