

# Activists and collectives to follow

## Namibia

- Ndiilokelwa Nthengwe: intersectional gender justice activist involved in advocacy and communications for several organisations. ndiilo\_n (IG) | Ndiilo\_Nthengwe (twitter)
- Beauty Boois: non-binary feminist activist (personal blog: [beautyboois.wixsite.com/beautyboois](http://beautyboois.wixsite.com/beautyboois))
- Transgender, Intersex and Androgynous Movement of Namibia (TIAMON)
- Deyoncé Cleopatra Chaniqua Naris: Namibian-born trans woman, blogger and podcast host. @dnarisross (FB), part of TIAMON
- Equal Namibia
- Voices for Choices and Rights Coalition
- #LegalizeAbortionNA
- #shutitalldownnamibia
- Southern African Trans Forum

## Papua New Guinea

- Kapul Champions (Website: [www.kpacpng.org/about-kpac/kapul-champions](http://www.kpacpng.org/about-kpac/kapul-champions))
- Emmanuel Peni (Manu): LGBTI and environmental activist, part of Kapul Champions

## Samoa

- Samoa Fa'afafine Association. @sfainc (FB)

## Cameroon

- Alice Nkom. @AliceNkom (Twitter) | @alice.nkom.397 (FB)
- Association to Defend Homosexuals ADEFHO. @Adefho (FB)
- Alternatives Cameroun. @LGBTIQCameroun (FB)

## Tanzania

- LGBT Voice Tanzania. [lgbtvoicetz.org](http://lgbtvoicetz.org) (Website) | @lgbtvoicetz (FB)

## Burundi

- Association for the Respect of the Rights of Homosexuals (ARDHO)

## Rwanda

- Horizon Community Association of Rwanda (HOCA)

## Mariana, Solomon and Marshall Islands, Palau, Nauru

- Pacific Sexual and Gender Diversity Network (PSGDN). [www.psgdn.org/](http://www.psgdn.org/) (Website) | @PSGDN1 (Twitter)

# African LGBTI Manifesto/Declaration

As Africans, we all have infinite potential. We stand for an African revolution which encompasses the demand for a re-imagination of our lives outside neo-colonial categories of identity and power. For centuries, we have faced control through structures, systems and individuals who disappear our existence as people with agency, courage, creativity, and economic and political authority.

As Africans, we stand for the celebration of our complexities and we are committed to ways of being which allow for self-determination at all levels of our sexual, social, political and economic lives. The possibilities are endless. We need economic justice; we need to claim and redistribute power; we need to eradicate violence; we need to redistribute land; we need gender justice; we need environmental justice; we need erotic justice; we need racial and ethnic justice; we need rightful access to affirming and responsive institutions, services and spaces; overall we need total liberation.

We are specifically committed to the transformation of the politics of sexuality in our contexts. As long as African LGBTI people are oppressed, the whole of Africa is oppressed.

This vision demands that we commit ourselves to:

- Reclaiming and sharing our stories (past and present), our lived realities, our contributions to society and our hopes for the future;
- Strengthening ourselves and our organizations, deepening our links and understanding of our communities, building principled alliances, and actively contributing towards the revolution.
- Challenging all legal systems and practices which either currently criminalize or seek to reinforce the criminalization of LGBTI people, organizations, knowledge creation, sexual self expression, and movement building.
- Challenging state support for oppressive sexual, gendered, discriminatory norms, legal and political structures and cultural systems.
- Strengthening the bonds of respect, cooperation, passion, and solidarity between LGBTI people, in our complexities, differences and diverse contexts. This includes respecting and celebrating our multiple ways of being, self expression, and languages.
- Contributing to the social and political recognition that sexuality, pleasure, and the erotic are part of our common humanity.
- Placing ourselves proactively within all movement building supportive of our Vision.

End!

