



# Sales Receipt/Bill of Sale

Date: 10/20/25 03:03 PM

MEMBER: 281989

KARAM AL SHARQ FOR STORING AND  
MAKKAH ST, AL HUSSEINI COMPLEX BLDG  
#147. PO BOX 165  
REUNION, JN

BIDDER'S MASTER BUYER: 905452

## PHYSICAL ADDRESS OF LOT:

\*\* 18515 PACIFIC AVE S  
SPANAWAY WA 98387

\*\*This is a sub lot - payments  
must be taken at the main yard  
location\*

## SELLER:

USAA  
SOLD THROUGH  
COPART  
21421 MERIDIAN  
AVENUE EAST  
GRAHAM, WA 98338



911591234

LOT#: 84621215

VEHICLE: 2025 HONDA CIVIC SPOR GRAY

VIN: 2HGFE4F83SH319411

Sale Yard: 64

Phy Yard: 64

Row: 1SH24

Item#: 2034/D

Keys: YES

Sale: 10/17/2025

## Charges and Payments

Date	Charges	Amount	Description
10/17/2025	Sale Price	\$8,500.00	
10/17/2025	Environmental Fee	\$15.00	
10/17/2025	Virtual Bid Fee	\$160.00	
10/17/2025	Gate Fee	\$95.00	
10/17/2025	Title Pickup Fee	\$20.00	
10/20/2025	Buyer Fee	\$820.00	
10/20/2025	Payment	-\$9,610.00	Wire Payment, REF# 251020045725
Net Due (USD)		\$0.00	

Seller: \_\_\_\_\_

Document evidences transfer of title from seller to Member. Member agrees vehicle is sold "AS IS WHERE IS" with no warranties. Sale is final. Member and transporter, as agent of Member, assume responsibility for ensuring vehicle is loaded, secured for transport, and transported in compliance with law, and shall defend and indemnify Copart from any claim, damage, or loss related to loading and securing of vehicle or transportation from Copart's premises. If it is exported, this vehicle is authorized for export only to the country of ultimate destination for use by the ultimate consignee herein identified. It may not be resold, transferred, or otherwise disposed of to any other country or person except as authorized by US law. Member agrees to assume all responsibility for complying with US export regulations including accurate filing of AES EEIs and obtaining required licenses. Copart may only be listed as USPPI if Member is outside US and purchases vehicle for export from US; such export will be a Routed Export and Member should refer to requirements available <https://bit.ly/49qs7AJ>.



Released By: \_\_\_\_\_ Date: \_\_\_\_\_

Released to (Print Name): \_\_\_\_\_

Released to (Signature): \_\_\_\_\_

Transporter Plate #: \_\_\_\_\_ State: \_\_\_\_\_

PAID THROUGH: 10/20/2025