

## **Problem Statement**

Put your Problem statement here! Example of a Citation[1, p.219]. Here's Another Citation[2]

## **Investigation/Research**

## **Alternative Solutions**

## **Optimum Solution**

## **Construction/Implementation**

## **Analysis & Testing**

## **Final Evaluation**

## **Attachments**

## **References**

- [1] Fred G. Martin *Robotics Explorations: A Hands-On Introduction to Engineering*. New Jersey: Prentice Hall.
- [2] Flueck, Alexander J. 2005. *ECE 100*[online]. Chicago: Illinois Institute of Technology, Electrical and Computer Engineering Department, 2005 [cited 30 August 2005]. Available from World Wide Web: (<http://www.ece.iit.edu/~flueck/ece100>).