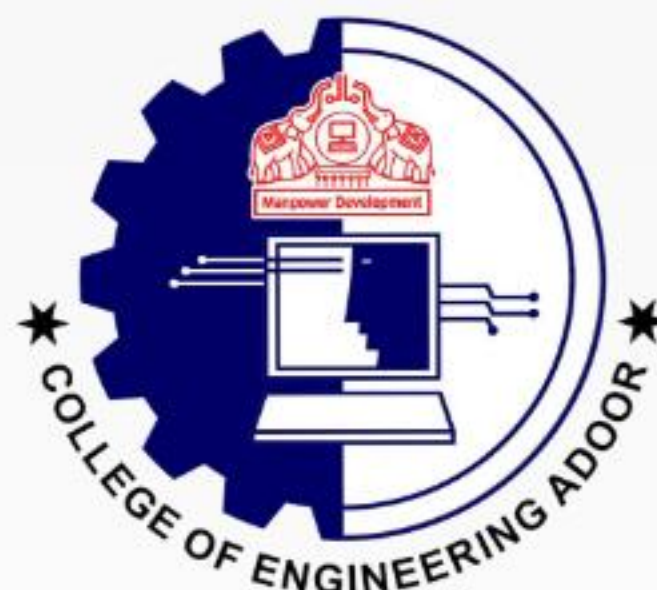


# COLLEGE OF ENGINEERING ADOOR

COLLEGE UNION 2021-'22



## CERTIFICATE

*Nikhil. P*

This is to certify that.....  
of..... **4th Year (2018-22)** ..... batch of..... **MECHANICAL** .....  
discharged his/her duty as the ..... **CHAIRPERSON** .....  
of the College Union 2021-'22.

**SENATE ADVISOR**  
Santhosh. T



**PRINCIPAL**  
Dr. K. Sunilkumar