## **GOVERNMENT COLLEGE UNIVERSITY, FAISALABAD**



## AFRO ASIAN INSTITUTE, LAHORE

## Roll Number Slip for Students Spring, 2022

PRINTED DATE: October 12, 2022, 10:54 am



| STUDNT NAME:           | WARDAH ASHFAQ                       | FATHER NAME: MUHAMMAD ASHFAQ          |
|------------------------|-------------------------------------|---------------------------------------|
| <b>ROLL NO:</b> 117518 | <b>REG_NO #:</b> 2020-GCUF-07536    | SESSION #: 2021-2025                  |
| DDOCDAM. BS (Hon       | s) Radiography & Imaging Technology | DADTMENT. Allied Health Professionals |

| Theory                                                    |                    |                                                    |           |     |               |  |  |
|-----------------------------------------------------------|--------------------|----------------------------------------------------|-----------|-----|---------------|--|--|
| GOVT. SALEEM MODEL HIGH SCHOOL BOYS MALL ROAD , LAHORE(B) |                    |                                                    |           |     |               |  |  |
| SR#                                                       | <b>Course Code</b> | Course Title                                       | Date      | Day | Starting Time |  |  |
| 1                                                         | PST-321            | Pakistan Studies                                   | 17-OCT-22 | MON | 02:00 PM      |  |  |
| 2                                                         | PHM-412            | Pharmacology and Therapeqicits                     | 18-OCT-22 | TUE | 02:00 PM      |  |  |
| 3                                                         | AHP-302            | Pathology                                          | 19-OCT-22 | WED | 02:00 PM      |  |  |
| 4                                                         | RIT-302            | Fundamentals of Radiography and Imaging Technology | 20-OCT-22 | THU | 02:00 PM      |  |  |
| 5                                                         | CSI-321            | Introduction to Computing Applications             | 21-OCT-22 | FRI | 02:00 PM      |  |  |
| 6                                                         | BCH-301            | Introductory Biochemistry                          | 24-OCT-22 | MON | 02:00 PM      |  |  |

## INSTRUCTIONS FOR CANDIDATES

- 1. No student will be allowed to enter Examination Hall after 30 minutes of the start of the paper.
- 2. Students are directed to follow the timings given in the date sheet.
- 3. No student will be allowed to enter the Examination Center without ID card and Roll Number Slip.
- 4. No student will be allowed to leave the Examination Hall before the half of the time is over.
- $5. \ \ No\ change\ of\ Centre\ is\ allowed\ without\ the\ permission\ of\ Controller\ of\ Examinations.$
- 6. Any kind of programmable calculator is not allowed in the Examination Hall.7. Mobile Phone is not allowed in the Examination Hall.
- 8. The order in which the candidates are seated will be forwarded to the Examiner. As and when a candidate is discovered to have copied/cheated from another source, UMC will be filed under rules and he/she will be expelled from the Examination. Moreover, the candidate from whom he/she copied will also be penalized.
- 9. No candidate shall be allowed to speak without prior permission of the superintendent during exam.
- 10. Before attempting the answer sheet, each candidate must fill the title page of the answer sheet completly. The blank pages/portion of the answer sheet must be crossed before handing over to Superintendent.
- 11. No candidate shall give any mark of identification in side his/her answer script at specified places, otherwise paper of the candidate will be cancelled.
- 12. Highlighter, ink remover and all kind of erasers are not allowed in Examination Hall, only blue ink pen is allowed.

 $For any \ query \ / \ information, please \ visit \ the \ Controller \ of \ Examination \ Office, GC \ University \ Faisalabad.$ 

| Check and issue by | Signature of student | Signature of principal | Signature of Superintendent |
|--------------------|----------------------|------------------------|-----------------------------|
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