



ENGINEERING DEPARTMENT

Magelang, 29 Agustus 2022

No.

: brill - FR . BUT . BD . 2022 . 09.01

Revisi

: 00

Lamp.

: 2 Lembar

Kategori

: BODY/KOMPONEN

Perihal

: Bracket Bando Skylander 2022

Kepada Yth. Bp. Widodo Manager PPC

Dengan Hormat,

Mohon untuk diorderkan Part untuk kebutuhan unit. Informasi lengkap dan penjelasan lihat di lampiran.

| No | Nama Part | Qty | Part Number | Keterangan |
|----|---------------------------------|-----|---------------|------------------------------------|
| 1. | Bracket Bando Skylander 2022 | 2 | 2728600814101 | Untuk Skylander R22 (Vendor Fiber) |

Terima Kasih.

Rekomendasi proses produksi

| Produksi Bus | Vendor |
|------------------------|--------|
| Komponen Penunjang Bus | |
| X Komponen | |

Atas perhatian dan kerja samanya kami ucapkan terima kasih.

Hormat kami,

Diketahui,

Diperiksa,

Danny Dimas D.

Staff Prod. Develop.

M. Ghozi

SPV Prod. Develop

Tugino

Spv. Master Data

Disetujui,

ENGINEERING

22

TANGGAL

PARAF

Albertus Indra

Mgr. Eng

| DEPT. | NAMA | TTD |
|------------|---------|--------|
| X PPID | Edi' | AM 1/a |
| X Komponen | ANOT. W | Jr 2/9 |
| X CED | Mant | /m 43 |



PRODUCTION ENGINEERING **ENGINEERING DIVISION** PT. MAJ - KAROSERI

BILL of MATERIAL

| | | | The second secon | | | |
|---|--|------------------------------|--|---|-----------|--|
| | okumen | | Membuat | | Memeriksa | Mengetahui |
| No. S | | | Tgl: 29/08/2022 | Tgl: 2 | 9/08/2022 | Tgl: 29/08/2022 |
| Nama | Unit | | | 1811 | 7 | 025,55,2522 |
| Nama Part | | Bracket Bando Skylander 2022 | the | 1 = | This | -47 |
| No. P | art | | | 1 | Manne | 3/0/ |
| Tangg | gal Pembuatan | 29/08/2022 | Danny D. I |). | M. Ghozi | Albertus Indra |
| No | Nama Material | Ukuran Material | No. SAP | Qty | Satuan | Keterangan |
| 1 | PLAT SPHC 1220X2440X2MM | (4'X8'/HITAM) | 320202001 | 0,002 | SHT | |
| 2 | F NUT M 10 X 1,25 MM | | 391913002 | 2 | PC | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| *************************************** | | | | | | |
| | | | | | | |
| | | | | | + | |
| | | | | *************************************** | | |
| | | | | | | |
| | | | | | | *** |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | *************************************** | | The second secon |
| | | | | | | |
| | THE PARTY CONTRACTOR C | | | | | |
| | | , | | | | |
| | | | | | + | |
| | | | | | | |

| ** |
|----|

| Rev. No. | | Paraf |
|----------|---|-------|
| | * | |
| | * | |
| | | |
| | | |

