**Cuarto CLA**

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|  | **NOMBRE**  **ESTABLECIMIENTO:** | | | | | | | | | **NOMBRE**  **UNIDAD OPERATIVA:** | | | | | | | | **FIRMA**  **RESPONSABLE:** | | | | | | | **FORMATO N°: \_\_\_\_\_\_** | |
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|  | MES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMANA 1 | | | | | | SEMANA 2 | | | | | | SEMANA 3 | | | | SEMANA 4 | | | | | SEMANA 5 | | | | |
| **DÍA N°** |  | |  | |  | |  | |  | | |  |  | |  |  |  | | |  |  |  | |  | |  |
| **CAN** | **L** | | **MM** | | **J** | | **L** | | **MM** | | | **J** | **L** | | **MM** | **J** | **L** | | | **MM** | **J** | **L** | | **MM** | | **J** |
| **VE** |  | |  | |  | |  | |  | | |  |  | |  |  |  | | |  |  |  | |  | |  |
| **AZ** |  | |  | |  | |  | |  | | |  |  | |  |  |  | | |  |  |  | |  | |  |
| **GR** |  | |  | |  | |  | |  | | |  |  | |  |  |  | | |  |  |  | |  | |  |
| **NE** |  | |  | |  | |  | |  | | |  |  | |  |  |  | | |  |  |  | |  | |  |
| **FIRMA DOCENTE** | |  | | | | |  | | | | | |  | | | |  | | | | |  | | | | |
| **FIRMA ESTUDIANTE** | |  | | | | |  | | | | | |  | | | |  | | | | |  | | | | |
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| SEMANA 1 | | | | | | SEMANA 2 | | | | | | SEMANA 3 | | | | SEMANA 4 | | | | | SEMANA 5 | | | | |
| **DÍA N°** |  | | |  | |  |  |  | | |  | |  |  | |  |  | |  | |  |  |  | |  | |
| **CAN** | **L** | | | **MM** | | **J** | **L** | **MM** | | | **J** | | **L** | **MM** | | **J** | **L** | | **MM** | | **J** | **L** | **MM** | | **J** | |
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| **FIRMA DOCENTE** | |  | | | | |  | | | | | |  | | | |  | | | | |  | | | | |
| **FIRMA ESTUDIANTE** | |  | | | | |  | | | | | |  | | | |  | | | | |  | | | | |
| **En este formato se realizará el registro del peso en kilogramos (Kg) de los residuos sólidos cada vez que sean entregados. Al momento de diligenciar este documento se debe tener en cuenta lo siguiente: Caneca (CAN), Verde (VE), Azul (AZ), Gris (GR), Negro (NE).** | | | | | | | | | | | | | | | | | | | | | | | | | | |