Bandung, 17 Oktober 2023 Kepada Yth. Ketua Pengadilan Tinggi Agama Bandung Di Bandung

195704131984031001

|  |         | FORMULIR PE    | RMINTAAN D                   | AN PE                   | MBERIAN                                 | CUTI                 |   |  |  |
|--|---------|----------------|------------------------------|-------------------------|---|----------------------|---|--|--|
| I. DATA  |         |                |                              | 32                      |   |                      |   |  |  |
| Nama   |         | INE KARWATI, S | .H.                          | NIP                     |   | 198304172009122003   |   |  |  |
| Jabatan  | _       | aksana         |                              |                         | Masa Kerja                              |                      |   |  |  |
| Unit Kerja                                       | PE      | NGADILAN TING  | GI AGAMA BA                  | NDUN                    | G                                       |                      |   |  |  |
| II. JENIS  | CUT     | I YANG DIAMBIL | **                           |                         |   |                      |   |  |  |
| Cuti Tahunan                                     |         |                | V                            | 2. Cuti Besar           |   | -                    |   |  |  |
| 3. Cuti Sakit                                    |         |                | -                            |                         | Cuti Melahirkan                         |                      | - |  |  |
| 5. Cuti Karena Alsan Penting                     |         |                | -                            |                         | Cuti di Luar<br>Fanggungan Negara       |                      | - |  |  |
|  | A NI OI | ITI            |                              |                         |   |                      | • |  |  |
| III. ALASA<br>Keperluan                          |         |                |                              |                         |   |                      |   |  |  |
| Repelluali                                       | Reiua   | iiya           |                              |                         |   |                      |   |  |  |
|  |         |                |                              |                         |   |                      |   |  |  |
| IV. LAMA   | NYA     | CUTI           |                              |                         |   |                      |   |  |  |
| Selama 1 Mulai Tanggal 2023-10-16 s/d 2023-10-16 |         |                |                              |                         |   |                      |   |  |  |
|  |         |                |                              |                         |   |                      |   |  |  |
| V. CATA  |         |                | 10000                        |                         |   |                      |   |  |  |
| 1. CUTI TA                                       | Sisa    |                | 2. Cuti Besa<br>3. Cuti Saki | 2. Cuti Besar           |   |                      |   |  |  |
| N-2  |         |                |                              |                         | . Cuti Melahirkan                       |                      |   |  |  |
| N-1  | 0       |                | san Penting                  |                         |   |                      |   |  |  |
| N  | 0       |                |                              |                         |   |                      |   |  |  |
|  |         |                |                              |                         |   |                      |   |  |  |
| VI. ALAM   | AT SE   | ELAMA MENJALA  | NKAN CUTI*                   |                         |   |                      |   |  |  |
| Bandung TEL                                      |         |                |                              |                         |   |                      |   |  |  |
| Bandung  |         |                |                              |                         | Hormat şaya,<br>40                      |                      |   |  |  |
|  |         |                |                              |                         |   | thus.                |   |  |  |
|  |         |                |                              |                         |   | INLINE KARWATI, S.H. |   |  |  |
|  |         |                |                              | NIP. 198304172009122003 |   |                      |   |  |  |
| VII PERT   | IMRA    | NGAN ATASAN L  | ANGSLING**                   |                         |   |                      |   |  |  |
| DISETUJUI  |         | PERUBAHAN      | DITANGGU                     | HKAN                    | TIDAK DISETUJI                          |                      |   |  |  |
|  |         |                |                              |                         |   |                      |   |  |  |
|  |         |                |                              |                         |   |                      | ^ |  |  |
|  |         |                |                              |                         |   | nau                  |   |  |  |
|  |         |                |                              |                         | MUHAMMAD TAUF QURRAHMAN,<br>S.Ag., M.H. |                      |   |  |  |
|  |         |                |                              |                         | 197311081999031002                      |                      |   |  |  |
|  |         |                |                              |                         |   |                      |   |  |  |
|  |         | MBERIKAN CUTI  |                              |                         |   |                      |   |  |  |
| DISETUJU   | 1       | PERUBAHAN      | DITANGGU                     | HKAN                    | TIDAK DIS                               | ETUJI                |   |  |  |
|  |         |                |                              |                         |   | F 1                  |   |  |  |
|  |         |                |                              |                         |   | Marie                | / |  |  |
|  |         |                |                              |                         | Dro I C                                 | 19"                  |   |  |  |
|  |         |                |                              |                         | Drs. H. R. M. ZAINI, S.H., M.H.I.       |                      |   |  |  |