

Khash0001104

HASAKH CO-OPERATIVE SAVINGS AND CREDIT SOCIETY LIMITED MEMBER REGISTRATION FORM/UPDATE FORM

NAME

DATE OF BIRTH

MARITAL STATUS

TELEPHONE NUMBER

EMAIL ADDRESS

DEPARTMENT/PROJECT

DESIGNATION

DATE OF JOINING

SAVINGS AMOUNT

NAME OF BANK

BRANCH NAME

ACCOUNT NO

SUBSCRIPTION FEES

SHARE PURCHASE

| 8 | Tan 1987 |
|------------|--------------------|
| LIN | GLE |
| 07820 | 046556 |
| Christine_ | Majjersa@wi.org |
| REFARP - | - MEAL Department. |
| MAMU | GOOMA - KAMPALA |
| 8th | 5 2019 |
| 150 | 1,000 F |
| BARCHA | IT BANK |
| ded I whi | AM STREET BRANCH |
| 6 | 002967309 |
| 20,000 UGX | |



KHASAKH CO-OPERATIVE SAVINGS AND CREDIT SOCIETY LIMITED SAVING PRODUCTS

| PRODUCT | TICK | INTEREST RATE PER ANNUM | MATURITY PERIOD | AMOUNT TO SAVE MONTHLY |
|---------------------------------------|------|-------------------------|--------------------|---------------------------|
| 1)CHILD SAVER | | 12% | 18 YEARS | |
| 2) EDUCATION SAVER | | | | |
| SHORT TERM SAVER | | 1.2 | 3-12 MONTHS | |
| MEDIUM TERM SAVER | | 10% | 3 YEARS | |
| LONG TERM SAVER | | 12% | 10 YEARS | |
| 3) TARGET SAVER | | | | |
| SHORT TERM SAVER | | 7% | 1 - 2 YEARS | |
| MEDIUM TERM SAVER | ~ | 10% | 3 – 5 YEARS | 150,000 = |
| LONG TERM SAVER | | 12% | 6 – 10 YEARS | |
| 4) PENSION SAVER | | 12% - | 50 YEARS | |
| 5) GENERAL SAVER | | 7% | 3 –12 MONTHS | |

NOTE

- Savings from all the products can be used as security to acquire credit from the Sacco
- Interest on all saving products will be forfeited if amounts are withdrawn before the set maturity dates.

NAME HAMENGO CHRISTINE L
SIGN DATE 8 5 2019



NEXT OF KIN DETAILS

| NAME | MS- MAKFEMDE MARGARET |
|---------------|------------------------------|
| DATE OF BIRTH | 30th Aug 1957 |
| RELATIONSHIP | MOTHER |
| MOBILE | C782954893 |
| EMAIL ADDRESS | margaret. maseruka@gmail.com |

| Majjengo Christine declare that in case of death all my benefits from KHASA | AKH |
|---|-----|
| SACCO should be paid to my next of kin as stated above. | |
| Signature Myret | |
| Date | |

FOR OFFICIAL USE ONLY

| APPLICATION APPROVED/REJECTED | 2. |
|-------------------------------|------------|
| DATE: | |
| SIGNED | TREASURER: |