

## RF EXPOSURE REPORT

| Applicant | 4Seasons Global, Inc.                                |
|-----------|--|
| Address   | 2750 W. Grand Ave., Chicago, IL 60612, United States |

| Manufacturer or<br>Supplier         | WIDE SKY (HK) INTERNATIONAL LIMITED   |  |
|-------------------------------------|---|--|
| Address                             | B2 Building,3rd Floor,Huafeng Industrial Park, Xihu Village, QiuChang Town, HuiYang District, HuiZhou City, GuangDong Province. |  |
| Product                             | 4ft Magnesium Marching Drummer Nutcracker   |  |
| Brand Name                          | N/A   |  |
| Model                               | WS16-102  |  |
| Additional Model & Model Difference | N/A   |  |
| Date of tests                       | Aug. 26, 2016 ~ Sep. 02, 2016   |  |

- FCC Part 2 (Section 2.1091)
- **KDB 447498 D01**
- **⊠** IEEE C95.1

#### CONCLUSION: The submitted sample was found to **COMPLY** with the test requirement

| Tested by Breeze Jiang Project Engineer / EMC Department | Approved by Glyn He<br>Supervisor/ EMC Department |  |
|--|---|--|
| Breeze   | A STORES  |  |
|  | Date: Sep. 07, 2016                               |  |

This report is for your exclusive use. Any copying or replication of this report to or for any other person or entity, or use of our name or trademark, is permitted only with our prior written permission. This report sets forth our findings solely with respect to the test samples identified herein. The results set forth in this report are not indicative or representative of the quality or characteristics of the lot from which a test sample was taken or any similar or identical product unless specifically and expressly noted. Our report includes all of the tests requested by you and the results thereof based upon the information that you provided to us. You have 60 days from date of issuance of this report to notify us of any material error or omission caused by our negligence, provided, however, that such notice shall be in writing and shall specifically address the issue you wish to raise. A failure to raise such issue within the prescribed time shall constitute your unqualified acceptance of the completeness of this report, the tests conducted and the correctness of the report contents. Unless specific mention, the uncertainty of measurement has been explicitly taken into account to declare the compliance or non-compliance to the specification



# **Table of Contents**

| RELI | EASE CONTROL RECORD                           | 3 |
|------|---|---|
| 1.   | CERTIFICATION                                 | 4 |
| 2.   | RF EXPOSURE LIMIT                             | 5 |
| 3.   | MPE CALCULATION FORMULA                       | 5 |
| 4.   | CLASSIFICATION                                | 5 |
| 5.   | ANTENNA GAIN                                  | 6 |
| 6.   | CALCULATION RESULT OF MAXIMUM CONDUCTED POWER | 6 |

Tel: +86 769 8593 5656 Fax: +86 769 8593 1080



## **RELEASE CONTROL RECORD**

| ISSUE NO.    | REASON FOR CHANGE | DATE ISSUED   |
|--------------|-------------------|---------------|
| FS160826N021 | Original release  | Sep. 07, 2016 |

No. 34, Chenwulu Section, Guantai Rd., Houjie Town, Dongguan City, Guangdong 523942, China Tel: +86 769 8593 5656 Fax: +86 769 8593 1080



### 1. CERTIFICATION

| FCC ID:                                | 2AJMK-GC142908                            |  |  |
|--|---|--|--|
| PRODUCT:                               | 4ft Magnesium Marching Drummer Nutcracker |  |  |
| BRAND NAME:                            | N/A                                       |  |  |
| MODEL NO.:                             | WS16-102                                  |  |  |
| ADDITIONAL NO.:                        | N/A                                       |  |  |
| TEST SAMPLE:                           | Engineering Sample                        |  |  |
| APPLICANT:                             | : 4Seasons Global, Inc.                   |  |  |
| STANDARDS: FCC Part 2 (Section 2.1091) |   |  |  |
|  | KDB 447498 D01                            |  |  |
|  | IEEE C95.1                                |  |  |

Tel: +86 769 8593 5656 Fax: +86 769 8593 1080

### 2. RF EXPOSURE LIMIT

#### LIMITS FOR MAXIMUM PERMISSIBLE EXPOSURE (MPE)

| FREQUENCY<br>RANGE (MHz)                              | ELECTRIC FIELD<br>STRENGTH (V/m) | MAGNETIC FIELD<br>STRENGTH (A/m) | POWER DENSITY (mW/cm²) | AVERAGE TIME (minutes) |  |
|---|----------------------------------|----------------------------------|------------------------|------------------------|--|
| LIMITS FOR GENERAL POPULATION / UNCONTROLLED EXPOSURE |                                  |                                  |                        |                        |  |
| 300-1500  |                                  |                                  | F/1500                 | 30                     |  |
| 1500-100,000  |                                  |                                  | 1.0                    | 30                     |  |

F = Frequency in MHz

#### 3. MPE CALCULATION FORMULA

 $Pd = (Pout*G) / (4*pi*r^2)$ 

where

Pd = power density in mW/cm<sup>2</sup>

Pout = output power to antenna in mW

G = gain of antenna in linear scale

Pi = 3.1416

R = distance between observation point and center of the radiator in cm

#### 4. CLASSIFICATION

The antenna of this product, under normal use condition, is at least 20cm away from the body of the user. So, this device is classified as **Mobile Device**.

Tel: +86 769 8593 5656 Fax: +86 769 8593 1080



Test Report No.: FS160826N021

#### 5. ANTENNA GAIN

The antennas provided to the EUT, please refer to the following table:

| Transmitter<br>Circuit | Peak Gain (dBi) | Antenna<br>Type      |  |
|------------------------|-----------------|----------------------|--|
| Chain 0                | 2               | Integral PCB Antenna |  |

#### 6. CALCULATION RESULT OF MAXIMUM CONDUCTED POWER

| FREQUENCY<br>BAND<br>(MHz) | MAX POWER<br>(Mw) | ANTENNA<br>GAIN<br>(dBi) | DISTANCE<br>(cm) | POWER<br>DENSITY<br>(Mw/cm²) | LIMIT<br>(Mw/cm²) |
|----------------------------|-------------------|--------------------------|------------------|------------------------------|-------------------|
| 2402-2480                  | 1.172             | 2.0                      | 20               | 0.0003696                    | 1.0               |

--- END ---

Tel: +86 769 8593 5656 Fax: +86 769 8593 1080