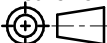
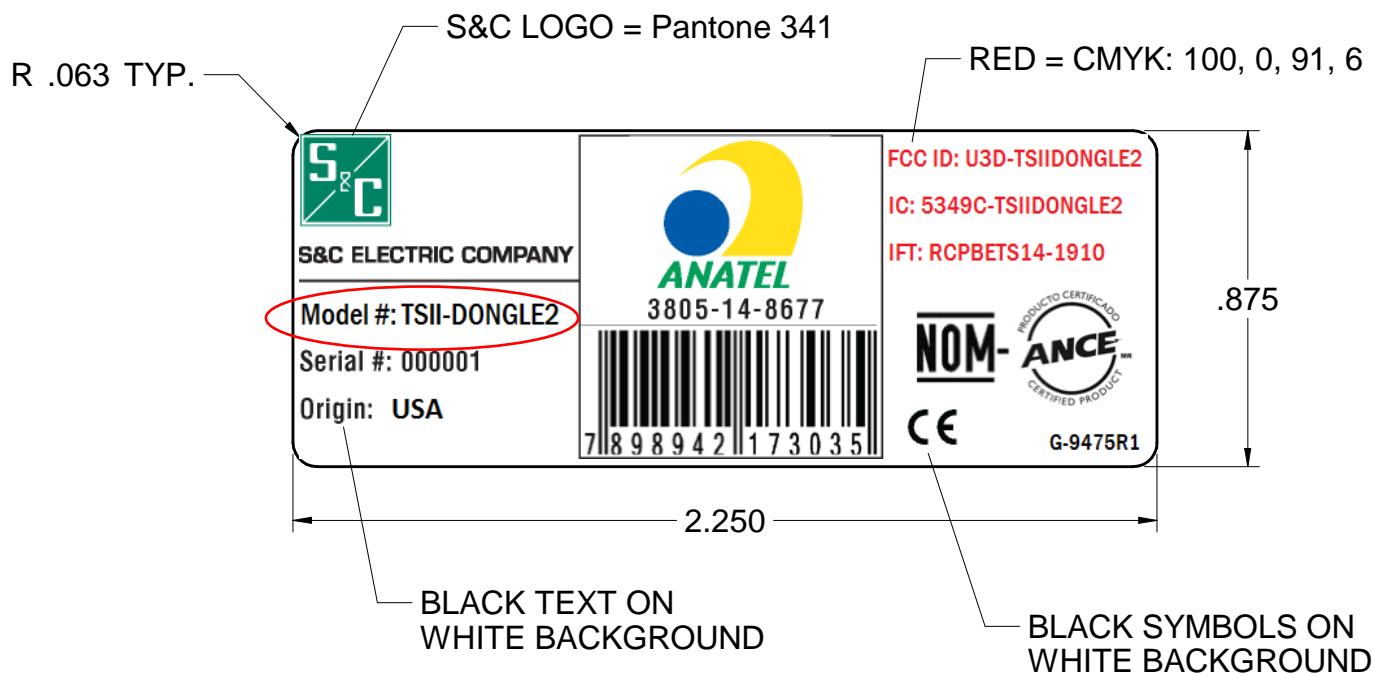



DRAWING SIZE <b>A</b>	DRAWN BY <b>BRAD.BOEHLKE</b>	MATERIAL 7 MIL WEATHERPROOF POLYESTER 2 MIL LOW-SURFACE-ENERGY ADHESIVE	REVISIONS			
SCALE	ORIGINATION DATE <b>3/24/2016</b>	FINISH	NO.	ECO NO.	DATE	REV BY
PROJECTION 	UNITS <b>INCHES</b>	UNLESS OTHERWISE SPECIFIED:  DECIMAL DIMS TO BE: ± .032  ANGLES TO BE: ±  WHEN CHECKED, BREAK ALL CORNERS <input type="checkbox"/> WHEN CHECKED, REMOVE ALL BURRS <input type="checkbox"/>	000	SC596403	10/24/2017	BJB
NEXT ASSEMBLY <b>FDA-1868</b>						
PRODUCT DESCRIPTION <b>TRIPSAVER DROPOUT RECLOSER</b>						



#### NOTES:

1. ALL DIMENSIONS ARE IN INCHES.
2. THE SERIAL NUMBER SHALL CONSIST OF 6 DIGITS WHICH ARE CONSECUTIVE NUMBERS STARTING AT 000001.

**DEVELOPMENT**

DRAWING NO. <b>G-9475R1</b>	 <b>S&amp;C ELECTRIC COMPANY</b> Excellence Through Innovation	
	DESCRIPTION <b>TS II DONGLE CERTIFICATION LABEL</b>	DRAWING NO. <b>G-9475R1</b>
	PROPRIETARY STATEMENT <small>THIS DOCUMENT AND ALL PREVIOUS ISSUES ARE THE SECRET AND CONFIDENTIAL PROPERTY OF S&amp;C ELECTRIC COMPANY ("S&amp;C"), 6601 NORTH RIDGE BOULEVARD, CHICAGO, ILLINOIS, AND NEITHER RECEIPT NOR POSSESSION THEREOF INFERS OR TRANSFERS ANY RIGHT IN OR LICENSE TO USE THIS DOCUMENT, THE SUBJECT MATTER THEREOF, OR ANY DESIGN OR TECHNICAL INFORMATION SHOWN THEREON, OR ANY RIGHT TO REPRODUCE THIS DOCUMENT OR ANY PART THEREOF. NEITHER THIS DOCUMENT NOR ANY INFORMATION CONTAINED THEREIN MAY BE COPIED, REPRODUCED, OR OTHERWISE USED OR DISCLOSED TO ANY OTHER PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION OF S&amp;C. THIS DOCUMENT IS PROVIDED UNDER THE EXPRESS CONDITION THAT IT WILL BE HELD IN CONFIDENCE BY THE RECIPIENT, THAT IT IS SUBJECT TO RETURN UPON DEMAND, AND THAT IT WILL NOT BE USED IN ANY WAY DETRIMENTAL TO S&amp;C.</small>	