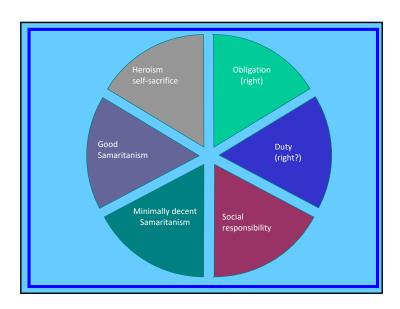
Lawrence Hinman,
Ethics: A Pluralistic Approach to Moral Theory



What can we expect – and what can we demand – from moral reasoning and moral reasons?

How precise can we be in talking about ethics matters?

"Our discussion will be adequate if it has as much clearness as the subject-matter admits of... [I]t is the mark of an educated man to look for precision in each class of things just so far as the nature of the subject admits. It is . . . equally foolish to accept probable reasoning from a mathematician and to demand from a rhetorician scientific proofs."

Aristotle, Nicomachean Ethics, Bk. I, Chap. 3 (circa 330BC)

Things that can stand in the way of making the best decision, even when you're trying to (or at least you think that you're trying to).

Obstacles to

- Objectivity
- Working in client's interest
- Appropriate ethical considerations

Barriers to ethical decision making

Partisanship

The good:

 Trying to act in the best interests of the client: here, being partisan is, in fact, a good thing.

The bad:

- Becoming too sympathetic (accepting) of a client's unrealistic or wrongheaded professed interests and working to further them (functioning more as a cheerleader than as a good advisor, i.e., a professional).
- Because of the close relationship between you and the client, you lose objectivity.

Rationalisation

Basically, telling yourself a story with the moral that it's ok to do something that's in your own interest, rather than having your client's interest rationale of your actions.

For example,

- It's ok for me to do this, because everyone does it.
- If I don't do this, then someone else will.
- Given how hard I've worked. I deserve this.
- No one will get hurt if I do this.
- It's what my higher-ups would want me to do (i.e., the Nuremberg Defence; and My Lai, Vietnam)

Ethical blindness / Ethical Illiteracy

Looking right at an ethical issue and failing to see it – it simply doesn't register.

- Can be permanent, and in need of serious re-educating.
- Can be temporary as when a flashbulb blinds you for a short period of time.
 - ✓ Perhaps working under the pressure of serious timeconstraints, and then taking ethical shortcuts, because "it seemed like the right thing at the time; it never occurred to me that Honestly, I just didn't see it."
 - "Ethics simply was not on my mind it wasn't at all in my field of vision. I was thinking only of getting the job done as quickly and efficiently as possible."

Implicit bias / unconscious bias

Unconsciously substituting stereotypes for real knowledge about the client. Making unwarranted assumptions based on those beliefs.

- Perhaps believing on no real evidence that they're like me, or
- perhaps believing on the basis of my own political or social positions – that a certain course of action is desirable for everyone, or
- perhaps having an unconsciously generated overconfidence in my ability to guarantee outcomes, or
-

Reasoning with a false equivalency

If it's legal, then it's moral.

If there's no law against it, then it's ok to do it.

Ethical Scripts

Basically, it's using a common template to deal with a problem, when that template doesn't, in fact, fit the situation. It is treating different sizes as though one size fits all.

For example: Ford Pinto

Ford Pinto

Compete with sub-compacts

"2000, 2000"

no more than \$2000

no more than 2000 pounds

Get it ready in no more than 25 months – rather than the standard 43 months

Product objectives: size, weight, price, fuel consumption, reliability, appearance, comfort, features, ride and handling

"Safety doesn't sell"

Lee Iaococca, President, Ford Motor Company

"this company is run by salesmen, not engineers; so the priority is styling, not safety" (Ford engineer – anonymous)

"safety = acceptable risk"

Ford Pinto



- Marketed from 1971 until 1980
- you'll get over 6 million hits with a Google search
- ranked by *Time* magazine (2008) as among the 50 worst cars of all time
- ranked by Forbes (2004) as among the 14 worst cars of all time





"Safety is not one of the objectives and is not even mentioned in the "green book".

"Every crash test made at over 25mph resulted in a ruptured fuel tank."



"That's all true (the fact that the car tends to explode in minor accidents). But you miss the point entirely. You see, safety isn't the issue, trunk space is. You have no idea how stiff the competition is over trunk space. Do you realise that if we put a Capri-type tank in the Pinto you could only get one set of golf clubs in the trunk?"



- x Cost -benefit analysis
- x Reputational cost
- x Would lacocca allow his daughter to drive the car? (kind of a "light of day" test)

Rather,

- What would be fair?
- What would be a reasonable expectation of a car-buyer?
- ➤ Who should (knowingly) assume what risk?

It's a matter of (good) judgment - not rules or formulas

Problems and Dilemmas

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Problems

2 + 2 = ???



Triangle ABC is a right triangle. Side A is 3.27 metres long. Angle α is 25 degrees. How long are sides B and C? How big is angle β ?

The class is scheduled to begin right now, but the door to the classroom is locked and none of us has the key. What can we do?

Someone is having serious trouble at the side of the road. Would it be a good thing if you did something to assist them?

It would be easier to complete your essay by simply cutting and pasting from a number of website articles and representing the work to be your own. Is it ok to do this?

Exception which proves the rule

Counterexample

Anomaly

Dilemmas

We could either retrench six of our employees, or else ask all twenty of the staff to take a pay cut. What should we

You happened to hear someone reveal some confidential and sensitive information to someone else, just as you were walking by the office. Is it morally permissible for you to make use of this information?

NOT

"Is it true that this is a counterexample?"

RATHER,

"Should we regard this as a counterexample?"

Moral Judgments

Principled Judgments

Justifiable

Integrity

Moral Behaviour

Principled Behaviour

Justifiable

Avoidance of hypocrisy

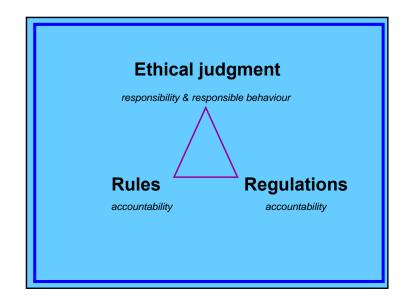
Matters of judgment.

Situation is not black and white.

It depends on how you see it.

Not every story, or picture, or way of seeing it is a good as any other. Why not?

Paint a picture.



Accountability

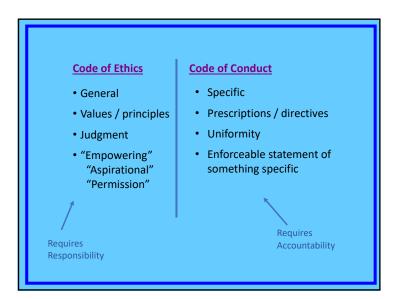
- historical track
- · tick the box
- reveals liability
- directives (rules)
- emphasis on process, metrics and reporting

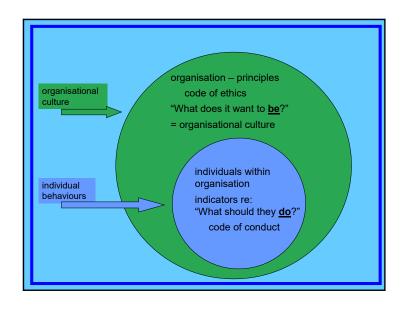
Responsibility

- proactive
- "take responsibility for"
- judgment / discretion
- ethical empowerment (authorisation)

Given the importance of judgment, responsibility, and ethical decision-making, why have a code of conduct at all? What's the point?

- uniformity
- addresses specific problems
- addresses repeatable circumstances of general uncertainty
- sends message
- · takes heat off
- public trust





Ethical Awareness

1. Avoid moral negligence.

i.e., ask, "is there a moral dimension to the problem here?"

2. Avoid moral recklessness.

i.e., ask, "have I adequately addressed the moral concerns?"

3. Avoid moral blindness / moral illiteracy

i.e., ask, "have I identified all the moral areas of concern, and the moral values involved?"

4. Exhibit moral competence.

i.e., deal with the issue, displaying an awareness of its elements and facility with ethical concepts and tools, if there are any.

Ethical Caution

preventing, avoiding, minimising the unethical

'precautionary principle'

- in cases where we don't <u>KNOW</u> that an action is not harmful, we must proceed as though it <u>IS</u> harmful – and act accordingly
- in cases where we don't <u>KNOW</u> that there is no risk, we must proceed as though there <u>IS</u> risk – and act accordingly



and

provide 'safe exits'

 where there is risk (maybe of actual harm, maybe of ethical wrongdoing), we should provide mechanisms for behaving / responding if that risk is realised

engage in 'defensive driving'

 this is risk avoidance. Even if it would not be our fault if something untoward occurred, we can still take steps to best ensure that that untoward occurrence does not happen.

This is really tough!

Dirty Hands

A situation in which -

doing something that is right carries with it something for which you are responsible which is wrong (morally bad), which, itself, does not evaporate simply in virtue of the rightness of your act.

A hierarchy

(suggested by William Frankena – about 40 years ago)

- 1. Don't inflict harm
- 2. Prevent harm
- 3. Remove harm
- 4. Do good

Expression of sympathy

(you didn't do anything wrong)

"I'm sorry about what happened to you."

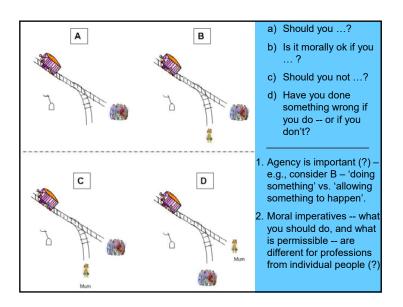
"I'm sorry for your loss."

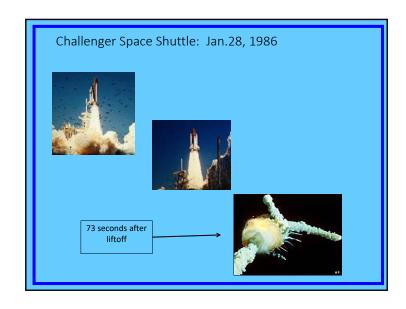
Apology

(you did do something wrong)

"I'm sorry."

"I'm sorry for what I did to you."





Whistleblowing

- **≻**Internal
 - Reporting through channels
 - Doing an end run
- **≻**External
 - Going outside the organisation
 - regulator or other authorities
 - public



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