

**FEC
FORM 3P**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. **NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

ADDRESS (number and street)

☐

Check if different
than previously
reported. (ACC)

CITY

STATE

ZIP CODE

2. **FEC IDENTIFICATION NUMBER**

C

3. **TYPE OF REPORT** (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- | | | | | | |
|--|--|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> April 15 (Q1) | <input type="checkbox"/> October 15 (Q3) | <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) |
| <input type="checkbox"/> July 15 (Q2) | <input type="checkbox"/> January 31 Year-End Report (YE) | <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) |
| | | <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- | | |
|--|---|
| <input type="checkbox"/> 12-Day Pre-Election Report for the Election on M M / D D / Y Y Y Y Y Y in the State of | <input type="checkbox"/> 30-Day Post-Election Report for the General Election on M M / D D / Y Y Y Y Y Y |
|--|---|

4. **IS THIS REPORT AN AMENDMENT?**

☐ yes ☐ no

5. **COVERING PERIOD**

THROUGH

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
All previous versions of this form are obsolete and should no longer be used.

Office
Use
Only

Write or Type Committee Name

Report Covering the Period:

From:

M M / D D / Y Y Y Y

To:

SUMMARY

- [illegible]

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans)
 (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....

15. NET OPERATING EXPENDITURES
 (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....

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NAME OF COMMITTEE (in Full)

Report Covering the Period: From:

To:

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|---|--|--|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | | |
| 17. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) itemized | | |
| (ii) unitemized | | |
| (iii) Total contributions | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees | | |
| (d) The Candidate | | |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) | | |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | |
| 19. LOANS RECEIVED: | | |
| (a) Loans Received From or Guaranteed by Candidate | | |
| (b) Other Loans | | |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | | |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): | | |
| (a) Operating | | |
| (b) Fundraising | | |
| (c) Legal and Accounting | | |
| (d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) | | |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) | | |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) | | |

NAME OF COMMITTEE (in Full)

Report Covering the Period: From:

To:

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

- | | | |
|--|--|--|
| 23. OPERATING EXPENDITURES..... | | |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | | |
| 25. FUNDRAISING DISBURSEMENTS | | |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS..... | | |
| 27. LOAN REPAYMENTS MADE: | | |
| (a) Repayments of Loans made or Guaranteed by Candidate..... | | |
| (b) Other Repayments | | |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | | |
| 28. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | | |
| (b) Political Party Committees..... | | |
| (c) Other Political Committees | | |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) | | |
| 29. OTHER DISBURSEMENTS | | |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | | |

III. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED
(Attach List)

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C

ADDRESS (number and street)

CITY

STATE

ZIP CODE

3. NAME OF CANDIDATE

ALLOCATION BY STATE

| STATE | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama | | |
| Alaska | | |
| Arizona | | |
| Arkansas | | |
| California | | |
| Colorado | | |
| Connecticut | | |
| Delaware | | |
| District of Columbia | | |
| Florida | | |
| Georgia | | |
| Hawaii | | |
| Idaho | | |
| Illinois | | |

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Page 6

| | | |
|----------------|--|--|
| Indiana | | |
| Iowa | | |
| Kansas | | |
| Kentucky | | |
| Louisiana | | |
| Maine | | |
| Maryland | | |
| Massachusetts | | |
| Michigan | | |
| Minnesota | | |
| Mississippi | | |
| Missouri | | |
| Montana | | |
| Nebraska | | |
| Nevada | | |
| New Hampshire | | |
| New Jersey | | |
| New Mexico | | |
| New York | | |
| North Carolina | | |
| North Dakota | | |
| Ohio | | |
| Oklahoma | | |
| Oregon | | |
| Pennsylvania | | |

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Page 7

| | | |
|----------------|--|--|
| Rhode Island | | |
| South Carolina | | |
| South Dakota | | |
| Tennessee | | |
| Texas | | |
| Utah | | |
| Vermont | | |
| Virginia | | |
| Washington | | |
| West Virginia | | |
| Wisconsin | | |
| Wyoming | | |
| Puerto Rico | | |
| Guam | | |
| Virgin Islands | | |
| TOTALS | | |

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Report Covering the Period:

From:

To:

A. OPERATING EXPENDITURES

(Line 23, Column B).....

B. OPERATING OFFSETS

(Line 20a, Column B).....

C. NET OPERATING EXPENDITURES (for the election cycle)

(Subtract Line B from A).....

D. FUNDRAISING DISBURSEMENTS

(Line 25, Column B).....

E. OFFSETS TO FUNDRAISING DISBURSEMENTS

(Line 20b, Column B).....

F. NET FUNDRAISING DISBURSEMENTS (for the election cycle)

(Subtract Line E from D)

G. 20% EXEMPTION

(20% of Overall Expenditure Limit).....

H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT

(Subtract Line G from F).....

I. TOTAL EXPENDITURES SUBJECT TO LIMITATION

(Add Lines C and H)