

a simpler way

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from the author of Leadership and the New Science

· We were tought to see the world as a great machine. We timed this world-image back on airselves & believed that we too were machines. New; KSWp6. A Simpler Way Book Wheathy & Kellner-Rogers · Fear leads to control. The primary question of this book is: How could use organize human endeavour if we developed different understandings of how like organizes ASW 2 elements combine, systems of organization. There is no one who lives the unaffected by the org-- It is we homomy who are "the most striking realization of the busic laws of nature." FAWZA If we can know air beliefs, we can then act with greater consciousness about air behaviors. · Life is an experiment to discover what's possible. ASW p 10 - Life is about invention, not survival. We are here to create, not defend, 15wp.11 experieure of discovering what's possible at all levels of scale, from microse to cosmos. ASWP3 · In a creative & playful world, all of us are, all. ASW plz "Like arganizes into greater levels of complexity to support more diversity be greater sistainability. · lole is intent on hading what works, not what's 15Wp13 · Organizing is always an act of creating on there are no permanently right answers. The caper-city to liver changing, to find what works now, is what keeps any organism alive. · Life self-organizes. Networks, patterns & structures emerge without external imposition or direction. Organization wants to happen. · Lile creates more possibilities as it engages with · Organizations are living systems. They too are intelligent, creative, adaptive, self-organizing, meaning, - seeking. There are no "windows of apportunity," narrow opinings in the labric of space-time that soon disappear Forever. Possibilities one infrinte. X humans to organize H. ASWAS 172

ISWAM . When living beings link together, they form systems that create more possibilities, more freedom for individuals. · Eurything participates in the creational evolution of its neighbors. All participate together in creating the conditions of their interdependence. ASWP14 This is why life organizes why life seeks systems.

— so that more may Flourish. · We say to one another, " Get it right the first time." How can we live with so much fear ASWALS · Experimentation doesn't use up possibilities; the there is no such thing as survival of the littlest, only survival of the fit. This means that there is no one answer that is right, but many answers that might work. ASW/16 15W220 Parallel systems one not alroyd of error Redindary. In a serial system one small error has the potential to crash the whole system. ASW p 23 as it doesn't threaten the survival of the organ Tinkerers make do with what is gravitable, most often acting with fewer resources than destreed. It In this sense, they are extremely experiment, with what is at hand until they discover a workable solution. IKWP25 There is no ideal design for anything, just interesting combinations that arise as a living thing explores its space of possibilities. ASW pl7 - Almost always, what begins in randominess ent in stability. . The solution is discovered through the doing. · Playful enterprises are about. They are open to information, always seeking more, yearning for surprises. · Like seeks order Ina disorderly way. - It takes a lot of repeated messes to get it right. possible by surrounding agreelves with briga amounts of information that tell us nothing new. BWOZE different than who we were alone. Our ronge of creative expression increases as we foin with others. New relationships create new conactives. MSW.p.18 · Learning is available from all those things we decided not to measure. possibilities. In directing our attention to certain things, we lose amoneness of eventhing · Organisms do not experience environments. They create them .. 174

ASWp30 ASWp31 ASWp33 ASWp33	In a greative organization, everyone in the organization feels compelled to be afect, seeking out new measures, new events to observe. The world does not stay attained to a particular way of being or to a particular invention. The world's desire for diversity compels us to change. Attraction is an organizing force of the unit verse. We here in a universe where we get "order fer free". The when simple relationships are created patterns of organization emerge. Strongely, the system maintains itself only if change is occurring somewhere in it all the time. When individuals foul to experiment or when the system refuses their offers of very books, then the system becames velnerable; its self-destruction is self-imposed.	Aswipsis Aswipsis	good partners in this process. Can organizations learn to sustain the energy & desire that called them into being? Can organizations learn how to support us as self-organization? In all of human activity, self-organization is how we begin. It is what we do until we interfere with the process & try to control one another. Processes do their own work. Our task is to provide what they need to begin their work. Self-organizing systems oreate their own structures, patterns of behavior, & processes necessary to do the work. Those of us not directly involved in the doing of their work can give up fussing about designs, or believing that our timelines, make things happen, or that are training programs change the behavior of the organization. In self-organization, structures emerge. They are not imposed. They spring, from the process of doing the work.			
176 176	then the system becomes vulnerable; its self-destruction is self-imposed. Life leaps forward by the sharing of information. The order is for free, we don't have to be the organt- 2015. We could give up our belief that nothing happens. Without us. The world kinews how to create itself. We are its	V2m5361	These structures will be useful but temporary. We can expect them to emerge & recede as needed. The conditions that will support the emergence of uccessory structures require air attention. As we organize, we tend to keep inquiring into the quality of air relationships. How much access do we have to one another? How much trust exists from among us? Who else needs to be in the room?			

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ASW _P 40	. In healthy human systems people support one another with information & nurture one another with trust.	15Wp47	- We make the world lovelyer & less interesting by yearning for heroes. We derry our own according to contribute be expound. - Sulf-organization is the capacity of like to invent
	The is ironic to compare like's search for greater capacity & air own learned designs for accomplishment. In spite of our efforts to engineer & controls people around us one already self-organizing to get work done. We see it in colleagues who decide to do whatever it takes to solve the problem.	18 Vi, 2/8	Itself. Who we are becomes an expression of who we decided to be. Our chalces, become limited as we strive to be consistent with who we already one. We eleverage a self to continue oreating a self, & that reference constrains us.
i Pawsa	Stability is found in breedom - not in conformity & compliance. Sameness is not stability. It is individual breedom that creates stable systems. It is differentness that enables us to thrive.	Vembrid	only disturb it. As external agents we provide only small impulses of information.
ASWAHZ	- Life creates miches not to dominate, but to support. Symblosis is the most favored path. for explosion. Niches one an example of symblosis.	ASWP50	· We can never give amone an # instruction & expect them to follow it precisely. We can never assume that amyone else seek the world as we do. · Every change is fostered by a change in self-per- ception. We will change on self- it we believe
Aswpl13	· Brutal species always destroy themselves, leaving the world to those who have figured out how to coexist with one another.		Every change is fostered by a change in self-per- ception. We will change for self. If we believe that the change will presenve our self. We are unable to change if we cannot find arsolves in a new version of the world. We must be able to see that who we are will be available in this new situation.
Asimp44	· While destructive species may camed go, cooperation itself increases through time. · Animals asse & plants are using their differences to hand new ways of living together. • We codetermine the conditions of one anothers	b	· Every change occurs only if we identify with it.
178	existence.	Kuips !	· There are no separated individuals. 179

· A self that lasts to create itself as a contribution to other is irrelevant in a systems-seeking world. It will go unnoticed or rejected, lacking the state sheltering stability & support that a system offers to its members. · It our self-expression is not meaningful to · Every self is visionary. It wants to create a world where it can throw. So it is with organizations. A SWOSE · Every act of organizing is the expression of a self that has realized it cannot succeed alone. · We need to trust that we are self-organizing, & we need to create the conditions in which self-organization can flourish. 45Wp58 mount of through the world, trying to make a - The most important work we can do at the be-graming or an organizing effort is to enough one another in exploring our purpose. We need to explore why we have come together. colorise us with multiple personality disorder antidote is integrity ASW p60 · For people & organitrations with integrity, when they go inside to find themselves, there is only one self there.

- training programs, about values, or with beautiful reports that explain the company's way, or by the charisma of any leader.

 We can resolve it only with coherence, fundamental integrity about two we are.
- 662 . People want to love their organizations.
 - 1. Love is saying yes to belonging.
 - Ethnics is how we behave we when we decide we belong together.
 - · What about those of us marroaned in organizations of no belonging? Daily, we offer less & less . We waste withdraw our love & give it willingly to other areas of air lives.
 - · Instead of denancing us as irresponsible, dislayal, or lazy, our organizations need to notice how they have disengued from us.
 - "We can't train people to be open or fair, or responsible if the real agreement is that we must succeed at all costs, or that we have no choice but to live playing people off.
 - · Trainine programs can never resolve deeply incoherent messages. Neither com legislation.
 - · Behaviors change only when we bring to light these inspoken commitments.
 - · Organizations can keep searching for new tres that bind us to them new incentives, remainds, punishments. But organizations call accomplish so much more.

ASWP6G ASWP6G ASWP6B ASWP6G ASWP6G ASWP6G	If they reflect on the passion evolved when we connect toothers, purpose to purpose. * We can seek the greater capacity offered to us by systems it we are willing to connect with those who leed stronge, different, even deviant. * Have fauth that through differentness we can discover untrying identities. * There is no safety in separation. In a systems—seeking world, we had not being only when we remember that we belong together. * Life is a one-way street to nowly. Life always surprises us. * Energine is the surprising capacity we discover only when we fold together. * Once individuals link together they become sanethring different. * Until we organize, we can't know what we accomplish together. * Systems spring to like from agreements among individuals on how best they live together. * Individuals didn't know they were creating a	ASWP73 ASWP73 ASWP75 ASWP75	Everyone concentrates on making source of the relationships & needs that are utial to their existing. They are coevolving. Systems cannot be deconstructed We can't figure out cause & effect or who contributed what. An envergent world asks us to stond in a different place, we can no longer stand at the end of something we usualite in detail & plan backwards from that future. Instead, we must stand at the beginning clear in an intent, with a willingness to be involved in discovery. The world asks that we participate more than plan. To recognize that everything is surprising is the first, step the entire toward recognizes on their everything is a gift. Our plans are nothing componed to what the world so willingly gives us. For all of the terror, how often have we succeeded in changing organizations by changing individuals? Evolution occurs always from the destree to work out relationshaps for mutual coexistence.
182	· Industrials of the they were careating a system. They were just trying to work out, the details of relating to their neighbors. But from just such local activities large systems arise, stabilized structures of new carpacity.	NSI 6:80	· We can't change a system by changing individuals. · We can't predict the system by booking at the individuals.

NW 90 . In its great cohering motions, like is a poet. It brings together seemingly separate elements to create & discover new meaning. · We analyze individuals because we want to control them. We fill out a fifth form, learn or scores, by pretend that we know how like will unfold. · Could me take what feels like a threat & when NSWP 911 e Informetion Ceeds the local explorations that keep a system viable & stable. - Self-creation either spirouls inward to become singul-ler & more certain, or reaches out into the world to discover newness. ASW 92 can sprout up anywhere in the system. Each the or solution is unique to the system. I creator, & each are is important to the system. . Whatever the form the desire to greate meaningh! I was is an irresistible current in all organizations. · No one knows what information an individual will choose to notice. figure & through out, the very energy that could assist us becomes a major difficulty. We try to contown people's desires to contribute rather than working with these surpluses or energy. "When we shrink people's access to information we shrink their capacity. They will still self-organize, but why make this process difficulty why stories people who want to creeke organization. **A** . . . We believe that have is the primary motivator for change, that people change only when they are scared. We only one mother into new schowers by telling territying tales of the forces that threater us. than in protecting it. The system becomes focused on discovering what works. It stops defending itself from its people. ASWP84 · the motions that we sought to wrestle from like's control are available to us to support ar desires it we can stop & being so abraid. ASW p95 · Information that had been categorized as too incendiory to entrust to certain groups becomes the means for hading solutions together. · We can be so fixed on the future that we after fail to notice, how through one changing around us in the present. KW egg · Structures & behaviors emerge from decisions about how to belong together. . The only way to know a system is to play with it. . Our seemingly separate lives become meaningful as we discover how necessary we are to each KWPGH ASW & 88 184

- Instead of deliving what's right for the system & then struggling to impose it, we must learn to say "Let's see." awareness of who it is, now. . Systems continue to throve only if the freedom to experiment & change remains abundantly avoidable to all system members. NWplot . Life accepts only partners, not bosses. We cannot stone outside a system as an affective, distant director. 2 4 4 4 · Move into the essential role of supporting the system to explore new connections, new information, new Forevolution. ways of berng. It means focusing on opening the system in all ways. And it means thusting that by doing so, the system will grow in health & capacity. · It is not volume or quantity that stirs any system. It is interest & meaning. ASWPERS · Organizations that become more embracing of those they were defended against are always. I supprised at the interest & must involvement they receive from these "others." another, we are not only wasting ar time, we are insulting the system. ASWAGA · In fear, we stop the energy available to us. We restrict freedom to assert control. We choose 10W plat solution that is the result of another system's creativity. control over effectiveness. · We say that people mantely resist change. But the resistance we experience from others is not to change Itself. It is to the particular process of change that believes in imposition rather greation. It is the resistance of a living system to being treated as a non-living thing. ASWPICO A sell chamepe when it changes its consciousness about itself. This is true for only system and viduals, argumentions, society. "The source of change & growth for an organi-zation or on individual is to develop increased 186