



CONSOLATA SHRINE DOMINIKA YA ISHIRINI NA SABA

6th October 2024



Somo la Kwanza

Mwanzo 2:18-24

“Nao watapata kuwa mwili mmoja.”

Somo katika kitabu cha Mwanzo

Bwana Mungu alisema: “Si vema mtu awe peke yake: nataka kumfanyizia msaada wenye kufanana naye.” Bwana Mungu akafanyizia kwa udongo wanyama wote wa porini na ndege wote wa angani, akawaleta mbele ya mtu, ilia aone atawaita majina gani nao wote walio na uzima waitwe jina lile yeye atakalowaita. Adamu akawaita majina yao wanyama wote wa kufugwa, ndege wa angani, wanyama wa kumsaidia wa porini; lakini hakuonekana wa kumsaidia Adamu mwenye kufanana naye. Hapo Bwana Mungu alimtia Adamu usingizi mzito, naye akalala. Halafu akatwaa ubavu wake mmoja, akatia nyama mahali pake. Bwana Mungu akaufanya ubavu alioutwaa katika mtu, kuwa mwanamke, akamleta kwa Adamu. Hapo Adamu akasema: “Sasa, huyu ni mfupa kutoka mifupa yangu na nyama kutoka nyama yangu: huyu ataitwa ‘mwanamke,’ maana ametwaliwa katika mwanamume.” Kwa sababu hiyo, mwanamume atamwacha baba yake na mama yake, naye ataambatana na mke wake, nao watapata kuwa mwili mmoja.

Zaburi ya kuitikizana

Zaburi 128:1-6 (K5)

K. Bwana na atubariki siku zote za maisha yetu.

Heri kila mtu amchaye Bwana aendaye katika njia za Mungu.
Hakika utakula matunda ya kazi ya mikono yako; utaona heri na kwako kitakuwa kwema. **K**

Mkeo atakuwa kama mzabibu uzaao ndani ya nyumba yako, wanao kama machipukizi ya mizeotuni, wakiizunguka meza yako. **K**

Ndivyo anavyobarikiwa yule amchaye Bwana. Bwana na akubariki toka Sioni, na uione fanaka ya Yerusalemu, siku zote za maisha yako. **K**

Ukawaone na wana wa wana wako.
Amani kwa Israeli! **K**

Somo la Pili

Waebrania 2:9-11

“Yeye mwenye kutakasa na wenye kutakaswa: wote ni wa jamaa moja.”

Somo katika barua ya Waebrania

Ndugu zangu: Tunamuona Yesu, ‘amevikwa taji la utukufu na heshima,’ kwa sababu aliteseka mpaka kufa, yeye ‘ambaye kwa kitambo kidogo,’ alifanywa ‘mdogo kuliko malaika,’ ili kwa neema ya Mungu apate kuonja mauti kwa ajili ya wote. Maana ilifaa kuwa Mungu aliyeumba vyote kwa ajili yake na kwa nafsi yake alitaka kuwakaribisha wana wengi katika utukufu, kwa hiyo ilimpasa amkamilishe katika mateso, yule kiongozi aliye asili ya wokovu wao. Kwa maana yeye mwenye kutakasa na wenye kutakaswa: wote ni wa jamaa moja. Kwa hiyo haoni aibu kuwaita ‘ndugu.’



Aleluya

Tukipendana, Mungu hukaa ndani yetu.
Na upendo wake umekamilika ndani yetu.

Aleluya



INJILI

Marko 10: 2-16

“Alichounganisha Mungu, mwanadamu asikitenganishe.”

Somo la Injili takatifu ilivyoandikwa na Marko

Wakati ule: Mafarisayo walimkaribia Yesu wakamwuliza, “Je, ni halali mume amwache mkewe?” Hivyo walimjaribu. Naye akawajibu, “Musa aliwaamuru nini?” Wakajibu, “Musa alitoa ruhusa kuandika talaka na kumwacha.” Lakini Yesu akawaambia, “Kwa sababu ya ugumu wa mioyo yenu aliwaandikia amri hiyo. Lakini tangu mwanzo wa kuumba, ‘Mungu aliwafanya mume na mke. Kwa hiyo mtu atamwacha baba na mama yake akaambatana na mkewe, nao wawili watakuwa mwili mmoja.’ Hivyo si wawili tena, bali mwili mmoja. Basi, alichounganisha Mungu, mwanadamu asikitenganishe.” Walipofika tena nymbani, wafuasi walimwuliza juu ya mambo hayo. Akawaambia, “Kila mtu amwachaye mkewe na kumwoa mwingine, anazini juu yake. Na kadhalika mke akimwacha mumewe na kuolewa na mwingine, anazini.” Watu walimlelea watoto wadogo ili awaguse, wafuasi wake wakawakemea. Lakini Yesu alipoona hayo, aliudhika akawaambia, “waacheni watoto waje kwangu, msiwazuie, kwa maana ufalme wa Mungu ni wao. Amini, nawaambieni,

asiyeupokea ufalme wa Mungu kama mtoto, hatauingia kamwe.” Kisha kawakumbatia na kuwawekea mikono, akawabariki.

Reflection: What God Has Joined by Scott Hahn, Ph.D.

In today’s Gospel, the Pharisees try to trap Jesus with a trick question. The “lawfulness” of divorce in Israel was never an issue. Moses had long ago allowed it. But Jesus points His enemies back before Moses, to “the beginning,” interpreting the text we hear in today’s First Reading. Divorce violates the order of creation, He says. Moses permitted it only as a concession to the people’s “hardness of heart”—their inability to live by God’s covenant Law. But Jesus comes to fulfill the Law, to reveal its true meaning and purpose, and to give people the grace to keep God’s commands. Marriage, He reveals, is a sacrament, a divine, life-giving sign. Through the union of husband and wife, God intended to bestow His blessings on the human family—making it fruitful, multiplying it until it filled the earth. That’s why today’s Gospel moves so easily from a debate about marriage to Jesus’ blessing of children. Children are blessings the Father bestows on couples who walk in His ways, as we sing in today’s Psalm. Marriage also is a sign of God’s new covenant. As today’s Epistle hints, Jesus is the new Adam—made a little lower than the angels, born of a human family. The Church is the new Eve, the “woman” born of Christ’s pierced side as He hung in the sleep of death on the Cross. Through the union of Christ and the Church as “one flesh,” God’s plan for the world is fulfilled. Eve was “mother of all the living”. And in Baptism, we are made sons and daughters of the Church, children of the Father, heirs of the eternal glory He intended for the human family in the beginning. The challenge for us is to live as children of the kingdom, growing up ever more faithful in our love and devotion to the ways of Christ and the teachings of His Church.

Matangazo

1. Karibuni kwenye mwezi wa Oktoba; mwezi wa Rozari na nia za utume wa Kanisa. Tunawaalika kuimarisha sala ya Rozari tukiomba Mungu abariki familia zetu. Kwa jambo hili, Jumapili yetu ya Utume itakuwa tarehe 20 Oktoba, na tutakuwa na mchango wa pili kwa ajili ya utume huu.
2. Leo tunabariki Zaka zetu, Familia zetu, na kazi zetu. – **Kwaya tuongoze kwa wimbo.**

3. Rozari itasaliwa mbele ya Sakramenti ya Ekaristi Takatifu baada ya Misa ya saa saba mchana leo.
4. Wasomaji wa Neno watatuongoza katika kusali Rozari Jumatatu tarehe 7, baada ya Misa ya saa kumi na moja na nusu jioni ili kusherehekea kumbukumbu ya **Mama Yetu wa Rozari**. Jumuiya ya Mama Yetu wa Fatima itatuongoza katika kusali Rozari Jumamosi ijayo tarehe kumi na mbili baada ya Misa ya saa kumi na moja jioni.
5. Katika kusherehekea kutangazwa kwa utakatifu wa Mwenye heri Joseph Allamano itakayokuwa tarehe 20-10-2024 huko Roma; kutakuwa na Misa ya Kitaifa ya Shukrani tarehe 9-11-2024 kwenye viwanja vya Chuo Kikuu cha Nairobi. Tafadhali saidia tukio hili kwa kununua bidhaa zinazouzwa nje ya kanisa, au unaweza kuchangia kupitia namba ya malipo, hundi au pesa taslimu. Tafadhali tembelea dawati lililoko nje ya kanisa kwa maelezo zaidi kuhusu malipo.

Matangazo ya Ndoa

Kuna ahadi ya ndoa kati ya:

1. Bryan Peter Njimu & Edna Chepchumba (Tangazo la Pili).
2. Verenardo Mweteri Meeme & Mercy Wanjiru Ngahu (Tangazo la Kwanza).
3. Dennis Agunda Musumba & Merlene Atieno Odero (Tangazo la Kwanza).

Tafadhali tembelea ubao wa matangazo wa parokia kwa maelezo zaidi. Ikiwa kuna pingamizi lolote, tafadhali mjulishe padre anayehusika.

- ❖ Kundi la Wataalamu wa Parokia ya Consolata Shrine linatoa shukrani za dhati kwa Jumuiya zetu zote za Deep Sea na Shrine kwa msaada wenu mkubwa kwenye Kambi ya Matibabu iliyomalizika wikendi iliyopita. Kwa msaada wenu, zaidi ya watu 1,000 walifaidika na huduma za ushauri wa bure, Vipimo vya Maabara, na Dawa bora zilizotolewa kwa maelekezo. Pia tunawashukuru sana wote waliojitolea kutoka sekta ya Afya na kampuni za Dawa ambao msaada wao ulikuwa muhimu kwa mafanikio ya Kambi ya Matibabu. Tuwapigie makofi kundi la Wataalamu wetu na wote waliowaunga mkono