# Case competition in headless relatives

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March 23, 2020

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# List of abbreviations

1 first person

3 third person

ACC accusative

an animate

ASP aspectual marker

COMP complementizer

DAT dative

**DEF** definite

ERG ergative

EXT external case

F feminine

INAN inanimate

INT internal case

м masculine

MG Modern German

n neuter

nom nominative

OHG Old High German

PASS passive

PL plural

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PROG progressive

PST past

REL relativizer

sg singular

# **Chapter 1**

## Introduction

This dissertation is about case competition, a situation in which two cases are assigned but only one of them surfaces. One of the constructions in which case competition appears is relative clauses that lack a head, i.e. headless relatives.

I show that one aspect about case competition in headless relatives holds for all languages (under discussion here at least). That is, there is a fixed order which decides which case wins the competition. Another aspect of case competition in headless relatives differs per language. That is, whether the competition takes place to begin with. I connect this variable to the morphology of the language in question.

This phenomenon has been described as some special property of a few special languages. Therefore, language-specific rules have been postulated to account for the data. My goal is to show that this phenomenon can be captured with 'normal' syntactic processes, like ellipsis, c-command. The account makes predictions about how a language behaves based on the shape of its relative pronouns. And we see that the phenomenon is actually more wide-spread than what has been assumed.

In this introduction I first introduce what I mean exactly with case competition in headless relatives. Then I introduce the topics I discuss in this dissertation.

### 1.1 Introducing the title

Languages can use case to mark the grammatical role of a noun phrase in a clause (Moravcsik, 2009). Consider the two Modern German sentences in (1). Subjects

of the predicate *mag* 'likes' are marked as nominative, and objects of *mag* 'likes' are marked as accusative. The case marking of the noun phrases is reflected on the determiner in the noun phrase. In (1a), *der* in *der Lehrer* 'the teacher' appears in nominative case, because it is the subject in the clause. *Den* in *den Schüler* 'the pupil' appears in accusative case, because it is an object of *mag* 'likes'. In (1b), the grammatical roles are reversed: *der* in *der Schüler* 'the pupil' appears in nominative case, because it is the subject in the clause. *Den* in *den Lehrer* 'the teacher' appears in accusative case, because it is the object of *mag* 'likes'. The grammatical roles of the noun phrases in (1) can also be derived from the positioning in the clause. The subjects precede the predicate *mag* 'likes' and the objects follow it. As it is not relevant for the discussion here, I do not discuss the positioning of noun phrases in the clause into further detail.

- (1) a. Der Lehrer mag den Schüler. the.NOM teacher likes the.ACC student 'The teacher likes the pupil.'
  - b. Der Schüler mag den Lehrer. the.nom student likes the.acc 'the pupil likes the teacher.'

Not only full noun phrases, but also other elements can be marked for case, such relative pronouns. Modern German marks relative pronouns, just like full noun phrases, for the grammatical role they have in the clause. Consider the two sentences in (2). These two sentences both contain of a main clause that is modified by a relative clause. In (2a), the relative clause *der nach draußen guckt* 'that looks outside' modifies *den Schüler* 'the pupil'. *Den Schüler* 'the pupil' is called the head (noun) or the antecedent of the relative clause. *Den* in *den Schüler* 'the pupil' appears in accusative case, because it is the object of *mag* 'likes' in the main clause. The relative pronoun *der* 'that.Nom' appears in nominative case, because it is the subject of in the relative clause.

In (2b), the relative clause *den er beim Verstecktspiel sucht* 'that he is searching for playing hide-and-seek' modifies *den Schüler* 'the pupil'. *Den* in *den Schüler* 'the pupil' appears again in accusative, because it is the object of *mag* 'likes' in the main

clause. The relative pronoun *den* 'that.ACC' appears in accusative case, because it is the object of *sucht* 'searches' in the relative clause.

- (2) a. Der Lehrer mag den Schüler, der nach draußen guckt. the.nom teacher likes the.Acc student that.nom to outside looks 'The teacher likes the pupil that is looking outside.'
  - b. Der Lehrer mag den Schüler, den er beim Verstecktspiel the.Nom teacher likes the.Acc student that.Acc he at the sucht.

hide-and-seek game searches

'The teacher likes the pupil that he is searching for playing hide-andseek.'

Compare the two sentences in (2). In both sentences the head is marked as accusative because it is the object in the main clause. The case of the relative pronoun in (2b) is also accusative, because of it is the object in the relative clause. The case of the relative pronoun in (2a) is nominative, because it is the subject in the relative clause. So, the case of the relative pronoun in (2a) differs from the case of the head.

The focus of this dissertation lies on headless relatives. As the name suggests, this type of relative clause lacks a head. I give an example of a headless relative in Gothic in (3). The relative clause is pan -ei arma 'who I pity', marked in gray. There is no head that this relative clause modifies, because it is a headless relative. This is different from the examples from German I gave above, which each had a head. The predicate arma 'pity' takes accusative objects, as indicated by the subscript on the gloss of the verb. The predicate gaarma 'pity' also takes accusative objects, indicated again by the subscript. The relative pronoun pan(a) 'who.Acc' appears in accusative case. pan(a) 'who.Acc' appears in accusative case.

<sup>&</sup>lt;sup>1</sup>This 'missing noun' has been interpreted in two different ways. Some researchers argue that the noun is truly missing, it is absent, cf. Citko 2005; Van Riemsdijk 2006. Others claim that there is actually a head, but it is phonologically zero, Bresnan and Grimshaw 1978; Gross and van Riemsdijk 1981; Grosu 1996. At this point in the discussion this distinction is not relevant. I return to the issue in Chapter 5.

<sup>&</sup>lt;sup>2</sup>The relative pronoun without the complementizer -ei is pana. Therefore, I refer to the relative pronoun as pan(a).

```
(3) gaarma þan -ei arma
pity<sub>[ACC]</sub> who.ACC -COMP pity<sub>[ACC]</sub>

'I will pity (him) whom I pity' (Gothic, Rom. 9:15, after Harbert 1978: 339)
```

Where does this accusative case come from? Logically speaking, there are two possible sources: the predicate in the main clause *gaarma* 'pity', the predicate in the relative clause *arma* 'pity' or both predicates. From now on, I use the terms internal and external case to refer to these two possible case sources.

Internal case refers to the case associated with the relative pronoun internal to the relative clause. More precisely, it is the case, which is associated with the grammatical role that the relative pronoun has internal to the relative clause. In (3), the relative pronoun is the object of *arma* 'pity'. The predicate *arma* 'pity' takes accusative objects. So, the internal case is accusative.

External case refers to the case associated with the missing head in the main clause, which is external to the relative clause. Concretely, it is the case which is associated with the grammatical role that the missing head has external to the relative clause. In (3), the missing head is the object of *gaarma* 'pity'. The predicate *gaarma* 'pity' takes accusative objects. In (3), the external case is accusative.

Now I return to the question where pan(a) in (3) got its case from. In the remainder of this section I show evidence for the claim that the relative pronoun is sensitive to both the internal and the external case. In other words, there is case competition going on in headless relatives. (3) is indeed the first example I gave of case competition in a headless relative. It is an uninteresting one, because the two competing cases are identical.

Consider the example in (4). The relative clause *ana pammei lag* 'on which he lay' is marked in gray. The internal case is dative. The preposition *ana* 'on' takes dative objects, as indicated by the subscript on the preposition. The external case is accusative. The predicate *ushafjands* 'picking up' takes accusative objects, indicated by the subscript on the predicate. The relative pronoun *pamm(a)* appears in dative. This dative can only come from the preposition *ana* 'on'.

(4) ushafjands ana þamm -ei lag picking up<sub>[ACC]</sub> on<sub>[DAT]</sub> what.dat -comp lay 'picking up (that) on which he lay'

(Gothic, Luke 5:25, after Harbert 1978: 343)

The conclusion that follows is that the relative pronoun can take the internal case. At this point it remains unclear what happened to the external accusative case.

Now consider the example in (5). The relative clause  $pammei\ qipip\ piudan\ Iudaie$  'whom you call King of the Jews' is marked in gray. The internal case is accusative. The predicate  $qipip\$  'say' takes accusative objects, as indicated by the subscript. The external case is dative. The predicate taujau 'do' takes dative indirect objects, as indicated by the subscript. The relative pronoun pamm(a) appears in the dative case. This dative can only come from the predicate taujau 'do'.

(5) hva nu wileiþ ei taujau þamm -ei qiþiþ þiudan Iudaie? what now want that do<sub>[DAT]</sub> who.dat -comp say<sub>[ACC]</sub> king of Jews 'what now do you wish that I do to (him) whom you call King of the Jews?' (Gothic, Mark 15:12, after Harbert 1978: 339)

The conclusion that follows is that the relative pronoun can take the external case. At this point it remains unclear what happened to the internal accusative case.

The examples in (4) and (5) have shown that the relative pronoun in headless relatives can take either the internal or the external case. In the examples, the predicates (or preposition) take accusative and dative, and in both cases, the relative pronoun appeared in dative case. In other words, there was a competition between accusative and dative, and dative won.

In the next section, I discuss the content of this dissertation. Before that, I comment on two notational conventions I use throughout this dissertation. First, I place subscripts on the glosses of the predicates. They indicate what the internal or external case is. The subscript on the predicate in the relative clause indicates the internal case. The subscript on the predicate in the main clause indicates the external case. For (3) the subscript indicates which case the complement of the verb appears in. Another possibility is that the subscript is placed on a preposition and refers to the case the preposition combines with, as in (4). A last possibility is that

the subscript is [NOM] and refers to the case in which the subject appears in. In other words, the subscript can refer several elements: a subject, object or indirect object of a predicate. There is no overarching theoretical notion that the subscript makes reference to. The subscript simply indicates which case is required within the (main or relative) clause.

Second, I write the relative clause in gray. When the relative pronoun takes the internal case, I mark it gray as well, as shown in (4). When the relative pronoun takes the external case, I leave it black, indicating it patterns with the main clause. An example of that is (5). When the internal and external case are the same, I.., as shown in (3).

#### 1.2 The content of this dissertation

In the previous section I introduced the notion of case competition, and I illustrated how it appears in headless relatives. This dissertation discusses two question regarding this phenomenon. The first one is which case is going to win the case competition, i.e. which case surfaces. I discuss this in Part I. The second question is whether both competitors are able to compete in the competition, i.e. whether one of the cases is surfacing or both are ungrammatical. I discuss this in Part II. For both I will show that morphology is leading. What we observe in syntax is a reflex of the morphology.

In Part I I discuss the pattern observed in headless relatives in Gothic. This pattern has also been described for German, Greek, etc. etc. references references. The pattern that arises in headless relatives is not restricted to headless relatives. It can also be observed in another syntactic phenomenon: the accessiblity hierarchy. This is.. Lastly: the pattern we observe in these two syntactic phenomena is what we know from morphology. I discuss patterns in morphology: formal containment, syncretism patterns, suppletion patterns.

In Part I I discuss an aspect of headless relatives that differs per language. That is, not all languages act like Gothic.

#### (6) Modern German

7

a. accusative dative

٠,

b. dative accusative

٠,

- (7) Old High German
  - a. accusative dative

٠,

b. dative accusative

٠,

- (8) Italian
  - a. accusative dative

٠,

b. dative accusative

٠,

So far people said.. I connect this crosslinguistic variation to morphology.. so i reduce it to differences in the lexicon

In Part III I show how all of this can be derived in derivations.

# Part I

The winner of the competition

# **Chapter 2**

# A reoccurring pattern

First I introduce the pattern that forms the focus of the first part of the dissertation. I show that headless relatives in Gothic adhere to the case strength scale: NOM < ACC < DAT.

Then I show two phenomena that follow the same ordering of Nom, ACC and DAT. The two phenomena are accessibility hierarchies. The first one is about agreement, the second one about relativization.

In the last section of this chapter I discuss how NOM, ACC and DAT pattern in morphology.

#### 2.1 Case competition in Gothic headless relatives

In this section I show the behavior of Gothic headless relatives in detail. I systematically go through all case combinations, except for the genitive, which I discuss in Section 2.4. This leaves the nominative, accusative and dative.

I repeat the headless relative from the introduction in which both predicates assign accusative case in (1). The predicate in the relative clause arma 'pity' assigns accusative case. The predicate in the main clause gaarma 'pity' also assigns accusative case. The relative pronoun pan(a) 'who.Acc' appears in accusative case.

```
(1) gaarma þan -ei arma pity<sub>[ACC]</sub> who.ACC -COMP pity<sub>[ACC]</sub>
'I will pity (him) whom I pity' (Gothic, Rom. 9:15, after Harbert 1978: 339)
```

Before I discuss evidence for this claim, let me lay out three some terminology and notational conventions I use throughout this dissertation. I use them to make examples and tables as easy to understand as possible, and to allow to avoid long and complicated phrasing.

First, discussing headless relatives, I use the terms internal and external case. Internal case refers to the case associated with the relative pronoun internal to the relative clause. More precisely, it is the case, which is associated with the grammatical role that the relative pronoun has internal to the relative clause. In (3), the relative pronoun is the object of *arma* 'pity'. The predicate *arma* 'pity' takes accusative objects. So, the internal case is accusative. External case refers to the case associated with the missing head in the main clause, which is external to the relative clause. Concretely, it is the case which is associated with the grammatical role that the missing head has external to the relative clause. In (3), the missing head is the object of *gaarma* 'pity'. The predicate *gaarma* 'pity' takes accusative objects. In (3), the external case is accusative.

Second, I place subscripts on the glosses of the predicates. They indicate what the internal or external case is. The subscript on the predicate in the relative clause indicates the internal case. The subscript on the predicate in the main clause indicates the external case. For (3) the subscript indicates which case the complement of the verb appears in. Another possibility is that the subscript is placed on a preposition and refers to the case the preposition combines with. A last possibility is that the subscript is <code>[NOM]</code> and refers to the case in which the subject appears in.

Third and last, for ease of exposition, I write the relative clause in gray, as in (3). In this example the predicate *matjai* 'eats' combines with a nominative subject in the relative clause. In other words, the internal case is nominative. The predicate *gadaupnai* 'die' in the main clause also combines with a nominative subject. In other words, the external case is nominative. The relative pronoun *sa* 'who.nom' appears in nominative case.

(2) ei sa -ei þis matjai, ni gadauþnai that who.nom -comp of this eats[NOM] not die[NOM] 'that (he) who eats of this may not die' (Gothic, John 6:50, after Harbert 1978: 337)

In the examples below, the internal case and external case are dative.

- (3) a. þamm -ei gabaur gabaur who.dat -comp tribute[dat] tribute[dat] 'tribute to (him) whom tribute is due'
  - b. pamm -ei mota mota  $who. {\tt DAT\ -COMP\ custom}_{[{\tt DAT}]} \ custom}_{[{\tt DAT}]}$  'custom to (him) whom custom is due'
  - c. pamm -ei agis agis who.dat -comp  $parelem{fear}_{par}$  fear  $parelem{fear}_{par}$  'fear to (him) whom fear is due'

(Gothic, Rom. 13:7, after Harbert 1978: 339)

Schematically, this looks like:

| EXT   | [NOM] | [ACC] | [DAT] |
|-------|-------|-------|-------|
| [NOM] | NOM   |       |       |
| [ACC] |       | ACC   |       |
| [DAT] |       |       | DAT   |

Table 2.1: Case attraction in headless relatives - only matching

In what follows I discuss the pattern that occurs when the internal and external case differs.

First, consider a situation in which the internal case is nominative and the external case is accusative. An attested example of that is given in (4). Internal to the relative clause, the predicate *ist us Laudeikaion* 'is from Laodicea' requires a subject in nominative case. External to the relative clause, *ussiggwaid* 'read' requires its object to be in accusative. In the example, the relative pronoun *po* 'what.Acc' appears in accusative case. There are no examples of headless relatives with nominative as internal case and accusative as external case and a relative pronoun in nominative.

(4) jah þo -ei ist us Laudeikaion jus ussiggwaid and what.ACC -COMP is [NOM] from Laodicea you read [ACC] 'and read that which is from Laodicea'

(Gothic, Col. 4:16, after Harbert 1978: 357)

Consider the example in (5). The relative clause is marked in gray. The internal case is nominative. The predicate *sind fraþjaiþ* 'are above' takes a nominative subject, as indicated by the subscript on the predicate. The external case is dative. The predicate *fraþjaiþ* 'think on' takes dative objects, indicated by the subscript on the verb. The relative pronoun *þaim* appears in dative. This dative can only come from

the predicate *fraþjaiþ* 'think on'. There are no attested examples of headless relatives with the nominative as internal case and the dative as external case in which the relative pronoun appears in nominative case.

(5) þaim -ei iupa sind fraþjaiþ
what.dat -comp above are<sub>[NOM]</sub> think on<sub>[DAT]</sub>
'set your mind on those which are above'
(Gothic, Col. 3:2, after Harbert 1978: 339)

Consider a situation in which the internal case is accusative and the external case is nominative. An attested example of that is given in (6). Internal to the relative clause, frijos 'love' requires its object to be in accusative. External to the relative clause, the predicate siuks ist 'is sick' requires a subject in nominative case. In the example, the relative pronoun pan(a) 'who.ACC' appears in accusative case. There are no examples of headless relatives with accusative as internal case and nominative as external case and a relative pronoun in nominative.

(6) þan -ei frijos siuks ist

who.acc -comp love<sub>[ACC]</sub> sick is<sub>[NOM]</sub>

'the one whom you love is sick' (Gothic, John 11:3, after Harbert 1978: 342)

Consider a situation in which the internal case is accusative and the external case is dative. An attested example of that is given in (9), repeated from the introduction. Internal to the relative clause, qipip 'say' requires its object to be in accusative. External to the relative clause, taujau 'do' requires its direct object to be in dative case. In the example, the relative pronoun pamm(a) 'who.dat' appears in dative case. There are no examples of headless relatives with accusative as internal case and dative as external case and a relative pronoun in accusative.

(7) hva nu wileiþ ei taujau þamm -ei qiþiþ þiudan Iudaie? what now want that do<sub>[DAT]</sub> who.dat -comp say<sub>[ACC]</sub> king of Jews 'what now do you wish that I do to (him) whom you call King of the Jews?' (Gothic, Mark 15:12, after Harbert 1978: 339)

Consider a situation in which the internal case is dative and the external case is

nominative. An attested example of that is given in (8). Internal to the relative clause, fraletada 'is forgiven' requires its object to be in dative. External to the relative clause, the predicate frijod 'loves' requires a subject in nominative case. In the example, the relative pronoun pamm(a) 'who.DAT' appears in dative case. There are no examples of headless relatives with dative as internal case and nominative as external case and a relative pronoun in nominative.

(8) iþ þamm -ei leitil fraletada leitil frijod
but who.dat -comp little is forgiven<sub>[DAT]</sub> little loves<sub>[NOM]</sub>
'but the one whom little is forgiven loves little'

(Gothic, Luke 7:47, after Harbert 1978: 342)

Consider a situation in which the internal case is dative and the external case is accusative. An attested example of that is given in (7), repeated from the introduction. Internal to the relative clause, the preposition ana 'on' requires its complement to be in dative. External to the relative clause, ushafjands 'picking up' requires its object to be in accusative case. In the example, the relative pronoun pamm(a) 'who.dat' appears in dative case. There are no examples of headless relatives with dative as internal case and accusative as external case and a relative pronoun in accusative.

(9) ushafjands ana þamm -ei lag picking up<sub>[ACC]</sub> on<sub>[DAT]</sub> what.DAT -COMP lay 'picking up (that) on which he lay' (Gothic, Luke 5:25, after Harbert 1978: 343)

A summary of the data is given in Table 2.2. The left column gives the internal case between square brackets. The upper row indicates the external case between square brackets. The other cells show the case in of the relative pronoun. In the diagonal there is only a single case. These are the headless relatives in which the internal case is identical to the external case. The relative pronoun is grammatical and marked dark gray. they correspond to the examples x, y and z. Six cells show internal and external case differ. The lower left corner shows the internal case pronoun. The upper right corner shows the external case pronoun. The grammatical ones are marked in light gray. The unattested examples are marked with an asterix, and are

not marked. The pattern we see is that outer guys are grammatical.

Table 2.2: Summary of Gothic headless relative data

| EXT   | [NOM] | [ACC] | [DAT] |
|-------|-------|-------|-------|
| [NOM] | NOM   | *NOM  | *NOM  |
| [ACC] | *NOM  | ACC   | *ACC  |
| [DAT] | *NOM  | *ACC  | DAT   |

In sum, the situation can be summarized as in (10). In a competition, accusative and dative win over nominative. Additionally, dative wins over accusative.

- (10) a. ACC wins over NOM
  - b. DAT wins over NOM
  - c. DAT wins over ACC

Formulated in a scale of 'case strength':

(11) NOM - ACC - DAT

#### 2.2 Parallels in accessibility hierarchies

#### 2.2.1 Agreement

Moravcsik, Gilligan sub, obj, ind obj

Bobaljik default/dependent/dative

<sup>&</sup>lt;sup>1</sup>Throughout this dissertation \* stands for 'not found in natural language'. For extinct languages this means that there are no attested examples. For modern languages it means that the examples are ungrammatical.

Mandarin Chinese does not show any agreement on the verb. In German, the verb agrees with the subject. In Huallaga Quechua, the verb agrees with the subject and the object. In Basque, the verb agrees with the subject, the object and the indirect object.

- (12) a. Nǐ bǎ shū gěi wŏ-le.

  you ba book give me-ASP

  'You gave me the book.' (Mandarin Chinese)
  - b. Du gib -st mir das Buch.you give -2sG me the book'You give me the book.' (German)
  - c. tayta-yki qam-ta qu -maran father-your you-ACC give -3sG→1sG.PST 'Your father gave you to me.' (Huallaga Quechua, Weber 1983: 21)
  - d. Zu-k ni-ri liburu-a emon d -austa -zu.

    you-erg me-dat book-def.acc given **acc.3sg -dat.1sg -erg.2sg**'You gave me the book.' (Basque, Arregi and Molina-Azaola 2004: 45)

Table 2.3: Agreement accessibility

| agr     | eement v | with     |              |                  |
|---------|----------|----------|--------------|------------------|
|         | direct   | indirect | number       |                  |
| subject | object   | object   | of languages | example          |
| *       | *        | *        | 23           | Mandarin Chinese |
| /       | *        | *        | 31           | German           |
| 1       | 1        | *        | 25           | Huallaga Quechua |
| 1       | 1        | 1        | 23           | Basque           |
| 1       | *        | 1        | (1)          | -                |
| *       | 1        | 1        | 0            | -                |
| *       | X        | *        | 0            | -                |
| *       | *        | 1        | 0            | -                |

#### 2.2.2 Relativization

Keenan Comrie sub/obj/ind obj

Caha nom/acc/dat

In Malagasy, only subjects can be relativized.

- (13) a. Nahita ny vehivavy ny mpianatra. saw the woman the student 'The student saw the woman.'
  - b. ny mpianatra izay nahita ny vehivavy the student that saw the woman 'the student that saw the woman'
  - c. \*ny vehivavy izay nahita ny mpianatra the woman that saw the student 'the woman that the student saw'

(Malagasy, Keenan and Comrie 1977: 70)

Objects can be passivized and then relativized (again relativization of a subject).

- (14) a. Nohitan' ny mpianatra ny vehivavy. seen.PASS the student the woman 'The woman was seen by the student.'
  - b. ny vehivavy izay nohitan' ny mpianatra the woman that seen.PASS the student 'the woman that was seen by the student'

(Malagasy, Keenan and Comrie 1977: 70)

In Malay, subjects and objects can be relativized using *yang*. Below I only give an example of a relativized object.

(15) Ali bunoh ayam yang Aminah sedang memakan.
Ali kill chicken that Aminah prog eat
'Ali killed the chicken that Aminah is eating.'

(Malay, Keenan and Comrie 1977: 71)

Indirect objects cannot be relativized in the same way.

- (16) a. Ali beri ubi kentang itu kapada perempuan itu.

  Ali give potato the to woman the 'Ali gave the potato to the woman.'
  - b. \*perempuan yang Ali beri ubi kentang itu kapada woman that Ali give potato the to
  - c. \*perempuan kapada yang Ali beri ubi kentang itu woman to who Ali give potato that

(Malay, Keenan and Comrie 1977: 71)

A different construction is made.

(17) perempuan yang menerima ubi kentang itu daripada Ali woman that received potato the from Ali 'the woman that received the potato from Ali'

(Malay, Keenan and Comrie 1977: 71)

In Basque, subjects, objects and indirect objects can be relativized with the same strategy.

- (18) a. Gizon-a-k emakume-a-ri liburu-a eman dio.
  man-def-erg woman-def-dat book-def.acc give has
  'The man has given the book to the woman.'
  - b. emakume-a-ri liburu-a eman dio-n gizon-a woman-def-dat book-def.acc give has-rel man-def 'the man who has given the book to the woman'
  - c. gizon-a-k emakume-a-ri eman dio-n liburu-a man-def-erg woman-def-dat give has-rel book-def 'the book that the man has given to the woman'
  - d. gizon-a-k liburu-a eman dio-n emakume-a man-def-erg book-def.acc give has-rel woman-def 'the woman that the man has given the book to'

(Basque, Keenan and Comrie 1977: 72)

relativization of

direct indirect
subject object object example

\* \* \* Malagasy

\* \* Malay

\* Basque

Table 2.4: Relativization accessibility

#### 2.3 Case in morphology

#### 2.3.1 Syncretism patterns

Icelandic: Einarsson 1949: 68 Teribe: ? Lavukaleve: Yvonne? Khinalugh: Beata etc.

| p | atteı | rn | NOM | ACC | DAT   | translation | language     |
|---|-------|----|-----|-----|-------|-------------|--------------|
| A | A     | A  | inu | inu | inu   | 2pl         | Lavukaleve   |
| A | В     | В  | ta  | bor | bor   | 1pl         | Teribe       |
| A | A     | В  | það | það | því   | 3pl.n       | Icelandic    |
| A | В     | C  | zi  | jä  | as(ir | 1sg         | Khinalugh    |
| A | В     | A  |     |     |       |             | not attested |

Table 2.5: Syncretism patterns

(19) NOM < ACC < DAT

#### 2.3.2 Morphological containment

Nikolaeva 1999: 16

Table 2.6: Case containment in Khanty

|     | 1sg              | 3sg        | 1PL                |
|-----|------------------|------------|--------------------|
| NOM | ma               | luw        | muŋ                |
| ACC | ma <b>:-ne:m</b> | luw-e:l    | muŋ- <b>e:w</b>    |
| DAT | ma:-ne:m-na      | luw-e:l-na | muŋ <b>-e:w-na</b> |

Boretzky 1994: 31-46

Table 2.7: Case containment in Kalderaš Romani

|     | 'brother'        | 'brothers'           | ʻgirl'             | ʻgirls'               |
|-----|------------------|----------------------|--------------------|-----------------------|
| NOM | phral            | phral-(á)            | rakl-í             | rakl-já               |
| ACC | phral- <b>és</b> | phral- <b>én</b>     | rakl- <b>já</b>    | rakl-já- <b>n</b>     |
| DAT | phral-és-kə      | phral- <b>én</b> -gə | rakl <b>-já-kə</b> | rakl-já- <b>n</b> -gə |

Gippert 1987: 23-24

Table 2.8: Case containment in West Tocharian

|     | 'horses'           | 'men'              |
|-----|--------------------|--------------------|
| NOM | yakwi              | eńkwi              |
| ACC | yakwe- <b>ṃ</b>    | eṅkwe- <b>ṃ</b>    |
| DAT | yäkwe- <b>ṃ-ts</b> | eńkwe- <b>ṃ-ts</b> |

(20) NOM < ACC < DAT

## 2.4 A side note on the genitive

- possessive
- accessibility hierarchy
- not available

# **Chapter 3**

# Case decomposition meets ellipsis

The problem: so far people that account for headless relatives have made reference to this case hierarchy. they put them in their OT tables, let the fly in from the left in their syntax, whatever. What I want to do is unify all the instances of nom-acc-dat. I put nom-acc-dat in syntax. which is morphology.

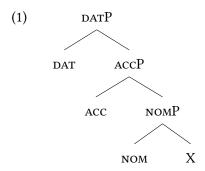
# 3.1 Problem with previous analyses of headless relatives

The problem: so far people that account for headless relatives have made reference to this case hierarchy. they put them in their OT tables, let the fly in from the left in their syntax, whatever.

What I do is start is start from morphology. There we have complex case: dat - acc - nom. What we see in syntax is a by-product of the morphology, it's a consequence, it's an indirect relation. cause and effect if the morphology is different, than so will the syntax

## 3.2 Morphology

#### 3.2.1 Case decomposition



morphological containment

#### 3.2.2 Phrasal spellout

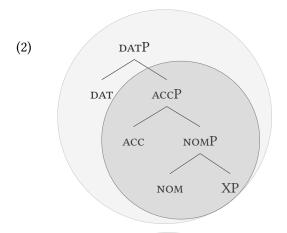
Single morphemes spell out phrases suppletion and syncretism

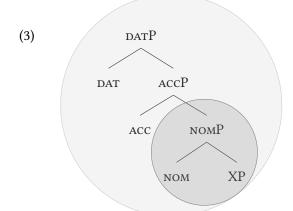
## 3.3 Ellipsis

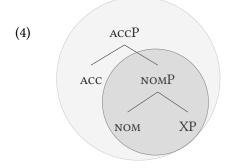
Ellipsis targets phrases

# 3.4 Reflex of morphology in syntax

## 3.4.1 Morphology







#### **3.4.2** Syntax

Table 3.1: DATP deletes ACCP

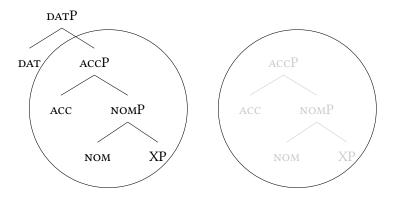


Table 3.2: DATP deletes NOMP

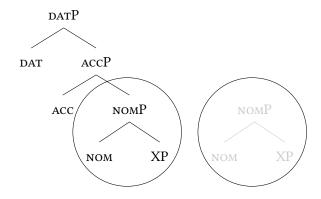
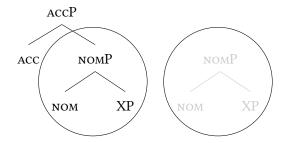


Table 3.3: ACCP deletes NOMP



# 3.5 Similar analyses

Himmelreich

# Part II

# The competitors in the competition

# The variation

# 4.1 The different patterns

In Gothic, the more complex case wins. In OHG, the more complex case wins, only if it is external. In MG, the more complex case wins, only if it is internal. In Italian, case mismatch is not allowed.

Table 4.1: Variation

|         | INT>EXT | EXT>INT |
|---------|---------|---------|
| MG      | /       | *       |
| OHG     | *       | 1       |
| Gothic  | 1       | 1       |
| Italian | *       | *       |
|         |         |         |

#### 4.1.1 Both: Gothic

| EXT   | [NOM] | [ACC] | [DAT] |
|-------|-------|-------|-------|
| [NOM] | NOM   | *NOM  | *NOM  |
| [ACC] | *NOM  | ACC   | *ACC  |
| [DAT] | *NOM  | *ACC  | DAT   |

# 4.1.2 Only from external: Old High German

- (1) INT:NOM, EXT:ACC
  - a. Nom not attested
  - b. ih bibringu fona Juda [dhen mina berga chisetzit] I educate $_{[ACC]}$  about Juda who.ACC my mountains through pull $_{[NOM]}$  'I educate the one who wanders through my mountains about Judas' (OHG, Isid. 34:3, Behaghel 1923-1932: 761)
- (2) INT:NOM, EXT:DAT
  - a. Nom not attested
  - b. aer antuurta [demo zaimo sprah] he replied $_{[DAT]}$  who.DAT to him spoke $_{[NOM]}$  'he replied to the one who spoke to him' (OHG, Mons. 7:24, Behaghel 1923-1932: 761, after Pittner 1995: 199)
- (3) INT:ACC, EXT:NOM
  - a. Acc not attested
  - b. Nom not attested
- (4) INT:ACC, EXT:DAT
  - a. Acc not attested

b. istû furira Abrâhame, ouh [thên man hiar nû are you superior<sub>[DAT]</sub> to Abraham also who.DAT one here now zalta]?
 named<sub>[ACC]</sub>
 'are you superior to Abraham to those which they just mentioned?'
 (OHG, Otfrid III 18:33, Behaghel 1923-1932: 761)

- (5) INT:DAT, EXT:NOM
  - a. DAT not attested
  - b. Nom not attested
- (6) INT:DAT, EXT:ACC
  - a. DAT not attested
  - b. Acc not attested

Don't know:

- (7) OHG
  - a. gaat uz diu halt za dem iz forchaufent
    - ' (OHG, Monsee Fragments 20,14, Behaghel 1923-1932, p. 761)
  - b. thia laz ih themo iz lisit thar
    - " (OHG, Otfrid I,19,25, Behaghel 1923-1932, p. 761)

So, to sum up:

(Vogel 2001: 344)

EXT [ACC] [DAT] [NOM] INT ACC DAT [NOM] NOM \*NOM \*NOM \*NOM DAT [ACC] ACC \*ACC \*ACC \*NOM \*ACC [DAT] DAT \*DAT \*DAT

Table 4.2: Case attraction in headless relatives in OHG

## 4.1.3 Only from internal: Modern German

- (8) INT:NOM, EXT:ACC
  - a. \*Ich lade ein, [wer mir sympathisch ist].

I  $invite_{[ACC]}$  who.nom me nice  $is_{[NOM]}$ 

'I invite who I like.'

b. \*Ich lade ein, [wen mir sympathisch ist].

 $I \quad invite_{[ACC]} \; who. ACC \; me \; nice \qquad \qquad is_{[NOM]}$ 

'I invite who I like.' (Vogel 2001: 344)

- (9) INT:NOM, EXT:DAT
  - a. \*Ich vertraue, [wer Hitchcock mag].

I trust<sub>[DAT]</sub> who.nom Hitchcock likes<sub>[NOM]</sub>

'I trust who likes Hitchcock.' (Vogel 2001: 345)

b. \*Ich vertraue, [wem Hitchcock mag].

I trust<sub>[DAT]</sub> who.dat Hitchcock likes<sub>[NOM]</sub>

'I trust who likes Hitchcock.' (Vogel 2001: 345)

(10) INT:ACC, EXT:NOM

a. Uns besucht [wen Maria mag].

Us visits<sub>[NOM]</sub> who.ACC Maria.NOM likes<sub>[ACC]</sub>

'Who visits us likes Maria likes.' (Vogel 2001: 343)

b. \*Uns besucht [wer Maria mag].

Us visits<sub>[NOM]</sub> who.NOM Maria.NOM likes<sub>[ACC]</sub>

'Who visits us likes Maria likes.'

(Vogel 2001: 343)

#### (11) INT:ACC, EXT:DAT

a. \*Ich vertraue [wem auch Maria mag].

I trust<sub>[DAT]</sub> who.dat also Maria likes<sub>[ACC]</sub>. 'I trust whoever Maria also likes.'

(Vogel 2001: 345)

b. \*Ich vertraue [wen auch Maria mag].

 $I \quad trust_{[DAT]} \ who. acc \ also \ \ Maria \ likes_{[ACC]}.$ 

'I trust whoever Maria also likes.' (Vogel 2001: 345)

## (12) INT:DAT, EXT:NOM

a. Uns besucht [wem Maria vertraut].

us  $visits_{[NOM]}$  who.dat Maria  $trusts_{[DAT]}$ 

'Who visits us, Maria trusts.'

(Vogel 2001: 343)

b. \*Uns besucht [wer Maria vertraut].

us visits[NOM] who.NOM Maria trusts[DAT]

'Who visits us, Maria trusts.' (Vogel 2001: 343)

#### (13) INT:DAT, EXT:ACC

a. Ich lade ein [wem auch Maria vertraut].

I  $invite_{[ACC]}$  who.dat also Maria  $trusts_{[DAT]}$ .

'I invite whoever Maria also trusts.' (Vogel 2001: 344)

b. \*Ich lade ein [wen auch Maria vertraut].

I  $invite_{[ACC]}$  who.ACC also Maria  $trusts_{[DAT]}$ .

'I invite whoever Maria also trusts.' (Vogel 2001: 344)

EXT [NOM] [ACC] [DAT] INT \*ACC \*DAT [NOM] NOM \*NOM \*NOM \*NOM \*DAT [ACC] ACC \*ACC ACC \*ACC \*NOM [DAT] DAT DAT DAT

Table 4.3: Case attraction in headless relatives in MG

## 4.1.4 None: Italian

# 4.2 Shape of relative pronoun

Table 4.4: Shape of relative pronoun per language

|         | rel pron in headless rel | rel prons in light-headed rel |
|---------|--------------------------|-------------------------------|
| Gothic  | A +C                     | A + A + C                     |
| OHG     | A                        | A + A                         |
| MG      | В                        | A + A                         |
| Italian | В                        | A + B                         |

## **4.2.1** Gothic

## 4.2.1.1 Headless relatives

D + COMP

Table 4.5: Relative pronouns in headless relatives in Gothic

|     | N.SG     | M.SG     | F.SG      |
|-----|----------|----------|-----------|
| NOM | þ-at-ei  | s-a-ei   | s-ō-ei    |
| ACC | þ-at-ei  | þ-an-ei  | þ-ō-ei    |
| DAT | þ-amm-ei | þ-amm-ei | þ-izái-ei |
|     | N.PL     | M.PL     | F.PL      |
| NOM | þ-ō-ei   | þ-ái-ei  | þ-ōz-ei   |
| ACC | þ-ō-ei   | þ-anz-ei | þ-ōz-ei   |
| DAT | þ-áim-ei | þ-áim-ei | þ-áim-ei  |

# 4.2.1.2 Light-headed relatives

D, D + COMP

# 4.2.2 Old High German

# 4.2.2.1 Headless relatives

D

|     | N.SG       | M.SG            | F.SG           |
|-----|------------|-----------------|----------------|
| NOM | d-az,      | d-ër            | d-iu           |
| ACC | d-az       | d-ën            | d-ea/-ia/(-ie) |
| DAT | d-ëmu/-ëmo | d-ëmu/-ëmo      | d-ëru/-ëro     |
|     | N.PL       | M.PL            | F.PL           |
| NOM | d-iu/-ei   | d-ē/-ea/-ia/-ie | d-eo/-io       |
| ACC | d-iu/-ei   | d-ē/-ea/-ia/-ie | d-eo/-io       |
| DAT | d-ēm/-ēn   | d-ēm/-ēn        | d-ēm/-ēn       |

Table 4.6: Relative pronouns in headless relatives in OHG

## 4.2.2.2 Light-headed relatives

D, D

Wouldn't we now not expect that Modern German patterns with Old High German wrt attraction in headed constructions. Yes, we would. And yes, this is exactly what we see. Paper by Bader on case attraction.

## 4.2.3 Modern German

## 4.2.3.1 Headless relatives

WH

Table 4.7: Relative pronouns in headless relatives in MG

|     | INAN | AN   |
|-----|------|------|
| NOM | w-as | w-er |
| ACC | w-as | w-en |
| DAT | -    | w-em |

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## 4.2.3.2 Light-headed relatives

Pattern in light-headed relatives: D, D

## 4.2.4 Italian

## 4.2.4.1 Headless relatives

wн: che

# 4.2.4.2 Light-headed relatives

D, WH: quello, che

# 4.3 Bringing this together

Table 4.8: Variation and relative pronoun shape

|         | rel pron in headless rel | rel prons in light-headed rel | INT>EXT  | EXT>INT  |
|---------|--------------------------|-------------------------------|----------|----------|
| Gothic  | A +C                     | A + A + C                     | <b>√</b> | <b>√</b> |
| OHG     | A                        | A + A                         | *        | /        |
| MG      | В                        | A + A                         | /        | *        |
| Italian | В                        | A + B                         | *        | *        |

And how can we now derive this?

# Connecting morphology and syntax

# 5.1 Background: relative clause theory

Standard raising, probably Cinque's double-headed structures

# 5.2 Analysis

## 5.2.1 Old High German

In OHG, proper attraction in headless relatives can be derived from headed relatives. The relative pronoun is the determiner from the main clause. Under a double-headed Cinque-analysis, it is the internal DP that is deleted.

- (1) DAT instead of?
  - a. was allon them ando, them thar quamun at erist tuo what all d.dat do to d.dat there x as first do?

than is im so them salte them (the M) man bi seuces Stade oido teucirpit, 1370. Hon them erlscipie them thar inne uuas, 2768. allon them ando them thar quamun at erist tuo, 3435.

fon them herrosten them thes hnses giuueld, 3344 C. sagda them alat them (the M) thar all giscaop, 4636. —

#### (2) ACC instead of NOM

 a. unde ne wolden niet besên den mort den dô was and not wanted not see the murder.ACC that.ACC there had geschên happened

'and they didn't want to see the murder that had happened.'
(MHG, Nib. 1391,14, Behaghel 1923-1932: 756, after Pittner 1995: 198)

#### 5.2.2 Modern German

In German, inverse attraction in headed relatives can be shown to be very different from inverse attraction in headless relatives. I am not set on an analysis yet. Under a double-headed Cinque-analysis, it is the external DP that is deleted. Grafting is also still an option.

#### **5.2.3** Gothic

In Gothic,?

Part III

**Details** 

# **Technical implementation**

# 6.1 Background

## (1) **The Superset Principle** Starke (2009):

A lexically stored tree matches a syntactic node iff the lexically stored tree contains the syntactic node.

(2) The Elsewhere Condition (Kiparsky 1973, formulated as in Caha 2019): When two entries can spell out a given node, the more specific entry wins. Under the Superset Principle governed insertion, the more specific entry is the one which has fewer unused features.

## (3) Spellout Algorithm:

Merge F and

- a. Spell out FP.
- b. If (a) fails, attempt movement of the spec of the complement of F, and retry (a).
- c. If (b) fails, move the complement of F, and retry (a).

When a new match is found, it overrides previous spellouts.

## (4) **Cyclic Override** (Starke, 2018):

Lexicalisation at a node XP overrides any previous match at a phrase contained in XP.

If the spellout procedure in (3) fails, backtracking takes place.

## (5) **Backtracking** (Starke, 2018):

When spellout fails, go back to the previous cycle, and try the next option for that cycle.

If backtracking also does not help, a specifier is constructed.

## (6) **Spec Formation** (Starke, 2018):

If Merge F has failed to spell out (even after backtracking), try to spawn a new derivation providing the feature F and merge that with the current derivation, projecting the feature F at the top node.

# 6.2 Derivations

Conclusion

# **Primary texts**

Col. Colossians, New Testament

Isid. Der althochdeutsche Isidor

John John, New Testament

Luke Luke, New Testament

Mark Mark, New Testament

Mons. The Monsee fragments

Nib. Das Nibelungenlied

Otfrid Otfrid's Evangelienbuch

Rom. Romans, New Testament

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