QUIMN COVNO9 may 18th, 2019

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PSAT PRACTICE ANSWER SHEET

COMPLETE MARK

EXAMPLES OF INCOMPLETE MARKS

It is highly recommended that you use a No. 2 pencil. It is very important that you fill in the circle dark and completely. If you change your response, erase as completely as possible. Incomplete marks or erasures may affect your score.

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? INDICATES GUESSING (For SS diagnostic purposes only)

SECTION 1

? A B C D	? A B C D O 14 O O O O	? A B C D O	? A B C D O 40 O O O
O 2 O 6 O O O O O O O O O O O O O O O O	O 15 O O O O O O O O O O O O O O O O O O	O 28 O O O O O O O O O O O O O O O O O O	O 41 O ● O O A B C D ● 42 O ● O O
A B C D A B C D A B C D O 5 0 0 0 0	$ \begin{array}{c cccc} & A & B & C & D \\ \hline & 17 & \bigcirc & \bigcirc & \bigcirc & \bigcirc \\ & A & B & C & D \\ \hline & 18 & \bigcirc & \bigcirc & \bigcirc & \bigcirc \end{array} $	A B C D A B C D A B C D 31 0 0 0	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
O 6 O O O	$\bigcirc 19 \overset{A}{\bigcirc} \overset{B}{\bigcirc} \overset{C}{\bigcirc} \overset{D}{\bigcirc}$	O 32 O O O ●	O 44 ● O O O A B C D O 45 ● O O O
A B C D A B C D A B C D O 8 ● ○ ○ ○	$ \bigcirc \begin{array}{ccccc} A & B & C & D \\ \hline \bigcirc \begin{array}{ccccc} 20 & \bigcirc \end{array} $ $ A & B & C & D \\ \bigcirc \begin{array}{ccccc} 21 & \bigcirc \end{array} $	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \bigcirc \begin{array}{ccccccccccccccccccccccccccccccccccc$
A B C D	$\bigcirc 22 \overset{A}{\bigcirc} \overset{B}{\bigcirc} \overset{C}{\bigcirc} \overset{D}{\bigcirc} \overset{D}{\bigcirc}$	O 34 ○ O O O O O O O O O O O O O O O O O O	○ 47 ● ○ ○ ○
A B C D A B C D A B C D	$ \bigcirc \begin{array}{ccccccccccccccccccccccccccccccccccc$	A B C D A B C D	
11 O O O O O O O O O O O O O O O O O O	O 24 O O O ■ A B C D ■ 25 O ■ O O	37 ○ ○ ○ ○A B C D38 ○ ○ ○ ○	
O 13 O O O		○ 39 ○ ○ ○ ○	



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SECTION 2

	? A B C D	? A B C D	? A B C D	? A B C D
Contract of the Contract of th	$\bigcirc \ \ \overset{A}{\bigcirc} \ \overset{B}{\bigcirc} \ \overset{C}{\bigcirc} \ \overset{D}{\bigcirc} \ \bigcirc$	A B C D ○ 15 ○ ○ ◎ ○	$\bigcirc 28 \bigcirc \textcircled{A} \bigcirc \textcircled{B} \bigcirc \bigcirc \bigcirc$	$\bigcirc 41 \bigcirc \stackrel{A}{\bigcirc} \stackrel{C}{\bigcirc} \bigcirc \bigcirc$
STATE OF THE PERSON NAMED IN	O 3 @ O O O	$\bigcirc \ 16 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	\bigcirc 29 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	$\bigcirc 42 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$
The second secon	$\bigcirc \ 4 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	$\bigcirc 17 \stackrel{A}{\bigcirc} \stackrel{B}{\bigcirc} \stackrel{C}{\bigcirc} \bigcirc$	○ 30 ○ ○ ○ ○	
-	$\bigcirc \ 5 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	$\bigcirc \ 18 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	$\bigcirc 31 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	\bigcirc 44 \bigcirc \bigcirc \bigcirc \bigcirc
-	$\bigcirc \ 6 \ \bigcirc \ $		$\bigcirc 32 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	
The state of the s	$\bigcirc \ 7 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	$\bigcirc 20 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	○ 33 ○ ◎ ○ ○	
and other Designation of the last of the l	O 8 O O O	$\bigcirc 21 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	$ \bigcirc 34\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$	
-	$\bigcirc \ 9 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	\bigcirc 22 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	○ 35 ○ ○ ○ ○	
	$\bigcirc 10 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	\bigcirc 23 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	O 36 O O O O	
	$\bigcirc 11 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	\bigcirc 24 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	$\bigcirc 37 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	
	Ø 12 ○ Ø ○ ○	O 25 O O O	O 38 O O O ◎	
	O 13 O O O	O 26 O O ●		

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SECTION 3

[?] A B C D ? A B C D ? A B C D ? A B C O O O O O O O O O O O O O O O O O O	D
A B C D A B C D A B C D O 10 O ● O O	
$ \bigcirc \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	

Only	answers that are gridded w	vill be scored. you will not receive o	credit for anything written in the boxes.	
?		?	? ?	
0		0	0 0	
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0	0000	0 0 0 0 0	000000000	
1	0000	1 0000	1 0 0 0 0 1 0 0 0 0	
2	0000	20000	2 0 0 0 0 2 0 0 0 0	
3	0000	3 0000	3 0 0 0 0 3 0 0 0 0	
4	0 0 0 0	4 0 0 0 0	4 0 0 0 0 4 0 0 0 0	
5	0000	5 0000	5 0 0 0 0 5 0 0 0 0	
6	0000	6 0000	6 0 0 0 0 6 0 0 0 0	
7	0000	7 0000	7 0 0 0 0 7 0 0 0 0	
8	0000	8 0000	8 0 0 0 0 8 0 0 0 0	
9	0000	9 🗑 🔾 🔾 🔾	9 0 0 0 0 9 0 0 0 0	

NO CALCULATOR **ALLOWED**



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INDICATES GUESSING (For SS diagnostic purposes only)

Ø **♥ Φ ⑤**

SECTION 4

1				
	? A B C D	? A B C D	? A B C D	? A B C D
The state of the s	O 2 @ O O O	$\bigcirc \ 9 \ \bigcirc \ $	$\bigcirc 16 \stackrel{A}{\bigcirc} \stackrel{B}{\bigcirc} \bigcirc \bigcirc$	23 O O O
-	O 3 O O O		$\bigcirc 17 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	O 24 O O O ●
TOTAL CALCULATION OF THE PARTY	$\bigcirc \ 4 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	$\bigcirc 11 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	$\bigcirc \ \ 18 \ \bigcirc \ $	A B C D ■ 25 ○ ○ ○ ●
TOPOGRAMMA PROPERTY AND ADDRESS OF THE PERSONS ASSESSMENT OF THE PERSO	$\bigcirc \ 5 \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$	$\bigcirc 12 \overset{A}{\bigcirc} \overset{B}{\bigcirc} \overset{C}{\bigcirc} \overset{D}{\bigcirc}$		A B C D 26 ○ ○ ○ ◎
Chichester Control of the Control of		$\bigcirc 13 \stackrel{A}{\bigcirc} \bigcirc \bigcirc \bigcirc \bigcirc$	O 20	A B C D ○ 27 ○ ○ ○ ●
	O 7 O O O	$\bigcirc 14 \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$	A B C D ≥1 ○ ○ ● ○	

