

# Free Advent Banner

"He that Wineth Souls is Wise"

VOLUME I

SAVANNAH, GA., MAY, 1921

NUMBER 7

## Elder Manns' Tour Through the North and South.

On March 17th, I left Savannah for a tour of Florida. I visited Jacksonville, St. Petersburg, Tampa, Lakeland, Punta Gorda, Orlando, Hawthorne, East Palatka and Gainesville. Many subscriptions were taken for the Free Advent Banner in the Land of Flowers. It is gratifying indeed, to note the success with which the Banner is meeting.

Sabbath, March 19th and 26th, I spent with Gainesville company. Here, a good work is being done by our Bible worker, Sister A. B. Brown. In this little city she has been working since our last camp-meeting last Fall in Brunswick, Ga. Several new members have been added to the company, and are standing firm for the truth. When Sister Brown commenced her work in Gainesville, the Tithe and Offerings were about \$3.00 per month. Now the Tithe and Offerings amount to about \$20.00 per month. Indeed, we rejoice because of the progress being made by this little band of believers.

After returning from Florida I went on a trip North, spending a few days in Washington, D. C. Here I met a number of the colored S. D. A. Ministers attending the Spring Counsel of the Gen. Conference. These representatives of the Negro race, presented quite a sad picture after their bitter disappointment to secure for them-

selves a Negro Seventh-day Adventists Conference, but were not allowed to cross over into the promise land. They must wonder back on the ground over which they trod more than twelve years ago. Many of them will die in this wilderness, of prejudice and discrimination, waiting for their brethren to give them what they want, which these leaders will never do, and which these Negroes will not get until they rise and take it.

After leaving Washington, I visited New York, and New Haven, Conn. I met brother H. E. Alston, who was formerly connected with the Connecticut Conference of S. D. A. He was also at one time connected with the Greater New York Conference. In February, 1921, he withdrew from the white brethren of S. D. A. and connected with Free Seventh-day Adventist, and has been placed in charge of our work in New York, N. Y., and New Haven, Conn. Brother Alston is conducting services in the LaFayette Hall, Cor. 131st Street and Seventh Avenue. All Free Seventh-day Adventists should attend services at this place. Be faithful, and help to build up a good strong church in this city. Services conducted every Sabbath at 10 o'clock a. m. and Sunday night at 8 o'clock. More about our work in the North in the next issue.

### What Authority Has the Negro Membership in the S. D. A. Conference

(Continued from last issue) used Peter to carry the message to the household of Cornelius. We also know that a great work has been done by our white brethren in meeting the masses of our colored people, and we believe that God is still using many of them. But it is not needed that one must look through a dark glass to see that a mighty conversion must take place to convince our white brethren that God is no respecter of persons." Acts 10 34.

Cornelius was a Gentile. He loved God. God heard his prayers, and according to the great plan of salvation, he had a right to eternal life. Titus 2: 11, 12. Cornelius must be taught. Peter had been called to the ministry but had confined his labor among his own people, the Jews. Therefore a special work was necessary to prepare him to preach to others.

(Concluded on page 5)

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## FREE ADVENT BANNER

Published monthly by the General Assembly of FREE SEVENTH-DAY ADVENTISTS.

Savannah, Georgia

Price ..... 10c. a copy, \$1.00 per year.

J. W. MANNS, ..... Editor.

Mrs. L. L. JOHNSON, .... Associate Editor

J. W. OWNES, ..... Contributing Editor

Entered as second class matter Nov., 1920  
at the Post Office at Savannah, Ga., under  
the act of March 3, 1879.

Accepted for mailing at special rate of  
postage provided for in section 1103, act of  
Oct. 3, 1917. Authorized .....

General Assembly Directory

Office Address ..... 610 W. 36th St.

Savannah, Georgia

J. W. MANNS, ..... President

Mrs. L. L. JOHNSON ..... Sec'y & Treas.

Elder J. W. OWENS, 3558 So. Normandie  
Ave., Los Angeles, Cal.

W. L. BLUNT

D. HAMMONS, ..... Kingtree, S. C.

### EDITORIAL

All wise people gladly receive the Banner. Fools treat it with contempt. One brother from Florida writes: "Your good little paper the Free Advent Banner, has caused a great stir in our church. Last Sabbath, April 30th., the assistant elder of our church received a copy of the paper, and he stood up and called the attention of the people, and tore the "Banner" all to pieces, and threw the fragments over the church floor, and said, he did not want such a paper in his church, neither did he want anybody that was on the side of Elder Manns in the church. He made many of his people mad."

History repeats itself. Our good assistant elder of this Seventh-day Adventist church has evidently forgotten that many, many years ago, a message was sent to king Jehoiakim, the prophet of God, which message the king treated with such contempt. The king took his penknife and cut the roll containing the message of God, and threw it into the fire. This assistant elder tore it up, and threw its fragments over the church floor. The king lost his throne. Time will tell what will happen to this assistant elder.

Read Jeremiah chapter 36.

The brother continues, "I wish I were able to put a tent here for you. I wish you could come down here now."

Our cause is a just one. Our brethren, both white and black, know it. We will be as harsh as truth, as uncompromising as justice. We are in earnest. We will not equivocate. We will not excuse such wrong doing of our white brethren against the colored people. The **Prejudices, Discrimination and Walls of Distinction** built up by our white brethren must be condemned, as well as taxation without representation. We will not retreat a single inch, and we will be heard by Seventh-day Adventists, everywhere.

The Banner is making many friends everywhere. One minister of the S. D. A., who loves liberty and believes that all of us should have freedom in Christ, has sent forty or more names, whom he thinks ought to read the Banner. He writes: "I think the Banner ought to be placed in every Seventh-day Adventist's home." "Elder Manns," he writes, "every conference officer ought to have the Banner, and especially the April issue."

It is preached from some of the leading S. D. A. pulpits, that members of Free Seventh-day Adventist have apostatized and are no more in the truth. Such false and slanderous remarks are made just because they have decided to do some thinking for themselves, and not be compelled to have their white brother do all of it for them.

However, we hold no controversy with anyone about such false and malicious teaching. We have concluded, first, that every **True Hearted Christian, Is Clean Inside And Outside**. He looks neither up to the white face, nor down on the **Black** face. 2nd. He is always considerate to all man-kind. 3rd. He is too brave to lie, and too

generous to misrepresent his brethren.

The other fellow can talk.  
Not all they say or do can make  
My head; or tooth, or finger  
ache;

Nor mar my shape, nor scar my  
face,  
Nor put one feature out of  
place.

Nor will ten thousand thousand  
lies,  
Make one less virtuous, learned  
or wise.  
The most effectual way to balk  
Their malice is—to let them  
talk.

Look not thou upon the wine  
when it is red, when it giveth  
his in the cup, when it woveth  
itself aright. At the last it  
biteth like a serpent, and sting-  
eth like an adder. Prov. 23:31  
32.

It will pay you, mothers, to use the precious hours which are given you of God in forming, developing the characters of your children, and in teaching them to strictly adhere to the principles of temperance in eating and drinking.

"What? Know ye not that your body is the temple of the Holy Ghost, which is in you, which we have of God, and ye are not your own? For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's. God, by His Holy Spirit comes and dwells in our mortal bodies.

The Bible also teaches that every child of God has a guardian angel. Every Christian has the Holy Spirit within, and an angel of God by his side. Can you insult these angels of God by puffing tobacco smoke into their pure faces? You would not treat a stranger in so rude a manner. Can you fill your lungs with the poisonous smoke of tobacco when you know that "Christ dwells within you, the hope of glory?"

Every true Christian will have control of his appetite and passions.

Wine is a mocker strong drink is raging, and whosoever is deceived thereby is not wise.

Be not among wine bibbers; among riotuous eaters; for the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

#### Why His Carriage Stopped.

At one time, when Mr. John Wesley was traveling in Ireland, his carriage became fixed in the mire and the harness broke, while he and his companion were laboring to extricate it, a poor man passed in great distress. Mr. Wesley called to him and enquired the cause of his distress. He said that he had been unable through misfortune, to pay his rent of twenty shillings, and his family were just being turned out of doors. "Is that all you need?" said Mr. Wesley, handing him the amount—"Here, go and be happy." Then, turning to his companion, he said pleasantly, "You see now why our carriage stopped here in the mud."

#### A Good Decalogue.

There have been published many business decalogues, but one recently published in a trade paper and credited to one Graham Hood is probably the best.

His ten business commandments run thus:

1. Thou shalt not wait for something to turn up, but thou shall pull off thy coat and go to work that thou mayest prosper in thy affairs and make the word "failure" spell "success."

2. Thou shalt not be content to go about thy business looking like a loafer, for thou shouldest know that thy personal appearance is better than a letter of recommendation.

3. Thou shalt not try to make excuses, nor shalt thou say to those that chide thee, "I didn't think."

4. Thou shalt not wait to be told what thou shalt do, nor in what manner thou shalt do it, for thus may thy days be long in the job which fortune hath given thee.

5. Thou shalt not fail to maintain thine own integrity, nor shalt thou be guilty of any-

thing that will keep the good respect of thy self.

6. Thou shalt not covet the other fellow's job, nor his salary, nor the position that he hath gained by his own hard labor.

7. Thou shalt not fail to live within thine income, nor shalt thou contract any debts when thou cans't not see thy way clear to pay them.

8. Thou shalt not be afraid to blow thine own horn, for he who faileth to blow his own horn at the proper occasion, findeth nobody standing ready to blow it for him.

9. Thou shalt not hesitate to say "no" when thou meaneth "no," nor shalt thou fail to remember that there are times when it is unsafe to bind thyself to a hasty judgment.

10. Thou shalt give every man a square deal. This is the last great commandment and there is no other like unto it. Upon this commandment hangs the law and profits of the business world.

#### THE NATURE OF MAN

##### Does He Go to Heaven at Death?

"What is man, that thou art mindful of him?" Heb. 2:6.

"Thou madest him a little inferior to the angels; thou crownedst him with glory and honor, and didst set him over the works of thy hand." Heb. 2:7, margin.

"If a man die, shall he live again?" Job 14:14.

"Thy dead men shall live, together with my dead body shall they arise." Isa. 26:19.

"Man dieth, and wasteth away; yea, man giveth up the ghost, and where is he?" Job 14:10.

"I know that thou wilt bring me to death, and to the house appointed for my living." Job 30:23.

"The grave is mine house; I have made my bed in the darkness." Job 17:13.

"Where are the dwelling places of the wicked?" Job 21:28.

"The wicked is reserved to the day of destruction; they

shall be brought forth to the day of wrath." Job 21:30.

"How are the dead raised up?" 1 Cor. 15:35.

"The hour is coming in which all that are in the graves shall hear His (Christ's) voice and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5:28, 29.

"Thou shalt call, and I will answer thee; thou wilt have a desire to the work of thine hands." Job 14:15

"With what body do they come?" 1 Cor. 15:35.

"The dead shall be raised in corruptible and we shall be changed, for this incorruptible must be put on incorruption, and this mortal must put on immortality." 1 Cor. 15:52, 53.

#### THE FALLING STARS

##### Signs of our Lord's Return

According to the Saviour's words, signs in the sun, moon, and stars would herald to the world the near approach of His second coming.

Matthew tells us that the stars would fall from heaven. Matt. 24:29. The manner of their fall is given by John. "The stars of heaven fell unto the earth even as a fig tree casteth her untimely figs when she is shaken of a mighty wind." Rev. 6:13. Fruit flies in all directions from a tree shaken by a mighty wind, so we would conclude when the stars fell as described above, they would fall in all directions from one place in the heavens.

There have been many showers of stars, but astronomers tell us that the great shower of stars of Nov. 13, 1833 was different from all others in this particular: "It seemed as if the whole starry heavens had congregated at one point near the zenith, and were simultaneously shooting forth with the velocity of lightning, to every part of the horizon." Christian Advocate and Journal, of Dec. 13, 1833.

Professor Olmstead, Yale College, says:

"The meteors did not fly at random over all parts of the sky, but appeared to emanate from a point in the constellations Leo, near a star called Gamma Leonis in the bend of the sickle."

"The extent of the shower of 1833 was such as to cover no inconsiderable part of the earth's surface, from the middle of the Atlantic on the east, the Pacific on the west, and from the northern coast of South America to undefined regions on the north."

The sun was darkened May 19, 1780 and the stars fell Nov. 13, 1833. In speaking of these very signs, Christ said:

"Now learn a parable of the fig tree; when his branches are yet tender, and putteth forth leaves, ye know that Summer is nigh; so like-wise, when ye shall see all these things, know that He (margin) is near, even at the doors." Then, as if to make it doubly sure, He adds: "This generation shall not pass away." Matt. 24:32-25.

The people who witnessed the falling of the stars in 1833 are growing very old. "He which testifieth these things saith, surely I come quickly. Amen. Even so, come Lord Jesus."

"The heavens declare the glory of God."

#### How To Become Patient.

We are admonished by the Lord to follow after patience. 1 Tim. 6:11. There are three things by which patience can become a part of our characters.

1st. "Tribulation worketh patience." Rom. 5:3. The one that has endured the most trials in the true spirit of Christ is one in whom the grace of patience is most fully developed. The one realizes this will "glory in tribulation," rather than murmur and complain.

2nd. "The trying of your faith worketh patience." James 1:3. The very place where the majority of people lose their patience, is where the child of God gains patience. When our faith is seemingly tried to the utmost and we calmly wait for

God to work, then we develop true patience.

3rd. Add "to temperance patience." 2 Peter 1:6. Intemperance and patience do not dwell together. If we would be patient we must be temperate in our habits and thus cooperate with the Lord in trying to have steady nerves and a clear mind.

Tribulation, the trial of our faith, and temperate living, with the grace of God, will enable the impatient to become patient.

#### PRAYER.

It is the duty of all to pray whether they are converted or not. Prayer is an acknowledgement of God as the One from whom we receive the blessings we enjoy. To acknowledge God is simply just and consistent. When we pray we talk with God. When we read His word God talks with us. Conversation should be held with God daily.

Daniel was placed over one hundred and twenty princes; he stood next to the king in the mightiest kingdom that ever existed on the face of the earth, yet, "He kneeled upon his knees three times a day and prayed."

David, the king of Israel, said, "As for me, I will call upon God; and the Lord shall save me. Evening, morning, and at noon, will I pray and cry aloud; and He shall hear my voice."

These were audible prayers; God listened to, the words. They were offered by men of God. If these men, with duties of a kingdom on their hands could find time to pray three times a day, cannot we?

"Prayer is appointed to convey the blessings God to give; Long as they live should Christians pray."

They learn to pray when first they live."

#### GOD'S REST DAY.

Below, we quote all the texts in the Bible referring to the first day of the week, and a few texts which speak of the seventh day; we will leave the reader to decide which day is

the Bible Sabbath.

#### The Seventh Day of the Week.

Gen. 2:2,3. "On the seventh day God ended His work which he had made; and rested on the seventh day from all His work which he had made. And God blessed the seventh day, and sanctified it because that in it He had rested from all His work which God created and made."

Ex. 20:9, 10. "Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord, thy God; in it thou shalt do any work."

Ex. 20:11. "For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it."

Ex. 31:16, 17. "Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel forever; for in six days the Lord made heaven and earth, and on the seventh day He rested, and was refreshed."

Ex. 34:21. Six days shalt thou work, but on the seventh day thou shalt rest; in earing time and in harvest time thou shalt rest.

Luke 23:54-56. "And that day was the preparation and the Sabbath drew on. And the women . . . followed after, and beheld the sepulchre, and how His body was laid. And they returned and prepared spices and ointments; and rested the Sabbath according to the commandments."

Luke 4:16. "He (Jesus) came to Nazareth, where He had been brought up; and as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read."

Isa. 58:13, 14. "If thou turn thy foot from the Sabbath from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways nor finding thine own pleasure, nor speaking thine own words,

then shalt thou delight thyself in the Lord."

Acts 17:2; 16:13. "Paul as his manner was, went in unto them, and three Sabbath days reasoned with them out of the scriptures."

"On the Sabbath we went out of the city by a river side where prayer was wont to be made; and we sat down, and spake unto the women which restored thither."

Matt. 24:20; 5:17. "Pray that your flight be not in the winter, neither on the Sabbath day."

"Think not that I am come to destroy the law or the prophets; I am not come to destroy, but to fulfil.

#### First Day of the Week.

Gen. 1:3-5. "God said, Let there be light; and there was light. And God saw the light, that it was good, and God divided the light from the darkness. And called the light Day and the darkness He called Night. And the evening and the morning were the first day."

Eze. 46:1. "Thus saith the Lord God: the gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened."

Matt. 28:1. "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Mark 16:1; 2. "When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint Him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Mark 16:9. "Now when Jesus was risen the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils."

Luke 24:1, 2. "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with

them. And they found the stone rolled away from the sepulchre."

John 20:19, 20. "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when He had so said, He showed unto them His hands and His side,"

Acts 20:7. "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were together."

1 Cor. 16:1, 2. "Now concerning the collection for the saints . . . Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gathering when I come."

"Behold to obey is better than sacrifice, and to hearken than the fat of rams." I Sam. 15:22.

#### What Authority Has the Negro Membership In the S. D. A. Conference.

er nations. Peter must be more thoroughly converted in order to perform his duties.

In the vision given upon the house-top fitted him for the work, but he did not always retain it. He said to Cornelius, "Ye know how that it is an unlawful thing for a man that is a Jew to keep company or come unto one of another nation, but God has shewed me that I should call no man common or unclean." Note, with Peter it was unlawful to go in and preach to Cornelius, but after his conversion it was expedient that he should go in and preach to those Gentiles. Now with our white brethren, it is lawful that they go in, but not expedient. Has God changed? In Peter's day He made no difference between the races, neither

did He permit his servants to make a difference.

Peter did not always remember that wonderful manifestation of the power of God that convinced him that God was impartial. He allowed prejudice to engender racial proscription, in so much that when he visited the converts of the apostle Paul at Antioch, Paul withstood him to the face for he was to be blamed. "For before that certain came from James he (Peter) did eat with the Gentiles; but when they were come, he withdrew and separated himself, fearing them which were of the circumcision." Cal. 2: 8-15. Thus Peter followed the plan of segregation because he feared man. Hence, our brethren do the same.

If it is necessary that we must be segregated and placed in local churches, then let the Negro follow the thread to the end and demand Negro conferences with Negro officers.

—J. W. MANNS.

#### BIBLE FACTS AND THE TESTIMONIES

#### Of Three Leading Denominations About The Law Of God.

"His Law is a Transcript of His Own Character."

"While God remains His moral law will be binding upon all who would have any part in His life. God's moral law is eternal; it is an expression of His very being. As such it can no more be abrogated than can God Himself."

The Bible also teaches that "The Character of God is expressed in His law;" thus:

God is "just." Rom. 8:26.  
His law is "just." Rom. 3:26.  
"God is true." John 3:33.  
His law is "true." Neh. 9:13.  
God "is pure." 1 John 3:33.  
His law "is pure." Ps. 19:7,8.  
"God is light." 1 John 1:5.  
His "law is light." Prov. 6:23.  
"God is faithful." 1. Cor. 1:9.  
His law is "faithful." Ps. 119

86.  
"The Lord is good." Nahum 1:7.

"His law is good." Rom. 7: 12, 16.  
God is "spiritual." 1 Cor.

**10:1-4.**

His law "is spiritual." Rom. 7:14.

God "is holy." Isa. 6:3 1

Peter 1:15.

His "law is holy." Ex. 20:8; Rom. 7:12.

God is "the truth." John 14:6; 10:30.

His "law is the truth." Ps. 119, 142, 151.

God "is life." John 14:6; 10:30.

His law "is life." John 12:50; Matt 19:17.

God "is our righteousness." Jer. 23:6; R. V.

His law is "righteousness." Ps. 119:172.

God is "perfect." Matt. 5:48; Heb. 2:10; 5:9.

His law "is perfect." Ps. 19:7; James 2:12.

God "abideth ever." John 8:35; Heb. 13:8.

His law stands "forever." Ps. 111:8; Matt. 5:17.

How true it is that the law being an expression of His character "can no more be abrogated than can God Himself."

X

## WHAT THREE LEADING DENOMINATIONS SAY OF THE LAW OF GOD

### The Methodists

"No Christian whatsoever is free from the obedience of the commandments which are called moral."—"The Doctrines and Discipline of the Methodist Episcopal Church South."

This law is spiritual and perfect. It extends to all the thoughts, affections, desires, purposes, words, and actions of men; and can never be abandoned, altered, or repealed Ps. 119:96; Matt. 5:17; Rom. 7:12."—Binney's Theological Compend, pp. 88, 89. edition 1913.

### The Baptists

The moral law is still binding, as a rule of life." What do the Baptists believe?"

"We believe that the law of God is the eternal and unchangeable rule of His moral government, that it is holy, and good," etc.—J. M. Pendleton, D. D., Church Manual, designed for the use of the Baptist churches," p. 55.

### The Presbyterians

The moral law doth forever bind all, as well justified persons as others, to the obedience thereof; and that not only in regards to the matter contained in it, but also in respect of the authority of God, the Creator, who gave it.

Neither doth Christ in the gospel any way dissolve, but much strength, this obligation."—"The Confession of Faith."

And the Bible says: "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Rev. 22:26 Isa. 58:13; James 2:8-11.

X

### A GOOD WIFE.

The good Book says, "Who so findeth a wife findeth a good thing and obtaineth favor in the Lord." Prov. 18:22, and "A prudent wife is from the Lord." Prov. 19:14. From these texts it is seen that the Lord is especially interested in the subject and that the man who has wisdom to choose a good wife, "obtaineth favor of the Lord." Since a good wife not only insures a happy home for the husband, but also places him in favor with God, it is well for a man to become acquainted with God's description of a good wife before he makes a choice of a life companion.

We will give some of the characteristics of a good wife as recorded by the Lord:

"Sober . . discreet, chaste, keepers at home, good, obedient to their own husbands." Titus 2:4, 5.

Not fond of ornaments and fashionable dress; but attired in the ornaments of a meek and quiet spirit. 1 Peter, 3:3. 4.

Conversation pure and chaste 1 Peter 3:2.

Dressed in modest apparel, quiet and ladylike in deportment. 1 Tim. 2:9.

Benevolent to the poor. Prov. 31:20.

Strength of body and arms maintained by good, wholesome work. Prov. 31:17-19.

Business ability sufficient to look well to the needs of her

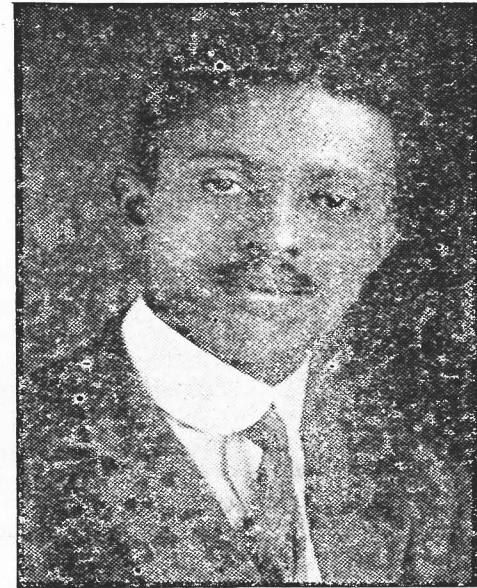
household. Prov. 31:21, 22.

Is not idle. Prov. 31:27.

Rules with wisdom and kindness. Prov. 31:26.

Such a wife is not found among butterflies of fashion. God directs His people not to be "unequally yoked together with unbelievers," 2 Cor. 6:14, but to select a wife from among families that honor God. Gen. 24:3. "A virtuous woman is a crown to her husband." Prov. 12:4.

—J. W. MANNS.



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