

January 10, 1985



BOYS & GIRLS CLUB
OF MINNEAPOLIS

2410 Irving Avenue North
Minneapolis, MN 55411
(612) 522-3636

Carol Marie Buche
1366 Raymond Ave.
St. Paul, MN 55108

Dear Carol:

Memorial Day weekend 1985 (May 24 - 27)
has been reserved for your group at our
Camp near Mound, Minnesota.

I am eager to make sure everything goes
well during you stay and will do what I
can to help things run smoothly.

If there are any questions, feel free
to call me.

Sincerely,

Steven M. Gustafson
Director of Outdoor Education
Boys & Girls Club of Minneapolis

SMG/be

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November 14, 1984



BOYS & GIRLS CLUB
OF MINNEAPOLIS

2410 Irving Avenue North
Minneapolis, MN 55411
(612) 522-3636

Ms. Carol Marie Buche
c/o 1985 M.M.A. Committee
1366 Raymond Avenue
St. Paul, MN 55108

Dear Carol:

Thank you for writing.

I don't have any problem with lowering the fee for the Midwest Morris Ale over Memorial Day weekend. I will lower the bid to no less than \$1,200.00 including a \$200.00 damage deposit.

I feel that this is a fair rate considering the quality of the facilities and it's proximity to Minneapolis. The fee (\$1,000.00) works out to less than two dollars per day per person (based on 200 participants) which is certainly not unreasonable.

I hope that we can come to an agreement on this; the Boys & Girls Club would be honored to have you stay at our Camp.

In reference to your question about alcohol on the property; the matter is currently being reviewed by the Steering Committee. It looks favorable but it is important to have their blessing.

Sincerely,

Steven M. Gustafson
Director of Outdoor Education
Boys & Girls Club of Minneapolis

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OF MINNEAPOLIS**

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(612) 522-3636

THANK YOU FOR SELECTING OUR CAMP FOR YOUR PROGRAM.
ENCLOSED YOU WILL FIND:

- A. TWO COPIES OF THE RENTAL AGREEMENT
- B. A CAMP MAP AND DIRECTIONS

PLEASE READ THE RENTAL AGREEMENT CAREFULLY, FILL
IT OUT, SIGN IT, AND RETURN ONE COPY TO THE BOYS
& GIRLS CLUB OF MINNEAPOLIS AT 2410 IRVING AVE.
NO., MINNEAPOLIS, MINNESOTA 55411, ALONG WITH
AT LEAST A 10% DEPOSIT. THIS DEPOSIT IS
NON-REFUNDABLE.

IF YOU HAVE ANY QUESTIONS OR WOULD LIKE
ASSISTANCE WITH YOUR PROGRAM, PLEASE LET ME
KNOW. I CAN BE REACHED AT 522-3636.

SINCERELY,

STEVEN M. GUSTAFSON
DIRECTOR OF OUTDOOR EDUCATION
BOYS & GIRLS CLUB OF MINNEAPOLIS

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OUTDOOR EDUCATION CENTER
RENTAL AGREEMENT

Please look over the general rules on the reverse side before completing and signing this agreement. They are instrumental in the health and safety of the Camp and its users.

Name of Group 1985 Midwest Morris Ale
Group Representative Carol Buche Phone 644-6879
Address 1366 Raymond Ave. St. Paul, MN 55108
(Street) (City) (State) (Zip)
Arrival Date May 24, 1985 Time 12:00 noon
Departure Date May 27, 1985 Time 12:00 noon
Number of Persons: 1 ~150 Leaders: M N/A F N/A

Rental charges are \$ * per calendar day per person with a minimum of 10 persons per group. Optional food service can be provided at an additional cost of \$ N/A per meal per person.

10% non-refundable deposit enclosed \$ 120.00. (Check # 1002)

I have read and understand the Camp rules on the reverse side and agree to pay the full fee (less deposit) on or before the arrival date noted above. I understand that charges will be assessed my group for any damages occurring from the misuse of Camp property.

12-15-84
(Date)

Carol Marie Buche
(Group Representative's Signature)

A confirmation letter and receipt of deposit will be returned to you.

* AS PER PREVIOUS AGREEMENT (\$1000.00 + \$200 D.D.)



GENERAL CAMP RULES
FOR YOUR HEALTH & SAFETY

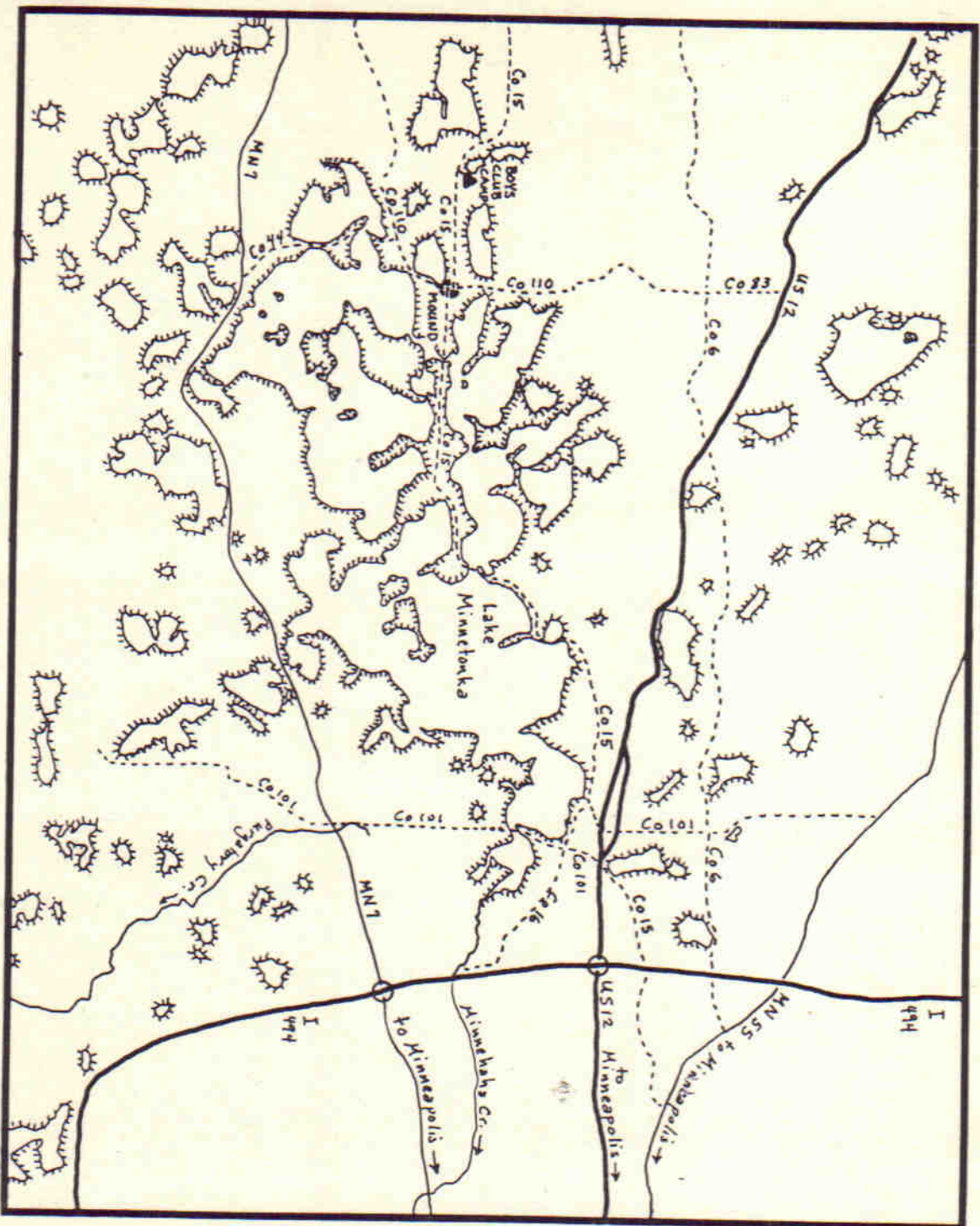
- *Always leave areas as good or better than you found them.
- *Keep all fires in designated fire rings and never leave them unattended.
- *Wear shoes whenever outdoors, except when at the beach.
- *Always put trash in garbage cans.
- *Please park cars in designated area only.
- *Smoking is permitted only in your own cabin. Please do not smoke in bed or outdoors.
- *Supervision of children is the responsibility of the parents or adult leaders.
- *Please put equipment in its proper place after each use so that others may easily find and use it.
- *Please don't pick flowers or break branches from trees, etc. so that others may enjoy the natural beauty of the Camp.
- *Observe Camp boundaries and respect the rights of neighbors.
- *In the event of a medical or other emergency, dial 911 from the dining hall.

Additions to contract:

- 1) Permission has been granted by the Boys & Girls Club of Minneapolis for consumption of alcoholic beverages on camp property.
- 2) It has been agreed that no portion of the camp will be rented to other groups during M.M.A.'s rental period.

2-23-85

Carol Marie Buche



Midwest Morris Ale

WELCOME TO THE LAND OF LAKES!

To reach the camp site for the 1985 Midwest Morris Ale, take Interstate 35 (from North or South) or Interstate 94 (from East or West) to Interstate 494. Head West (or South) on I-494 until you reach U.S. Highway 12. Driving West on Highway 12, this map should help you find the camp.

1. Drive West on Highway 12 about two miles to (Hennepin) County Road 15. If you exit from Highway 12 too soon (about 1.5 miles west of I-494) you will probably be headed East on Co. Rd. 15. You want to be headed West. (Co. Rd. 15 joins Highway 12 for about one-half mile.)
2. Drive West on Co. Rd. 15 around Lake Minnetonka until you reach the town of Mound.
3. In Mound you will reach an intersection where you will have to turn. Take a right turn and, almost immediately (at the gas station), a left turn. Co. Rd. 15 briefly joins Co. Rd. 110, but this is really just a jog in the road.
4. Continue heading West on Co. Rd. 15 until you reach the camp, the Outdoor Education Center of the Boys' Club. It is about 1.7 miles West of Mound. The driveway is on the right (North) side of the road. The actual address is 7000 County Road 15.



LEASE AGREEMENT

This lease agreement is made between American Legion Delano Post No. 377, Lessor, and Midwest Morris Ale, Stephen A. Parker, Lessee, and provides for the leasing of the following described property by the lessee from the lessor, subject to the following terms, conditions, and agreements:

- ☐ ~~\$125.00~~ ^{225.00} Hall - Non Member
- ☐ ~~\$ 25.00~~ ^{150.00} Hall - Member
- ☐ ~~\$ 25.00~~ Kitchen
- ☐ \$ 50.00 Down Payment
- ☐ ~~\$ 50.00~~ Balance to be paid five days in advance.
- ☐ ~~\$100.00~~ ^{475.00} Balance to be paid five days in advance.

Time Rented

May 26, 1985

Out at 1:15.

II.

Lessee agrees that in the event any leased item is damaged during the term of this lease, regardless of how damaged, lessee will reimburse lessor for the damages, or pay to the lessor the reasonable value of the leased item. Lessee further agrees that in the event of an accident or damage to property, that he will notify lessor as soon as possible at lessor's business address in Delano, Minnesota.

III.

Lessee further agrees that he has inspected the property that he is leasing hereunder; that the property is in good working condition; and that he has either been instructed in the use of the property, or that he has represented to lessor that he knows how to properly use the equipment.

IV.

Lessee also agrees both to indemnify lessor, and to hold lessor harmless from any damages caused to any persons, including himself, or property by said leased property while it is being used or operated by lessee during the term of this lease.

I certify that I have read the above lease agreement and that I understand it and agree to all of its terms and conditions.

Stephen Parker