## YOU SHALL NOT ABHOR AN EDOMITE: On the 'Kinship' of Israel and Edom

by

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A thesis submitted in partial fulfillment of the requirements for the degree of Master of Arts in Religion

Area of Old Testament & Semitic Studies

Emmanuel Christian Seminary Johnson City, Tennessee Lorem ipsum dolor sit amet, consectetur adipiscing elit. Maecenas porttitor, quam eleifend pulvinar malesuada, magna est convallis nibh, id rutrum enim mauris a magna. Nunc quis fermentum libero, a laoreet leo. Ut luctus pretium sapien, ut imperdiet felis sollicitudin et. Mauris interdum nunc ante, at dapibus nunc dapibus sed. Pellentesque eget orci nisl. Cras dignissim sem nec varius auctor. Phasellus augue arcu, imperdiet sit amet quam in, pretium aliquam ipsum. Proin elit mauris, sollicitudin sed diam quis, varius sagittis eros.

## Sub-section Heading

Suspendisse potenti. Fusce sagittis dolor lacus, ac varius ligula malesuada id.¹
Suspendisse potenti. Praesent nec pulvinar turpis. Donec ligula risus, tristique quis sem sit amet, mollis blandit ante. Donec pellentesque leo et iaculis accumsan. Sed ornare iaculis lorem vitae dictum. Vestibulum tempus vitae urna a mollis.² Mauris pulvinar, ligula sit amet interdum vestibulum, arcu quam venenatis ipsum, et tincidunt urna odio nec enim. Maecenas eget nisl mollis, ultrices orci quis, placerat lectus. Etiam pellentesque dui ac sapien semper sagittis. Nunc dictum eget mauris vel sagittis. Nam vitae mattis libero. Nullam sit amet erat velit.³

<sup>1.</sup> Frank Moore Cross, Canaanite Myth and Hebrew Epic: Essays in the History of the Religion of Israel (Cambridge, Mass.: Harvard University Press, 1973).

<sup>2.</sup> Eugene Charles Ulrich, "The Bible in the Making: The Scriptures Found at Qumran," in *The Bible at Qumran: Text, Shape, and Interpretation*, ed. Peter W. Flint and with the assistance of Tae Hun Kim, Studies in the Dead Sea and Related Literature (Grand Rapids: Wm. B. Eerdmans, 2001), 51–66.

<sup>3.</sup> John R. Bartlett, "Land of Seir and the Brotherhood of Edom," *Journal of Theological Studies* 20, no. 1 (1969): 1–20, John R. Bartlett, "Rise and Fall of the Kingdom of Edom," *Palestine Exploration Quarterly* 104 (1972): 26–37, John R. Bartlett, "The Brotherhood of Edom," *Journal for the Study of the Old Testament* 2, no. 4 (1977): 2–27.

## Sub-Sub-Section Heading

Suspendisse elementum, magna ut tincidunt mollis, tortor felis consequat elit, sed tristique nunc eros eu nibh. Aenean sit amet dui id mauris venenatis facilisis.

Suspendisse faucibus enim nec nunc ornare vehicula. Donec viverra libero sem, ac ultrices odio euismod ac. Integer et convallis dui. Nunc ut nunc eu urna fermentum faucibus sed vel leo. Sed hendrerit quam eu ante gravida, eu aliquet lorem volutpat.

Vestibulum sed ligula id nunc tincidunt auctor. Fusce non ullamcorper ante. Maecenas a ipsum ut tellus vulputate consequat. Suspendisse quis suscipit libero. Nunc a hendrerit turpis, non porta erat. Curabitur lacus augue, tempor in tincidunt rutrum, vestibulum ut purus.<sup>4</sup>

Pellentesque habitant morbi tristique senectus et netus et malesuada fames ac turpis egestas. Curabitur sed turpis ut eros tempus sollicitudin. Ut ultricies mattis dignissim. Curabitur interdum quam ac elit accumsan tincidunt. Aenean sodales odio eget justo venenatis, non ornare sem dapibus. Phasellus convallis metus nec enim posuere viverra. Vestibulum at mi id eros sodales laoreet non quis urna. Phasellus laoreet tempor sem, at suscipit diam ullamcorper eget. Donec nec elit quis neque ornare dapibus eu id nulla. Proin sapien lectus, blandit sit amet tortor eu, faucibus pharetra

<sup>4.</sup> Aenean augue libero, eleifend non odio et, scelerisque placerat lorem. Nam imperdiet pulvinar justo eu aliquam. Duis sollicitudin lectus augue. Vivamus nec commodo tellus. Praesent pulvinar, tellus eget pulvinar luctus, ligula eros mollis urna, ac placerat felis nulla eu elit. Pellentesque habitant morbi tristique senectus et netus et malesuada fames ac turpis egestas. Vivamus pretium ante et facilisis varius. In at ornare purus, non sagittis lacus. Sed ipsum eros, euismod in egestas id, interdum nec nisi. Fusce et orci mollis, tincidunt neque id, consectetur nisi. Nam a cursus sem. Maecenas tempor egestas tellus eget elementum.

orci. Donec gravida varius neque eu ultrices. Curabitur rutrum arcu nec nisi feugiat, eget pharetra ante sagittis. Aenean ultrices tincidunt arcu. Fusce vitae elit ullamcorper, rutrum magna eget, ullamcorper nunc. Integer vestibulum nisi vitae lacus mattis accumsan. Donec interdum erat purus, vel vulputate tellus mattis non.

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