

# ARAVINTH S



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## OBJECTIVE

To pursue a challenging career and be a part of progressive organization that gives a scope to enhance my knowledge and utilizing my skills towards the growth of the organization.

## EDUCATION

### **B.E. MECHANICAL ENGINEERING| 2015-2019 | MEPCO SCHLENK ENGG.COLLEGE, SIVAKASI**

I completed my B.E. in mechanical engineering and I have gained a good personality with a CGPA of 8.55.

### **HIGHER SECONDARY EDUCATION| MAR2015 | CHELLAMMAL MATRIC BOYS HSS TRICHY**

Enjoyed my schooling preparing for my board examination and secured a good percentage of 95 in the public examination. Also participated in a lot of inter-school contests.

### **SECONDARY EDUCATION | MAR 2013 | ARK VJV MATRIC HSS TRICHY**

With sincere and dedicated preparation secured a good percentage of 96.2.

## PROJECTS

### **DESIGN AND FABRICATION PROJECT| APR-18 | MEPCO SCHLENK ENGG.COLLEGE SIVAKASI**

Design & fabrication of semi-automatic floor cleaning machine.

### **TECHNOINNOVATE | 21-SEP-16 | MEPCO SCHLENK ENGG.COLLEGE SIVAKASI**

Participated and presented an innovative idea titled "Radio for Hearing Impaired" conducted by the Entrepreneurship Development & Innovation council. It is also fabricated.

## WORK EXPERIENCE

### **PROGRAMMER ANALYST TRAINEE| 13-JULY-19 \_ TILL NOW |COGNIZANT (7 MONTHS)**

I am working in cognizant for 7 months in the designation of Programmer Analyst trainee, Service Line: Industry Solutions, Track: Application Development.

## RELEVANT PRACTICAL EXPERIENCE

### **INTERNSHIP| 05-JAN-19 \_ 06-APR-19 |COGNIZANT**

I completed my internship on Core JAVA and MySQL, also worked on demo project using Servlet.

### **INPLANT TRAINING | 21-MAY-18 \_ 26-MAY-18 |NLC INDIA LIMITED**

This program includes study and observation of the "Thermal Power Plant". The training program also includes the study of Thermal Mines.

### **INPLANT TRAINING |19-DEC-16\_23-DEC-16 | ADVANCE TRAINING INSTITUTE**

Undergone a full-time course in "Diagnosis and Repair in Automobile Electrical System" with related theory and practice.

## **NPTEL ONLINE COURSE**

### **MANUFACTURING | JAN-APR 2017 | INDIAN INSTITUTE OF TECHNOLOGY KANPUR**

I completed the course “Manufacturing process Technology I & II” with a consolidated score of 63%.

### **FEA | FEB-APR 2018 | INDIAN INSTITUTE OF TECHNOLOGY KANPUR**

I completed the course “Basis of finite element analysis I” with a consolidated score of 63%.

## **CO-CURRICULAR ACTIVITIES**

### **NATIONAL LEVEL TECHNICAL SYMPOSIUM | 8-MAR-18 | NATIONAL ENGG.COLLEGE**

I have presented paper “Portable aqua dispenser using Peltier effect” in the event “IDEA 360” and secured first place in the event “Aggregate unravels”.

### **PAPER PRESENTATION | CAD MANIA | BANNARI AMMAN ENGG. COLLEGE**

I have presented paper on “Heat recovery from domestic refrigerator”.

### **PAPER PRESENTATION | CAD MANIA |AUG-17| VELAMMAL ENGG. COLLEGE**

I have presented paper on “Pedal Powered Water Purifier” in Autobots 2K17 by SAE India velammal collegiate club.

### **NATIONAL LEVEL TECHNICAL SYMPOSIUM | 16-AUG-16 | SAI RAM ENGG. COLLEGE**

I have presented paper on “Hyperloop Technology”.

## **WORKSHOP**

### **SHORT FILM MAKING | 17-MAR-17 | MEPCO SCHLENK ENGG. COLLEGE**

### **INTRODUCTION TO COMBUSTION AND FLAMES | MEPCO SCHLENK ENGG. COLLEGE**

### **PROJECT MANAGEMENT| MEPCO SCHLENK ENGG. COLLEGE**

## **PROGRAMMING LANGUAGES**

**CORE JAVA |SERVLETS|SPRING MVC|SPRING BOOT|HTML|CSS|BOOTSTRAP| MY SQL |**

## **EXTRA CURRICULAR**

### **TOEFL ITP SCORE | (423/677)**

### **KARATE OPEN CHAMPIONSHIP|4-5 JULY 2009|SRIRANGAM MARTIAL ARTS ASSOCIATION**

Color belt kumite (35-40) secured 3<sup>rd</sup> position

## **SKILL**

Storytelling  
Writing reports  
Event planning  
Brainstorming

## **DECLARATION**

I hereby declare that the above furnished information is true to the best of my knowledge and belief.

**DATE:**

**SIGNATURE**