| Site | Cribwall |
|--------|----------|
| Treat. | NB-M |
| Plot | 5 |
| Date | 7/14/22 |

| Crew TW. | ACZ |
|----------|--------|
| Veg | ACA |
| FWD/CWD | ACA |
| Recorder | JW/AC2 |

| Lengths (m) | 1-hr | 10-hr | 100-hr | 1000-hr | # of trans. |
|-------------|------|-------|--------|---------|----------------|
| | | 2 | 4 | 10 | 3 |

Fine woody debris (duff/litter depth: cm, slope: percent)

| | F Name of the state of the stat | | | | Meter mark: | 5 | Meter mark: 10 | | |
|----------|--|------|-------|--------|-------------|----------|----------------|----------|--|
| Trans. # | Slope (%) | 1-hr | 10-hr | 100-hr | Duff/litter | % Litter | Duff/litter | % Litter | |
| 1 * | 36 | 33 | 6 | 1 | 4 | 40 | 7 | 50 | |
| 2 | 19 | 39 | 5 | 0 | 3 | 90 | 1 1 | 100 | |
| 3 2440 | 27 | 46 | 5 | 3 | 2 | 90 | 1 | 100 | |
| | | | | | | 44 | | | |

Vegetation (percent cover, avg height: m)

| Trans. | Meter mark: 5 | | | | | | | Meter mark: 10 | | | | | |
|--------|---------------|---------------|----------------|---|--------------------------|------------------------------|---------------------------|----------------|----------------|--------------|--------------|----------------|--|
| | Live woody | Dead woody | Avg. height | Live herb | Dead herb | Avg. height | Live woody | Dead woody | Avg. height | Live herb | Dead herb | Avg. height | |
| 1 | 20 | 3 | 1,7 | 5 | 3 | 0.5 | 3 | 0.5 | 1.8 | 10 | 0.5 | 0.4 | |
| 2 | 0,5 | 10 | 1.4 | 3 % | 0 | 0.4 | 203 | 73 | 1.71.0 | £ 0,5 | 3-0.5 | A.Fa | |
| 3 | 3 | 0.5 | 0.8 | 3 | 0.5 | 0.3 | 0.5 | 3 | 1.3 | 1.5 | 0.5 | 0.3 | |
| | de esta | | | 110000000000000000000000000000000000000 | and the same of the same | and the second second second | and the second section of | | | 0.0 | 10.47 | 1800 | |

Coarse woody debris (decay class: 1-5, diameter: cm)

| Trans. | Log | Dia. | Decay | Trans. # | Log# | Dia. | Decay | Trans. # | Log # | Dia. | Decay |
|--------|-----|---------------------------------------|-------|-----------------|--|--------------------------|-------|----------|---------|------|-------|
| 1 8 8 | | C. C. | | 9 | | SHANG WILLIAM COMMISSION | | 3 | 1 | 24.0 | 4 |
| | | | | i de la company | ray E | W | | 3 | 1 | 8.2 | 5 |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 6 1- | | 11 | | | 100 | | |
| | | 1000 | | | | | | | - 1 AP. | | |
| | | | | | The state of the s | management pro- | | | | | |

Notes

MANU : 100 100

TRAN 3: 2440