Date of visit Block-Plot # Site name Cruiser(s) Slope		M-B- (03)		Location Latitude Longitud	hi lasti	PS rece	ption nea	Number 1 and the state of the control of the state of the		Ref tree Ta	The state of the s	#1 3594	#2 3610 4.4
		6	Distance	e to plot	center	16/10/3 %			Ref tree distance 1.75 4.4 Ref tree azimuth 315° 89°			4.4 89°	
		Azimuth			24(0.00)			pla of niumski					
Aspect				Plot rad	The state of the s		- Valorities de la lice		Seen see	et auther to			
Notes:	CA CONTRACTOR	and the second second second		A Commence	The Color	ing the Tag	Spp code	es: RW D	F GF HM	TO MD &			2.5
Clockwi	ise fron	n North	Ju certis		occula	resultation ne					— Deadtop	, & skid d	amage (SD)
	DETAINED TO BE	and allow it account		Crown	Crown	emanton se los estrator	Defect code by location						
Tag#	Spp	DBH (cm)	Height (m)	No. of the Control of	The second secon	Clump Tag #	CONTRACTOR OF THE PARTY OF THE	Middle	Bottom 1/3	DBHs of <10cm clump trees	d Ing	Note	S and a s
3584	RW	43.5	man - more des	5.4				*		Wyvanannas			
90	TO	18.6	Seat and the second	6.1	STANDERS OF THE STANDARD			MIDNIE CHEROSE PER		9,2x1,2		0.31	
91	70	13.2	un antecen martinagea	4.3	CONTRACTOR OF THE		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Te (eq. pa	8,3,8x1		1.2.2.1	17.7
92	TO	7.06	eryal op well to a specie	3.4		A STATE OF THE STA			F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1			
43	DF	94,3	eastrod widowido water	31.2		MAY SHAPE STORY STORY			A 12 7 08			7,1	11.13
94	HM	8.46	NAMES OF THE OWNERS	1.5		A CONTRACTOR OF THE STATE OF TH						1 2 3 3 1	11.72 1.72
45	70	24.9	(1947) 1947 (1947) 1947 (1947) 1947 (1947) 1947 (1947) 1947 (1947) 1947 (1947) 1947	5.2		7.5.			Cavity				24. (4)
96	RW	34.2	ERSON PURPLE AND DATE	5.3					- 2	3		0.50	1 2 2 1 75
97	RW	21.5	Consistent and only	4.3		2437 1				1 1		1 0.5	3/1/1
98	PW	17,0	CONTRACTOR OF THE CONTRACTOR	3.5		1 21 2 1		SD			lean		7:1
99	RW	447	a a south to fee the	9.5								1.01	
3600	DF	24.6	energy a 2-10 entherior	13.4			ancocrastian in the		Scar				
01	DF	31.9	and the second of the	9.2					100				Tug I -
10	DF.	29.3		9.2	Lake in					3			101125
04	TO	16.7		3.0		03			3	- 1 Or			1231 00
03	TO	1912		2.8		97							40.1
04	RW	60.2		17.9								4,24	TOTAL SE
05	TO	18.9	AL A	5.6	i i								10110
06	RW.	17.7		9.5	gh was G		A CONTRACTOR OF THE STATE OF TH			6	1		
07	RW	43.2		24.5								1 (.)	
-11	DE	13.3		8.4	12.7.6		*			1			
08	RW	18.5	A CONTRACTOR OF THE PARTY OF TH	12./	and the property			HA MON TO RECEIVE			113		
09	HM	27.5	A STATE OF THE STA	5.8	The state of the s				AX			and the state of	
Angel Special	arranansa sa spara		STOREST MANAGEMENT STOREST		District States of the							1.64-5	
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