catalyse

exponential progress in a time of exponential challenge

circumstance	we can't help the circumstances into which we are born, but others can — this is what civilisation does
realise	abuse comes not from "evil intent" but from how we relate to each other — we can change this (00017, 00020)
unique	everyone is, even if some don't seem so
diverse	a web of cultural practice lifts us over a rocky abyss
accessible	strategy has wings, it flows from person to person

cherish and thrive

grow, share a cherishing culture

circumstance	societies failing to thrive. continuing to fail, catalyse exponential failure
realise	thrive, grow a nurturing society, a new cultural *zeitgeist* to lift us all
unique	combination of factors, for example failure in knowledge (*hypocognition* 00097), failure in empathy (00013), failure in recall (*motivated misremembering* 00045); failure to transmit (00085); Mercier and Sperber (2017, 00074) redefine *reason*; Rosenberg (2018, 00089) dismantles *narrative* and *theory of mind*; Mlodinow (2008, 00099) on *chance*; collaborate non–zero–sum to *grow the pie*
diverse	processes flow through *environmental filtration* (natural selection, Rosenberg 2018) (00093, 00092) prepare for the practically unknowable (e.g. to track what we do not see or know about, we rely on rules of thumb which may not be adequate)
accessible	epub file (screenreader, mobile-friendly) apple pages file (accessible) pdf file (not accessible)

we can do it

realise we will (00097)

use ithoughts (not accessible) or mindnode (accessible) to view full dynamic itmz files
static previews (not accessible), marked * are low resolution due to large size

empathy	00013 (preview) e.g. *empathy is hard work: people choose to avoid empathy because of its cognitive costs* c. daryl cameron et al. 2019 http://dx.doi.org/10.1037/xge0000595
origin and nature of abuse	00017 (preview)* e.g. *social influence and interaction bias can drive emergent behavioural specialization and modular social networks across systems* christopher k. tokita, corina e. tarnita 2020 http://dx.doi.org/10.1098/rsif.2019.0564
dealing with abuse	00020 (preview) e.g. *motivating the adoption of new community-minded behaviors: an empirical test in nigeria* graeme blair et al. 2019 http://dx.doi.org/10.1126/sciadv.aau5175
retrieve, recall	00045 (preview) e.g. *motivated misremembering of selfish decisions* ryan w. carlson et al. 2020 http://dx.doi.org/10.1038/s41467-020-15602-4
trust, belief	00074 (preview) e.g. *the enigma of reason: a new theory of human understanding* hugo mercier, dan sperber 2017
decay and renewal	00085 (preview) e.g. *a model-based approach to the tempo of "collapse": the case of rapa nui (easter island)* robert j. dinapoli et al. 2020 https://doi.org/10.1016/j.jas.2020.105094
myth	00089 (preview) e.g. *how history gets things wrong: the neuroscience of our addiction to stories* alex rosenberg 2018
evolution	00092 (preview)* e.g. *high-resolution lineage tracking reveals travelling wave of adaptation in laboratory yeast* alex n. nguyen ba et al. 2019 http://dx.doi.org/10.1038/s41586-019-1749-3
diverse, adapt	00093 (preview)* e.g. *history is written by the victors: the effect of the push of the past on the fossil record* graham e. budd, richard p. mann 2018 http://dx.doi.org/10.1111/evo.13593 *evolutionary dynamics of incubation periods* bertrand ottino-loffler et al. 2017 http://dx.doi.org/10.7554/elife.30212.001
unknown, potential	00097 (preview) e.g. *hypocognition: making sense of the world beyond one's conceptual reach* wu, k., & dunning, d 2018 http://dx.doi.org/10.1037/gpr0000126
chance, luck	00099 (preview)* e.g. *the drunkard's walk: how randomness rules our lives* leonard mlodinow 2008