CENTRAL STATISTICAL AGENCY 2013/14 ETHIOPIAN RURAL SOCIOECONOMIC SURVEY

Form ESS-C (13/14)



STRICTLY CONFIDENTIAL

Community Questionnaire



| | 1 2 | | | | | | | | | | | | | | _ | | | | |
|--------|------|--|------|----|----|--------|----|-------------------------|---|-----------------------------|--|-----------|-----|--|----|------|---|---|-----|
| | 1 | | | 2 | | | 3 | | 4 | | | 5 | | | | 0 | / | | |
| Region | | | Zone | | | Woreda | | Town (For rural code 8) | | Subcity (For rural code 88) | | Kebele/FA | | | EA | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | Code | | | Co | de | | Co | de | | Code | | Co | ode | | | Code | | C | ode |
| | | | | | | | | | | | | | | | | | | | |

| STAFF DETAILS | Name | Code | Signature | | Date | | |
|------------------------------|------|------|-----------|----|------|----|--|
| | | | | DD | MM | YY | |
| 8. Supervisor | | | | | | | |
| 9. Coordinator/Statistician | | | | | | | |
| 10. Data Editor 1 | | | | | | | |
| 11. Data Editor 2 (Verifier) | | | | | | | |
| 12. Data Entry clerk | | | | | | | |
| 13. Data Entry Verifier | | | | | | | |

1

| FIRST INTERVIEW | | | | | | | | | | | | |
|--|-------|--------|-------|-------|-----------|------------|-------|-------|-------|-------|---------|---------|
| 14. DATE OF FIRST INTERVIEW: | | 1 1 | |] | [DATE / N | IONTH / YE | AR] | | | | | |
| 15. TIME FIRST INTERVIEW STARTED | | : | | | | | | | | | | |
| 16 TIME FIRST INTERVIEW ENDED | | : | | | | | | | | | | |
| 17. SECTIONS MISSING/INCOMPLETE AFTER 1ST INTERVIEW | Cover | Sec 1b | Sec 2 | Sec 3 | Sec 4 | Sec 5 | Sec 6 | Sec 7 | Sec 8 | Sec 9 | Sec 10a | Sec 10b |
| 17. SECTIONS WISSING/INCOMPLETE AFTER 131 INTERVIEW | | | | | | | | | | | | |
| | | | | | | | | | | | • | |
| SECOND INTERVIEW | | | | 1 | | | | | | | | |
| 18. DATE OF SECOND INTERVIEW VISIT: | | 1 1 | | | [DATE / N | IONTH / YE | AR] | | | | | |
| 19. TIME SECOND INTERVIEW STARTED | | : | |] | | | | | | | | |
| 20. TIME SECOND INTERVIEW ENDED | | : | | | | | | | | | | |
| 21 SECTIONS MISSING/INCOMPLETE AFTER 2ND INTERVIEW | Cover | Sec 1b | Sec 2 | Sec 3 | Sec 4 | Sec 5 | Sec 6 | Sec 7 | Sec 8 | Sec 9 | Sec 10a | Sec 10b |
| 21 SECTIONS INISSING/INCOMPLETE AFTER 2ND INTERVIEW | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| THIRD INTERVIEW | | | | 1 | | | | | | | | |
| 22. DATE OFTHIRD INTERVIEW VISIT: | | 1 1 | | | [DATE / N | IONTH / YE | AR] | | | | | |
| 23. TIME THIRD INTERVIEW STARTED | | : | |] | | | | | | | | |
| 24. TIME THIRD INTERVIEW ENDED | | : | | | | | | | | | | |
| 25. SECTIONS MISSING/INCOMPLETE AFTER 3RD INTERVIEW | Cover | Sec 1b | Sec 2 | Sec 3 | Sec 4 | Sec 5 | Sec 6 | Sec 7 | Sec 8 | Sec 9 | Sec 10a | Sec 10b |
| 23. SECTIONS INISSING/INCONFEETE AFTER 3RD INTERVIEW | | | | | | | | | | | | |

26. BRANCH CODE

Code

Name

| SECTION 1b | . DIRECT OBSERVATION BY SUPERVISOR | | WALL CODES |
|------------|--|----------|---|
| 1. | DO THE CHILDREN IN THIS COMMUNITY TYPICALLY WEAR NEAT CLOTHING? | YES1 NO2 | WOOD AND MUD1 WOOD AND THATCH2 WOOD ONLY3 |
| 2. | DO THE CHILDREN UNDER 10 IN THIS COMMUNITY TYPICALLY WEAR SHOES? | YES1 NO2 | STONE ONLY4 STONE AND MUD5 |
| 3. | DO THE ADULTS IN THIS COMMUNITY TYPICALLY WEAR NEAT CLOTHING? | YES1 NO2 | STONE AND CEMENT6 BLOCKS, PLASTERED WITH CEMENT |
| 4. | DO THE ADULTS IN THIS COMMUNITY TYPICALLY WEAR SHOES? | YES1 NO2 | BLOCKS, UNPLASTERED8 BRICKS9 MUD BRICKS |
| 5. | ARE THE HOUSE SURROUNDINGS IN THIS COMMUNITY SWEPT CLEAN? | YES1 NO2 | (TRADITIONAL)10 STEEL (" LAMERA")11 |
| 6. | WHAT MATERIAL IS MOST COMMONLY USED FOR THE OUTSIDE WALLS OF THE HOUSES IN THIS COMMUNITY? | | CARGO CONTAINER |
| 7. | WHAT MATERIAL IS MOST COMMONLY USED FOR THE ROOFS OF THE HOUSES IN THIS COMMUNITY? | | ROOF CODES CORRUGATED IRON SHEET 1 CONCRETE/CEMENT.2 THATCH 3 WOOD AND MUD 4 BAMBOO/RED 5 PLASTIC CANVAS. 6 ASBESTOS 7 BRICKS 8 OTHERS (SPECIFY). 9 |
| 8. | IS THERE A WEREDA OFFICE IN THIS COMMUNITY? | YES1 NO2 | |
| 9. | IS THERE A PUBLICLY ACCESSIBLE NOTICE BOARD IN THIS COMMUNITY? | YES1 NO2 | ▶Q11 |
| 10. | IS THERE RECENT INFORMATION (LAST ONE MONTH)ON THE PUBLICLY ACCESSIBLE NOTICE BOARD IN THIS COMMUNITY? | YES1 NO2 | |
| 11. | IS THERE A SUGGESTION BOX IN THIS COMMUNITY? | YES1 NO2 | |

SECTION 2: ROSTER OF INFORMANTS

| 1. | 2. | 3. | 4. | 5. | | 6. | 7. |
|------------------|--|------------------|---------------------|--|--|------------------------------|--|
| 1 | NAME | SEX | How old are | - | you currently have | For how many | What is the highest educational |
| D | MAKE A COMPLETE LIST OF ALL | | you? | in this community ALLOW UP TO 2 RI | ? | years have you lived in this | qualification you have attained? |
| C O D E | MAKE A COMPLETE LIST OF ALL INDIVIDUALS WHO ARE PART OF THE GROUP OF INFORMANTS FOR THE COMMUNITY QUESTIONNAIRE. | MALE1 FEMALE2 | | CHAIRMAN/WOMAN REPRESENTATIVE etc) ELDERLY. SCHOOL HEADMASTI SCHOOL TEACHER. AGRICULTURAL EX: DEVELOPMENT OFF: HEALTH WORKER. BUSINESS MAN/WOI RELIGIOUS LEADE! POLICE OTHER (SPECIFY) | 1 (Women, Youth,23 ER45 TENSION ICER67 MAN8 R910 | community? | NEVER ATTENDED1 SOME PRIMARY2 COMPELTE PRIMARY3 COMPLETE SECONDARY.4 BEYOND SECONDARY . 5 OTHER (SPECIFY)6 |
| | | | CUMULATIVE YEARS | | | CUMULATIVE YEARS | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |

SECTION 3: BASIC INFORMATION

| 1. | 2. | 3. | 4. | | | | | | 5. | 6. | 7. |
|--|--------------------------------|-----------------------------|-----|---|--|------------------|-----|----------|---|--|--|
| In the last five years, have there been more people who | What is the population of this | How many households are | _ | What are the religions practiced by residents of this community? Approximately how nany households practice each? | | | | | | | What is the most common use of land in |
| moved into this community or more people who moved away? READ RESPONSES | community? | found in this community? | | ORTHO CATHO PROTE MUSLE TRADI | DDOX. 1 DLIC. 2 STANT 3 MM. 4 | 2 3 1 5 | | | trace their descent through their father, their mother, or are both kinds | households within this community | this community? |
| MORE MOVED IN | | | | WAKIE | (Specify). | 7 | | | of descent traced? FATHER1 MOTHER2 BOTH3 | | PASTURE 1 FARMING 2 PLANNED HOUSING 3 SQUATTER SETTLEMENT 4 INDUSTRY OR MANUFACTURE 5 SHOPS OR TRADE 6 OTHER (SPECIFY) 7 |
| | | | Α | В | С | D | E | F | | | |
| | POPULATION | # OF HHs | 1ST | # OF HHS | 2ND | # OF HHS | 3RD | # OF HHS | | % | |
| | | | | | | | | | | | |

| 8. | 9. | 10. | 11. | 12. | | | | | | | |
|--|--|---|---|--|----------|-----|----------|-----|----------|--|--|
| Is the land of the community? ENUMERATOR: READ RESPONSES | What share(in %) of the land in your community is in bush (i.e. land | What share (in %) of the agricultural land in your community is in large scale farms? | What share (in %) of the land in your community is in forest, and not used for agriculture? | What are the common types of marriages witnessed in this community? Approximately how many households are united through each type of marriage? MARRIAGE CODES TRADITIONAL 1 MUNICIPALITY 2 RELIGIOUS 3 ABDUCTION 4 | | | | | | | |
| FLAT | | | | | | | | | | | |
| | % | % | % | A | В | C | D | E | F | | |
| | 76 | /0 | 70 | 1ST | # OF HHS | 2ND | # OF HHS | 3RD | # OF HHS | | |
| | | | | | | | | | | | |

SECTION 4: ACCESS TO BASIC SERVICES

| 1. | 2. | 3. | 4. | 5. | 6. | 7. | |
|--|---|--------------------------------------|---|--|------------------------------|----------------------|--------------------------|
| What is the type of main | How far is it to the | Do vehicles pass | During the past 12 months, | During the past 12 months, | How far is it to the nearest | Typically, how freq | uently can you |
| access road surface in this | nearest tar/ asphalt | on the main road | in which months was the | in which months was the | bus station? | expect a bus or mir | ni-bus to stop in |
| communitY? | road? | in this | main road passable by | main road passable by a | | this community or | at the nearest bus |
| IF THERE IS NO ROAD, REPORT ON ROAD THAT PASSES CLOSEST TO COMMUNITY | WRITE '0' IF THERE IS A TAR/ASPHALT ROAD IN THE | community throughout the year? | public transport? SEPARATE EACH MONTH REPORTED WITH A COMMA ",". LEAVE BLANK IF ALWAYS PASSABLE OR NEVER PASSABLE | lorry? SEPARATE EACH MONTH REPORTED WITH A COMMA ",". LEAVE BLANK IF ALWAYS PASSABLE OR NEVER PASSABLE | IF IN COMMUNITY, WRITE "0". | station? Every | |
| TAR/ASPHALT1 GRADED GRAVELED2 DIRT ROAD | COMMUNITY. | YES1 NO2 | SEPTEMBER | SEPTEMBER | | | MINUTE1 HOUR2 DAY3 |
| (MAINTAINED)3 DIRT TRACK4 | KILOMETERS | | JULY11 AUGUST12 | JULY11 AUGUST12 | KILOMETERS | NUMBER | UNIT |
| | | | | | | | |
| | | | | | | | l |
| 8. | 9. | 10. | 11. | 12. | | 13. | 14. |
| IS THE COMMUNITY IN A | How far is THE | What is the cost | IS THE COMMUNITY IN A | How far is it to the nearest | major urban centre - zonal | What is the cost of | Is there a large |
| WOREDA TOWN? | COMMUNITY from | of the total fare | MAJOR URBAN CENTRE | or regional capital? | • | the total fare to go | weekly market in |
| | the WOREDA town? | to go by public | (regional or zonal capital)? | | | by public transport | this community? |
| | | transportation | | (TAKE THE NEAREST) | | from here to the | |
| | | from here to the | | | | nearest major | |
| | | nearest woreda | | | | urban centre, even | |
| | | town even if one | | | | if one has to | |
| | | has to change | | | <u> </u> | change means of | |
| | | _ | | | | 1. | i l |
| | | means of | | | | transport en | |
| | | transport en | | | | route? | |
| YES1 (▶Q11) NO2 | | | YES1 (►Q14) NO2 | NAME OF CENT | ER KILOMETERS | | YES1 (▶Q16) NO2 |
| | KILOMETERS | transport en | | NAME OF CENT | ER KILOMETERS | | (►Q16) |
| | KILOMETERS | transport en route? | | NAME OF CENT | ER KILOMETERS | route? | (►Q16) |

| 15. | 16. | 17. | 18. | 19. | 20. | 21. |
|------------------------------|-----------------------|---|--------------------|---------------|--------------------------------|-------------------|
| What is the distance to the | Is there a place in | What is the distance to the nearest such place (e.g., | How many | How many | What is the distance to the | At the nearest |
| nearest large weekly market? | this community a | a public telephone, a telephone bureau, or a tele- | churches (congre- | mosques are | nearest government primary | government |
| | person can pay to | center offering telephone)? | gations) are there | there in this | school serving this community? | primary school, |
| | make a telephone | | in this | community? | | are all of the |
| | call - e.g., a public | | community? | | IF IN COMMUNITY, WRITE "0". | class-rooms built |
| | telephone, a | | | | | of brick /stone |
| | telephone bureau, | | | | | with iron sheet |
| | or a tele-center | | | | | roofs? |
| | offering telephone | | | | | |
| | services? | | | | | |
| | | | | | | |
| | | | | | | |
| | YES1 (►Q18) | | | | | YES1 |
| | NO2 | | | | | NO2 |
| | | | | | | |
| KILOMETERS | | KILOMETERS | NUMBER | NUMBER | KILOMETERS | |
| | | | | | | |
| | | | | | | |

| 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. |
|----------------|-------------------------------------|------------------|-------------------|----------------|-------------------|-------------------|---------------------|------------------------------|
| Is the nearest | What is the distance to the nearest | Is the nearest | How many | How many | How many private | How many private | Is there a place in | What is the distance to the |
| government | government secondary school | government | primary schools | secondary | primary schools | secondary schools | this community to | nearest place where one can |
| primary school | serving this community? | secondary school | run by religious | schools run by | are there in this | are there in this | purchase common | purchase common |
| electrified? | | electrified? | organizations | religious | community? | community? | medicines such as | medicines such as pain |
| | IF IN COMMUNITY, WRITE "0" | | are there in this | organizations | | | pain killers and | killers and malaria tablets? |
| | | | community? | are there in | | | malaria tablets? | |
| | | | | this com- | | | | |
| | | | | munity? | | | | |
| | | | | | | | | |
| | | | | | | | | |
| YES1 | | YES1 | | | | | | |
| NO2 | | NO2 | | | | | YES1 (►Q31) NO2 | |
| | KILOMETERS | | NUMBER | NUMBER | NUMBER | NUMBER | | KILOMETERS |
| | | | | | | | | |
| | | | | | | | | |

| 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. | 39. |
|--------------------------------|-------------------------------------|---|---|-------------------|------------------|-----------------------|--------------------------------|-----------------------------|
| Is there a health post in this | What is the distance to the nearest | Is there a nurse, | Who runs this health | Is this health | Is there a | Does the | Do the | What is the distance to |
| community? | place where there is a health post? | midwife or trained | post? | post electrified? | hospital/health | community | doctors/health | the nearest |
| | | health extension | | | center/clinic in | hospital/healt | officers live in this | hospital/health facility |
| IF URBAN SKIP TO (▶Q36) | | agents | | | this | h center have | community? | where there is a medical |
| | | permanently | | | community? | a doctor or | | doctor or clinical officer? |
| | | working at this | | | | health | | |
| | | health post? | | | | officer? | | |
| YES1 (►Q33) NO2 | | ALWAYS AVAILABLE1 SOMETIMES AVAILABLE2 NEVER AVAILABLE3 | GOVERNMENT FACILITY1 RELIGIOUS FACILITY2 PRIVATE FACILITY3 OTHER (SPECIFY)4 | NO2 | NO2 | YES1 NO2 (▶Q39) | YES1 (▶Q40) NO2 (▶Q40 | |
| | KILOMETERS | | | | | | (F Q+0 | KILOMETERS |
| | | | | | | | | |

| 40. | 41. | 42. | 43. | 44. | | | | | | | | | |
|--|----------------------|---------------------------|--|-------------------------------|------------------|-------------------------------------|-------------------------------|--------------------------------------|---------------------|--|--|--|--|
| Who runs the facility where | Are there any groups | What is the cost | Are there any groups working in this | What sort of sup | port do they pro | vide? Do they p | orovide: | | | | | | |
| the nearest medical doctor or | or programs in this | of these treated | community to provide support and care | YES1 | | | | | | | | | |
| health/clinical officer is | community providing | bed nets | to people who are chronically ill from | NO2 | | | | | | | | | |
| located? | insecticide-treated | (SINGLE BED | diseases such as HIV/AIDS or | | | | | | | | | | |
| | mosquito bed nets | SIZE)? | tuberculosis? | | | | | | | | | | |
| GOVERNMENT1 RELIGIOUS2 PRIVATE3 OTHER (SPECIFY)4 | free or at low cost? | IF FREE, WRITE 'ZERO'. | | | | | | | | | | | |
| | | | | (a) | (b) | (c) | (d) | (e) | (f) | | | | |
| | YES1 NO (▶Q43) | 2 BIRR | YES1 NO2 (▶Q45) | Medical care & medicine | Cash grants? | Food or other in- kind gifts? | Mental & spiritual counseling | Support & care for orphaned children | Other (specify)? | | | | |
| | | | | | | | | | | | | | |

| 45. | 46. | 47. | 48. | 49. | 50. | 51. |
|-----------------|------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|
| Is there a | What is the | Is there a micro-finance | What is the distance | Is there water service in | What is the average | What is the cost in Birr of |
| commercial bank | distance to the | institution in this | to the nearest place | the community? | length in meters of a | installing a service |
| in this | nearest place | community ? | where there is a | | water service | connection to a household |
| community? | where there is a | | microfinance | | connection to | in this community? |
| | commercial | | institution ? | | households in this | |
| | bank? | | | | community? | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| YES1 (▶Q47) | | YES1 (▶Q49) | | YES1 NO2 | | |
| NO2 | | NO2 | | ► NEXT SECTION | | |
| | | | | | | |
| | KILOMETERS | | | | METERS | BIRR |
| | RILOWIETERS | | KILOMETERS | | IVILIENS | Dillit |
| | | | KIESIVIETEKS | | | |
| | | | | | | |

SECTION 5: ECONOMIC ACTIVITIES

| 1. | | | 2. | 3. | 4. | 5. | |
|--------------------------|---|-------------------------------|--|--|-------------------------------------|---------------------------|----------------|
| Which activities are the | most important sources of | of employment for individuals | Do people in this | What share (IN %) of | Where do most of | What type of work do | they look for? |
| in this community? | FISHING FIREWOOD, CHAISMALL-SCALE SERVICE PROBEER BREWING HANDICRAFT P. SMALL-SCALE TRANSPORT . LARGE-SCALE INDUSTRY . PROFESSIONAL CIVIL SERVICE | | community leave temporarily during certain times of the year to look for work elsewhere? | households in the community have members leaving temporarily to look for work elsewhere? | RURAL AREAS1 URBAN CENTERS2 OUTSIDE | USE ECO ACTIV CODES | /ITY |
| MOST | 2ND | 3RD | NO2 (▶Q6) | % | ETHIOPIA3 | MOST | 2ND |
| | | | | | | | |

| 6. | 7. | 8. | | 9. | 10. | 11. |
|------------------------|-----------------------|--------------------------------|--------|--|----------------------|---------------------|
| Do people come to | Where do most of them | What type of work do they look | c for? | Is there a cooperative/microenterprise in this | What share (in %) of | What share (in %) |
| this community during | come from? | | | community to create opportunities or hire | adult males in this | of adult females in |
| certain times of the | | | | residents who are in need of work? | community | this community |
| year to look for work? | | | | | participate in the | participate in the |
| | | | | | cooperative/micro- | cooperative/micro- |
| | | | | | enterprise project? | enterprise project? |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | RURAL | LISE ECONO | MIC | | | |
| | AREAS1 URBAN | USE ECONO ACTIVIT | - | | | |
| | CENTERS2 | CODES IN | | YES1 NO2 ► NEXT SECTION | | |
| YES1 NO2 (▶Q9) | OUTSIDE ETHIOPIA3 | | | NO NO | | |
| NO∠ (►Q9) | EIHIOFIA3 | MOST | 2ND | | % | % |
| | | | | | | |
| | | | | | | |

SECTION 6: AGRICULTURE

| SECTION O. AGMIC | <u> </u> | | | , | | | , | | | | 1 | |
|--------------------------|------------------------|---|----------------|----------------------|-----------------------|--------------|--------------------------------|---------------|---------------|----------------------|-----------------------|--------------------|
| 1. | 2. | | | 3. | | | 4. | | | 5. | 6. | 7. |
| , | | , | crops grown in | | najor planting months | s for major | What are the r | , | 0 | For growing major | | For growing major |
| farm crops or keep | this comm | unity? | | crops in this co | mmunity? | | major crops in this community? | | | crops in the last | crop in the last | crop in the last |
| livestock in this | | | | | | | | | | season, the | season, the rains | season, the rains |
| community? | USE CROP | CODES IN | THE | SEPTEMBE | | | SEPTEMBER | | | amount of rain | began | ended |
| | AGRICULT | URE MAN | UAL., LIST | OCTOBER. NOVEMBER | | | OCTOBER NOVEMBER | | | received was | REFER TO LAST | REFER TO LAST |
| | UP TO 3 | | | DECEMBER | 4 JUNE | 10 | DECEMBER | 4 JUNE | 10 | REFER TO LAST | MEHER SEASON | MEHER SEASON |
| | | | | JANUARY. FEBRUARY | | | JANUARY FEBRUARY | | | MEHER SEASON | | |
| | | | | Labronici | PAGUME | | rEDRUMRI | PAGUME. | | | | |
| | | 111111111111111111111111111111111111111 | | | | | | | | | | |
| | | | | | | | | | | | | TOO EARLY1 |
| | | | | | | | | | | TOO MUCH1 | | AT THE RIGHT |
| | | | | | | | | | | THE RIGHT | TOO EARLY1 | TIME2 TOO LATE3 |
| YES1 | | | | | | | | | | AMOUNT2 | AT THE RIGHT TIME2 | OTHER (SPECIFY. 4 |
| NO2 ► NEXT SECTION | | | 1 | | 1 | 1 | | T | 1 | LITTLE3 | TOO LATE3 | |
| P NEXT SECTION | 1st Crop | 2nd Crop | 3rd Crop | 1st Month | 2nd Month | 3rd Month | 1st Month | 2nd Month | 3rd Month | | | |
| | ' | | | | | | | | | | | |
| | | | | | | | | ĺ | | | | |
| | | | I. | | 1 | I. | I. | ı | | 1 | l | l |
| 7b. | 7c. | | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | | |
| In your opinion, | In your op | inion, | Does an | What is the | Is there an | How many | Who is the | Who is the | Who is the | What kind of | | |
| who mainly | who mainl | y | Agricultural | distance to the | irrigation scheme | farmers from | major source | major source | major source | facility is | | |
| undertakes the | undertake | s livestock | Development | office / | in this community? | the commun- | of fertilizer in | of | of hybrid | commonly used by | | |
| agriculture activities | husbandry | or looks | Extension | residence of | | ity in total | this | pesticides/ | seeds in this | community | | |
| within the | after livest | tock | Agent live in | the nearest | | farm in the | community? | herbicides in | community? | members to store | | |
| | within the | | this | Assist. | | irrigation | | this | , | crops prior to sale? | | |
| , | household | | community? | Agricultural | | scheme? | | community? | | 1 | | |
| , | communit | , | | Development | | | | | | | | |
| | | , . | | Extension | | | | ĺ | | | | |
| ADULT MALE1 | 3 DIII III 2/3 7 | · n 1 | | Agent? | | | | ĺ | | TRADITIONAL | | |
| ADUL FEMALE2 YOUNG MALE3 | ADULT MAI ADUL FEMA | | | , Beile: | | | COMEDNIA | I IENT | 1 | 1 | | |
| YOUNG FEMALE4 | YOUNG MAI | LE3 | | | | | | LENT | | MODERN | | |
| ALL MEMBERS TOGETHER5 | YOUNG FEN | | YES1 | | | | | | | OTHER | | |
| N/A6 | TOGETHER. | | (►Q10) | | YES1 NO2 | | OTHER (| SPECIFY) | 4 | (SPECIFY) | | |
| OTHER | N/A | | NO2 | KILOMETERS | (► Q12) | NUMBER | 1 | | | | | |
| (SPECIFY)7 | OTHER | | | | , | | | | | | | |
| | | | | | | | | | Ĭ | | | |
| | | | | | | | | | | | | |

| 16. | | | | 17. | | | | | | |
|---|-----------------------------------|-------------------|---|--|--------------------|--|--|--|--|--|
| Compared to | two years ago | , do farmers find | l [ITEM] in your | Compared to two years ago, are the agricultural extension services | | | | | | |
| community o | r nearby: | | | which Assist. Agricultural Extension Development Officers and the | | | | | | |
| | | | | Ministry of Agriculture provide farmers in your community for [] | | | | | | |
| MORE | 1 | | | INTERVIEWER READ THE CHOICES | | | | | | |
| LESSABOUT THE SAME NUMBER NOT APPLICATIONS EXPLAIN: | R3 | | | MUCH WORSE WORSE ABOUT THE SA BETTER MUCH BETTER. NOT APPLICAB EXPLAIN: | 2 ME3 4 5 | | | | | |
| fertilizer distributors | improved seeds distributors | crop buyers | pesticide/ herbicide distributors | advice advice advice on on on on crop natural agric. raising production resources credit livestock | | | | | | |
| | | | | | | | | | | |

| 18. | | | | | | | | | | | | | |
|--------------------|--|-----------------|--------------------|---------------|-----------------|----------------|------------------------|--|--|--|--|--|--|
| Compared to | Compared to two years ago, how have conditions changed for [ITEM] in your community: | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| MUCH WORSE | | | | | | | | | | | | | |
| MORSE | | | | | | | | | | | | | |
| ABOUT THE SAME | | | | | | | | | | | | | |
| BETTER | BETTER | | | | | | | | | | | | |
| | TER | 5 | | | | | | | | | | | |
| | NOT APPLICABLE, EXPLAIN:9 | | | | | | | | | | | | |
| EXPLA | IN: | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| crop yields | revenue | availability of | ability of farmers | revenues from | availability of | degree of soil | non-agricultural local | | | | | | |
| 5. 5 p y . 5. 5. 5 | from crops | agricultural | to repay their | raising | pasture for | erosion on | income earning | | | | | | |
| | Holli Crops | • | | - | | | • | | | | | | |
| | | credit | loans | livestock | livestock | cropland | opportunities | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

SECTION 7: CHANGES

| | 1. Please describe important events that have taken place in this community since two years ago including any events that have occurred this specifically interested in events that have changed the well-being of people in this community for better or for worse. Examples of events t made people worse off are disease epidemics, crop failures, natural disasters, price fluctuations, or the loss of key social services. Examples may have made people better off are new schools or medical facilities, new employment opportunities, or the construction of a new road. WRITE DOWN THE RESPONSES AND CODE. CAN LIST <u>UP TO FOUR</u> OF EACH TYPE OF EVENT. SAME TYPE OF EVENT CAN BE MENTIONED MORE SEPARATE OCCURRENCES. | hat might have of events that | In what year did this event occur? | 3. What share (in %) of the community (population) was affected? READ RESPONSES |
|----|---|-------------------------------|---------------------------------------|---|
| | CODE A.EVENTS THOSE MADE PEOPLE WORSE OFF CODE B.EVENTS THOSE MADE PEOPLE BETTER OFF | | | |
| | DROUGHT 1 SHARP CHANGE IN PRICES .7 DEVELOPMENT PROJECT 12 IMPROVED ELECTRICITY 18 FLOOD | | EC | |
| | DESCRIPTION | CODE | YEAR | % |
| | EVENTS THAT MADE PEOPLE WORSE OFF | | | |
| A) | | | | |
| В) | | | | |
| C) | | | | |
| D) | | | | |
| | EVENTS THAT MADE PEOPLE BETTER OFF | | | |
| A) | | | | |
| B) | | | | |
| C) | | | | |
| D) | | | | |

SECTION 8: COMMUNITY NEEDS & ACTIONS

| | | 1. | 2. | 3. | 4. |
|------|--|---|--|---------------------------------------|--|
| | | ENUMERATOR: ASK Q1 AND Q2 FOR ALL ITE BEFORE MOVING ON TO Q3 | MS ON THE LIST | ENUMERATOR: IS THE ANSWER "YES" TO | During the past 2 years, did the community members (besides |
| | | | During the past 2 years, have the village headman or other village leader or political leaders organized the community members to discuss how to address a need for [ITEM] in the community? | | village headman and other local/political leaders) meet to find ways to address the need for [ITEM]? |
| | | YES1 NO2 | YES1 NO2 | YES1 NO2 ► NEXT ROW | YES1 NO2 |
| CODE | ITEM | | | | |
| 1 | Road/Bridge: Construction & Maintenance | | | | |
| 2 | Primary School: Construction/Maintenance | | | | |
| 3 | Secondary School: Construction/Maintenance | | | | |
| 4 | Health Center/Clinic/Post: Construction & Maintenance | | | | |
| 5 | Piped Water/Boreholes/Wells: Construction/Maintenance | | | | |
| 6 | Natural Resource Conservation (soil, water, afforestation) | | | | |
| 7 | Grain Mill: Construction/ Maintenance/Improvement | | | | |
| 8 | Public Transportation: Initiation/Improvement | | | | |
| 9 | Agricultural/Fishery/ Livestock Extension Services | | | | |
| 10 | Law Enforcement: Initiation/ Improvement | | | | |
| 11 | Other (Specify) | | | | |

SECTION 8: COMMUNITY NEEDS & ACTIONS

| | | 5. | | | | | | | | 6. |
|------|--|---|--|--|--|--|--|---|--------------------|---|
| | | To address the | need for [ROW | / ITEM], in the past | 5 years did the | community [ACTIO | ON a-h]? | | | ENUMERATOR: DID THE |
| | | | | | YES | 1 | | | | COMMUNITY TAKE ANY |
| | | | | ACTION TO ADDRESS NEED | | | | | | |
| | | a. | b. | C. | d. | e. | f. | g. | h. | FOR [ITEM], AS REPORTED IN QUESTION Q5, COLUMNS A |
| | | Mobilize Manpower Among Community Members | Mobilize Financial Resources Among Community | Seek Resources Through the Kebele/Wereda/ City / District Assembly / | Seek Resources Through the Relevant regional | Seek Resources Through the Other Influential Person | Seek resources through a Religious Organization | Seek resources through a NGO/ International Organization | Other (specify) | THROUGH H? |
| | | | Members | Commissioner | representativ e | | | | | YES1 NO2 ▶ NEXT ROW |
| CODE | ITEM | | | | | | | | | |
| 1 | Road/Bridge: Construction & Maintenance | | | | | | | | | |
| 2 | Primary School: Construction/Maintenance | | | | | | | | | |
| 3 | Secondary School: Construction/Maintenance | | | | | | | | | |
| 4 | Health Center/Clinic/Post: Construction & Maintenance | | | | | | | | | |
| 5 | Piped Water/Boreholes/Wells: Construction/Maintenance | | | | | | | | | |
| 6 | Natural Resource Conservation (soil, water, afforestation) | | | | | | | | | |
| 7 | Grain Mill: Construction/ Maintenance/Improvement | | | | | | | | | |
| 8 | Public Transportation: Initiation/Improvement | | | | | | | | | |
| 9 | Agricultural/Fishery/ Livestock Extension Services | | | | | | | | | |
| 10 | Law Enforcement: Initiation/ Improvement | | | | | | | | | |
| 11 | Other (Specify) | _ | | | | | | | | |

SECTION 8: COMMUNITY NEEDS & ACTIONS

| | | 7. | 8. | 9. | 10. | 11. | | | |
|------|---|---|---------------------------------|-------------------------------------|---------------------------|--------------|---------------------|---------------|---------------|
| | | Was the need for [ITEM] addressed? | What was/will be | What was/will be the | | | the need for | [ITEM] in the | nact 5 years |
| | | was the need for [HEIVI] addressed: | the total funding | total amount of | be the | | nmunity mem | | past 3 years |
| | | DEAD DECDONICES | for [ITEM]? | money contributed | contributions for | uiu tile coi | initiality interior | Ders | |
| | | READ RESPONSES | IOI [IIEIVI]! | by community | [ITEM] raised? | | YES | 1 | |
| | | ADDRESSED/BEING ADDRESSED1 | IE NO MONEY WAS | ' | - | | NO | 2 | |
| | | TO BE ADDRESSED; | IF NO MONEY WAS | members for [ITEM]? IF NO MONEY WAS | RESPONSES | | | | |
| | | RESPONSE POSITIVE2 | RAISED, RECORD ZERO AND ▶Q11 | RAISED, RECORD ZERO | RESPUNSES | | | | |
| | | PROMISED BUT NOT ADDRESSED3 ►NEXTROW | ZERO AND PQ11 | AND ► Q11 | | Supply | Serve in the | Provide | Supply any |
| | | NOT ADDRESSED; | | AND V QII | | manual | project | material | other in-kind |
| | | RESPONSE PENDING4 ► NEXT ROW NOT ADDRESSED; | | | VOLUNTARY1 COMPULSORY2 | labor? | committee? | input such as | contribution? |
| | | ATTEMPTS FAILED5 ►NEXTROW | | | OTHER | | | blocks or | SPECIFY |
| | | | | | (SPECIFY)3 | | | sand? | |
| | | | | | | | | | |
| CODE | ITEM | | BIRR | BIRR | | | | | |
| | | | | | | | | | |
| 1 | Road/Bridge: Construction & Maintenance | | | | | | | | |
| | | | | | | | | | |
| _ | Driver Cale at Care to the 1/24-interest | | | | | | | | |
| 2 | Primary School: Construction/Maintenance | | | | | | | | |
| | | | | | | | | | |
| _ | Secondary School: | | | | | | | | |
| 3 | Construction/Maintenance | | | | | | | | |
| | | | | | | | | | |
| 4 | Health Center/Clinic/Post: Construction & | | | | | | | | |
| 4 | Maintenance | | | | | | | | |
| | | | | | | | | | |
| 5 | Piped Water/Boreholes/Wells: | | | | | | | | |
| 5 | Construction/Maintenance | | | | | | | | |
| | | | | | | | | | |
| | Natural Resource Conservation (soil, water, | | | | | | | | |
| 6 | afforestation) | | | | | | | | |
| | | | | | | | | | |
| | Grain Mill: Construction/ | | | | | | | | |
| 7 | Maintenance/Improvement | | | | | | | | |
| | iviaintenance, improvement | | | | | | | | |
| | Public Transportation: | | | | | | | | |
| 8 | Initiation/Improvement | | 1 | | | | | | |
| | | | | | | | | | |
| _ | Agricultural/Fishery/ Livestock Extension | | | | | | | | |
| 9 | Services | | | | | | | | |
| | | | | | | | | | |
| 10 | Law Enforcement: Initiation/ Improvement | | | | | | | | |
| | | | | | | | | | |
| 11 | Other (Specify) | | | | | | | | |

SECTION 9: PRODUCTIVE SAFETY NETS PROGRAMME

| | | | ► NEXT SECTION IF |
|----------|--|----------|-------------------|
| 4 | Has the DCND program over energted in this Vehalo 2.1 – VCC 2 – NO | | NO PSNP PROGRAM |
| 1. | Has the PSNP program ever operated in this Kebele? 1= YES 2 = NO | | |
| 2. | Does the Kebele PSNP Selection contain [] 1= YES 2 = NO | | |
| | a. The Chairperson of the kebele council | | |
| | an the sharperson of the rescrete during. | | <u> </u> |
| | b. A member of the kebele council (apart from the Chairperson) | |] |
| | | | |
| | c. An elected representative from elders | |] |
| 3. | How many elected representatives from women's groups are in the KFSTF? | | |
| | | | - 1 |
| 4. | How many Development Agents are in the KFSTF? | | |
| 5. | How many other people are in the KFSTF? | |] |
| | | | <u> </u> - |
| 6. | Does the KFSTF keep minutes of its meetings? 1= YES 2 = NO ▶ Q8 | | _ |
| 7. | DIRECT OBSERVATION BY ENUMERATOR: MINUTES FROM AT LEAST ONE MEETING OF THE KFSTF | | _ |
| | 1= Saw Minutes 2= Did not see minutes | | |
| 8. | Does the KFSTF produce progress reports? 1= YES 2= NO ▶Q10 | | |
| | | <u>L</u> | 1 |
| 9. | DIRECT OBSERVATION BY ENUMERATOR: A PROGRESS REPORT WRITTEN BY THE KFSTF | | 7 |
| | 1 =Saw progress report 2= Did not see progress report | | |
| 10 | Does the KFSTF have a list of participants? 1= YES 2= NO ▶Q13 | |] |
| 10. | Does the KFSTF have a list of participants? 1= YES | | _ |
| 11. | DIRECT OBSERVATION BY ENUMERATOR: LIST OF PARTICIPANTS | T | - |
| | 1= Saw list of participants 2= Did not see list of participants | | _ |
| 12. | When was the list of participants last updated? | | |
| | Mon | th: | |
| | 50.4 | |] |
| | EC Ye | ear: | |
| 13. | How many households "graduated" from the PSNP? | |] |
| . | | <u> </u> | <u> </u> |
| 14. | What percentage of all participants have graduated since start? | | |

SECTION 10: MARKET PRICES (1st Location)

THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

| 1. Location of mai | n source: | | | | | | | | | | 4. Date of price data collection: |
|-----------------------------|------------|---------|------------|----------|---------|--|-------|-------------|----|--|-----------------------------------|
| MARKETPLACE SHOPS/STALLS | | | | | | | | | | | Day: |
| OTHER, SPECIFY | | | | | | | | | | | Month: |
| GPS COOR | DINATES OF | THE M | I IARKE | T (UTM R | EADING) | | | | | | Year : |
| | 5. I | ATITUDI | E (N) | | | | 6. LC | ONGITUDE (E | E) | | |
| | | | | | | | | | | | |

| ITEM CODE | ITEM UNI | | UNIT | QUANTITY | PRICE |
|--------------|---------------------|--|------|----------|-------|
| | CEREALS | | | | |
| 1 | Teff | | | | |
| 2 | Wheat | | | | |
| 3 | Barley | | | | |
| 4 | Maize | | | | |
| 5 | Sorghum | | | | |
| 6 | Millet | | | | |
| | PULSES | | | | |
| 7 | Horsebeans | | | | |
| 8 | Chick pea | | | | |
| 9 | Field pea | | | | |
| 10 | Lentils | | | | |
| 11 | Haricot beans | | | | |
| | OIL SEEDS | | | | |
| 12 | Niger seed | | | | |
| 13 | Linseed | | | | |
| | VEGETABLES & FRUITS | | | | |
| 14 | Onion | | | | |
| 15 | Banana | | | | |
| | TUBERS & STEMS | | | | |
| 16 | Potato | | | | |
| 17 | Kocho | | | | |
| | OTHERS | | | | |
| 19 | Milk | | | | |
| 20 | Eggs | | | | |
| 21 | Sugar | | | | |
| 22 | Salt | | | | |
| | STIMULANTS | | | | |
| 23 | Coffee | | | | |
| 24 | Chat/Kat | | | | |

| ITEM CODE | ITEM | UNIT | UNIT CODE | QUANTITY | PRICE |
|--------------|--|------|--------------|----------|-------|
| 25 | Laundry soap/OMO | | | | |
| 26 | Hand soap | | | | |
| 27 | Matches | | | | |
| 28 | Batteries | | | | |
| 29 | Candles (tua'af) | | | | |
| 30 | Charcoal | | | | |
| 31 | Firewood | | | | |
| 32 | Kerosene | | | | |
| 33 | Chemical fertilizer (mkt value) | | | | |
| 34 | Pesticides/Insecticides (mkt value): | | | | |
| 35 | Herbicides/Fungicides (mkt value): | | | | |
| 36 | Mosquito net (white, not treated with insecticide, single) | | | | |
| 37 | Cigarettes | | | | |
| 38 | Bicycle | | | | |
| 39 | Transport on local bus | | | | |
| 40 | Mofer and Kember | | | | |
| 41 | Sickle (Machid) | | | | |
| 42 | Axe (Gejera) | | | | |
| 43 | Pick Axe (Geso) | | | | |
| 44 | Plough (Traditional) | | | | |
| 45 | Plough (Modern) | | | | |

SECTION 10: MARKET PRICES (2nd Location)

THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

| 1. Location of main source: MARKETPLACE1 SHOPS/STALLS2 OTHER, SPECIFY3 | | | | | | | | | Day Mor | data colle — — — | ection: | | | |
|---|---------|--------|--|---------|----------|---------|--|-------|------------|-------------------------------|---------|--|--|--|
| | GP3 COC | JKDINA | | ATITUDE | T (UTM R | EADING) | | 6. LC | NGITUDE (E | :) | | | | |
| | | | | | | | | | | | | | | |

| ITEM | | | UNIT | | |
|------|---------------------|------|------|----------|-------|
| CODE | ITEM | UNIT | CODE | QUANTITY | PRICE |
| | CEREALS | | | | |
| 1 | Teff | | | | |
| 2 | Wheat | | | | |
| 3 | Barley | | | | |
| 4 | Maize | | | | |
| 5 | Sorghum | | | | |
| 6 | Millet | | | | |
| | PULSES | | | | |
| 7 | Horsebeans | | | | |
| 8 | Chick pea | | | | |
| 9 | Field pea | | | | |
| 10 | Lentils | | | | |
| 11 | Haricot beans | | | | |
| | OIL SEEDS | | | | |
| 12 | Niger seed | | | | |
| 13 | Linseed | | | | |
| | VEGETABLES & FRUITS | | | | |
| 14 | Onion | | | | |
| 15 | Banana | | | | |
| | TUBERS & STEMS | | | | |
| 16 | Potato | | | | |
| 17 | Kocho | | | | |
| | OTHERS | | | | |
| 19 | Milk | | | | |
| 20 | Eggs | | | | |
| 21 | Sugar | | | | |
| 22 | Salt | | | | |
| | STIMULANTS | | | | |
| 23 | Coffee | | | | |
| 24 | Chat/Kat | | | | |

| ITEM CODE | ITEM | UNIT | UNIT CODE | UNIT QUANTITY | |
|--------------|---------------------------------|------|--------------|---------------|--|
| 25 | Laundry soap/OMO | | | | |
| 26 | Hand soap | | | | |
| 27 | Matches | | | | |
| 28 | Batteries | | | | |
| 29 | Candles (tua'af) | | | | |
| 30 | Charcoal | | | | |
| 31 | Firewood | | | | |
| 32 | Kerosene | | | | |
| 33 | Chemical fertilizer (mkt value) | | | | |
| 34 | Pesticides/Insecticides (mkt | | | | |
| 34 | value): | | | | |
| 35 | Herbicides/Fungicides (mkt | | | | |
| 35 | value): | | | | |
| | Mosquito net (white, not | | | | |
| 36 | treated with insecticide, | | | | |
| | single) | | | | |
| 37 | Cigarettes | | | | |
| 38 | Bicycle | | | | |
| 39 | Transport on local bus | | | | |
| 40 | Mofer and Kember | | | | |
| 41 | Sickle (Machid) | | | | |
| 42 | Axe (Gejera) | | | | |
| 43 | Pick Axe (Geso) | | | | |
| 44 | Plough (Traditional) | | | | |
| 45 | Plough (Modern) | | | | |

Unit Codes for Section 10

| CODE | DESCRIPTION |
|------|------------------------|
| 01 | Gram |
| 02 | Centimeter (cm) |
| 03 | Cubic Centimeter (cm3) |
| 04 | Number |
| 05 | Meter |
| 06 | Pair |
| 07 | Вох |
| 08 | Visit |
| 09 | Tablet |
| 10 | Spoon |
| 11 | Roll |
| 12 | Pack |
| 13 | Month |
| 14 | Tuba |
| 16 | Araba |
| 17 | Trip |
| 18 | Ticket |
| 20 | kg |
| 21 | Service |
| 30 | Frequency |
| 31 | Cup |
| 32 | Litre |
| 33 | Metre Square |
| 34 | Set |