```html
<!DOCTYPE html>
<html class='v2' dir='ltr' lang='en'>
<head>
<link href='https://www.blogger.com/static/v1/widgets/2437439463-css_bundle_v2.css' rel='stylesheet' type='text/css'/>
<meta content='width=1100' name='viewport'/>
<meta content='text/html; charset=UTF-8' http-equiv='Content-Type'/>
<meta content='blogger' name='generator'/>
<link href='https://firingsite.blogspot.com/favicon.ico' rel='icon' type='image/x-icon'/>
<link href='https://firingsite.blogspot.com/' rel='canonical'/>
<link rel="alternate" type="application/atom+xml" title="FIRING SITE~as Food for Thought - Atom" href="https://firingsite.blogspot.com/feeds/posts/default" />
<link rel="alternate" type="application/rss+xml" title="FIRING SITE~as Food for Thought - RSS" href="https://firingsite.blogspot.com/feeds/posts/default?alt=rss" />
<link rel="service.post" type="application/atom+xml" title="FIRING SITE~as Food for Thought - Atom" href="https://www.blogger.com/feeds/5770327125736233161/posts/default" />
<link rel="me" href="https://www.blogger.com/profile/08849093293137621933" />
<!--[if IE]><script type="text/javascript" src="https://www.blogger.com/static/v1/jsbin/4060273893-ieretrofit.js"></script>
<![endif]-->
<meta content='Christianity~Unfair Computer/Web Profession Practices~Conversion of the Heart~Certain and Absolute Miracle with Most Blessed Sacrament & Pope Francis' name='description'/>
<meta content='https://firingsite.blogspot.com/' property='og:url'/>
<meta content='FIRING SITE~as Food for Thought' property='og:title'/>
<meta content='Christianity~Unfair Computer/Web Profession Practices~Conversion of the Heart~Certain and Absolute Miracle with Most Blessed Sacrament &amp; Pope Francis' property='og:description'/>
<!--[if IE]> <script> (function() { var html5 = ("abbr,article,aside,audio,canvas,datalist,details," + "figure,footer,header,hgroup,mark,menu,meter,nav,output," + "progress,section,time,video").split(','); for (var i = 0; i <
html5.length; i++) { document.createElement(html5[i]); } try { document.execCommand('BackgroundImageCache', false, true); } catch(e) {} })(); </script> <![endif]-->
<title>FIRING SITE~as Food for Thought</title>
<style id='page-skin-1' type='text/css'><!--
/*
-----------------------------------------------
Blogger Template Style
Name:     Watermark
Designer: Blogger
URL:      www.blogger.com
----------------------------------------------- */

/* Use this with templates/1ktemplate-*.html */
/* Content
----------------------------------------------- */
body {
font: normal normal 12px 'Times New Roman', Times, FreeSerif, serif;
color: #ffeedd;
background: #441500 url(https://resources.blogblog.com/blogblog/data/1kt/watermark/body_background_navigator.png) repeat scroll top left;
}
html body .content-outer {
min-width: 0;
max-width: 100%;
width: 100%;
}
.content-outer {
font-size: 92%;
}
a:link {
text-decoration:none;
color: #ffcc77;
}
a:visited {
text-decoration:none;
color: #ff8866;
}
a:hover {
text-decoration:underline;
color: #ffeecc;
}
.body-fauxcolumns .cap-top {
margin-top: 30px;
background: transparent url(https://resources.blogblog.com/blogblog/data/1kt/watermark/body_overlay_navigator.png) no-repeat scroll top center;
height: 256px;
}
.content-inner {
padding: 0;
}
/* Header
----------------------------------------------- */
.header-inner .Header .titlewrapper,
.header-inner .Header .descriptionwrapper {
padding-left: 20px;
padding-right: 20px;
}
.Header h1 {
font: normal normal 60px Georgia, Utopia, 'Palatino Linotype', Palatino, serif;
color: #ffffff;
text-shadow: 2px 2px rgba(0, 0, 0, .1);
}
.Header h1 a {
color: #ffffff;
}
.Header .description {
font-size: 140%;
color: #aa9988;
}
/* Tabs
----------------------------------------------- */
.tabs-inner .section {
margin: 0 20px;
}
.tabs-inner .PageList, .tabs-inner .LinkList, .tabs-inner .Labels {
margin-left: -11px;
margin-right: -11px;
background-color: transparent;
border-top: 0 solid #ffffff;
border-bottom: 0 solid #ffffff;
-moz-box-shadow: 0 0 0 rgba(0, 0, 0, .3);
-webkit-box-shadow: 0 0 0 rgba(0, 0, 0, .3);
-goog-ms-box-shadow: 0 0 0 rgba(0, 0, 0, .3);
box-shadow: 0 0 0 rgba(0, 0, 0, .3);
}
.tabs-inner .PageList .widget-content,
.tabs-inner .LinkList .widget-content,
.tabs-inner .Labels .widget-content {
margin: -3px -11px;
background: transparent none  no-repeat scroll right;
}
.tabs-inner .widget ul {
padding: 2px 25px;
max-height: 34px;
```

```css
background: transparent none no-repeat scroll left;
}
.tabs-inner .widget li {
border: none;
}
.tabs-inner .widget li a {
display: inline-block;
padding: .25em 1em;
font: normal normal 20px Georgia, Utopia, 'Palatino Linotype', Palatino, serif;
color: #ffcc77;
border-right: 1px solid #776655;
}
.tabs-inner .widget li:first-child a {
border-left: 1px solid #776655;
}
.tabs-inner .widget li.selected a, .tabs-inner .widget li a:hover {
color: #ffffff;
}
/* Headings
----------------------------------------------- */
h2 {
font: normal normal 20px 'Times New Roman', Times, FreeSerif, serif;
color: #ffffff;
margin: 0 0 .5em;
}
h2.date-header {
font: normal normal 16px Arial, Tahoma, Helvetica, FreeSans, sans-serif;
color: #aa9988;
}
/* Main
----------------------------------------------- */
.main-inner .column-center-inner,
.main-inner .column-left-inner,
.main-inner .column-right-inner {
padding: 0 5px;
}
.main-outer {
margin-top: 0;
background: transparent none no-repeat scroll top left;
}
.main-inner {
padding-top: 30px;
}
.main-cap-top {
position: relative;
}
.main-cap-top .cap-right {
position: absolute;
height: 0;
width: 100%;
bottom: 0;
background: transparent none repeat-x scroll bottom center;
}
.main-cap-top .cap-left {
position: absolute;
height: 245px;
width: 280px;
right: 0;
bottom: 0;
background: transparent none no-repeat scroll bottom left;
}
/* Posts
----------------------------------------------- */
.post-outer {
padding: 15px 20px;
margin: 0 0 25px;
background: transparent url(https://resources.blogblog.com/blogblog/data/1kt/watermark/post_background_navigator.png) repeat scroll top left;
_background-image: none;
border: dotted 1px #332211;
-moz-box-shadow: 0 0 0 rgba(0, 0, 0, .1);
-webkit-box-shadow: 0 0 0 rgba(0, 0, 0, .1);
-goog-ms-box-shadow: 0 0 0 rgba(0, 0, 0, .1);
box-shadow: 0 0 0 rgba(0, 0, 0, .1);
}
h3.post-title {
font: normal normal 30px Georgia, Utopia, 'Palatino Linotype', Palatino, serif;
margin: 0;
}
.comments h4 {
font: normal normal 30px Georgia, Utopia, 'Palatino Linotype', Palatino, serif;
margin: 1em 0 0;
}
.post-body {
font-size: 105%;
line-height: 1.5;
position: relative;
}
.post-header {
margin: 0 0 1em;
color: #aa9988;
}
.post-footer {
margin: 10px 0 0;
padding: 10px 0 0;
color: #aa9988;
border-top: dashed 1px #998877;
}
#blog-pager {
font-size: 140%
}
#comments .comment-author {
padding-top: 1.5em;
border-top: dashed 1px #998877;
background-position: 0 1.5em;
}
#comments .comment-author:first-child {
padding-top: 0;
border-top: none;
}
.avatar-image-container {
margin: .2em 0 0;
}
```

```css
/* Comments
----------------------------------------- */
.comments .comments-content .icon.blog-author {
background-repeat: no-repeat;
background-image:
url(data:image/png;base64,iVBORw0KGgoAAAANSUhEUgAAABIAAAASCAYAAABWzo5XAAAAAXNSR0IArs4c6QAAAAZiS0dEAP8A/wD/oL2nkwAAAAlwSFlzAAALEgAACxIB0t1+/AAAAd0SU1FB9sLFwMeCjjhcOMAAAD+SU
}
.comments .comments-content .loadmore a {
border-top: 1px solid #998877;
border-bottom: 1px solid #998877;
}
.comments .continue {
border-top: 2px solid #998877;
}
/* Widgets
----------------------------------------- */
.widget ul, .widget #ArchiveList ul.flat {
padding: 0;
list-style: none;
}
.widget ul li, .widget #ArchiveList ul.flat li {
padding: .35em 0;
text-indent: 0;
border-top: dashed 1px #998877;
}
.widget ul li:first-child, .widget #ArchiveList ul.flat li:first-child {
border-top: none;
}
.widget .post-body ul {
list-style: disc;
}
.widget .post-body ul li {
border: none;
}
.widget .zippy {
color: #998877;
}
.post-body img, .post-body .tr-caption-container, .Profile img, .Image img,
.BlogList .item-thumbnail img {
padding: 5px;
background: #fff;
-moz-box-shadow: 1px 1px 5px rgba(0, 0, 0, .5);
-webkit-box-shadow: 1px 1px 5px rgba(0, 0, 0, .5);
-goog-ms-box-shadow: 1px 1px 5px rgba(0, 0, 0, .5);
box-shadow: 1px 1px 5px rgba(0, 0, 0, .5);
}
.post-body img, .post-body .tr-caption-container {
padding: 8px;
}
.post-body .tr-caption-container {
color: #333333;
}
.post-body .tr-caption-container img {
padding: 0;
background: transparent;
border: none;
-moz-box-shadow: 0 0 0 rgba(0, 0, 0, .1);
-webkit-box-shadow: 0 0 0 rgba(0, 0, 0, .1);
-goog-ms-box-shadow: 0 0 0 rgba(0, 0, 0, .1);
box-shadow: 0 0 0 rgba(0, 0, 0, .1);
}
/* Footer
----------------------------------------- */
.footer-outer {
color:#ffeedd;
background: #110000 url(https://resources.blogblog.com/blogblog/data/1kt/watermark/body_background_navigator.png) repeat scroll top left;
}
.footer-outer a {
color: #ffcc77;
}
.footer-outer a:visited {
color: #ff8866;
}
.footer-outer a:hover {
color: #ffeecc;
}
.footer-outer .widget h2 {
color: #ffffff;
}
/* Mobile
----------------------------------------- */
body.mobile {
background-size: 100% auto;
}
.mobile .body-fauxcolumn-outer {
background: transparent none repeat scroll top left;
}
html .mobile .mobile-date-outer {
border-bottom: none;
background: transparent url(https://resources.blogblog.com/blogblog/data/1kt/watermark/post_background_navigator.png) repeat scroll top left;
_background-image: none;
margin-bottom: 10px;
}
.mobile .main-inner .date-outer {
padding: 0;
}
.mobile .main-inner .date-header {
margin: 10px;
}
.mobile .main-cap-top {
z-index: -1;
}
.mobile .content-outer {
font-size: 100%;
}
.mobile .post-outer {
padding: 10px;
}
.mobile .main-cap-top .cap-left {
background: transparent none no-repeat scroll bottom left;
}
```

```css
.mobile .body-fauxcolumns .cap-top {
margin: 0;
}
.mobile-link-button {
background: transparent url(https://resources.blogblog.com/blogblog/data/1kt/watermark/post_background_navigator.png) repeat scroll top left;
}
.mobile-link-button a:link, .mobile-link-button a:visited {
color: #ffcc77;
}
.mobile-index-date .date-header {
color: #aa9988;
}
.mobile-index-contents {
color: #ffeedd;
}
.mobile .tabs-inner .section {
margin: 0;
}
.mobile .tabs-inner .PageList {
margin-left: 0;
margin-right: 0;
}
.mobile .tabs-inner .PageList .widget-content {
margin: 0;
color: #ffffff;
background: transparent url(https://resources.blogblog.com/blogblog/data/1kt/watermark/post_background_navigator.png) repeat scroll top left;
}
.mobile .tabs-inner .PageList .widget-content .pagelist-arrow {
border-left: 1px solid #776655;
}

--></style>
<style id='template-skin-1' type='text/css'><!--
body {
min-width: 1500px;
}
.content-outer, .content-fauxcolumn-outer, .region-inner {
min-width: 1500px;
max-width: 1500px;
_width: 1500px;
}
.main-inner .columns {
padding-left: 0;
padding-right: 500px;
}
.main-inner .fauxcolumn-center-outer {
left: 0;
right: 500px;
/* IE6 does not respect left and right together */
_width: expression(this.parentNode.offsetWidth -
parseInt("0") -
parseInt("500px") + 'px');
}
.main-inner .fauxcolumn-left-outer {
width: 0;
}
.main-inner .fauxcolumn-right-outer {
width: 500px;
}
.main-inner .column-left-outer {
width: 0;
right: 100%;
margin-left: -0;
}
.main-inner .column-right-outer {
width: 500px;
margin-right: -500px;
}
#layout {
min-width: 0;
}
#layout .content-outer {
min-width: 0;
width: 800px;
}
#layout .region-inner {
min-width: 0;
width: auto;
}
body#layout div.add_widget {
padding: 8px;
}
body#layout div.add_widget a {
margin-left: 32px;
}
--></style>
<link href='https://www.blogger.com/dyn-css/authorization.css?targetBlogID=5770327125736233161&amp;zx=2534fb15-9aa7-4515-9cca-88f766d6fc2e' media='none'
onload='if(media!=&#39;all&#39;)media=&#39;all&#39;' rel='stylesheet'/><noscript><link href='https://www.blogger.com/dyn-css/authorization.css?targetBlogID=5770327125736233161&amp;zx=2534fb15-9aa7-4515-
9cca-88f766d6fc2e' rel='stylesheet'/></noscript>

</head>
<body class='loading variant-navigator'>
<div class='navbar section' id='navbar' name='Navbar'><div class='widget Navbar' data-version='1' id='Navbar1'><script type="text/javascript">
   function setAttributeOnload(object, attribute, val) {
     if(window.addEventListener) {
       window.addEventListener('load',
         function(){ object[attribute] = val; }, false);
     } else {
       window.attachEvent('onload', function(){ object[attribute] = val; });
     }
   }
  </script>
<div id="navbar-iframe-container"></div>
<script type="text/javascript" src="https://apis.google.com/js/plusone.js"></script>
<script type="text/javascript">
    gapi.load("gapi.iframes:gapi.iframes.style.bubble", function() {
      if (gapi.iframes && gapi.iframes.getContext) {
        gapi.iframes.getContext().openChild({
          url: 'https://www.blogger.com/navbar.g?
targetBlogID\x3d5770327125736233161\x26blogName\x3dFIRING+SITE~as+Food+for+Thought\x26publishMode\x3dPUBLISH_MODE_BLOGSPOT\x26navbarType\x3dTAN\x26layoutType\x3dLAYOUTS\x26searchRoot\x3
401535992018716279',
          where: document.getElementById("navbar-iframe-container"),
```

          id: "navbar-iframe"
        });
      }
    });
  </script><script type="text/javascript">
(function() {
var script = document.createElement('script');
script.type = 'text/javascript';
script.src = '//pagead2.googlesyndication.com/pagead/js/google_top_exp.js';
var head = document.getElementsByTagName('head')[0];
if (head) {
head.appendChild(script);
}})();
  </script>
</div></div>
<div itemscope='itemscope' itemtype='http://schema.org/Blog' style='display: none;'>
<meta content='FIRING SITE~as Food for Thought' itemprop='name'/>
<meta content='Christianity~Unfair Computer/Web Profession Practices~Conversion of the Heart~Certain and Absolute Miracle with Most Blessed Sacrament & Pope Francis' itemprop='description'/>
</div>
<div class='body-fauxcolumns'>
<div class='fauxcolumn-outer body-fauxcolumn-outer'>
<div class='cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left'>
<div class='fauxborder-right'></div>
<div class='fauxcolumn-inner'>
</div>
</div>
<div class='cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
</div>
<div class='content'>
<div class='content-fauxcolumns'>
<div class='fauxcolumn-outer content-fauxcolumn-outer'>
<div class='cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left'>
<div class='fauxborder-right'></div>
<div class='fauxcolumn-inner'>
</div>
</div>
<div class='cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
</div>
<div class='content-outer'>
<div class='content-cap-top cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left content-fauxborder-left'>
<div class='fauxborder-right content-fauxborder-right'></div>
<div class='content-inner'>
<header>
<div class='header-outer'>
<div class='header-cap-top cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left header-fauxborder-left'>
<div class='fauxborder-right header-fauxborder-right'></div>
<div class='region-inner header-inner'>
<div class='header section' id='header' name='Header'><div class='widget Header' data-version='1' id='Header1'>
<div id='header-inner'>

<img alt="FIRING SITE~as Food for Thought" height="300px; " id="Header1_headerimg" src="//1.bp.blogspot.com/-
WNTiMWtJag0/WjwR4aIJlzI/AAAAAAAAHrE/_fBQhoDbyAQcJGXAQqBuKvTOGSdjNilrwCK4BGAYYCw/s1600/%252B%252B%252B%252BBBBRTh338x300SnapseedTbN.%252827%2529-02.jpeg.jpg" style="display:
block" width="338px; ">

<div class='descriptionwrapper'>
<p class='description'>FIRING SITE~as Food for Thought ~IMPORTANT, PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!"~the Thinker (Originally, the Poet) is Looking Down at the Gates of
Hell in Deep Thought~a Work of French Sculptor Auguste Rodin~Courtesy of Garden-Fountains.com (by Some or All, the Sculpture Represents Poet Dante Alighieri or is Derived from His Poetry, Respectively)~I
RESPECT PRIVACY~NO WILLFUL RECORDING (Google ad tracking IS presumed)
</p>
</div>
</div></div>
</div>
</div>
<div class='header-cap-bottom cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
</header>
<div class='tabs-outer'>
<div class='tabs-cap-top cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left tabs-fauxborder-left'>
<div class='fauxborder-right tabs-fauxborder-right'></div>
<div class='region-inner tabs-inner'>
<div class='tabs section' id='crosscol' name='Cross-Column'><div class='widget Image' data-version='1' id='Image1'>
<h2>APOSTLE SAINT PETER Courtesy:FranciscoGoya/WebGalleryOfArt~Repentance~~~Contrition~~~~~~~Conversion</h2>
<div class='widget-content'>
<img alt='APOSTLE SAINT PETER Courtesy:FranciscoGoya/WebGalleryOfArt~Repentance~~~Contrition~~~~~~~Conversion' height='1035' id='Image1_img' src='//4.bp.blogspot.com/-
vihu4z3BNcg/WRFohO785eI/AAAAAAAAG0c/hOCtqKYtepMznj37FT7-FI0uiGvjXcLEwCK4B/s1600/Goya_Peter.png' width='950'/>

APOSTLE SAINT PETER Courtesy:FranciscoGoya/WebGalleryOfArt~Repentance~~~Contrition~~~~~~~Conversion
</div>
<div class='clear'></div>
<span class='widget-item-control'>

```
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image1&action=editWidget&sectionId=crosscol' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Image1"));' target='configImage1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div></div>
<div class='tabs no-items section' id='crosscol-overflow' name='Cross-Column 2'></div>
</div>
</div>
<div class='tabs-cap-bottom cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
<div class='main-outer'>
<div class='main-cap-top cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left main-fauxborder-left'>
<div class='fauxborder-right main-fauxborder-right'></div>
<div class='region-inner main-inner'>
<div class='columns fauxcolumns'>
<div class='fauxcolumn-outer fauxcolumn-center-outer'>
<div class='cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left'>
<div class='fauxborder-right'></div>
<div class='fauxcolumn-inner'>
</div>
</div>
<div class='cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
<div class='fauxcolumn-outer fauxcolumn-left-outer'>
<div class='cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left'>
<div class='fauxborder-right'></div>
<div class='fauxcolumn-inner'>
</div>
</div>
<div class='cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
<div class='fauxcolumn-outer fauxcolumn-right-outer'>
<div class='cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left'>
<div class='fauxborder-right'></div>
<div class='fauxcolumn-inner'>
</div>
</div>
<div class='cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
<!-- corrects IE6 width calculation -->
<div class='columns-inner'>
<div class='column-center-outer'>
<div class='column-center-inner'>
<div class='main section' id='main' name='Main'><div class='widget Blog' data-version='1' id='Blog1'>
<div class='blog-posts hfeed'>

        <div class="date-outer">

<h2 class='date-header'><span>Wednesday, March 1, 2017</span></h2>

        <div class="date-posts">

<div class='post-outer'>
<div class='post hentry uncustomized-post-template' itemprop='blogPost' itemscope='itemscope' itemtype='http://schema.org/BlogPosting'>
<meta content='https://3.bp.blogspot.com/-2T3wzj61IT8/WsxPiex05JI/AAAAAAAAHyE/xQAKB4bFakQiWzumrwwbsypDHMd5k8TPgCLcBGAs/s1600/AnimatedCrossGlowing.cross_a_1..gif' itemprop='image_url'/>
<meta content='5770327125736233161' itemprop='blogId'/>
<meta content='9055816852133158490' itemprop='postId'/>
<a name='9055816852133158490'></a>
<h3 class='post-title entry-title' itemprop='name'>
<a href='https://firingsite.blogspot.com/2016/03/believing-is-seeing.html'>                                                                         "Believing is Seeing"</a>
</h3>
<div class='post-header'>
<div class='post-header-line-1'></div>
</div>
<div class='post-body entry-content' id='post-body-9055816852133158490' itemprop='articleBody'>
<div style="text-align: center;">
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     There is far more truth to say "believing is seeing", rather than the well-known axiom "seeing is believing".  
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     I have been humbled in my older age, unworthy of being alive today to share an article with you. The article is
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</span><span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">entitled</span><span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;"> "<i>Pope Francis, Eucharistic Miracle in Buenos Aires, Argentina</i>" <a href="http://absoluteprimacyofchrist.org/pope-francis-eucharistic-miracle-in-buenos-aires-argentina/" target="_blank">- go to link</a>. This article, literally of (and for) a lifetime, depending on device functions, may be better viewed through a second link under USEFUL/TOOL LINKS.</span><br />
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     "Only with the eyes of faith do we see Him...". May God bless you.        </span><br />
<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">Sincerely in Christ,   /L.S./   flawpc</span><br />
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">IMPORTANT, PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH</span>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;"><i><u>A Lifesaving Unknow
n MOST DO NOT </u></i></span><i style="font-family: times, &quot;times new roman&quot;, serif;"><u>KNOW</u>!</i></h2>
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<u><span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;"><i>FIFTH </i></span></u><u><span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">
<i>PARAGRAPH </i></span></u><u><span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;"><i>BELOW</i></span></u>: <span style="font-family: &quot;trebuchet ms&quot; , sans-serif; font-weight: normal;">~~~~~~~ </span><span style="font-family: &quot;trebuchet ms&quot; , sans-serif; font-weight: normal;">STRICT REQUIREMENT ~~~ What "Forgive" Means ~~~ Recurring Resentment Resurface ~~~ If You Can Not Forgive</span></h2>
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Introduction</h2>
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     I am a Christian, a member of one of many Christian denominations, a Catholic. For all Christians there is only one religion, Christianity. All are dear to me, including a few I hope will not turn away
by my denomination alone. I have no formal education in theology, invaluable as it is, or presume even having informal beyond average. In most of this I am sharing experience. There will be no promotion of Christianity
without required time and care, if you knew me it must go beyond that, ensuring a safe competence.<br />
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     This writing is divided into four areas on forgiveness of others with headings as follows:<br />
1) Christian Forgiveness of Others, a Strict Requirement,<br />
2) What "Forgive" Means,<br />
3) The Recurring Resentment Resurface, Forgiveness Renewals or Struggle,<br />
4) If You Can Not Forgive<br />
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<h2>
1) Christian Forgiveness of Others, a Strict Requirement</h2>
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          <i><u style="font-weight: normal;">Amazing Strict Requirement</u></i></h3>
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     Forgiveness of others was strikingly emphasized of importance to Lord Jesus. Literally, as expressed by Him, it will be weighing a massive amount, our entire lifetime of sins. It is a strict
requirement for God's forgiveness of our sins. It is so important to Lord Jesus that He also made it a part of <i>The Lord's Prayer</i>, the <i>Our Father</i>. <i><b>[* </b>See the note immediately below that, essentially,
the doctrine of <u>sola</u> <u>fide</u>, justification by faith alone, does not apply to the extent relevant here<b>] </b></i>Mindfulness of it until and at the end of time, but in particular that it is a strict
requirement, is undeniable as stated by Lord Jesus for us in the <i>Our Father</i>. Astonishingly important, He did this in a unique way. Its placement order and wording strike a first concern purpose of required
prerequisite need, "... a strict requirement. ...", a matter that has amazed Biblical scholars. They follow their astonishment with more discussion on its significance. <i>Catechism of the Catholic Church</i>, par. 2838,
<i>et seq</i>., <a href="http://www.scborromeo.org/ccc/p4s2a3.htm#V" target="_blank">- go to link</a>. An intended strict requirement is clear by Lord Jesus' placement order of the petition within the Our Father,
further supported by the words that Lord Jesus used. "This petition is so important that it is the only one to which the Lord returns and which he develops explicitly in the Sermon on the Mount.", ibid., par. 2841 in part.
Within the Lord's dying words (though not in some early manuscripts), you will find in the Bible expressed forgiveness of others, for us, for eternity and for all time beyond any, "...Father, forgive them, they know not what
they do. ...", <i>Luke</i> 23:34, <i>NAB-RE</i> <a href="http://www.usccb.org/bible/luke/23" target="_blank">- go to link</a>. Forgiveness of others is of striking importance and clearly set apart in a way for all to see. If
you do not see this, just for a moment I can only ask, please, will you try?<br />
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  &#9888;  &#9755;   <b> <u>Note</u>: </b></h2>
     <b>Re: <i>Sola Fide</i>.</b> First and foremost, I am relying upon the highest authoritative source of Sacred Scripture, the words of Lord Jesus Christ, Son of God. The doctrine of <i>sola fide</i>,
justification by faith alone, should be considered with a fair and open mind. See, e.g., a well analyzed writing by a Protestant denomination member: ".... we need to change what we say so that the warnings of Scripture
are no longer ignored. ...", <i>Sola Fide: Salvation by Faith Alone</i>, by Paul Pavao, <a href="https://www.christian-history.org/sola-fide.html" target="_blank">- go to link</a>. Clearly, I acknowledge only citing one of
many respectable views. In any event, 1) if <i>sola fide</i> was a sole determining factor, the Lord's first phrase of the fifth petition of the <i>Our Father</i>, "and forgive us our trespasses," could have been implicitly
included within the group of the first three of the seven petitions, those for the glory of God, because Lord Jesus' sacrifice is that sins may be forgiven. Instead, Lord Jesus stated it other than within the first three
petitions, by placing it within our needs that the remaining group of four petitions address. It is the first part of the fifth petition, a petition of need, but 2) further, it is joined with the Lord's words of the second part of the
fifth petition by a single key word of Biblical scholar interpretation, "as", "as we forgive those who trespass against us,", making this clear that it is a requirement. The Catholic denomination has good reason believing it
is expressed as a strict requirement. Likely a significant number of other denominations believe the same, but with opinion an inherent part, I should not state this as an absolute certainty. <b><u>3) Even beyond
the above, immediately after providing the <i>Our Father</i> for us, at <i>Matthew</i> 6:9-13, <i>KJV</i> <a href="https://www.biblegateway.com/passage/?search=Matthew+6&amp;version=KJV" target="_blank">- go
to link</a>, <span style="font-weight: bold;">again, immediately, the very first expressed matter on the Lord's mind, in fact completely centers on the <i>Our Father's</i> fifth petition, on God's forgiveness of us, and our
forgiveness of others</span>. <i>Matthew</i> 6:14-15, ibid. </u></b>4) Clearly, the Lord explicitly states there that if we do not forgive others, we will not be forgiven. <i>Matthew</i> 6:15, ibid. Whatever justification
differences remain among Christian denominations, viz., soteriology (the Lord's work of salvation), forgiveness of others is essential for an expectation of eternal life.              
                                                         
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<u>A Lifesaving Unknown MOST DO NOT KNOW</u>! (first paragraph immediately below)</h2>
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     <b>The fifth petition of the <i>Our Father</i> provides: "and forgive us our trespasses, </b><u style="font-weight: bold;">as we forgive those who trespass against us</u><span style="font-weight:
bold;">,</span><b> [emphasis added]". The second emphasized part has absolutely no secondary meaning whatsoever. It is a first primary purpose of the entire fifth petition. This is not as most believe, merely
being mindful of our fair measure of consideration when thinking about </b><u style="font-weight: bold;">GOD'S</u><b> forgiveness of </b><u style="font-weight: bold;">US</u><b>. Making this clear, it means we
can not expect forgiveness in the first place (the first part of the petition), unless there is forgiveness of others, and this is Lord Jesus' strict requirement</b><b>. <i>[* See the note immediately above that, essentially,
the doctrine of <u>sola</u> <u>fide</u>, justification by faith alone, does not apply to the extent relevant here] </i>Literally, as expressed, it will be weighing a massive amount, our entire lifetime of sins. It is a
clearly intended strict requirement by Lord Jesus' placement order of the petition and words used (discussed by the authority link of the second paragraph above). The word "as" that begins the second part is the
moment to take notice, a key word of Biblical scholar interpretation. This is for awareness (a warning), for thought, perhaps some need for pause, as our reminder that </b><u style="font-weight: bold;">OUR</u>
<b> forgiveness of </b><u style="font-weight: bold;">OTHERS</u><b> is the Lord's strict requirement. </b></u>Knowing this why then would you be giving much thought to your own forgiveness before you
have cleared your conscience on the matter of forgiveness of others. Basically speaking, honestly, the wrong perception of the words described above is how I wrongly thought of them for 60 years! It has possibility of
being the most serious error of a lifetime. Truly, its mere instant recognition did wonders for me. <u>Essential focus</u> on the second part of the fifth petition, of first concern, becomes heartfelt to an awareness
of any need for the forgiveness of others, or any needed strength.</b><br />
<br />
<b><br /></b>
<b>     </b>A mere instant recognition of this when mentally reciting these words can make a world of difference contributing to a more heartfelt awareness during prayer, and throughout our days.
Living with it becomes a stronger and more natural part of our lifestyle with possibility beyond forgiveness challenges. If realizing the above could save someones life, the remaining subject areas of this writing may
well be worth knowing about.</div>
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<h2>
2) What "Forgive" Means</h2>
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<i><b><br /></b></i></h2>
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*"**the heart that offers itself to the Holy Spirit**"*

     "... It is not in our power not to feel or to forget an offense; but the heart that offers itself to the Holy Spirit turns injury into compassion and purifies the memory in transforming the hurt into intercession.", *Catechism of the Catholic Church*, ibid., at par. 2843, - go to link.

      Guiding standards of the two following paragraphs should be very helpful towards each individual's direction reaching proper forgiveness. I will be referring to the quotation immediately above. This is not a complete writing on all that may be involved in defining what "forgive" properly means in some cases. Therefore, the following paragraph has two resource links providing more in-depth coverage, especially the second link. Not addressed are, but not limited to, 1) having a wish or cooperation with a particular form of justice for the wrongdoer, or 2) the extent relationships can properly change and, related in some cases, 3) a big one, and yes, on acceptance of continuing wrong in some cases.

     ".... Forgiveness means different things to different people. Generally, however, it involves a decision to let go of resentment and thoughts of revenge. ....", *Forgiveness: Letting go of grudges and bitterness* - Mayo Clinic, by Mayo Clinic Staff, - go to link. Adding to this is another view that forgiveness with God requires one to release the wrongdoer of <u>any</u> obligation to them from their wrong, even a mere apology, *Delve Into Jesus : Devotionals : Forgiveness, Forgiveness*, by Michael Lane, Executive Director, Delve Christian Ministries, - go to link. Please refer to this link if my one line summary is overly concise. All of the above are very important in almost all cases (therefore, not necessarily absolute), subject to a word of caution. Although very helpful, they should be considered together with intercession that the first quotation points to. I believe they should not distract focus from intercession.

     The considerations above may complement intercession in forming prayers of intercession. Certainly intercession is the most correct and higher standard. In prayers for others (not necessarily limited to the wrongdoer alone), in particular, starting prayers for the wrongdoer, it is hard. It may even feel strange praying for something you do not feel when you are asking it. Joined with God, "the heart that offers itself to the Holy Spirit" in effort so dear is well beyond comfort in His hands. Saying the least, it is most correct. Of course, it is far more.

    I have no reason to believe anything above is necessarily absolute, including intercession. However, I personally believe intercession should be seriously considered. In my opinion, almost any decision that applies an absolute rule is improper if it is not that of God.

     With significant or life-changing matters, discussed below, there still may be a recurring resentment resurface struggle to contend with that, safely, should be expected.

3) The Recurring Resentment Resurface, Forgiveness Renewals or Struggle

     With significant or life-changing matters, many people, perhaps most are unaware that forgiveness of substance often requires lifelong mindful renewal. It can mean a struggle, even defeat. It is resentment that, generally, naturally resurfaces. The struggle some people endure can temporarily or permanently create an unforgiving state of mind. Lack of its awareness is unusual, especially not sensing in anyone a slight awareness when speaking about their forgiveness, not even its renewal, yet a struggle. In fact, in large part and fairness, people are actually unaware.

     Although people are significantly unaware of resentment resurface, there likely is also some lack of being genuine in an outward appearance of no awareness through words or demeanor. This is especially so because it has possibility of being beyond a struggle, only limited to lifelong. Indeed, in an instant the struggle was acknowledged reality at slight mention to a priest.

<u>*Truly, the Power of Prayer is Realistic & Amazing*</u>

     **First, please have patient understanding with this lengthy discussion on prayer. **Unbelievable to many, truly, being very realistic, it goes to the root of the problem, and it is the cure.

     First, resentment resurface, or forgiveness of others in general, seems significantly controlled by one's free will to begin viewing forgiveness as a serious spiritual matter. Consider along with that, for me the answer avoiding more than slight encounters with resentment resurface is to always try staying close to Lord Jesus. <u>I need daily sincere prays</u>, including the Our Father, with both the "Essential focus", and if in doubt, a prompt time reserved for thorough consideration. Having an issue with resentment resurface may indicate concern about the thought process in general, but especially during prayer. The key is trying to STAY close to Lord Jesus, and this is where the problem resides. Readers will see room for improvement here in reaching and maintaining that key goal.
**
**
     ** ** "... when we pray, do we speak from the height of our pride and will, or "out of the depths" of a humble and contrite heart? He who humbles himself will be exalted; humility is the foundation of prayer, Only when we humbly acknowledge that "we do not know how to pray as we ought," are we ready to receive freely the gift of prayer. "Man is a beggar before God." [Internal citations omitted] **
**, *Catechism of the Catholic Church* par. 2559 in part, - go to link.

     There is a line of thought following a clich� that causes issues, but innocent ones (basically). It stems no less in part from a line of thought following <u>total</u> belief in a socially acceptable, popular clich�, "you are the person you say you are". Well, how can that be wrong?

     Please take one moment to view the portrait of Apostle Saint Peter near the top of this blog? After this, a few may already sense this is going in the direction of being real with God, by humble awareness of our human weaknesses. Apostle Saint Peter is a gem of humanity, sure hard, indeed, and not an uncut stone. *John* 13:38/21:15-17 *NAB-RE* - go to link/- go to link; *Catechism of the Catholic Church* par. 1429 - go to link. I do not believe the clich� should change. However, there is hope for awareness of human weakness within, but especially if actually trying to use the clich� in matters brought before God. We are only human. Carrying a mark of humility, you know that you can do no more than try your best. One's blessing from an experience by God serves far more than humility now. God's intention is vast with Apostle Saint Peter's experience. It is so distinctly beyond that it most certainly was, and always remains well-intended educational value for all.

     I believe it is wise to have at least some proper reservation in all cases, that you do not fully know yourself. Forget social acceptability nonsense. If you can not agree with this, then please strive to your limit. Now, however, let us get very real about matters brought before God, because it clearly goes without saying. Not clearly understanding this, at least others will see a very real and serious communication impediment. Almost all of us do have a problem with it though. Remembering it.

     I gloss over matters I would like to later write on my forehead. I am not really deeply perceiving matters, after all, that is going to take more time. The problem then is both 1) remembering we do not fully know ourselves, and <u>importantly, 2) slowing down on occasion</u>.

     Sincerity from a humble heart in prayer is the most important factor, truly, with God the Holy Spirit gradually guiding a humble heart through in prayers. <u>If you do not think there is a problem, do not **expect** the **blessing** of feeling when there actually is one</u>. Never is this to be taken for granted, thereby being abused (with possible further loss beyond measure). Please believe me saying that this blessing is very real. If the blessing occurs, at least I expect to very consciously work for it, or any communication whatsoever from God! Again, it is very real.

    In this one lifetime, this is the very time for <u>trying</u> your best to mean ever word that you say, intending this as a thought out purpose at times. Merely on occasion, slow down, but as extremely slow as you can, even for much needed pause during prayer (and perhaps even extensive thought long afterward), avoiding quite natural memorized words of repetition. I bow prostrate mindful, knowing God the Holy Spirit can do wonders for you, if you will only allow.

     If I do not know of a problem myself, how can I be held accountable? I believe that I do not get off that easy. If you persevered, having <u>done some work</u>, possibly blessed discovering an actual problem by doing so, this may provide an answer to the question for some. If you did not at least <u>try</u>, how much faith do you really have? HUMBLE.

     Back to resentment resurface itself as a problem, rather than regular, humble, sincere, and thorough prayer that avoids it in the first place. I believed that I struggled with resentment resurface for many years, believing then that I was falling into relapses of a questionable or unforgiving state. Crucially however, at the time I was unaware that forgiveness of others is a strict requirement for God's forgiveness of my sins, that literally, as expressed by Lord Jesus, will be weighing a massive amount, my entire lifetime of sins.

<u>Merely the "Essential focus" Alone Can Do Wonders</u>

     Necessarily, based on recollection, my last statement requires explanation. My struggle was more in the nature of sporadic, brief daze, possibly some subtle pain, by flash-back thoughts. Without full awareness, I was actually still trying to reach an adequate settled forgiveness. Whatever progress was superficial, followed by what I thought were sporadic renewals. Respectfully, I must believe beyond mere coincidence, but lacking verifiable fact certainty believe what you may, I began experiencing manageable control with forgiveness of others shortly after gaining knowledge of the "Essential focus" above.

     Awareness of resentment resurface *per se* is helpful, but safely assume insufficient. It is the power of prayer with mindfulness of its consideration, if not need being addressed, that adds strength and insight over time. Through openness in prayer with awareness, even pain, proclamations of "forgive" as if casting it in fixed stone, some notable examples being to the media or in a courtroom, are open to any need of revived strength from Which they were formed. Of course, their words are an unforgotten tribute to God the Holy Spirit within, preciously dear that had, and still have meaning that transcends.

     "...To forgive from the heart means that our forgiveness has to be a well thought out and deliberate decision that must be renewed frequently... If our forgiveness is truly from the heart, it just

cannot be a one-time thing but an ongoing decision to forgive continuously no matter what....". <i>Forgiveness From the Heart: Why and How?,</i> by Fr. Nnamdi Moneme, OMV, Catholic Exchange, <a
href="http://catholicexchange.com/forgiveness-from-the-heart-why-and-how" target="_blank">- go to link.
     ".... Be aware that forgiveness is a process, and even small hurts may need to be revisited and forgiven over and over again. ....", <i>Forgiveness: Letting go of grudges and bitterness</i> - Mayo
Clinic, by Mayo Clinic Staff, - go to link.

     As stated, the answer for me avoiding more than slight encounters with resentment resurface is always trying to stay close to Lord Jesus.</div>
<div>

<h2>
4) If You Can Not Forgive</h2>

</div>
<div>
     If you can not forgive, even if outright, you clearly do not want to, rather than ignoring or holding it in, repeat it in your prayers respectfully. Certainly, bringing sins to be retained before God may
<i>per se</i> appear lacking in respect, but <u>respect is all that is needed in doing so</u>. Remember, "God is love", <i>1 John 4:8, 16, NAB-RE</i> - go to
link. Well, of course, God welcomes a loving heart, even having wrong beyond our imagination. Likely, you will be amazed now, or knowing Lord Jesus you may well be. Heaven will not rumble by your prayers. I
believe you may catch the attention of all heaven though. Whether aware, because for some awareness takes almost forever or never occurs, there is a closeness to God for a heart that needs healing. This remains
open in this lifetime, and I believe thereafter in ways known to God alone that justly considers free will. Vicariously imagine the ability to clearly see one you love so dear from a distance, but they cannot see you, nor do
they want you, and living with that for "some time". I believe specially, and relevant here, "[t]he LORD is close to the brokenhearted, saves those whose spirit is crushed.", <i>Psalm 34:18 [19]</i>, a Psalm of David
[<i>NAB-RE</i>] [- go to link]. <u>See also</u>, <i>1 Samuel 22:2, </i>in <i>NAB-RE </i><u>on David joined with those "embittered"
</u><i> </i></a href="http://www.usccb.org/bible/1samuel/22" target="_blank">- go to link, and two <i>NAB-RE </i>notes - note <i>Psalm 34</i>, "The psalmist, fresh from the experience of being
rescued (Ps 34:5, 7)", can teach the “poor”, those who are defenseless, to trust in God alone (Ps 34:4, 12)." - go to
link, and <i>1 Samuel</i> note 22:2, on "Embittered" and "David becomes a hero for those who have endured loss or deprivation." - go
to link; And last, Certainly <u>NOT</u> least, Lord Jesus, <i>Luke 4:18, 4:16-20, KJV </i></a href="https://www.biblegateway.com/passage/?search=Luke+4&version=KJV" target="_blank"><i>-
</i>go to link. You see, so I lied! --- I believe for a person of special interest, there is going to be such a massive lasting rumble of all-out party joy rock and roll so unforgotten the saints in heaven may very well tell
you about it later.

     True forgiveness is God's domain. Of course, the sufficiency of forgiveness involves considerations and complexity well beyond any proper human description. However, it is reasonable for us to
believe that all mindful efforts say a lot and are not forgotten. Clearly, it is also reasonable believing it is fatal error not placing it before God or lacking mindful efforts. When there exists disregard of meaningful efforts,
and having fear or regret placing it before God will provide the ability to forgive, and you do not want to, or anything of this nature, it is a serious matter. If so, please, promptly schedule a private, in-person discussion
about it with an authorized representative of the Lord in our World today.
<u>
</u>
     <u>Please, at least take this major step</u>: have some discussion to the extent you will allow, a telephone call, even a mere brief mention in passing.

<h2>
Conclusion, Spreading the Word, Even This</h2>

</div>
<div>
     I believe God would appreciate your discussion with someone about anything here of possible benefit. You can easily make copies. Consider also providing someone with this Website address.
There is a download button below "Download PDF of Blog Articles" about mid-page on the right side of the posts, and there are multiple share button options on this blog, e.g., EMAILiT, etc.

     May God bless you.</div>
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Sincerely in Christ,   /L.S./   flawpc

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Posted by

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flawpc

at
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<span style="font-size: medium;"><b>Blind Faith is Not Expected ~ So Do the Work, Weigh the Facts, Credibility .... But Fairly ~ Begin Trying to See for Yourself ~ <u>and Consider Taking a Trip</u></b></span></h2>
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     Addressed is a miracle and its facts, still existing to this day and therefore, available for reasonable verification by anyone to this day. Also, there are trips<b>**</b> for verification that the
facts disclose. Respectfully making this clear for everyone, THIS (most respectfully) can not be a matter open to reasonable dispute whatsoever by anyone, that is, rationally and reasonably in truth deep within. It would
be morally improper raising questions of doubt without first investigating the facts. The facts are contained within an article excerpt forming part of the background to my lead post, <i>Believing is Seeing</i>, including
its cited article, <i>Pope Francis, Eucharistic Miracle in Buenos Aires, Argentin</i>a.<br />
     The article excerpt, provided below, can also be found at either of the following two links: <i>Eucharistic Miracle? &#8216;Bleeding Host&#8217; Phenomenon Reported in Dioceses Worldwide</i> |
ncregister.com <a href="http://www.ncregister.com/daily-news/eucharistic-miracle-bleeding-host-phenomenon-reported-in-dioceses-worldwide" target="_blank">- go to link</a> OR an Internet Archive page
capture <a href="https://web.archive.org/web/20170205121641/http://www.ncregister.com/daily-news/eucharistic-miracle-bleeding-host-phenomenon-reported-in-dioceses-worldwide" target="_blank">- go to link</a>.
It is as follows:<br />
   <br />
....<br />
<br />
Then Gomez arranged to compare those lab reports with the ones from the Eucharistic miracle of Lanciano, Italy. That miracle took place during the eighth century. A priest-monk suffered from doubts about
Transubstantiation, wondering if the bread and wine really did become the Body and Blood of Christ. He prayed for help believing it was true. At the Consecration of one of his Masses, the Host changed into a circle of
flesh, and the wine became blood before the eyes of numerous witnesses. <u>The Host-turned-flesh and the wine-turned-blood, without the use of any form of preservative, are still present more than 1,300 years later in
a reliquary at St. Francis Church in Lanciano. They have been scientifically tested a number of times, with the last one being in 1970.</u> [Emphasis added]<br />
<br />
....<br />
<br />
     For more information, see also <i>Eucharistic Miracle, Lanciano, Italy 8th Century A.D.,</i> Real Presence Eucharistic Education and Adoration Association, <a
href="http://www.therealpresence.org/eucharst/mir/lanciano.html" target="_blank">- go to link</a>.<br />
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<br />
     May God bless you.         <br />
<br />
Sincerely in Christ,    /L.S./    flawpc<br />
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<b>**</b> Although also touring another site(s) in Italy, a mere quick Internet search for Lanciano, Italy, resulted in at least two groups touring there. With any tour group of this nature, you should rightfully assume
and likely receive a gracious welcome in joining them. Also, for more information, contact Santuario del Miracolo Eucaristico, Frati Minori Conventuali, 66034 Lanciano (CH), Italy, Telephone: (0872) 713189.<br />
<br />
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(Image above courtesy of Free Christian Gifs - Christian Animations - Clipart, http://fg-a.com/clipart_christian.shtml)<br />
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">Significant Wrong in the Axiom "You Can Forgive, But You Cannot Forget"</span></h2>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">(Image above courtesy of Free Christian Gifs - Christian Animations - Clipart, http://fg-a.com/clipart_christian.shtml)</span></div>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     There is a very popular generally accepted axiom lacking justice due to God by overlooking the value of God's important blessing. I could not let this go without an attempt at correction.          </span></div>
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<div>
<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     The axiom "you can forgive, but you cannot forget" is a general accepted truth limited in complete accuracy, so it generally is no surprise, certainly not disgust knowing it has some exceptions. Well, it is to me, now. It only recently became disgusting. I explained in one of the post above, <i>A Lifesaving Unknown MOST DO NOT KNOW!</i>, that for 60 years I had the wrong perception of the essential words of the Our Father's fifth petition, but now know they can be viewed as a mandatory warning (because it actually is). I had no problem with the axiom in the past, lacking that proper recognition and its benefits. I can now understand why it became a commonly accepted axiom, but know it is both significantly wrong, and misleading, but in a disgusting way. It is a jaw dropper. Forget the World's thought and defining source of "forgive" above that of our Lord Jesus, and significantly, as you will see, forget its "forget" too. It lacks knowledge about God, so unknowingly, it lacks a sense of acknowledgment and justice to God.</span></div>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     Basically and realistically speaking, the thought process behind the axiom calls "forgive" what is in essence nothing more than a resolution to forget a wrong, even a very firm one, spins its wheels with it a few times, gets nowhere, except far enough to sure know "you can not forget". Honestly, almost unbelievable, the axiom is as simple as that. This is purposely brief making it even clearer how simple naive the mindset behind the axiom is, with a mere initial spiritua
l minded question all should have: whether "forgive" is even true or not? See above, <i>A Lifesaving Unknown MOST DO NOT KNOW!</i>, 2) What "Forgive" Means. The World's "wisdom" on this one is so pathetic, so intellectually lacking, it is a disgrace to humanity. It is missing so much you question if it could have come from a group of human beings. After all, the initial spiritual minded question alone is enough to possibly even make a staunch atheist forced to go that far concede. </span><br />
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     No, i</span><span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">t says something so much more important about us. Far above all other creatures, we have hearts seeing good in trying to forget, even if it can't be done (we are outstanding)!</span></div>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     "... It is not in our power not to feel or to forget an offense; but the heart that offers itself to the Holy Spirit turns injury into compassion and purifies the memory in transforming the hurt into intercession.", <i>Catechism of the Catholic Church</i>, ibid., at par. 2843, <a href="http://www.scborromeo.org/ccc/p4s2a3.htm#V" target="_blank">- go to link</a>.</span></div>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     Matters join on sacred ground where a purification of memory occurs with God the Holy Spirit. Significantly, there is an absence of pain and bitterness. Approaching humbly in prayers and throughout, sandals off so to speak, a heart so humble it goes blind aspiring to wrongdoer intercession somehow within sight (with awareness of the "Essential focus" of <i>A Lifesaving Unknown MOST DO NOT KNOW!</i>, fifth paragraph), in essence and fairness we do forget to a significant degree. Now it is my time, <u>ALL</u> will know, I bow prostrate mindful there may be less or other than any of this acceptable to <u>GOD</u>.</span></div>
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<span style="font-family: &quot;times&quot; , &quot;times new roman&quot; , serif;">     What do you mean, "you cannot forget"? Even without the help of God, memories tend to fade, but God's important blessing taking the pain and bitterness out of it makes a world of difference. Trust in surrendering to God the Holy Spirit within, but for your release and healing, by placing matters in the hands of God. "'To forgive is to set a prisoner free and discover that the prisoner was you'. - Lewis B. Smedes", quoted in <i>Delve Into Jesus : Devotionals : Forgiveness, Forgiveness</i>, by Michael Lane, Executive Director, Delve Christian Ministries, <a href="http://delveintojesus.com/devotionals/30/forgiveness.aspx" target="_blank">- go to link</a>. It requires your free will, but now even jokingly saying "surrender hands up" is totally ruled out, with more question whose hands up here, and if so, why? Seriously, for real and for sure, <u>NOW</u> is the time.</span><br />
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<b>ALL ISLAM CAN NOT REMAIN BLIND to Violence/Forced Payments the <i>Qur'an</i> Imposes and ISIS Relies; Inconsistency with Free Will, Recognized as Predestination, Requires Questioning Divine Inspiration or Assuming Judgment for Wrongful Beliefs</b></h2>
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(Image above courtesy of Free Christian Gifs - Christian Animations - Clipart, http://fg-a.com/clipart_christian.shtml)<br />
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I am primarily addressing one part of the <u>Qur'an</u>, at times, referred to by ISIS members when first bringing harm, or returning to, e.g., re-rape women, etc.

Truly, I love the Arabic people, including those of the religion of Islam. Their good hearts, actually felt through experience, can never be forgotten. It hurts me, dazed with hurtful confusion, to write this.

<u>Introduction</u>

By definitions, some legal, the part of the *Qur'an* quoted here certainly is every bit of and often more than hostile, given a general meaning. Further, it even is coercion, generally meant to include some method of force, but worse, it is coercion by violence. Beyond extortion, even rape, has been called and sure charged murder, legally, by and for far too many (I must add, for some, sure convicted. Far on the other hand, for some, please Lord, **Saints**!). Throughout, if not already explicit, mindful of free will explained shortly below, you will surely know whether "coercion" has a literally meaning. The quotation states as follows:

Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.

The basis for the claim in the title of this post is clear inconsistency with the God of Abraham's plan of free will for mankind. The call for violence and paying a price above is part of the *Qur'an, The Repentance/The Disavowal ,* 9:29. See this English version of 9:29, as it is quoted fully and exactly above, at *The Quranic Arabic Corpus,* Yusuf Ali, go to link. It defies what Islam also recognizes, an important part of the God of Abraham's overall plan, free will known by Islam as "predestination". Consider, e.g., *Free will in theology -* Wikipedia, go to link; *Predestination in Islam* - Wikipedia, go to link. The very core and of its wisdom, here free will in religious beliefs of others is at issue thereby providing and a natural recognition and expected awareness to question whether the *Qur'an*, in whole or in part can be considered Sacred Scripture (in fact, not ruling-out whole).

<u>Free Will Described</u>

Although God's foreknowledge of our destiny has led to various degrees of intellectual argument and reconciliation with free will, free will is accepted by the major religions as an important part of God's overall plan. Importantly here, one's free will in decisions and actions in religious beliefs (or whether any), penetrate through the soul to God's most concerning desire, the very reason He created us, TO LOVE HIM in knowing Him, sharing love in God's own life, *Catechism of the Catholic Church,* par. 356, go to link, loving with all our heart, and to our fullest is His desire, *Deuteronomy* 6:5, go to link, *NAB-RE*; *Mark* 12:30, go to link, *NAB-RE*. He provides enhancement for what He desires by revealing what He looks to, not seeing as a mortal, who sees a man's appearance, but instead is concerned with, and looks into the heart. 1 *Samuel* 16:7, go to link, *NAB-RE*. Heartfelt true love is his desire, allowing us the choice to offer it or withhold it, even to Him, by the free will He has provided for all choices, and to all mankind, of course, in religious beliefs, as follows: an independent choice has trueness through a *free and genuine choice of the heart and <u>soul</u>.* The more it is self-created, and heartfelt, the more probable there is preserved trueness within the independent choice. Therefore, coercion being diametrically opposed to free will, and with religious beliefs certainly God's domain indeed and understandably special, His inspired coercion ["inspired" is often used herein, but whatever, and CLEARLY this is intended most respectfully] in religious beliefs defies human intellect and logic. Further, its legitimate appearance may tend to undermine enhancement He desires and provides. This is especially so under the New Covenant, emphasizing the heart, and with God the Holy Spirit written upon hearts, foretold under the old covenant of the law within the *Old Testament*. See, e.g., *Jeremiah* 31:33, go to link, *NAB-RE*.

<u>To the Best of My Knowledge, the Entire Christian *Bible* Lacks Evidence of God's Use of Man's Coercion</u>

However, I should note that God has reproved, chastised, warned of, and in effect, or actually has, applied <u>His own</u> "coercion", so to speak, within the <u>*Old Testament*</u> of the *Bible*. Even the Christian *New Testament* states, in effect, that God reproves and chastises those whom He loves, naturally applying to religious matters by calling for repentance. *Revelation* 3:19, go to link, *NAB-RE*. However, this is not "coercion" by the very definition free will stands for. More must be stated here, that for many, including myself, *any slight notion of "coercion"* within, by any semantic of and in it, is also diametrically opposed. More so, any notion being totally cancelled out by what it merely calls for, repentance, they also always consider the immense consideration. It sure is beyond comprehension (and thereby, sure better not touch on harsh treatment to God), viz., *the salvation and **eternal life by Lord Jesus'** sacrifice for us<b>*, yes, His immense love for mankind</i>*. This part of the *New Testament* is a loving reminder of an obligation, to be mindful God's love for us becomes reciprocal to Him through our heavenly repentance *****. To the best of my knowledge, the entire Christian *Bible,* both *Testaments,* lacks evidence of God's use of <u>man's coercion</u>, expressed or implied, with an intent to influence religious beliefs in any way, or with an intent having a reasonable tendency in doing so of substance (although it is beyond me stating this with absolute certainty). Of course, it excludes God's own coercion, so also excluding prophet involvement expressing the same. Naturally, I would make any needed modification to this post by any possible subsequent information that, by relative nature, is significant. Regard modification (if any), I would be grateful in receiving any helpful information, including yours, through a blue pop-up option to communicate with me, at least always allowing an email message (bottom right of your browser window).

***** Cutting through to the core of the message not expanded upon here, not only being reproved and chastised, but to also have been severely "punished" by God, is an absolute blessing. Far from "coercion", "punished", etc., with these true and absolute blessings, and whatever, one becomes much better, to the extent that the more severe, the deeper is gratitude for it and the desire to never go back to what you once were. I was extremely slow in catching-on. I could not be more sincere given the deep blessing I have received in this lifetime (even believed extended to enjoy it awhile [to boot! (<u>Most</u> <u>Respectfully</u>)]). This is Love.

<u>ALL ISLAM CAN NOT REMAIN BLIND</u>

The method of the quotation above, inspiration by God for help from man by coercion in religious beliefs is a clear, obvious, and natural call for question, and likely in most cases by one's own self-awareness (certainly by some). Even if any form of coercion was provided in some way by God, we should rightfully assume it will not be, and <i>seriously question, any obvious external <u>coercion</u> <u>by</u> <u>man</u></i> having any tendency of substance to influence religious beliefs <u>in any particular way</u>, represented as inspired by God</i>. This is not a call for Islamic evangelism, but a call instead, clearly, for coercion influencing religious beliefs within alleged Sacred Scripture. Furthermore, even worse, the coercion is more than subtle, it is by clear force and violence. I hope and pray <i><u>all</u></i> will share my belief in this matter as natural, or becoming so for <i><u>all</u></i>, even to the extent <i><u>all</u></i> will perceive it outrageous thinking God would ask (inspire) man to engage in this violent forced coercion for Him.

Because of natural recognition that questions Divine [stays upper case] inspiration, those of Islam should prudently assume that they and their ancestors are responsible for their resulting wrongful religious beliefs. One simply can not remain blind to a problem so obvious (despite required questioning that may even initially seem evil, virtually impossible, or unthinkable, or being life changing, by remaining in denial, even being upset), but must promptly question, and yes, promptly accept and make appropriate required (and prudent) corrections to their religious beliefs accordingly.

<u>Do Not Be Fooled by Explanations, or Let It Continue; NO FOOLING, the U.S. Arabic Muslim Population are Good People, Morally and Civilly Outstanding!</u>

I have referred to the special character of religious beliefs, but also included one's choice of having no beliefs at all that is relevant. Some try to justify the *Qur'an's* quotation above by somehow reading into it the exception that it does not apply to, e.g., Jews and Christians holding to beliefs in proper compliance with their respective religion. Of course, I would prefer they were correct, at least allowing some peace, but hostility still remains. As to remaining "hostility", this is so because that reading (into) leaves the provision endlessly viable by applying to a population of no less than those choosing not to believe in God at all, or having incomplete beliefs. Of course, as to Divine inspiration, even assuming a correct reading, the quoted provision of the *Qur'an* continues to fail the question.

I am unaware of actual "hostility" of the Arabic Muslim population in the U.S. to speak of in the slightest. Admittedly, I believe there is some potential, only by a somewhat higher security risk that must be dealt with, properly requiring constitutional amendment(s) (one unrelated) ending "double-talk"/nonsense. Mindful of likely incontrovertible high support of law enforcement, I believe we are blessed to have this morally and civilly, please understand, outstanding among us population with us. Well, of course, I certainly do strongly believe Lord Jesus approves my intention, naturally.

     Any interpretation or explanation attempting to justify the provision should be fairly considered, but not the primary source for reliance (e.g., it relates to circumstances of the past and does not apply today. Based upon the provisions mere existence, i.e., a flawed writing, whether or not having application at any point in human history/future, it still fails when questioning Divine inspiration). Rely only upon prayer joined with the good sense God gave you applied to the original source itself, 9:29 (no more than <u>translated</u> to English), and other original source material reasonably associated with 9:29 within 9 ​​The Repentance/The Disavowal. In fact, an indicator of possibility for the blind leading the blind trying to rationalize 9:29, is pointing to any original source material beyond 9 ​​The Repentance/The Disavowal. Admittedly, I have not devoted a significant amount of time to the various defenses, but for good reason. Justifications having sound human worldly reason that incorporate moral and spiritual leave the part of God's overall plan for mankind, free will, far beyond the clouds above, where it should be. I can see I am speaking at a higher plateau that a few have not reached, but likely far more have, giving it at least momentary thought. At least at this time, I am comfortable with this post, and I should not say more.

<h4>
<u>Conclusion</u></h4>

     I close by simply noting the ​​​​<i>Qur'an</i> also attempts​​ ​​wrongful​​ ​​attribution​​ ​​to​​ ​​Lord​​ ​​Jesus​​ ​​of​​ ​​words lacking​​ ​​full​​ ​​and clear​​ ​​consistency​ ​​with​​ ​​Himself​​ ​​as​​ ​​Lord.​​ ​​The​​ ​​Trinity,​ ​Christianity's​ ​triune​​ ​​God​,​ ​is​ ​explicitly addressed​ ​with​ ​denial​ ​-​ ​arguably,​ ​at​ ​least​ ​to​ ​a​ ​Christian, it is​ ​perceived perhaps​ ​as​ ​bluntly demeaning.

    Above​ ​all,​ ​may​ ​God​ ​forgive​ ​me​ ​for​ ​any​ ​wrong​ ​that​ ​I​ ​have​ ​stated.​ ​I​ ​can​ ​only​ ​hope,​ ​also​ ​ALL others.​ ​​ ​​ ​​ ​​ ​​ ​​ ​​

                               ​​

           Sincerely in Christ,   /L.S./   flawpc

<h2>
IMPORTANT, PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH</h2>

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flawpc

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<h2 class='date-header'>Tuesday, March 22, 2016</h2>

Interior Conversion of Heart

My hope is to contribute, even in the slightest degree, to the salvation of at least one soul, and to a deeply perceived obligation, mentioned below, of much more, far unmet.

Virtually all have a conscience, and at times it is the need to show true concern for others more tangibly in some way (excluding family and friends). In my case (and I believe, only a few others), having that basic conscious awareness, even acting on it, was just not good enough. If it is God's will, so-called "gentlemen" as this can receive the dearest and most certain blessing - to endure a painful, yet salutary interior conversion of heart – and SO BEAUTIFUL! I believe *Psalm 51* is the first recorded description of the blessing (commonly *The Miserere* (Latin "have mercy"; *Vulgate Psalms [50], Miserere mei, Deus secundum* - i.e., distinguished/preeminent to others with a similar title - and to many today, it is the most famous, NAB-RE, note Psalm 51 go to link, of the seven *Penitential Psalms* go to link); also, *2*Cor*. 7:8-12* go to link), without identifying it by name. It seems a rare few (being few of few others) cannot or will not catch on - yes, hardcore, long-term, and again, yes (here's Johnny!) me too. To change their fixed morals, their "learning curve" is likely beyond their normal lifetime - it curves the globe and will spin the head of any type of human educator trying to change them. The conversion offers love and forgiveness beyond any human capacity known to man, except One. Please understand if you can, but for God, the experience and changes brought about would not happen. I am confident that a consensus of our current medical profession specialists would agree (and probably already have throughout the world and history). Only God knows why some "gentlemen" like this receive even more blessing - longevity - to complete their experience, and into a lifestyle that necessarily must include well-taught and grateful self-imposed introspection throughout, promptly as needed. Therefore, who am I to criticize as I have in some of my posts here? The answer is: "alive today". In fact, based upon the foregoing, at appropriate times with care and due concern for the feelings of others, I believe I am obligated. Psalm 51:13[15]-15[17] go to link [NAB-RE].

You have to give businessmen in suits (or a man digging a ditch) credit for trying to maintain their status as gentlemen. The moral question is whether they can actually be gentlemen, absolutely throughout, if they lack a good heart - further, what label could one give that deficiency (not that you should)? Realizing that only God knows, I now look with and to the heart of every man and woman above everything else, and I mean everything. I am very serious in this bottom line statement, including every word when I state: forget money and success, or even making a living, if anyone (or anything) attempts to bend your morals (but for God or, if it is possible, His authorized representatives in our World today) - in ways we do not understand, well beyond not understanding me now, you will be just fine, perhaps great.

Sincerely in Christ, /L.S./ flawpc

ADDENDUM - Interior Conversion of Heart

After completion of an interior conversion of heart experience, one will surely know it. In fact, there may be a very good sense of a job well done (if not a sign)!

Upon completing the experience, one of my friends was a shocked eye-witness to a miracle involving sacramental matter, and in my presence (with absolute scientific recurrence and near certain calculation without variables, about 1 in 1,000, with variables, say 1 in 700). I also saw everything and made an unforgettable mental note of matters, but retained a silent reservation of some doubt. Although uncertain, in retrospect, within about one year after the event, I began to believe (and after a few years, I strongly believe) it marked the start, a sign to me of a job well done, that I surrendered to belief and, importantly and crucial to everything, from my heart - also, to continue keeping my mind and eyes open (as I did) for more to follow (as God sure did!). Now today, I know better - the reservation was incorrect, but at the same time, not necessarily wrong - I should retain my right of individual thought, including critical thinking within reason - factual proofs should remain, but I am compelled to consider their rightful admission and in a timely manner, as opposed to past humanly unforgivable delay fueled and inflamed by pretentious excessive critical analysis. So kind - all of the time and patience with me - seriously, some notes eventually lined out warranted and received my additional apology side note! I believe it marked my start, to always remember, and forever try to go much further. As to my lead featured post "Believing is Seeing", it has been well past my time to start "seeing", by accepting and believing, both matters seen and unseen.

IMPORTANT, PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH

(Image above courtesy of Free Christian Gifs - Christian Animations - Clipart, http://fg-a.com/clipart_christian.shtml)

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<a class='comment-link' href='https://firingsite.blogspot.com/2016/03/first-christian-forgiveness-of-others.html#comment-form' onclick=''>
No comments:
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<h2 class='date-header'><span>Sunday, October 11, 2015</span></h2>

        <div class="date-posts">

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<div>
(Image above courtesy of Free Christian Gifs - Christian Animations - Clipart, http://fg-a.com/clipart_christian.shtml)<br />
<br /></div>
<div>
</div>
<div>
&#8203; &#8203;<br />
      </div>
<div>
     Although&#8203; &#8203;substantially&#8203; &#8203;retired&#8203; &#8203;and&#8203; &#8203;inactive,&#8203; &#8203;as&#8203; &#8203;a&#8203; &#8203;licensed&#8203; &#8203;attorney,&#8203; &#8203;I&#8203; &#8203;am&#8203; &#8203;bound&#8203; &#8203;by legal&#8203; &#8203;and&#8203; &#8203;moral&#8203; &#8203;rules&#8203; &#8203;requiring&#8203; &#8203;the&#8203; highest&#8203; &#8203;level&#8203; &#8203;of&#8203; &#8203;privacy protection.&#8203; &#8203;I&#8203; &#8203;will&#8203; &#8203;and&#8203; &#8203;must legally&#8203; &#8203;enjoin&#8203; &#8203;any&#8203; &#8203;computer&#8203; &#8203;"games"&#8203; &#8203;to&#8203; &#8203;the&#8203; &#8203;contrary.&#8203; &#8203;These&#8203; &#8203;matters&#8203; &#8203;will&#8203; &#8203;not&#8203; &#8203;be&#8203; &#8203;left&#8203; &#8203;open to&#8203; &#8203;any&#8203; &#8203;dispute&#8203; &#8203;including&#8203; &#8203;any&#8203; &#8203;unchecked&#8203; &#8203;joker-genius&#8203; &#8203;encroachment.&#8203; &#8203;A&#8203; &#8203;protector&#8203; &#8203;of&#8203; &#8203;my security&#8203; &#8203;interests&#8203; &#8203;cannot&#8203; &#8203;cast&#8203; &#8203;any&#8203; &#8203;doubt&#8203; &#8203;of trust&#8203; &#8203;in&#8203; &#8203;their&#8203; &#8203;role. However,&#8203; &#8203;my&#8203; &#8203;concern&#8203; &#8203;has been&#8203; &#8203;proper,&#8203; &#8203;because&#8203; &#8203;outrageous&#8203; &#8203;events&#8203; &#8203;have&#8203; &#8203;occurred&#8203; &#8203;in&#8203; &#8203;a&#8203; &#8203;part&#8203; &#8203;of&#8203; &#8203;my&#8203; &#8203;life. <br />
  &#8203; &#8203;<br />
     Invasive Internet&#8203;&#8203; &#8203;&#8203;advertising&#8203; &#8203;&#8203;and&#8203; &#8203;&#8203;marketing tactics&#8203; &#8203;&#8203;are&#8203;&#8203; &#8203;&#8203;troubling&#8203; &#8203;to&#8203; &#8203;the&#8203; &#8203;public,&#8203; &#8203;&#8203;but also&#8203; &#8203;internally,&#8203; &#8203;by&#8203; &#8203;very&#8203; &#8203;well-known&#8203; &#8203;companies&#8203; &#8203;guilty&#8203; &#8203;of&#8203; &#8203;tactics&#8203; &#8203;lacking&#8203; &#8203;tactics,&#8203; &#8203;rightfully earning&#8203;
```

a special shareholders meeting on the matter: being too consistently obvious of their invasive motives. It becomes an insult to our intellectual capacity adding insult to injury. Long-term it results in a major loss to shareholders by diminishing the company's goodwill, often one of their largest assets, an economic fact (despite not being recorded on financial statements).

Do not allow this mentality to maneuver you around (or at least do not continue), or fall for their part in truth statements of financial necessity or slanted numbers on their desirability. Truly, I must have a protective concern for those not already aware of their clever promotion of and the sense of sharing, openness, transparency, and spirit of community, disclosure. Prevailing goodness does transpire and so can one's damage when there are indications of cooperation with disclosure as a matter of default (if not an actual setting and somehow reset to their benefit over and over again for you). Likely, there is some price to pay by continuing with awareness but often the same manipulators open some dear matters, e.g., contacts or notes, dear to all, but very serious for me. By second directive, highest court in the nation directive in some cases (competent judicial deference making it rare) an attorney is to VIOLATE A COURT ORDER voiding disclosure, <u>Go > To >> JAIL</u>, then be released let me assure their review. Let me assure you, there is a rampant major problem with Web/computer companies proudly admitting they comply with court orders for disclosures without any indication of awareness whatsoever or acknowledgment of the law governing principal-agent, generally requiring notice first prior to disclosures (allowing legal challenges to the orders before all is lost once "the cat's out of the bag").

Their tactics are outrageous for all, denying basic online individual dignity in privacy, and they must truly understand this. A billionth dollar of a penny profit per strike sure troubling massive invasion by greed to so many if fully aware should pray, at least some will acknowledge the truth, with serious occupation adjustment consideration. </div>
  </div>
<div>
Wrongful motive of retained security dependency has been obvious in the past by the programming practice of my PC software company. However, the programming even went so far as to make matters worse the longer I did not comply with its false warnings or warnings that could not be followed due to impossibility. Unbelievably, I was eventually stripped of administrator status without ability to even set up a new Internet connection on a computer that I rightfully owned! You can believe, as they do, that any and all other types of damage and wrong on their part are covered in their contract. Clear contract law abuse rampant in the technical fields including fast and easy too. So expect some mention on it to follow this with advance warning for the comfort zone some believe they can continue enjoying with their army of attorneys (and best count again, they may amount to less than one). </div>
<div>
  </div>
<div>
The fields of computer science lack governmental professional ethical regulation. It most certainly is a profession (and some), without need to analyze technical levels or relied upon source criteria defining a profession. Seriously, their self-initiative and admirable efforts establishing entities having ethical commitments for membership should be properly acknowledged and always remembered. However, of course excluding those adhering to ethics, by self-initiative yet, legal expectations fall below professional ethical expectations, and overall it even falls short of both. Members of regulated true professions wear one heavy irremovable cloak, not of privilege, that can drain them of energy, even health: their members that can be ordered but in effect told they are out of "business" so to speak permanently or temporarily here and now! and is a heartfelt concern in the back of their minds, ever-present and daily, to the extent actually considered with every word and with every action - that heartfelt. Without it, you can expect some such wrong. I have observed but the sense of immunity from wrong by corporate size and contract provisions I will never get over (fast and easy too!). Law or equity does provide for their needs with one competent attorney's ability to take down a giant and army of attorneys, in addition to state and federal governmental legal minds actively assigned to this area. Fast and easy, no, generally, subject to many variables you can not rely on contract law to protect those mentalities and entity falsely behind its false, fraudulent, misleading or deceptive practices. See, e.g., a couple of partially related information links: State Laws Chart-List - go to link, FTC Bureau of Consumer Protection - go to link. Although numbers do not count as much with law, at times they all join together in consumer protection or deceptive trade practices actions, in addition to Computer Fraud and Abuse actions.

Sincerely in Christ, /L.S./ flawpc </div>
<div>
</div>
<div>


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<br />
<br />
<h2>
IMPORTANT, PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH</h2>
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blogID=5770327125736233161&postID=168293355133104324&target=facebook' onclick='window.open(this.href, "_blank", "height=430,width=640"); return false;' target='_blank' title='Share to Facebook'><span
class='share-button-link-text'>Share to Facebook</span></a><a class='goog-inline-block share-button sb-pinterest' href='https://www.blogger.com/share-post.g?
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Subscribe to:
<a class='feed-link' href='https://firingsite.blogspot.com/feeds/posts/default' target='_blank' type='application/atom+xml'>Posts (Atom)</a>
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<span class='caption'>Courtesy of Thinkstock, France</span>
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<div class='post-summary'>
<h3><a href='https://firingsite.blogspot.com/2016/03/believing-is-seeing.html'>                                                             &quot;Believing is Seeing&quot;</a></h3>
<p>
                 There is far more truth to say &quot;believing is seeing&quot;, rather than the well-known axiom &quot;seeing is believin...
</p>
<img class='image' src='https://3.bp.blogspot.com/-2T3wzj61IT8/WsxPiex05JI/AAAAAAAAHyE/xQAKB4bFakQiWzumrwwbsypDHMd5k8TPgCLcBGAs/s1600/AnimatedCrossGlowing.cross_a_1..gif'/>
</div>
<style type='text/css'>
  .image {
    width: 100%;
  }
 </style>
<div class='clear'></div>
</div>
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_WidgetManager._PopupConfig(document.getElementById("FeaturedPost1"));' target='configFeaturedPost1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget BlogSearch' data-version='1' id='BlogSearch1'>
<h2 class='title'>Search This Blog</h2>
<div class='widget-content'>
<div id='BlogSearch1_form'>
<form action='https://firingsite.blogspot.com/search' class='gsc-search-box' target='_top'>
<table cellpadding='0' cellspacing='0' class='gsc-search-box'>
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<td class='gsc-input'>
<input autocomplete='off' class='gsc-input' name='q' size='10' title='search' type='text' value=''/>
</td>
<td class='gsc-search-button'>
<input class='gsc-search-button' title='search' type='submit' value='Search'/>
</td>
</tr>
</tbody>
</table>
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</div>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=BlogSearch&widgetId=BlogSearch1&action=editWidget&sectionId=sidebar-right-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("BlogSearch1"));' target='configBlogSearch1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Profile' data-version='1' id='Profile1'>
<h2>About Me</h2>
<div class='widget-content'>
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QSsITJu1tb0/WIL0U63mlPI/AAAAAAAAFE8/GU7_K8rPsSkOxp07Lp9_wTgjlB6VQh6HgCK4B/s80/1473521516355-01.jpeg' width='80'/></a>
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<dt class='profile-data'>
<a class='profile-name-link g-profile' href='https://www.blogger.com/profile/08849093293137621933' rel='author' style='background-image: url(//www.blogger.com/img/logo-16.png);'>
flawpc
</a>
</dt>
</dl>
<a class='profile-link' href='https://www.blogger.com/profile/08849093293137621933' rel='author'>View my complete profile</a>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Profile&widgetId=Profile1&action=editWidget&sectionId=sidebar-right-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Profile1"));' target='configProfile1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div>
</div></div>
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<tbody>
<tr>
<td class='first columns-cell'>
<div class='sidebar section' id='sidebar-right-2-1'><div class='widget Text' data-version='1' id='Text4'>
<h2 class='title'>God Has Given Us His Personality to Know and Carry With Us</h2>
<div class='widget-content'>
<b style="font-style: normal; font-weight: normal;"><i>God Has Given Us His Personality to Know and Carry With Us</i></b><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal;
font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;">     Let us not forget another blessing God has given to take with us, His heart in His personality, by this we have come to know Him,
to love, and aspire to emulate, carrying this with us for use throughout our days.</div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;"><br /></div><div
style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;">In Christ, Son of God, <b style="font-style: normal; font-weight: normal;"><i>Lord </i></b><span style="font-
style: normal; font-weight: normal;font-size:100%;"> </span><span =""  style="color:red;"><b>Jesus</b> </span><span>&#10013;</span><span style="font-style: normal; font-weight: normal;font-size:100%;">, </span>
<span style="font-style: normal;font-size:100%;color:red;"><i>Sacred is Your Name</i></span><span style="font-style: normal; font-weight: normal;font-size:100%;">,  Sincerely &#10084;,</span></div><div style="font-
style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;">           /L.S./   flawpc</div>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Text&widgetId=Text4&action=editWidget&sectionId=sidebar-right-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Text4"));' target='configText4' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Text' data-version='1' id='Text3'>
<h2 class='title'>A Fair Definition of "Truth"</h2>
<div class='widget-content'>
<div style="font-style: normal; font-weight: normal;"><b><i><br /></i></b></div><b style="font-style: normal; font-weight: normal;"><i>            A Fair Definition of "Truth"</i></b><div><b style="font-style: normal; font-
weight: normal;"><i><br /></i></b></div><b style="font-style: normal; font-weight: normal;"><i></i></b><div style="font-style: normal; font-weight: normal;"> </div><div style="font-style: normal; font-weight: normal;"><span
style="font-style: normal;">    </span></div><div style="font-style: normal; font-weight: normal;"><span style="font-style: normal;"><br /></span></div><div style="font-style: normal; font-weight: normal;"><span
style="font-style: normal; font-weight: normal;"><span style="font-style: normal;">    First and foremost, Lord Jesus </span><span><i>is the Truth</i>. <i>John</i> 14:6; <i>Catechism of the Catholic Church (CCC)</i>, par. 2466.
However, in defining "truth" here, my intention is respectful, with care that, overall, in most cases, sufficient factual considerations are included and it generally allows an appropriately balanced perception between
discretion and disclosure. However, often it is prudent or necessary to go far beyond this, even obtaining professional advice. Considering a matter such as "truth", a certainly authoritative and very credible source is
relied upon below, the </span><span style="font-style: normal; font-weight: normal;"><i>CCC</i></span><span style="font-style: normal; font-weight: normal;">. There is much more valuable information at the source used, but unstated
here. See </span><i>CCC</i> par. 2464 <i>et seq</i>., URL: http://www.scborromeo.org/ccc/p3s2c2a8.htm</span><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-
weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;"> </div><div style="font-style: normal; font-weight: normal;">"Truth" is defined through its selected excerpts. The excerpts begin with a
one-line rule, followed by what hopefully achieves the appropriately balanced perception, as follows: </div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight:
normal;"><br /></div><div style="font-style: normal; font-weight: normal;"> </div><div style="font-style: normal; font-weight: normal;"><span style="font-style: normal;">     .... . Truthfulness keeps to the just mean
between what ought to be expressed and what ought to be kept secret: it entails honesty and discretion. ....", </span><i>CCC, supra</i>, par. 2469, in part.</div><div style="font-style: normal; font-weight: normal;"><br />
</div><div style="font-style: normal; font-weight: normal;">....</div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;"> </div><div style="font-style:
normal; font-weight: normal;">     "The <i>right to the communication</i> of the truth is not unconditional. Everyone must conform his life to the Gospel precept of fraternal love. This requires us in concrete situations to
judge whether or not it is appropriate to reveal the truth to someone who asks for it.", <i>CCC, supra</i>, par. 2488,  </div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal;
font-weight: normal;"> </div><div style="font-style: normal; font-weight: normal;"><span style="font-style: normal;">    "... The good and safety of others, respect for privacy, and the common good are sufficient reasons
for being silent about what ought not be known or for making use of a discreet language. The duty to avoid scandal often commands strict discretion. No one is bound to reveal the truth to someone who does not have
the right to know it.*", * fn. 282, citing </span><i>Sir</i> 27:16; <i>Prov</i> 25:9-10, <i>CCC, supra</i>, par. 2489, in part.</div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style:
normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;"> </div><div style="font-style: normal; font-weight: normal;"><span style="font-style: normal;">     A clear
reading of the above will observe its appropriate reserve, by emphasis or weight on the side of discretion or discreet language, rather than disclosure or language of that nature. The commonly accepted norm, compared
to the above, seems simple-minded, at times, even outrageous. </span><i><b>There is an obvious widespread misconception that "truth" necessarily means the literal truth.  </b></i></div><div style="font-style: normal;
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font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;"><br /></div><div style="font-style: normal; font-weight: normal;">
</div><div style="font-style: normal; font-weight: normal;"> </div><div style="font-style: normal; font-weight: normal;">       Sincerely in Christ,    /L.S./   flawpc</div></div>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
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_WidgetManager._PopupConfig(document.getElementById("Text3"));' target='configText3' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML10'>
<div class='widget-content'>
<!--Add the following script at the bottom of the web page (before </body></html>)-->
<script type="text/javascript">function add_chatinline(){var hccid=11754478;var nt=document.createElement("script");nt.async=true;nt.src="https://mylivechat.com/chatinline.aspx?hccid="+hccid;var
ct=document.getElementsByTagName("script")[0];ct.parentNode.insertBefore(nt,ct);}
add_chatinline();</script>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML10&action=editWidget&sectionId=sidebar-right-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML10"));' target='configHTML10' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Text' data-version='1' id='Text2'>
<h2 class='titl
e'>IMPORTANT</h2>
<div class='widget-content'>
<b>PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH</b>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Text&widgetId=Text2&action=editWidget&sectionId=sidebar-right-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Text2"));' target='configText2' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML3'>
<h2 class='title'>PressBelow-AskAFriend(s)ToCollaborateOnThisSiteInReal-Time! (SomeAdTrackingShouldBePresumed)</h2>
<div class='widget-content'>
<span style="font-weight: bold;"></span><button onclick="TogetherJS(this); return false;">Start TogetherJS</button>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML3&action=editWidget&sectionId=sidebar-right-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML3"));' target='configHTML3' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div></div>
</td>
<td class='columns-cell'>
<div class='sidebar section' id='sidebar-right-2-2'><div class='widget HTML' data-version='1' id='HTML9'>
<div class='widget-content'>
<!--Add the following script at the bottom of the web page (before </body></html>)-->
<script type="text/javascript">function add_chatinline(){var hccid=11754478;var nt=document.createElement("script");nt.async=true;nt.src="https://mylivechat.com/chatinline.aspx?hccid="+hccid;var
ct=document.getElementsByTagName("script")[0];ct.parentNode.insertBefore(nt,ct);}
add_chatinline();</script>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML9&action=editWidget&sectionId=sidebar-right-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML9"));' target='configHTML9' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML2'>
<div class='widget-content'>
<!--Add the following script at the bottom of the web page (before </body></html>)-->
<script type="text/javascript">function add_chatinline(){var hccid=11754478;var nt=document.createElement("script");nt.async=true;nt.src="https://mylivechat.com/chatinline.aspx?hccid="+hccid;var
ct=document.getElementsByTagName("script")[0];ct.parentNode.insertBefore(nt,ct);}
add_chatinline();</script>
<script type="text/javascript">function add_chatinline(){var hccid=11754478;var nt=document.createElement("script");nt.async=true;nt.src="https://mylivechat.com/chatinline.aspx?hccid="+hccid;var
ct=document.getElementsByTagName("script")[0];ct.parentNode.insertBefore(nt,ct);}
add_chatinline(); </script>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
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_WidgetManager._PopupConfig(document.getElementById("HTML2"));' target='configHTML2' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML7'>
<h2 class='title'>Download PDF of Blog Articles</h2>
<div class='widget-content'>
<!-- Start pdf24.org sidebar widget -->
<script language="javascript" src="https://stx.pdf24.org/products/online-pdf-converter/plugins/blogger/script.js"></script>
<div class="pdf24Plugin-sbp-box1">
 <a href="https://www.pdf24.org" onclick="pdf24_onSubmit(); return false;">Download as PDF</a>
</div>
<!-- End pdf24.org sidebar widget -->
</div>
<div class='clear'></div>
```

```html
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML7&action=editWidget&sectionId=sidebar-right-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML7"));' target='configHTML7' title='Edit'>
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</a>
</span>
</span>
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<br/>
<span class='caption'>Image Courtesy of PicturesAnimations.com</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image13&action=editWidget&sectionId=sidebar-right-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Image13"));' target='configImage13' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
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<div class='clear'></div>
</div><div class='widget Image' data-version='1' id='Image12'>
<div class='widget-content'>
<img alt='' height='130' id='Image12_img' src='//1.bp.blogspot.com/-pq63H1ZTSwY/WRFNEsgPCKI/AAAAAAAAGzI/-0hN4-ACFr8GFPQR8v-4kzhERFAeXSfvACK4B/s1600/7.gif' width='130'/>
<br/>
<span class='caption'>Image Courtesy of PicturesAnimations.com</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image12&action=editWidget&sectionId=sidebar-right-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Image12"));' target='configImage12' title='Edit'>
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</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML4'>
<div class='widget-content'>
<script src="https://togetherjs.com/togetherjs-min.js"></script>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML4&action=editWidget&sectionId=sidebar-right-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML4"));' target='configHTML4' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget LinkList' data-version='1' id='LinkList1'>
<h2>Useful/Tool Links~~Quotations~~Interesting Sites &amp; Blog Links</h2>
<div class='widget-content'>
<ul>
<li><a href='http://5xx.com'>~ USEFUL/TOOL LINKS:</a></li>
<li><a href='https://web.archive.org/web/20130406155010/http://absoluteprimacyofchrist.org/pope-francis-eucharistic-miracle-in-buenos-aires-argentina'>[Internet Archive Capture] Pope Francis, Eucharistic Miracle in Buenos Aires, Argentina, Absolute Primacy of Christ, April 6, 2013</a></li>
<li><a href='https://www.biblegateway.com/'>BibleGateway ~ 150 Versions</a></li>
<li><a href='http://www.therealpresence.org/dictionary/adict.htm'>Excellent Online Christian Dictionary, Modern Catholic Dictionary</a></li>
<li><a href='https://www.openbible.info/topics/'>Topical Bible, OpenBible.info [Good Search of the Holy Bible by Word(s), ESV (Subject & Topic Also)]</a></li>
<li><a href='https://www.labnol.org/internet/add-collaboration-features-to-websites/28678/'>BIG ! - How to Easily Add Collaboration Features to Any Website [GREAT! ~ UNBELIEVABLE! ~ With a VERY SIMPLE Line of Code Yet! ~ By Amit Agarwal, Digital Inspiration]</a></li>
<li><a href='https://www.google.com/settings/dashboard?utm_source=Android&utm_campaign=MobileSettings'>Google Dashboard, Your Data Bird's-eye/Spot-check, & To Most Settings</a></li>
<li><a href='http://www.polishmywriting.com'>After the Deadline Online Spelling, Style, & Grammar Check</a></li>
<li><a href='http://jkirchartz.com/demos/HTML5notepad.html'>HTML5 Notepad (Courtesy of JKirchartz.com)</a></li>
<li><a href='http://www.usccb.org/bible/books-of-the-bible/index.cfm'>~ QUOTATIONS:</a></li>
<li><a href='https://www.biblegateway.com/passage/?search=Psalm+51&version=KJV'>"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Psalm 51:17, KJV.</a></li>
<li><a href='http://www.usccb.org/bible/revelation/3/'>Those whom I love, I reprove and chastise. Be earnest, therefore, and repent." Revelation 3:19, NAB-RE.</a></li>
<li><a href='http://www.usccb.org/bible/1samuel/16/'>But the LORD said to Samuel: Do not judge from his appearance or from his lofty stature, because I have rejected him. God does not see as a mortal, who sees the appearance. The LORD looks into the heart." 1 Samuel 16:7, NAB-RE.</a></li>
<li><a href='http://www.usccb.org/bible/psalms/34'>"The LORD is close to the brokenhearted, saves those whose spirit is crushed." Psalm 34:18 [19], NAB-RE [19].</a></li>
<li><a href='http://www.usccb.org/bible/matthew/5'>"Blessed are the poor in spirit, for theirs is the kingdom of heaven."..."Blessed are the clean of heart, for they will see God." Matthew 5:3, 8, NAB-RE. </a></li>
<li><a href='http://www.usccb.org/bible/isaiah/57'>"For thus says the high and lofty One, the One who dwells forever, whose name is holy: I dwell in a high and holy place, but also with the contrite and lowly of spirit, To revive the spirit of the lowly, to revive the heart of the crushed." Isaiah 57:15, NAB-RE.</a></li>
<li><a href='http://www.usccb.org/bible/psalms/22'>Psalm 22, In part: "...for my clothing they cast lots.", Psalm 22:18[19] in part, NAB-RE [19]. See also, John 19:23-24. The Source of prophecy is Divine, and pre-orchestration also, not human, but emanating from God without any tainted human deceit. This was recorded perhaps 1,000 years before Lord Jesus' passion. The clothing of the executed went to the executioner, and if more than one executioner, it was probably common to divide the clothing into equal shares. Having to cast lots was NOT common. Cf., e.g., NAB-RE, Mt. note 27:35. Psalm 22, in its entirety, is far more than a gem.</a></li>
<li><a href='http://www.usccb.org/bible/john/14'>"Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you....". John 14:27 in part, NAB-RE. See also, Philippians 4:7. The peace of God surpasses all understanding.</a></li>
<li><a href='http://www.usccb.org/bible/revelation/3'>" ' "Behold, I stand at the door and knock. If anyone hears my voice and opens the door, [then] I will enter his house and dine with him, and he with me." Revelation 3:20, NAB-RE.</a></li>
<li><a href='http://x.com'>"Time is the most precious quantity that we have". Chief Justice of the Supreme Court of the United States, William H. Rehnquist, shortly before his death in 2005 (exact or near exact quotation based upon personal memory).</a></li>
<li><a href='http://name.umdl.umich.edu/lincoln1'>Abraham Lincoln, Part of Quotation: ".... I believe, if we take habitual drunkards as a class, their heads and their hearts will bear an advantageous comparison with those of any other class. There seems ever to have been a proneness in the brilliant, and the warm-blooded, to fall into this vice. ...." Abraham Lincoln (1809&#8211;1865), U.S. President.>>>>> This may very well be true (perhaps untrue). I certainly like what it says, its kindness, and the hope it will be copied to enhance love, relationships, or spirit (NOTE: Copied and used properly, including any applicable information provided through this linked content).>>>>> Title: Collected Works of Abraham Lincoln. Volume 1, page 278. Temperance address delivered before the Springfield Washington Temperance Society, on February 22, 1842, by Abraham Lincoln, Esq. Publication info: University of Michigan Digital Library Production Services, Ann Arbor, MI, and the Abraham Lincoln Association, Springfield, IL.</a></li>
<li><a href='https://www.law.cornell.edu/supremecourt/text/511/383'>It had to be a case much earlier than the one cited below, but when in law school, the first time I clearly understood a Supreme Court of the United States opinion (a sure "good part" at least) was when I ran into the quotation below. After decades, I still commonly use the phrase "even a dog knows the difference" (even some knowing about it say it too!) Here, after all, absent obvious ill will, a dog is possibly quicker and more accurate than we are, but regardless, this sure is true, here's proof, and you figure out how! "[Quotation in part]. . . . In the words of Justice Holmes, 'even a dog distinguishes between being stumbled over and being kicked.' " [IT'S CLEARLY TRUE! FINALLY, I CLEARLY UNDERSTOOD SOMETHING I WAS READING, AND IT IS OBVIOUSLY UNFORGETTABLE!] Smith, 74 Calif. L. Rev., at 1251 (quoting O. W. Holmes, The Common Law 3 (1881)). . . ., quotation adopted in C & A Carbone, Inc. v. Town of Clarkstown, 511 U.S. 383, 423 n. 12, 114 S.Ct. 1677, 128 L. Ed. 2d 399, 62 U.S.L.W. 4315 (1994) (Souter, J., filed a dissenting opinion, in which Rehnquist, C. J., and Blackmun, J., joined, 511 U.S. 410 - 430, at 423 n. 12).</a></li>
<li><a href='https://blog.malwarebytes.com/'>~ INTERESTING SITES & BLOG LINKS:</a></li>
<li><a href='https://blog.malwarebytes.com/'>MALWAREBYTES Labs Security Blog [GREAT! ~ TRUE PROFESSIONALS!!]</a></li>
<li><a href='https://docs.google.com/document/u/0/'>Google Docs [At Least With My Variables, Docs ONLINE is One of the Most Valuable URLs!]</a></li>
<li><a href='https://www.labnol.org/'>Digital Inspiration [Great Web/App Tips]</a></li>
<li><a href='http://www.hongkiat.com/blog/'>Hongkiat [Good Web/App Tips]</a></li>
<li><a href='https://www.labnol.org/internet/101-useful-websites/18078/'>The 101 Most Useful Websites [Great ~ By Amit Agarwal, Digital Inspiration]</a></li>
<li><a href='https://www.law.cornell.edu/'>Legal Information Institute (LII/Cornell) [Good Legal Research Resources]</a></li>
<li><a href='https://www.google.com/bookmarks'>Google Bookmarks [An Oldie but Goodie! ~ But It Still Comes Out on Top!!]</a></li>
<li><a href='https://sacha.me/bookmarklets/'>Some Very Popular Bookmarklets, By Sacha Schmid</a></li>
<li><a href='https://www.biblegateway.com/'>IMPORTANT, PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH</a></li>
</ul>
<div class='clear'></div>
```

```html
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=LinkList&widgetId=LinkList1&action=editWidget&sectionId=sidebar-right-2-2' onclick='return _WidgetManager._PopupConfig(document.getElementById("LinkList1"));' target='configLinkList1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div>
</div></div>
</td>
</tr>
</tbody>
</table>
<div class='sidebar no-items section' id='sidebar-right-3'></div>
</aside>
</div>
</div>
</div>
<div style='clear: both'></div>
<!-- columns -->
</div>
<!-- main -->
</div>
</div>
<div class='main-cap-bottom cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
<footer>
<div class='footer-outer'>
<div class='footer-cap-top cap-top'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
<div class='fauxborder-left footer-fauxborder-left'>
<div class='fauxborder-right footer-fauxborder-right'></div>
<div class='region-inner footer-inner'>
<div class='foot section' id='footer-1'><div class='widget Image' data-version='1' id='Image16'>
<div class='widget-content'>
<img alt='' height='480' id='Image16_img' src='//4.bp.blogspot.com/-rDQw4YJZyts/WuJ0WFOjWQI/AAAAAAAAH3c/I6SK-dhKBwoxzFbUuekz7Ktf8RuGF3vogCK4BGAYYCw/s1600/colors.gif' width='640'/>
<br/>
<span class='caption'>Image Courtesy of sohamkamani.com</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image16&action=editWidget&sectionId=footer-1' onclick='return _WidgetManager._PopupConfig(document.getElementById("Image16"));' target='configImage16' title='Edit'>
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</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Image' data-version='1' id='Image7'>
<h2>Ask a Friend(s) to Collaborate on This Site Together in Real-Time ~ See Mid-Page Above</h2>
<div class='widget-content'>
<a href='https://togetherjs.com/'>
<img alt='Ask a Friend(s) to Collaborate on This Site Together in Real-Time ~ See Mid-Page Above' height='77' id='Image7_img' src='//3.bp.blogspot.com/-THUtXX2kUr8/WN5l8Vrhy7I/AAAAAAAAGY8/_mGwkn0EUSw1gk9mMvpnMGbIUZcKEq6WACK4B/s752/togetherjs.png' width='300'/>
</a>
<br/>
<span class='caption'>SEE MID-PAGE - "PressBelow-AskAFriend(s)..." ~ Courtesy of TogetherJS/Mozilla Labs (Some ad tracking should be presumed)</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
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<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div></div>
<table border='0' cellpadding='0' cellspacing='0' class='section-columns columns-2'>
<tbody>
<tr>
<td class='first columns-cell'>
<div class='foot section' id='footer-2-1'><div class='widget HTML' data-version='1' id='HTML11'>
<div class='widget-content'>
<!--Add the following script at the bottom of the web page (before </body></html>)-->
<script type="text/javascript">function add_chatinline(){var hccid=11754478;var nt=document.createElement("script");nt.async=true;nt.src="https://mylivechat.com/chatinline.aspx?hccid="+hccid;var ct=document.getElementsByTagName("script")[0];ct.parentNode.insertBefore(nt,ct);}
add_chatinline();</script>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML11&action=editWidget&sectionId=footer-2-1' onclick='return _WidgetManager._PopupConfig(document.getElementById("HTML11"));' target='configHTML11' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML6'>
<h2 class='title'>Multi Purpose Widget (Courtesy of WidgetsCode ~ Ad tracking should be presumed)</h2>
<div class='widget-content'>
<iframe src=//widgetscode.com/wc/mw/index?skin=eblue2 style='width:325px;height:400px;margin:0;'frameborder=0></iframe>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML6&action=editWidget&sectionId=footer-2-1' onclick='return _WidgetManager._PopupConfig(document.getElementById("HTML6"));' target='configHTML6' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
```

```html
<div class='clear'></div>
</div><div class='widget Image' data-version='1' id='Image17'>
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<br/>
<span class='caption'>GIF Conversion Courtesy of Webestools.com</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image17&action=editWidget&sectionId=footer-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Image17"));' target='configImage17' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML1'>
<h2 class='title'>Share (Courtesy of EMAILiT.com, ad tracking IS presumed)</h2>
<div class='widget-content'>
<div class="e-mailit_toolbox large" expr:data-emailit-title="data:post.title" expr:data-emailit-url="data:post.url">
<div class="e-mailit_btn_EMAILiT"></div>
<div class="e-mailit_btn_Facebook"></div>
<div class="e-mailit_btn_Twitter"></div>
<div class="e-mailit_btn_LinkedIn"></div>
<div class="e-mailit_btn_Pinterest"></div>
<div class="e-mailit_btn_WhatsApp"></div>
</div>

<script type="text/javascript">var e_mailit_config = {"display_counter":false,"after_share_dialog":true,"mobile_bar":true,"hover_pinit":false,"display_ads":false,"open_on":"onclick","thanks_message":"Thanks for
sharing!","follow_services":{}};(function() {var b=document.createElement('script');b.type='text/javascript';b.async=true;b.src='//www.e-mailit.com/widget/menu3x/js/button.js';var
c=document.getElementsByTagName('head')[0];c.appendChild(b) })()</script>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML1&action=editWidget&sectionId=footer-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML1"));' target='configHTML1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Image' data-version='1' id='Image5'>
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<br/>
<span class='caption'>Image Courtesy of Tenor GIF Keyboard</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
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<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Image' data-version='1' id='Image3'>
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<br/>
<span class='caption'>Image Courtesy of PicturesAnimations.com</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image3&action=editWidget&sectionId=footer-2-1' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Image3"));' target='configImage3' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div></div>
</td>
<td class='columns-cell'>
<div class='foot section' id='footer-2-2'><div class='widget HTML' data-version='1' id='HTML5'>
<h2 class='title'>REUTERS LATEST NEWS (Ad tracking should be presumed)</h2>
<div class='widget-content'>
<script src="//nmp.newsgator.com/NGBuzz/buzz.ashx?buzzId=72337&amp;apiToken=56977C0422464E40AD26392FD041194F&amp;trkP&amp;trkM=BFB677D1-3D34-CD1B-7BDF-557619B72264"
type="text/javascript"></script>
</div>
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<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML5&action=editWidget&sectionId=footer-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML5"));' target='configHTML5' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Image' data-version='1' id='Image8'>
<div class='widget-content'>
<a href='http://fg-a.com/clipart_christian.shtml'>
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</a>
<br/>
<span class='caption'>Image Courtesy of Free Christian Gifs - Christian Animations - Clipart</span>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Image&widgetId=Image8&action=editWidget&sectionId=footer-2-2' onclick='return
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</a>
</span>
</span>
<div class='clear'></div>
```

```
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<a href='http://fg-a.com/clipart_christian.shtml'>
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width='141'/>
</a>
<br/>
<span class='caption'>Image Courtesy of Free Christian Gifs - Christian Animations - Clipart</span>
</div>
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<span class='item-control blog-admin'>
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</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget Text' data-version='1' id='Text1'>
<h2 class='title'>IMPORTANT</h2>
<div class='widget-content'>
<b>PLEASE SEE THE POST "A Lifesaving Unknown MOST DO NOT KNOW!", ESPECIALLY ITS FIFTH PARAGRAPH</b>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
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_WidgetManager._PopupConfig(document.getElementById("Text1"));' target='configText1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div><div class='widget HTML' data-version='1' id='HTML8'>
<h2 class='title'>GUEST BOOK, first link below          (ad tracking IS presumed)</h2>
<div class='widget-content'>
<!-- Bravenet Remote Service Code -->
<a style="font: bold 12px tahoma;" href="http://pub24.bravenet.com/guestbook/2039991100/">View my Guestbook</a><br />
<a style="font: 10px tahoma;" href="https://firingsite.blogspot.com ">Free Guestbooks by Bravenet.com</a>
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=HTML&widgetId=HTML8&action=editWidget&sectionId=footer-2-2' onclick='return
_WidgetManager._PopupConfig(document.getElementById("HTML8"));' target='configHTML8' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div></div>
</td>
</tr>
</tbody>
</table>
<!-- outside of the include in order to lock Attribution widget -->
<div class='foot section' id='footer-3' name='Footer'><div class='widget Attribution' data-version='1' id='Attribution1'>
<div class='widget-content' style='text-align: center;'>
Watermark theme. Powered by <a href='https://www.blogger.com' target='_blank'>Blogger</a>.
</div>
<div class='clear'></div>
<span class='widget-item-control'>
<span class='item-control blog-admin'>
<a class='quickedit' href='//www.blogger.com/rearrange?blogID=5770327125736233161&widgetType=Attribution&widgetId=Attribution1&action=editWidget&sectionId=footer-3' onclick='return
_WidgetManager._PopupConfig(document.getElementById("Attribution1"));' target='configAttribution1' title='Edit'>
<img alt='' height='18' src='https://resources.blogblog.com/img/icon18_wrench_allbkg.png' width='18'/>
</a>
</span>
</span>
<div class='clear'></div>
</div></div>
</div>
</div>
<div class='footer-cap-bottom cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
</footer>
<!-- content -->
</div>
</div>
<div class='content-cap-bottom cap-bottom'>
<div class='cap-left'></div>
<div class='cap-right'></div>
</div>
</div>
</div>
<script type='text/javascript'>
    window.setTimeout(function() {
      document.body.className = document.body.className.replace('loading', '');
    }, 10);
  </script>
<script src='https://apis.google.com/js/plusone.js' type='text/javascript'></script>

<script type="text/javascript" src="https://www.blogger.com/static/v1/widgets/1498092485-widgets.js"></script>
<script type="text/javascript">
window['__wavt'] = 'AOuZoY582j8o8nYs69oNA20cb63vUCyoeg:1533133291311';_WidgetManager._Init('//www.blogger.com/rearrange?
blogID\x3d5770327125736233161','//firingsite.blogspot.com','5770327125736233161');
_WidgetManager._SetDataContext([{'name': 'blog', 'data': {'blogId': '5770327125736233161', 'title': 'FIRING SITE~as Food for Thought', 'url': 'https://firingsite.blogspot.com/', 'canonicalUrl':
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