

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) FLETCHER, DALE ARTHUR		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 540 98 0772			
4a. GRADE, RATE OR RANK SFC	b. PAY GRADE E07	5. DATE OF BIRTH (YYYYMMDD) 19791012	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000				
7a. PLACE OF ENTRY INTO ACTIVE DUTY PHOENIX, ARIZONA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 9330 W MCDOWELL RD APT 2031 PHOENIX ARIZONA 85037					
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 020077FAHBB HBB FIRES B FC			b. STATION WHERE SEPARATED FORT CARSON TC, CO 80913-4143				
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (RET) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00				
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 13B3P CANNON CREWMEMBER - 1 YRS 8 MOS//12W3S CARPENTRY AND MASONRY - 1 YRS 6 MOS//92R30 PARACHUTE RIGGER - 5 YRS 5 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)	
		a. DATE ENTERED AD THIS PERIOD		2009	04	28	
		b. SEPARATION DATE THIS PERIOD		2017	11	26	
		c. NET ACTIVE SERVICE THIS PERIOD		0008	06	29	
		d. TOTAL PRIOR ACTIVE SERVICE		0004	10	07	
		e. TOTAL PRIOR INACTIVE SERVICE		0003	01	08	
		f. FOREIGN SERVICE		0000	06	09	
		g. SEA SERVICE		0000	00	00	
		h. INITIAL ENTRY TRAINING		0000	00	18	
i. EFFECTIVE DATE OF PAY GRADE		2017	11	26			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR //ARMY COMMENDATION MEDAL (5TH AWARD)//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//ARMY SUPERIOR UNIT AWARD//ARMY GOOD CONDUCT MEDAL (4TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL// //GLOBAL WAR ON TERRORISM SERVICE MEDAL//NON COMMISSIONED OFFICER//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) ADV LDR CRS (ALC), 2 WEEKS, 2013//AIRBORNE, 21 WEEKS, 1998//AIRDROP LOAD INSPECTOR, 1 WEEK, 2002//BASIC LEADER CRS, 2 WEEKS, 2009 //COMBATIVES LEVEL 1, 1 WEEK, 2009// DEMONSTRATED LOGIST, 2 WEEKS, 2013//ENV COMPLNCE OFCR CERT, 1 WEEK, 2011//FREE FALL PARACHUTIST, 4 WEEKS, 2013//CONT IN BLOCK 18					
15a. COMMISSIONED THROUGH SERVICE ACADEMY				YES	X	NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X	NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: <u>NA</u>)				YES	X	NO	
16. DAYS ACCRUED LEAVE PAID 25	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					YES	NO
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20111007-20171126//SOLDIER PRESENTED US FLAG// SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20120815-20130223//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//PERMANENT DISABLED RETIRED LIST///CONT FROM BLOCK 13: PROFESSIONAL DEVELOPMENT RIBBON (2ND AWARD)//ARMY SERVICE RIBBON//MILITARY FREEFALL PARACHUTIST BADGE//PARACHUTIST BADGE//PARACHUTE RIGGER BADGE//CONT FROM BLOCK 14: //JUMPMASER, 3 WEEKS, 2011//PARACHUTE PACKING, 13 WEEKS, 1999//RAM-AIR PARACHUTE SYS, 1 WEEK, 2002//USAF AIRLIFT//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.							
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 1895 W CRENSHAW ST KUNA IDAHO 83634		b. NEAREST RELATIVE (Name and address - include ZIP Code) DENISE GORRELL 106 STACEY LN WOODLAND PARK COLORADO 80863					
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) <u>ID</u> OFFICE OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
21a. MEMBER SIGNATURE ESIGNED BY: FLETCHER.DALE.ARTHUR.116 2752258		b. DATE (YYYYMMDD) 20170927	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: NICHOLSON.ARLENE.M.1008604726 ARLENE M NICHOLSON, GSO09, CHIEF TRANSITION		b. DATE (YYYYMMDD) 20170927		

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RETIREMENT		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-40, CHAP 4		26. SEPARATION CODE SEJ	27. REENTRY CODE 4
28. NARRATIVE REASON FOR SEPARATION DISABILITY, PERMANENT (ENHANCED)			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE			30. MEMBER REQUESTS COPY 4 (Initials) DAF

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

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(Specify the item number of the block continued for each entry.) //////////////////////////////////////
CONT FROM BLOCK 18: PLANNER, 2 WEEKS, 2016//NOTHING FOLLOWS

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