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**ANY ALTERATIONS IN SHADeD AREAS
RENDER FORM VOID**

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) FLETCHER, DALE ARTHUR		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 540 98 0772																																					
4a. GRADE, RATE OR RANK SFC	b. PAY GRADE E07	5. DATE OF BIRTH (YYYYMMDD) 19791012	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000																																						
7a. PLACE OF ENTRY INTO ACTIVE DUTY PHOENIX, ARIZONA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 9330 W McDOWELL RD APT 2031 PHOENIX ARIZONA 85037																																							
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 020077FAHHB HHB FIRES B FC		b. STATION WHERE SEPARATED FORT CARSON TC, CO 80913-4143																																							
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (RET) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122				10. SGLI COVERAGE <input checked="" type="checkbox"/> NONE AMOUNT: \$400,000.00																																					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 13B3P CANNON CREWMEMBER - 1 YRS 8 MOS // 12W3S CARPENTRY AND MASONRY - 1 YRS 6 MOS // 92R30 PARACHUTE RIGGER - 5 YRS 5 MOS // NOTHING FOLLOWS		12. RECORD OF SERVICE <table border="1"> <tr><td>a. DATE ENTERED AD THIS PERIOD</td><td>2009</td><td>04</td><td>28</td></tr> <tr><td>b. SEPARATION DATE THIS PERIOD</td><td>2017</td><td>11</td><td>26</td></tr> <tr><td>c. NET ACTIVE SERVICE THIS PERIOD</td><td>0008</td><td>06</td><td>29</td></tr> <tr><td>d. TOTAL PRIOR ACTIVE SERVICE</td><td>0004</td><td>10</td><td>07</td></tr> <tr><td>e. TOTAL PRIOR INACTIVE SERVICE</td><td>0003</td><td>01</td><td>08</td></tr> <tr><td>f. FOREIGN SERVICE</td><td>0000</td><td>06</td><td>09</td></tr> <tr><td>g. SEA SERVICE</td><td>0000</td><td>00</td><td>00</td></tr> <tr><td>h. INITIAL ENTRY TRAINING</td><td>0000</td><td>00</td><td>18</td></tr> <tr><td>i. EFFECTIVE DATE OF PAY GRADE</td><td>2017</td><td>11</td><td>26</td></tr> </table>				a. DATE ENTERED AD THIS PERIOD	2009	04	28	b. SEPARATION DATE THIS PERIOD	2017	11	26	c. NET ACTIVE SERVICE THIS PERIOD	0008	06	29	d. TOTAL PRIOR ACTIVE SERVICE	0004	10	07	e. TOTAL PRIOR INACTIVE SERVICE	0003	01	08	f. FOREIGN SERVICE	0000	06	09	g. SEA SERVICE	0000	00	00	h. INITIAL ENTRY TRAINING	0000	00	18	i. EFFECTIVE DATE OF PAY GRADE	2017	11	26
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h. INITIAL ENTRY TRAINING	0000	00	18																																						
i. EFFECTIVE DATE OF PAY GRADE	2017	11	26																																						
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ CAMPAIGN STAR // ARMY COMMENDATION MEDAL (5TH AWARD) // ARMY ACHIEVEMENT MEDAL (3RD AWARD) // ARMY SUPERIOR UNIT AWARD // ARMY GOOD CONDUCT MEDAL (4TH AWARD) // NATIONAL DEFENSE SERVICE MEDAL // GLOBAL WAR ON TERRORISM SERVICE MEDAL // NON COMMISSIONED OFFICER // CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) ADV LDR CRS (ALC), 2 WEEKS, 2013 // AIRBORNE, 21 WEEKS, 1998 // AIRDROP LOAD INSPECTOR, 1 WEEK, 2002 // BASIC LEADER CRS, 2 WEEKS, 2009 // COMABATIVES LEVEL 1, 1 WEEK, 2009 // DEMONSTRATED LOGIST, 2 WEEKS, 2013 // ENV COMPLNCE OFCR CERT, 1 WEEK, 2011 // FREE FALL PARACHUTIST, 4 WEEKS, 2013 // CONT IN BLOCK 18																																							
15a. COMMISSIONED THROUGH SERVICE ACADEMY b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X	NO																																			
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)				YES	X	NO																																			
16. DAYS ACCRUED LEAVE PAID 25	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES	NO																																			
18. REMARKS // IMMEDIATE REENLISTMENTS THIS PERIOD -- 20111007-20171126 // SOLDIER PRESENTED US FLAG // SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA // SERVICE IN AFGHANISTAN 20120815-20130223 // MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE // PERMANENT DISABLED RETIRED LIST // /CONT FROM BLOCK 13: PROFESSIONAL DEVELOPMENT RIBBON (2ND AWARD) // ARMY SERVICE RIBBON // MILITARY FREEFALL PARACHUTIST BADGE // PARACHUTIST BADGE // PARACHUTE RIGGER BADGE // /CONT FROM BLOCK 14: // JUMPMASTER, 3 WEEKS, 2011 // PARACHUTE PACKING, 13 WEEKS, 1999 // RAM-AIR PARACHUTE SYS, 1 WEEK, 2002 // USAF AIRLIFT // SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.																																									
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 1895 W CRENSHAW ST KUNA IDAHO 83634		b. NEAREST RELATIVE (Name and address - include ZIP Code) DENISE GORRELL 106 STACEY LN WOODLAND PARK COLORADO 80863																																							
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		ID	OFFICE OF VETERANS AFFAIRS		YES	NO																																			
21a. MEMBER SIGNATURE ESIGNED BY: FLETCHER, DALE. ARTHUR. 116 2752258		b. DATE (YYYYMMDD) 20170927	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: NICHOLSON, ARLENE. M. 1008604726 ARLENE M NICHOLSON, GSO09, CHIEF TRANSITION		b. DATE (YYYYMMDD) 20170927																																				

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RETIREMENT	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-40, CHAP 4	26. SEPARATION CODE SEJ	27. REENTRY CODE 4
28. NARRATIVE REASON FOR SEPARATION DISABILITY, PERMANENT (ENHANCED)		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE	30. MEMBER REQUESTS COPY 4 (Initials) DAF	

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CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

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1. NAME (Last, First, Middle)
FLETCHER, DALE ARTHUR

2. DEPARTMENT, COMPONENT AND BRANCH
ARMY / RA

3. SOCIAL SECURITY NUMBER
540 | 98 | 0772

(Specify the item number of the block continued for each entry.) //
CONT FROM BLOCK 18: PLANNER, 2 WEEKS, 2016//NOTHING FOLLOWS

21.a. MEMBER SIGNATURE
ESIGNED BY:
FLETCHER.DALE.ARTHUR.116
2752258

b. DATE
(YYYYMMDD)
20170927

22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)
ESIGNED BY: NICHOLSON.ARLENE.M.1008604726
ARLENE M NICHOLSON, GSO09, CHIEF TRANSITION

b. DATE
(YYYYMMDD)
20170927