



SHEET NO.....

ARUSHA CITY COUNCIL
INVENTORY (WIP) TAKING SHEET AS AT 30TH JUNE, 2025

(Write all work in progress (WIP) in capital nature and determined on stages of completion)

VILLAGE.....

DEPARTMENT.....

We stock taking team, we declare that all information above are true and fairly presented for final accounts

TEAM MEMBERS:

DESIGNATION **SIGNATURE**

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SHEET NO.....

ARUSHA CITY COUNCIL

PROPERTY, PLAN AND EQUIPMENT TAKING SHEET AS AT JUNE 2025

Includes; Land and buildings, furnitures and fittings (office and residential furnitures/equipments)

Computers, Motorvehicles, Motorcycles, Machinery and other longterm capital

VILLAGE.....

WAR

DEPARTMENT.....

CENTRE/UNIT NAME.....

We stock taking team, we declare that all information above are true and fairly presented for final accounts.

TEAM MEMBERS: NAME

DESIGNATION

SIGNATURE
