

## **COMMISSION STATEMENT**

March 05, 2018

CHARLIE HARRISON

30 N. Saginaw Suite 408 Pontiac, MI 48342 BROKER #: A18 Terminated 12/06/2013

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT  | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | NET<br>COMMIS |         | RATE  | BROKER<br>COMMISSION |
|------|--------|---|----------------------|---------------------|--|---------------|---------|-------|----------------------|
|      |        | ADJUS   | STMENTS              |                     |  |               |         |       |                      |
| / /  |        | PRIOR PERIOD BALANCE(SEE BELOW)   | 0.00                 | 0.00                | 0.00   |               | 0.00    |       | 0.00                 |
|      |        | *** ADJUSTMENTS TOTAL ***   | \$0.00               | \$0.00              | \$0.00   |               | \$0.00  | -     | \$0.00               |
|      |        |   |                      |                     | BROKER COMMISS  Broker Transactions  Split Transactions  Override Transactions |               |         | SSION | TOTALS               |
|      |        |   |                      |                     |  |               |         |       | \$0.00               |
|      |        |   |                      |                     |  |               |         |       | \$0.00               |
|      |        |   |                      |                     |  |               |         |       | \$0.00               |
|      |        |   |                      |                     | Adjustments  |               |         |       | \$0.00               |
|      |        |   |                      |                     | Payroll Draw   |               |         |       | \$0.00               |
|      |        |   | Base Salary          |                     |  |               |         |       | \$0.00               |
|      |        | Prior Period Balance  |                      |                     |  |               |         |       | \$0.00               |
|      |        |   |                      |                     | FI   | NRA Asse      | essment |       | \$0.00               |
|      |        |   |                      |                     | S  | IPC Asse      | ssment  |       | \$0.00               |
|      |        | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward |                      |                     |  |               |         |       | \$0.00               |
|      |        |   |                      |                     | Year-to-   | -date Ea      | rnings  |       | \$0.00               |