R.F. Lafferty & Co., Inc.

COMMISSION STATEMENT

**April 03, 2017** 

BROKER #:

BRANCH: HOME OFFICE

**JEFFERY WEINSTEIN**15 CARRIAGE COURT

13 CARRIAGE COORT

MARLBORO, NJ 07746

## COMMISSION STATEMENT for JEFFERY WEINSTEIN

| TRADE DATE  | CLIENT   | INVESTMENT                  | B/S       | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE  | NE:<br>COMMIS |          | RATE     | BROKER<br>COMMISSION |
|-------------|--|-----------------------------|-----------|----------------------|---------------------|---|---------------|----------|----------|----------------------|
| ADJUSTMENTS |  |                             |           |                      |                     |   |               |          |          |                      |
| 04/03/2017  |  | OTHER: COMPLIANCE AND TECHN | IOLOGY    | 0.00                 | 0.00                | 0.00  |               | 0.00     |          | -20.00               |
|             |  | *** ADJUSTMENTS             | TOTAL *** | \$0.00               | \$0.00              | \$0.00  |               | \$0.00   | •        | \$-20.00             |
|             |  |                             |           |                      |                     | <u> 1</u>   | BROKER        | COMMI    | SSION    | TOTALS               |
|             |  | Broker Transactions         |           |                      |                     |   |               |          | \$0.00   |                      |
|             |  |                             |           |                      |                     | Split Transactions Override Transactions Adjustments Payroll Draw Base Salary |               |          |          | \$0.00               |
|             |  |                             |           |                      |                     |   |               |          |          | \$0.00               |
|             |  |                             |           |                      |                     |   |               |          |          | \$-20.00             |
|             |  |                             |           |                      |                     |   |               |          |          | \$0.00               |
|             |  |                             |           |                      |                     |   |               |          |          | \$0.00               |
|             | Prior Period Balance   |                             |           |                      |                     |   |               |          | \$-60.00 |                      |
|             |  |                             |           |                      |                     | FI  | NRA Asse      | essment  |          | \$0.00               |
|             |  |                             |           |                      |                     | S   | IPC Asse      | essment  |          | \$0.00               |
|             | Please Retain for Your Records THERE WILL BE NO CHECK THIS PERIOD  Balance Forward |                             |           |                      |                     |   |               | \$-80.00 |          |                      |
|             |  |                             |           |                      |                     | Year-to   | -date Ea      | rnings   |          | \$-80.00             |