

## COMMISSION STATEMENT

**January 08, 2018** 

BRUCE AUNGST

PO Box 310 Stevensville, MI 49127-0310 BROKER #: 696 Terminated 07/29/2008

BRANCH #01001 - LifeMark Home Office

| DATE               | CLIENT              | INVESTMENT  | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | NET<br>COMMISSION | RATE     | BROKER<br>COMMISSION |
|--------------------|---------------------|---|----------------------|---------------------|--|-------------------|----------|----------------------|
| <u>ADJUSTMENTS</u> |                     |   |                      |                     |  |                   |          |                      |
| / /                |                     | PRIOR PERIOD BALANCE(SEE BELOW)   | 0.00                 | 0.00                | 0.00   | 0.0               | 0        | 0.00                 |
|                    |                     | *** ADJUSTMENTS TOTAL ***   | \$0.00               | \$0.00              | \$0.00   | \$0.00            | <u> </u> | \$0.00               |
|                    |                     |   |                      | BROKER COMMISSI     |  |                   |          | TOTALS               |
|                    | Broker Transactions |   |                      |                     |  |                   | s        | \$0.00               |
|                    |                     |   |                      |                     | Split Transactions<br>Override Transactions<br>Adjustments |                   |          | \$0.00               |
|                    |                     |   |                      |                     |  |                   |          | \$0.00               |
|                    |                     |   |                      |                     |  |                   |          | \$0.00               |
|                    |                     |   |                      |                     |  | Payroll Dra       | W        | \$0.00               |
|                    |                     |   |                      |                     |  | Base Salar        | У        | \$0.00               |
|                    |                     |   |                      |                     | Prior 1  | Period Balanc     | е        | \$0.00               |
|                    |                     |   |                      |                     | FII  | NRA Assessmen     | t        | \$0.00               |
|                    |                     |   |                      |                     | S  | IPC Assessmen     | t        | \$0.00               |
|                    |                     | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward |                      |                     |  |                   | d        | \$0.00               |
|                    |                     |   |                      |                     | Year-to  | -date Earning     | s        | \$0.00               |