Page No.

Concorde 🖒

COMMISSION STATEMENT May 15, 2018

JOSEPH (TERRY), M132 MANN 219 E. 31st Street

Savannah, GA 31401

BROKER #: M132

BRANCH: JOSEPH "TERRY" MANN

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMIS | | RATE | BROKER COMMISSION |
|------------------------------------|--------------------|---------------------------------|----------------------|-----------------------|--------------------|---------------|---------|--------|----------------------|
| | | ADJUSTME | NTS | | | | | | |
| 05/15/2018 | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | | | | | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | <u> 1</u> | BROKER | COMMIS | SSION | TOTALS |
| | Broker Transaction | | | actions | | \$0.00 | | | |
| | Split Transactions | | | actions | | \$0.00 | | | |
| | | | | Override Transactions | | | \$0.00 | | |
| | | | | | Adjustments | | | \$0.00 | |
| | | | | | Payroll Draw | | | \$0.00 | |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior | Period E | Balance | | \$0.00 |
| | | | | | FI | NRA Asse | essment | | \$0.00 |
| | | | | | S | IPC Asse | essment | | \$0.00 |
| Please Retain for Your Records | | | | | | | | | |
| THERE WILL BE NO CHECK THIS PERIOD | | | | 1 | Balance Forw | | | | \$0.00 |
| | | | | | Yea | r-to-dat | e Gross | | \$0.00 |
| | | | | | Year-te | o-date E | arnings | | \$0.00 |