

COMMISSION STATEMENT

July 16, 2018

JOSH PAGAN

207 River Bend Dr London, KY 40744 BROKER #: A94 Terminated 09/29/2017

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISSION | RATE | BROKER COMMISSION |
|--------------------|---------------------|------------------------------------------------------------------------------------|----------------------|---------------------|-----------------------|-------------------|------|----------------------|
| <u>ADJUSTMENTS</u> | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | 0. | 00 | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | \$0. | 00 | \$0.00 |
| | | | | | BROKER COMMISS | | | TOTALS |
| | Broker Transactions | | | | | | ns | \$0.00 |
| | | | Split Transactions | | | | ns | \$0.00 |
| | | | | | Override Transactions | | | \$0.00 |
| | | | Adjustments | | | | ts | \$0.00 |
| | Payroll Draw | | | | | | aw | \$0.00 |
| | | | | | | Base Sala | ry | \$0.00 |
| | | | | | Prior 1 | Period Balar | .ce | \$0.00 |
| | | | | | FI | NRA Assessme | nt | \$0.00 |
| | | | | | S | IPC Assessme | nt | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forwa | | | | | | \$0.00 |
| | | | | | Year-to | -date Earnir | gs | \$0.00 |