

COMMISSION STATEMENT

July 16, 2018

WILLIAM MILLER

4063 Center Road Brunswick, OH 44212 BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISS | | RATE | BROKER COMMISSION |
|------|--|---------------------------------|----------------------|---------------------|--|----------------|--------|--------|----------------------|
| | <u>ADJUSTMENTS</u> | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | | | Broker Transactions Split Transactions Override Transactions | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Adjustments | | | | \$0.00 |
| | | | | | Payroll Draw | | | | \$0.00 |
| | | | | | Base Salary | | | | \$0.00 |
| | Prior Period Balance | | | | | | | \$0.00 | |
| | | | | | FI | NRA Asse | ssment | | \$0.00 |
| | | | | | SI | IPC Asse | ssment | | \$0.00 |
| | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | | \$0.00 | |
| | | | | | Year-to- | -date Ea | rnings | | \$0.00 |
| | | | | | | | | | |