Page No.

CONCORDE INVESTMENT SERVICES

## **COMMISSION STATEMENT**

August 15, 2017

JOSEPH (TERRY) MANN 219 E. 31st Street

Savannah, GA 31401

BROKER #: M132

BRANCH: JOSEPH "TERRY" MANN

| DATE       | CLIENT | INVESTMENT                               | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE  | BROKER<br>COMMISSION |
|------------|--------|--|----------------------|---------------------|--------------------|-------------------|-------|----------------------|
| DATE       | CEIENI | TIVA TIO TELLINI                         | AHOUNI               | COMMISSION          | CIPACOL            | COMMISSION        | МП    | COMMIDDION           |
|            |        | ADJUSTME                                 | NTS                  |                     |                    |                   |       |                      |
| 08/15/2017 |        | PRIOR PERIOD BALANCE(SEE BELOW)          | 0.00                 |                     |                    |                   |       | 0.00                 |
|            |        | *** ADJUSTMENTS TOTAL ***                | \$0.00               | \$0.00              | \$0.00             | \$0.00            |       | \$0.00               |
|            |        |  |                      |                     | <u>]</u>           | BROKER COMM       | SSION | TOTALS               |
|            |        |  |                      |                     | Broke              | r Transactions    | :     | \$0.00               |
|            |        |  |                      |                     | Spli               | t Transactions    |       | \$0.00               |
|            |        |  |                      |                     | Overrid            | e Transactions    | ;     | \$0.00               |
|            |        |  |                      |                     |                    | Adjustments       | ;     | \$0.00               |
|            |        |  |                      |                     |                    | Payroll Draw      | ,     | \$0.00               |
|            |        |  |                      |                     |                    | Base Salary       |       | \$0.00               |
|            |        |  |                      |                     | Prior              | Period Balance    | :     | \$0.00               |
|            |        |  |                      |                     | FI                 | NRA Assessment    |       | \$0.00               |
|            |        |  |                      |                     | S                  | IPC Assessment    |       | \$0.00               |
|            |        | Please Retain for<br>THERE WILL BE NO CH |                      |                     | :                  | Balance Forwar    | d     | \$0.00               |
|            |        |  |                      |                     | Yea                | r-to-date Gros    | s     | \$0.00               |
|            |        |  |                      |                     | Year-t             | o-date Earning    | s     | \$19.20              |