

COMMISSION STATEMENT

March 12, 2018

ALAN FISHMAN

3 Buckley Place SUITE 615 Hartsdale, NY 10530 BROKER #: 851

BRANCH #01033 - 33 - PASCALE

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISSION | RATE | BROKER COMMISSION |
|------------|--------|---------------------------------|-------------------------------------|---------------------|--------------------|-------------------|--------|----------------------|
| | | | | | | | | |
| | | ADJUST | MENTS | | | | | |
| 03/07/2018 | 8 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | 0.00 |) | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | \$0.00 |
| | | | | | <u> </u> | BROKER COMM | ISSION | TOTALS |
| | | | | | Broke | r Transaction | 3 | \$0.00 |
| | | | | | Spli | t Transaction | 3 | \$0.00 |
| | | | | | Overrid | e Transaction | 3 | \$0.00 |
| | | | | | | Adjustment | 3 | \$0.00 |
| | | | | | | Payroll Dra | N | \$0.00 |
| | | | | | | Base Salar | Y | \$0.00 |
| | | | | | Prior | Period Balanc | е | \$0.00 |
| | | | | | FI | NRA Assessmen | t | \$0.00 |
| | | | | | S | IPC Assessmen | t | \$0.00 |
| | | | e Retain for You L BE NO PAYMENT | | В | alance Forware | i | \$0.00 |
| | | | | | Year-to | -date Earning | 5 | \$0.00 |
| | | | | | | | | |