

## **COMMISSION STATEMENT**

## **September 30, 2017**

DANIEL COLLINS

26915 S. Tourmaline Dr.

Hebron, MD 21830-

BROKER #: C122 Terminated 11/11/2013

BRANCH: DANIEL COLLINS

| DATE       | CLIENT                                                            | INVESTMENT                        | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE                                           | NET<br>COMMISSION | RATE  | BROKER<br>COMMISSION |
|------------|-------------------------------------------------------------------|-----------------------------------|----------------------|---------------------|--------------------------------------------------------------|-------------------|-------|----------------------|
|            |                                                                   | BROKER TRANS                      | ACTIONS              |                     |                                                              |                   |       |                      |
| PRODUCT CA | TEGORY: MUTUAL FUNDS                                              |                                   |                      |                     |                                                              |                   |       |                      |
| 09/15/2017 | EVANSUSA, DENISE                                                  | JH FINANCIAL INDUSTRIES A         | 0.00                 | 1.75                | 0.00                                                         | 1.75              | 0.0   | 0.00                 |
| 09/15/2017 | EVANSUSA, DENISE                                                  | JH FINANCIAL INDUSTRIES B         | 0.00                 | 0.04                | 0.00                                                         | 0.04              | 0.0   | 0.00                 |
| 09/15/2017 | EVANSUSA, DENISE                                                  | JH LARGE CAP EQUITY A             | 0.00                 | 2.81                | 0.00                                                         | 2.81              | 0.0   | 0.00                 |
| 09/15/2017 | EVANSUSA, DENISE                                                  | JH LARGE CAP EQUITY B             | 0.00                 | 0.03                | 0.00                                                         | 0.03              | 0.0   | 0.00                 |
| 09/15/2017 | EVANSUSA, DENISE                                                  | JH NEW OPPORTUNITIES A            | 0.00                 | 1.88                | 0.00                                                         | 1.88              | 0.0   | 0.00                 |
| 09/15/2017 | EVANSUSA, DENISE                                                  | JH STRATEGIC GROWTH A             | 0.00                 | 2.04                | 0.00                                                         | 2.04              | 0.0   | 0.00                 |
|            |                                                                   | * MUTUAL FUNDS SUBTOTAL *         | \$0.00               | \$8.55              | \$0.00                                                       | \$8.55            |       | \$0.00               |
|            |                                                                   | *** BROKER TRANSACTIONS TOTAL *** | \$0.00               | \$8.55              | \$0.00                                                       | \$8.55            |       | \$0.00               |
|            |                                                                   |                                   |                      |                     | В                                                            | ROKER COMMI       | SSION | TOTALS               |
|            |                                                                   |                                   |                      |                     | Broker Transactions Split Transactions Override Transactions |                   |       | \$0.00               |
|            |                                                                   |                                   |                      |                     |                                                              |                   |       | \$0.00               |
|            |                                                                   |                                   |                      |                     |                                                              |                   |       | \$0.00               |
|            |                                                                   |                                   |                      |                     |                                                              | Adjustments       |       | \$0.00               |
|            |                                                                   |                                   |                      |                     |                                                              | Payroll Draw      |       | \$0.00               |
|            |                                                                   |                                   |                      |                     |                                                              | Base Salary       |       | \$0.00               |
|            |                                                                   |                                   |                      |                     | Prior I                                                      | Period Balance    |       | \$0.00               |
|            |                                                                   |                                   |                      |                     | FIN                                                          | NRA Assessment    |       | \$0.00               |
|            |                                                                   |                                   |                      |                     | SI                                                           | IPC Assessment    |       | \$0.00               |
|            | Please Retain for Your Records THERE WILL BE NO CHECK THIS PERIOD |                                   |                      |                     | Balance Forward                                              |                   |       | \$0.00               |
|            |                                                                   |                                   |                      |                     | Year                                                         | -to-date Gross    | 3     | \$3,312.13           |
|            |                                                                   |                                   |                      |                     | Year-to                                                      | o-date Earnings   | 5     | \$0.00               |