

## **COMMISSION STATEMENT**

**April 09, 2018** 

NEIL BAUMAN

700 Ridge Road Suite 1 Webster, NY 14580 BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT     | INVESTMENT                      | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION   | CLEARING<br>CHARGE  | NE<br>COMMIS |                 | RATE              | BROKER<br>COMMISSION |
|------|------------|---------------------------------|----------------------|-----------------------|---|--------------|-----------------|-------------------|----------------------|
|      |            | <u>ADJUST</u>                   | MENTS                |                       |   |              |                 |                   |                      |
| / /  |            | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                 | 0.00                  | 0.00  |              | 0.00            |                   | 0.00                 |
|      |            | *** ADJUSTMENTS TOTAL ***       | \$0.00               | \$0.00                | \$0.00  |              | \$0.00          |                   | \$0.00               |
|      |            |                                 |                      |                       | 1   | BROKER       | COMMI           | SSION             | TOTALS               |
|      |            |                                 |                      |                       | Broker Transactions Split Transactions Override Transactions Adjustments Payroll Draw |              |                 |                   | \$0.00               |
|      |            |                                 |                      |                       |   |              |                 |                   | \$0.00               |
|      |            |                                 |                      |                       |   |              |                 |                   | \$0.00               |
|      |            |                                 |                      |                       |   |              |                 |                   | \$0.00               |
|      |            |                                 |                      |                       |   |              |                 |                   | \$0.00               |
|      | Base Salar |                                 |                      |                       | Salary  |              | \$0.00          |                   |                      |
|      |            |                                 |                      |                       | Prior   | Period I     | Balance         |                   | \$52.53              |
|      |            |                                 |                      |                       | FI  | NRA Asse     | essment         |                   | \$0.00               |
|      |            |                                 |                      |                       | S   | IPC Asse     | essment         |                   | \$0.00               |
|      |            | Please Retain for Your Records  |                      |                       |   |              | Balance Forward |                   |                      |
|      |            | L BE NO PAYMENT                 | THIS PERIOD          | Year-to-date Earnings |   |              |                 | \$52.53<br>\$0.00 |                      |