

COMMISSION STATEMENT

April 30, 2018

WILLIAM MILLER

4063 Center Road Brunswick, OH 44212 BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMIS | | RATE | BROKER COMMISSION |
|-----------------|---------|---------------------------------|--|---------------------|--|-----------------------|---------|--------|----------------------|
| | | ADJUST | MENTS | | | | | | |
| 04/30/2018 | 3 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | | | Broker Transactions Split Transactions | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Override | Override Transactions | | | \$0.00 |
| | | Adjust | | | tments | | \$0.00 | | |
| | | Payroll Dr. | | | | .1 Draw | | \$0.00 | |
| | Base Sa | | | | Salary | | \$0.00 | | |
| | | | | | Prior 1 | Period E | Balance | | \$0.00 |
| | | | | FINRA Assessment | | | | | \$0.00 |
| | | | SIPC Assessment | | | | | | \$0.00 |
| | | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | \$0.00 |
| Year-to-date Ea | | | | | | | rnings | | \$0.00 |
| | | | | | | | | | |