

## **COMMISSION STATEMENT**

February 12, 2018

DANIEL BROWN

52 West Main St Fremont, MI 49412 BRANCH #01001 - LifeMark Home Office

| DATE       | CLIENT | INVESTMENT                      | INVESTMENT<br>AMOUNT   | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NE:      |         | RATE   | BROKER<br>COMMISSION |
|------------|--------|---------------------------------|--|---------------------|--------------------|----------|---------|--------|----------------------|
|            |        | ADJUST                          | MENTS  |                     |                    |          |         |        |                      |
| 02/12/2018 |        | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00   | 0.00                | 0.00               |          | 0.00    |        | 0.00                 |
|            |        | *** ADJUSTMENTS TOTAL ***       | \$0.00   | \$0.00              | \$0.00             |          | \$0.00  | •      | \$0.00               |
|            |        |                                 |  |                     | В                  | ROKER    | COMMI   | SSION  | TOTALS               |
|            |        |                                 |  |                     | Broker             | r Transa | actions |        | \$0.00               |
|            |        |                                 |  |                     | Split              | Transa   | actions |        | \$0.00               |
|            |        |                                 |  |                     | Override           | e Transa | actions |        | \$0.00               |
|            |        |                                 |  |                     |                    | Adjus    | stments |        | \$0.00               |
|            |        |                                 |  |                     | Payroll Dra        |          | ll Draw |        | \$0.00               |
|            |        |                                 |  |                     |                    | Base     | Salary  |        | \$0.00               |
|            | Prior  |                                 |  | Prior E             | Period Balance     |          |         | \$0.00 |                      |
|            |        |                                 |  |                     | FIN                | NRA Asse | essment |        | \$0.00               |
|            |        |                                 |  |                     | SI                 | IPC Asse | essment |        | \$0.00               |
|            |        |                                 | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Year-to-date Earnings |                     |                    |          |         |        | \$0.00               |
|            |        |                                 |  |                     | rear-to-           | -date Ea | arnings |        | \$0.00               |