

COMMISSION STATEMENT

April 09, 2018

GRADY GORMAN

7105 West 44th Ave Wheatridge, CO 80033 BROKER #: A97

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISSI | ON RA | ATE | BROKER COMMISSION | |
|--------------------|----------------------|--|----------------------|---------------------|--|-----------------|-------|-----|----------------------|--|
| <u>ADJUSTMENTS</u> | | | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | 0.00 | • | \$0.00 | |
| | | | | | BROKER COMMISS | | | | ON TOTALS | |
| | | | | | Broker Transactions Split Transactions Override Transactions Adjustments | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$0.00 | |
| | | | | | Payroll Draw | | | | \$0.00 | |
| | | | | | | Base S | alary | | \$0.00 | |
| | Prior Period Balance | | | | | | lance | | \$20.92 | |
| | | | | | FI | NRA Asses | sment | | \$0.00 | |
| | | | | | S | IPC Asses | sment | | \$0.00 | |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | rward | | \$20.92 | |
| | | | | | Year-to | -date Ear | nings | | \$2,389.73 | |