

## **COMMISSION STATEMENT**

July 02, 2018

RANDOLPH SANDUSKY

P.O. Box 629 Fallston, MD 21047 BROKER #: 918

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT             | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | COMMIS   |         | RATE | BROKER<br>COMMISSION |
|------|--------------------|--|----------------------|---------------------|--|----------|---------|------|----------------------|
|      | <u>ADJUSTMENTS</u> |  |                      |                     |  |          |         |      |                      |
| / /  |                    | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00   |          | 0.00    |      | 0.00                 |
|      |                    | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00   |          | \$0.00  | -    | \$0.00               |
|      |                    |  |                      |                     | <u> </u>   | ROKER    | COMMIS  | SION | TOTALS               |
|      |                    |  |                      |                     | Broker Transactions<br>Split Transactions<br>Override Transactions |          |         |      | \$0.00               |
|      |                    |  |                      |                     |  |          |         |      | \$0.00               |
|      |                    |  |                      |                     |  |          |         |      | \$0.00               |
|      |                    |  |                      |                     | Adjustments  |          |         |      | \$0.00               |
|      |                    |  |                      |                     | Payroll Draw   |          |         |      | \$0.00               |
|      |                    |  |                      | Base Salary         |  |          |         |      | \$0.00               |
|      |                    |  |                      |                     | Prior 1  | Period E | Balance |      | \$2.99               |
|      |                    |  |                      |                     | FII  | NRA Asse | essment |      | \$0.00               |
|      |                    |  |                      |                     | S  | IPC Asse | essment |      | \$0.00               |
|      |                    | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                      |                     |  |          |         |      | \$2.99               |
|      |                    |  |                      |                     | Year-to  | -date Ea | rnings  |      | \$17,384.90          |