

## **COMMISSION STATEMENT**

June 25, 2018

THOMAS MUIR

2438 LILLIAN MILLER PARKWAY SUITE 200 DENTON, TX 76205

BROKER #: 600 Terminated 12/18/2008 BRANCH #01001 - LifeMark Home Office

| DATE        | CLIENT  | INVESTMENT                      | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | NET<br>COMMIS |         | RATE   | BROKER<br>COMMISSION |
|-------------|---|---------------------------------|----------------------|---------------------|--|---------------|---------|--------|----------------------|
| ADJUSTMENTS |   |                                 |                      |                     |  |               |         |        |                      |
| / /         |   | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                 | 0.00                | 0.00   |               | 0.00    |        | 0.00                 |
|             |   | *** ADJUSTMENTS TOTAL ***       | \$0.00               | \$0.00              | \$0.00   |               | \$0.00  | •      | \$0.00               |
|             |   |                                 |                      |                     | <u> </u>   | BROKER        | COMMIS  | SSION  | TOTALS               |
|             |   |                                 |                      |                     | Broker Transactions Split Transactions Override Transactions Adjustments |               |         |        | \$0.00               |
|             |   |                                 |                      |                     |  |               |         |        | \$0.00               |
|             |   |                                 |                      |                     |  |               |         |        | \$0.00               |
|             |   |                                 |                      |                     |  |               |         |        | \$0.00               |
|             |   | Payroll Draw                    |                      |                     |  | l Draw        |         | \$0.00 |                      |
|             |   |                                 |                      |                     |  | Base          | Salary  |        | \$0.00               |
|             |   |                                 |                      |                     | Prior 1  | Period E      | Balance |        | \$0.00               |
|             |   |                                 |                      |                     | FI   | NRA Asse      | essment |        | \$0.00               |
|             |   |                                 |                      |                     | S  | IPC Asse      | essment |        | \$0.00               |
|             | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Fore |                                 |                      |                     |  |               |         |        | \$0.00               |
|             |   |                                 |                      |                     | Year-to  | -date Ea      | rnings  |        | \$0.00               |