

## **COMMISSION STATEMENT**

March 19, 2018

THOMAS JOHNSON

633 Lakeview Rd Lake St. Louis, MO 63367 BRANCH #01001 - LifeMark Home Office

| DATE       | CLIENT | INVESTMENT                      | INVESTMENT<br>AMOUNT   | GROSS<br>COMMISSION | CLEARING<br>CHARGE    | NET<br>COMMISSI  | ON     | RATE   | BROKER<br>COMMISSION |
|------------|--------|---------------------------------|--|---------------------|-----------------------|------------------|--------|--------|----------------------|
|            |        | ADJUST                          | MENTS  |                     |                       |                  |        |        |                      |
| 03/19/2018 | 3      | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00   | 0.00                | 0.00                  |                  | 0.00   |        | 0.00                 |
|            |        | *** ADJUSTMENTS TOTAL ***       | \$0.00   | \$0.00              | \$0.00                | \$               | 0.00   | ı      | \$0.00               |
|            |        |                                 |  |                     | E                     | BROKER C         | OMMI   | SSION  | TOTALS               |
|            |        |                                 |  |                     | Broker Transactions   |                  |        |        | \$0.00               |
|            |        |                                 |  |                     | Split Transactions    |                  |        | \$0.00 |                      |
|            |        |                                 |  |                     | Override Transactions |                  |        |        | \$0.00               |
|            |        | Adj                             |  | Adjustn             | ments                 |                  | \$0.00 |        |                      |
|            |        |                                 |  |                     | Payroll Draw          |                  | Draw   |        | \$0.00               |
|            |        |                                 |  |                     | Base Salary           |                  |        |        | \$0.00               |
|            |        |                                 |  |                     | Prior                 | Period Bal       | lance  |        | \$0.00               |
|            |        |                                 |  |                     | FI                    | NRA Assess       | sment  |        | \$0.00               |
|            |        |                                 |  |                     | SIPC Assessment       |                  |        |        | \$0.00               |
|            |        |                                 | Please Retain for Your Records<br>THERE WILL BE NO PAYMENT THIS PERIOD |                     |                       | Balance Forward  |        |        | \$0.00               |
| Year-to    |        |                                 |  |                     |                       | to-date Earnings |        |        | \$0.00               |
|            |        |                                 |  |                     |                       |                  |        |        |                      |