

COMMISSION STATEMENT

January 22, 2018

CHARLES COPAS 910 N. MAIN STREET

PO Box 515

TOMPKINSVILLE, KY 42167

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NE' | | RATE | BROKER COMMISSION |
|------------|--|---------------------------------|----------------------|---------------------|--|----------|---------|--------|----------------------|
| | | ADJUST | TMENTS | | | | | | |
| 01/22/2018 | 3 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | Broker Transactions | | | \$0.00 | | | |
| | | | Split Transactions | | | | | \$0.00 | |
| | | | | | Override Transactions Adjustments Payroll Draw | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior | Period E | Balance | | \$0.00 |
| | | | | | FI | NRA Asse | essment | | \$0.00 |
| | | | | | S | IPC Asse | essment | | \$0.00 |
| | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Fo | | | | | Forward | | \$0.00 | |
| | | | | | Year-to | -date Ea | arnings | | \$0.00 |
| | | | | | | | | | |