

## **COMMISSION STATEMENT**

July 30, 2018

BRUCE AUNGST

PO Box 310

Stevensville, MI 49127-0310

BROKER #: 696 Terminated 07/29/2008

BRANCH #01001 - LifeMark Home Office

| DATE               | CLIENT   | INVESTMENT                      | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE   | BROKER<br>COMMISSION |
|--------------------|--|---------------------------------|----------------------|---------------------|--------------------|-------------------|--------|----------------------|
| <u>ADJUSTMENTS</u> |  |                                 |                      |                     |                    |                   |        |                      |
| / /                |  | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                 | 0.00                | 0.00               | 0.00              |        | 0.00                 |
|                    |  | *** ADJUSTMENTS TOTAL ***       | \$0.00               | \$0.00              | \$0.00             | \$0.00            |        | \$0.00               |
|                    |  | BROKER COMMISSI                 |                      |                     |                    |                   |        |                      |
|                    |  |                                 |                      |                     | Broke              | r Transactions    |        | \$0.00               |
|                    |  |                                 |                      |                     | Spli               | t Transactions    |        | \$0.00               |
|                    |  |                                 |                      |                     | Override           | e Transactions    |        | \$0.00               |
|                    |  |                                 |                      |                     |                    | Adjustments       |        | \$0.00               |
|                    |  |                                 |                      |                     |                    | Payroll Draw      |        | \$0.00               |
|                    |  |                                 |                      |                     |                    | Base Salary       |        | \$0.00               |
|                    |  |                                 |                      |                     | Prior 1            | Period Balance    |        | \$0.00               |
|                    |  |                                 |                      |                     | FI                 | NRA Assessment    |        | \$0.00               |
|                    |  |                                 |                      |                     | S                  | IPC Assessment    |        | \$0.00               |
|                    | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                                 |                      |                     |                    |                   | \$0.00 |                      |
|                    |  |                                 |                      |                     | Year-to            | -date Earnings    |        | \$0.00               |