

COMMISSION STATEMENT

June 11, 2018

CHARLIE HARRISON

30 N. Saginaw Suite 408 Pontiac, MI 48342 BROKER #: A18 Terminated 12/06/2013

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | | | RATE | BROKER COMMISSION |
|------|--------|--|----------------------|---------------------|--|----------|---------|-------|----------------------|
| | | ADJUS | STMENTS | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | | | Broke | r Transa | actions | | \$0.00 |
| | | | | | Split Transactions Override Transactions Adjustments | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Payroll Draw | | | | \$0.00 |
| | | | | | Base Salary Prior Period Balance | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | FI | NRA Ass | essment | | \$0.00 |
| | | | | | SI | IPC Asse | essment | | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forw | | | | | | | \$0.00 |
| | | | | | Year-to- | -date E | arnings | | \$0.00 |