

COMMISSION STATEMENT

January 22, 2018

CHARLES DEERWESTER

7300 N 51st Ave #B-12 Glendale, AZ 85301

BROKER #: A38 Terminated 12/20/2013

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET | | RATE | BROKER COMMISSION |
|-----------------|----------------------|---|----------------------|---------------------|--|----------|--------|--------|----------------------|
| | | ADJUST | MENTS | | | | | | |
| 01/22/2018 | 3 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | E | ROKER | COMMI | SSION | TOTALS |
| | | | | | Broker Transactions | | | \$0.00 | |
| | | Split Transactions | | | | | \$0.00 | | |
| | | | | | Override Transactions Adjustments Payroll Draw | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | Base Salary | | | | | \$0.00 | | |
| | Prior Period Balance | | | | | \$0.00 | | | |
| | | | | | FI | NRA Asse | ssment | | \$0.00 |
| | | | SIPC Assessment | | | | | | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance | | | | | orward | | \$0.00 |
| Year-to-date Ea | | | | | | | rnings | | \$0.00 |
| | | | | | | | | | |