

COMMISSION STATEMENT

January 08, 2018

JENNI LEE

3560 Bridgeport Way Suite 1-A University Place, WA 98466 BROKER #: 731 Terminated 11/24/2008

BRANCH #01033 - 33 - PASCALE

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMIS | | RATE | BROKER COMMISSION |
|------|--------|---|----------------------|---------------------|--|---------------|--------|-------|----------------------|
| | | ADJUSTI | MENTS | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | Ī | BROKER | COMMIS | SSION | TOTALS |
| | | | | | Broker Transactions Split Transactions Override Transactions Adjustments | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Payroll Draw | | | | \$0.00 |
| | | | | | Base Salary | | | | \$0.00 |
| | | Prior Period Balance | | | | | alance | | \$0.00 |
| | | | | | FI | NRA Asse | ssment | | \$0.00 |
| | | | | | S | IPC Asse | ssment | | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | | \$0.00 |
| | | | | | Year-to | -date Ea | rnings | | \$0.00 |