Page No.



## **COMMISSION STATEMENT**

**January 17, 2017** 

GARY GLOVER

6290 Abbotts Bridge Road Suite 606 Johns Creek, GA 30097 BRANCH: GARY GLOVER

| DATE       | CLIENT                             | INVESTMENT                      | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE   | BROKER<br>COMMISSION |
|------------|------------------------------------|---------------------------------|----------------------|---------------------|--------------------|-------------------|--------|----------------------|
|            |                                    | ADJUSTMI                        | ents                 |                     |                    |                   |        |                      |
| 01/17/2017 |                                    | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                 |                     |                    |                   |        | 0.00                 |
|            |                                    | *** ADJUSTMENTS TOTAL ***       | \$0.00               | \$0.00              | \$0.00             | \$0.00            |        | \$0.00               |
|            |                                    |                                 |                      |                     | Ī                  | BROKER COMM       | ISSION | TOTALS               |
|            |                                    |                                 |                      |                     | Broke              | r Transactions    | 3      | \$0.00               |
|            |                                    |                                 |                      |                     | Spli               | t Transactions    | 5      | \$0.00               |
|            |                                    |                                 |                      |                     | Overrid            | e Transactions    | 5      | \$0.00               |
|            |                                    |                                 |                      |                     |                    | Adjustments       | 5      | \$0.00               |
|            |                                    |                                 |                      |                     |                    | Payroll Draw      | I      | \$0.00               |
|            |                                    |                                 |                      |                     |                    | Base Salary       | 7      | \$0.00               |
|            |                                    |                                 |                      |                     | Prior              | Period Balance    | 9      | \$0.01               |
|            |                                    |                                 |                      |                     | FI                 | NRA Assessment    | :      | \$0.00               |
|            |                                    |                                 |                      |                     | S                  | IPC Assessment    |        | \$0.00               |
|            | Please Retain for Your Records     |                                 |                      |                     |                    |                   |        |                      |
|            | THERE WILL BE NO CHECK THIS PERIOD |                                 |                      |                     |                    | Balance Forwar    |        | \$0.01               |
|            |                                    |                                 |                      |                     | Year               | r-to-date Gros    | s      | \$0.00               |
|            |                                    |                                 |                      |                     | Year-to            | o-date Earning    | s      | \$0.00               |