Page No.

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## **COMMISSION STATEMENT**

August 31, 2018

JONATHAN, C117 CREIGHTON

350 Lincoln Street Suite 2400 Hingham, MA 02043 BROKER #: C117

BRANCH: JACK CREIGHTON

| DATE       | CLIENT | INVESTMENT                             | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE   | BROKER<br>COMMISSION |
|------------|--------|--|----------------------|---------------------|--------------------|-------------------|--------|----------------------|
|            |        | ADJUSTM                                | ENTS                 |                     |                    |                   |        |                      |
| 08/31/2018 |        | PRIOR PERIOD BALANCE(SEE BELOW)        | 0.00                 |                     |                    |                   |        | 0.00                 |
|            |        | *** ADJUSTMENTS TOTAL ***              | \$0.00               | \$0.00              | \$0.00             | \$0.00            |        | \$0.00               |
|            |        |  |                      |                     | <u> 1</u>          | BROKER COMM       | ISSION | TOTALS               |
|            |        |  |                      |                     | Broke              | r Transactions    | 3      | \$0.00               |
|            |        |  |                      |                     | Spli               | t Transactions    | 3      | \$0.00               |
|            |        |  |                      |                     | Overrid            | e Transactions    | 3      | \$0.00               |
|            |        |  |                      |                     |                    | Adjustments       | 3      | \$0.00               |
|            |        |  |                      |                     |                    | Payroll Draw      | I      | \$0.00               |
|            |        |  |                      |                     |                    | Base Salary       | 7      | \$0.00               |
|            |        |  |                      |                     | Prior              | Period Balance    | 2      | \$-50.00             |
|            |        |  |                      |                     | FI                 | NRA Assessment    | :      | \$0.00               |
|            |        |  |                      |                     | S                  | IPC Assessment    | :      | \$0.00               |
|            |        | Please Retain fo<br>THERE WILL BE NO C |                      |                     | 1                  | Balance Forwar    | ·d     | \$-50.00             |
|            |        |  |                      |                     | Yea                | r-to-date Gros    | s      | \$0.00               |
|            |        |  |                      |                     | Year-to            | o-date Earning    | s      | \$0.00               |