

COMMISSION STATEMENT

April 02, 2018

JOSH PAGAN

207 River Bend Dr London, KY 40744 BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NE: | | RATE | BROKER COMMISSION |
|--------------------|----------------------|--|----------------------|---------------------|-----------------------|----------|---------|------|----------------------|
| <u>ADJUSTMENTS</u> | | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | BROKER COMMISSI | | | | TOTALS |
| | | | | | Broker Transactions | | | | \$0.00 |
| | | | | | Split Transactions | | | | \$0.00 |
| | | | | | Override Transactions | | | | \$0.00 |
| | | | | | Adjustments | | | | \$0.00 |
| | | | | | Payroll Draw | | | | \$0.00 |
| | Base Salary | | | | | | | | \$0.00 |
| | Prior Period Balance | | | | | | | | \$0.00 |
| | | | | | FI | NRA Asse | essment | | \$0.00 |
| | | | | | SI | IPC Asse | essment | | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | | \$0.00 |
| | | | | | Year-to- | -date Ea | rnings | | \$0.00 |