

COMMISSION STATEMENT

January 08, 2018

JOHN SAUNDERS

99 Park Avenue Suite B Rochester, NY 14607 BROKER #: A13 Terminated 12/31/2014

BRANCH #01016 - 16 - CASPER

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING NET CHARGE COMMISSION | | RATE | BROKER COMMISSION | |
|------|--------|---|----------------------|---------------------|--|----------|---------|----------------------|--------|
| | | | ADJUSTMENTS | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELO | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TO | TAL *** \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | Broker Transactions | | | | | \$0.00 | |
| | | | | | Split Transactions Override Transactions Adjustments | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Payroll Draw | | | | \$0.00 |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior D | Period E | Balance | | \$0.00 |
| | | | | | FI | NRA Asse | essment | | \$0.00 |
| | | | | | S | IPC Asse | essment | | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | | \$0.00 |
| | | | | | Year-to | -date Ea | rnings | | \$0.00 |