

COMMISSION STATEMENT

January 01, 2018

JOHN MARCHIN

41700 Executive Drive Harrison Township, MI 48045 BROKER #: 695 Terminated 12/31/2010
BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NE: | | RATE | BROKER COMMISSION |
|------------|--------------------------------|---------------------------------|--------------------------------------|---------------------|-----------------------------|-----------------|---------|--------|----------------------|
| | | ADJUST | MENTS | | | | | | |
| 12/28/2017 | 7 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | <u> </u> | BROKER | COMMIS | SSION | TOTALS |
| | | | | | Broker Transactions | | actions | | \$0.00 |
| | | | | | Split Transactions | | | | \$0.00 |
| | | | | | Override Transactions | | | \$0.00 | |
| | | | | | Adjustments Payroll Draw | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior | Period E | Balance | | \$38.98 |
| | | | | | FI | NRA Asse | essment | | \$0.00 |
| | | | | | S | IPC Asse | essment | | \$0.00 |
| | Please Retain for Your Records | | | | | | | | † 20.00 |
| | | THERE WIL | THERE WILL BE NO PAYMENT THIS PERIOR | | | Balance Forward | | | \$38.98 |
| | | | | | Year-to | -date Ea | arnings | | \$38.98 |