

## **COMMISSION STATEMENT**

August 13, 2018

JORGE LOPES

5 Roger White Dr. New Haven, CT 06511 BROKER #: A49 Terminated 04/30/2015

BRANCH #01001 - LifeMark Home Office

| DATE               | CLIENT              | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE    | NET<br>COMMISSION | RATE | BROKER<br>COMMISSION |
|--------------------|---------------------|--|----------------------|---------------------|-----------------------|-------------------|------|----------------------|
| <u>ADJUSTMENTS</u> |                     |  |                      |                     |                       |                   |      |                      |
| / /                |                     | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00                  | 0.                | 00   | 0.00                 |
|                    |                     | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00                | \$0.              | 00   | \$0.00               |
|                    |                     |  |                      |                     | BROKER COMMISS        |                   |      | TOTALS               |
|                    | Broker Transactions |  |                      |                     |                       |                   | ns   | \$0.00               |
|                    |                     |  | Split Transactions   |                     |                       |                   | ns   | \$0.00               |
|                    |                     |  |                      |                     | Override Transactions |                   |      | \$0.00               |
|                    |                     |  | Adjustments          |                     |                       |                   | ts   | \$0.00               |
|                    | Payroll Draw        |  |                      |                     |                       |                   | aw   | \$0.00               |
|                    |                     |  |                      |                     |                       | Base Sala         | ry   | \$0.00               |
|                    |                     |  |                      |                     | Prior 1               | Period Balar      | .ce  | \$0.00               |
|                    |                     |  |                      |                     | FI                    | NRA Assessme      | nt   | \$0.00               |
|                    |                     |  |                      |                     | S                     | IPC Assessme      | nt   | \$0.00               |
|                    |                     | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forwa |                      |                     |                       |                   |      | \$0.00               |
|                    |                     |  |                      |                     | Year-to               | -date Earnir      | gs   | \$0.00               |