

## **COMMISSION STATEMENT**

**January 08, 2018** 

ELLEN DOUGLAS

321 Grover Ave. N. Massapequa Park, NY 11762 BROKER #: 989 Terminated 03/09/2011

BRANCH #01033 - 33 - PASCALE

| DATE               | CLIENT | INVESTMENT  | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE                          | NET<br>COMMISSION | RATE     | BROKER<br>COMMISSION |
|--------------------|--------|---|----------------------|---------------------|---|-------------------|----------|----------------------|
| <u>ADJUSTMENTS</u> |        |   |                      |                     |   |                   |          |                      |
| / /                |        | PRIOR PERIOD BALANCE(SEE BELOW)   | 0.00                 | 0.00                | 0.00  | 0.00              | )        | 0.00                 |
|                    |        | *** ADJUSTMENTS TOTAL ***   | \$0.00               | \$0.00              | \$0.00                                      | \$0.00            | •        | \$0.00               |
|                    |        |   |                      |                     | BROKER COMMISS                              |                   |          | TOTALS               |
|                    |        | Broker Transactions   |                      |                     |   |                   | 5        | \$0.00               |
|                    |        |   |                      |                     | Split Transactions<br>Override Transactions |                   |          | \$0.00               |
|                    |        |   |                      |                     |   |                   |          | \$0.00               |
|                    |        |   |                      |                     |   | Adjustment        | 3        | \$0.00               |
|                    |        |   |                      |                     |   | Payroll Draw      | <b>V</b> | \$0.00               |
|                    |        |   |                      |                     |   | Base Salar        | 7        | \$0.00               |
|                    |        |   |                      |                     | Prior 1                                     | Period Balance    | 9        | \$40.95              |
|                    |        |   |                      |                     | FI  | NRA Assessment    | 5        | \$0.00               |
|                    |        |   |                      |                     | S   | IPC Assessment    | =        | \$0.00               |
|                    |        | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward |                      |                     |   |                   | i        | \$40.95              |
|                    |        |   |                      |                     | Year-to                                     | -date Earnings    | 5        | \$40.95              |