

COMMISSION STATEMENT

June 18, 2018

ALAN FISHMAN

3 Buckley Place Hartsdale, NY 10530 BROKER #: 851

BRANCH #01033 - 33 - PASCALE

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISSION | RATE | BROKER COMMISSION |
|--------------------|--------|---|----------------------|---------------------|--------------------|-------------------|------|----------------------|
| <u>ADJUSTMENTS</u> | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | 0.00 |) | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | \$0.00 |
| | | BROKER COMMISS | | | | | | TOTALS |
| | | | | | Broke | r Transaction | 3 | \$0.00 |
| | | | | | Spli | Transaction | 5 | \$0.00 |
| | | | | | Overrid | e Transaction | 3 | \$0.00 |
| | | | | | | Adjustment | 3 | \$0.00 |
| | | | | | | Payroll Drav | V | \$0.00 |
| | | | | | | Base Salar | 7 | \$0.00 |
| | | | | | Prior 1 | Period Balance | 9 | \$56.12 |
| | | | | | FI | NRA Assessmen | 5 | \$0.00 |
| | | | | | S | IPC Assessmen | = | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forwar | | | | | | \$56.12 |
| | | | | | Year-to | -date Earning | | \$6,953.86 |