CONCORDE INVESTMENT SERVICES

## **COMMISSION STATEMENT**

August 31, 2017

STEVE JAMES KRATKO

6641 N. High Street Suite 203 Worthington, OH 43085 BROKER #: K122 Terminated 03/20/2015

BRANCH: THE FINANCIAL SOLUTI

| DATE       | CLIENT        | INVESTMENT                               | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE   | BROKER<br>COMMISSION |
|------------|---------------|--|----------------------|---------------------|--------------------|-------------------|--------|----------------------|
|            | <u> </u>      |  |                      | 001111111111        |                    |                   |        |                      |
|            |               | ADJUSTME                                 | NTS                  |                     |                    |                   |        |                      |
| 08/31/2017 |               | PRIOR PERIOD BALANCE(SEE BELOW)          | 0.00                 |                     |                    |                   |        | 0.00                 |
|            |               | *** ADJUSTMENTS TOTAL ***                | \$0.00               | \$0.00              | \$0.00             | \$0.00            |        | \$0.00               |
|            | BROKER COMMIS |  |                      |                     |                    |                   | ISSION | TOTALS               |
|            |               |  |                      |                     | Broke              | r Transactions    | 3      | \$0.00               |
|            |               |  |                      |                     | Spli               | t Transactions    | 5      | \$0.00               |
|            |               |  |                      |                     | Overrid            | e Transactions    | 5      | \$0.00               |
|            |               |  |                      |                     |                    | Adjustments       | 5      | \$0.00               |
|            |               |  |                      |                     |                    | Payroll Draw      | Į.     | \$0.00               |
|            |               |  |                      |                     |                    | Base Salary       | 7      | \$0.00               |
|            |               |  |                      |                     | Prior              | Period Balance    | 9      | \$0.00               |
|            |               |  |                      |                     | FI                 | NRA Assessment    |        | \$0.00               |
|            |               |  |                      |                     | S                  | IPC Assessment    | :<br>  | \$0.00               |
|            |               | Please Retain for<br>THERE WILL BE NO CH |                      | )                   | :                  | Balance Forwar    | -d     | \$0.00               |
|            |               |  |                      |                     | Yea                | r-to-date Gros    | s      | \$0.00               |
|            |               |  |                      |                     | Year-t             | o-date Earning    | s      | \$0.00               |