

## **COMMISSION STATEMENT**

August 13, 2018

FRANK SCIALABBA

2500 W 14th Street Cleveland, OH 44113 BRANCH #01001 - LifeMark Home Office

| DATE               | CLIENT | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | NE:      |         | RATE  | BROKER<br>COMMISSION |
|--------------------|--------|--|----------------------|---------------------|--|----------|---------|-------|----------------------|
| <u>ADJUSTMENTS</u> |        |  |                      |                     |  |          |         |       |                      |
| / /                |        | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00   |          | 0.00    |       | 0.00                 |
|                    |        | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00   |          | \$0.00  | •     | \$0.00               |
|                    |        |  |                      |                     | <u> </u>   | ROKER    | COMMI   | SSION | TOTALS               |
|                    |        |  |                      |                     | Broker Transactions Split Transactions Override Transactions Adjustments |          |         |       | \$0.00               |
|                    |        |  |                      |                     |  |          |         |       | \$0.00               |
|                    |        |  |                      |                     |  |          |         |       | \$0.00               |
|                    |        |  |                      |                     |  |          |         |       | \$0.00               |
|                    |        | Payroll Draw   |                      |                     |  |          | \$0.00  |       |                      |
|                    |        |  |                      |                     |  | Base     | Salary  |       | \$0.00               |
|                    |        |  |                      |                     | Prior D  | Period E | Balance |       | \$0.00               |
|                    |        |  |                      |                     | FII  | NRA Asse | essment |       | \$0.00               |
|                    |        |  |                      |                     | S  | IPC Asse | essment |       | \$0.00               |
|                    |        | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                      |                     |  |          |         |       | \$0.00               |
|                    |        |  |                      |                     | Year-to-   | -date Ea | rnings  |       | \$0.00               |