

V CENSO NACIONAL ECONÓMICO 2019 - 2020

PROGRAMACIÓN DE RUTA DEL EMPADRONADOR

| A. ORGANI | A. ORGANIZACIÓN DE CAMPO | | | | | | | | |
|----------------|--------------------------|---------|--|--|--|--|--|--|--|
| SEDE OPERATIVA | 26 | UCAYALI | | | | | | | |
| BRIGADA | 001 | | | | | | | | |
| RUTA | | 0001 | | | | | | | |

Doc.CENEC.03.11

| N° | UBIGEO | DEPARTAMENTO | | DISTRITO | COD CCPP | CENTRO POBLADO | UBICACI | ÓN CENSAL | | N° PERIODO | PERIODO DE TRABAJO | | DÍAS DE OPERACIÓN DE CAMPO | | | | | ASIGNACIÓN DE FONDOS | | | | | |
|-------------------|--------|--------------|---------------------|---------------|-------------|-------------------|---------|-----------|------|---------------|--------------------|-----------|----------------------------|---------|--------------|----------|--------------------|----------------------|---------------|------------------|--------|----------|----------------------|
| ORD | | | | | | | ZONA | MANZANA | EST. | | FECHA INI | FECHA FIN | VIAJE | ACT-EMP | RECUPERACIÓN | DESCANSO | DÍAS OPERATIVOS | TOT. DÍAS | MOV. LOCAL | MOV. ESPECIAL | PASAJE | VIÁTICOS | TOTAL GENERAL S/. |
| 1 | 250101 | UCAYALI | CORONEL PORTILLO | CALLERIA | 0001 | PUCALLPA | 01200 | 013 | 157 | 1 | 23/09/2019 | 2/10/2019 | | 9 | | 1 | 9 | 10 | 270 | | | | 270 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DEL PERIODO | | | | | | | | | 0 | 9 | 0 | 1 | 9 | 10 | 270 | 0 | 0 | 0 | 270 | | | | |
| TOTAL DE LA RUTA | | | | | | | | | | 0 | 9 | 0 | 1 | 9 | 10 | 270 | 0 | 0 | 0 | 270 | | | |
| | | | | OBSERVACIONES | | | | | | | | | | | | | | | | | | | |