## **SHAM-ROCK-BOTICS**

## 2022-2023 Field Trip Permission Form

| Student Name:  | . <u></u>  |   |   |
|--|--|---|---|
| Dear parent/guardian of the student n  | amed above:  |   |   |
| We request your permission for the SHFIRST Robotics Competition season do via email and can be found on the team expectations will result in your child be                           | uring the 2022-2023 school yr calendar. Any violation of s                                   | year. Specific of school policies                   | events will be communicated s or team handbook                          |
| By signing below, I give my permissior understand the parent expectations la   |  |   |   |
| Parent/Guardian Printed Name   | Parent/Guardian Signa  | ature   | Date  |
| In the event that school transportation Please initial below to indicate if you vistudent in a personal vehicle. By giving associated event, including transportation individual(s). | vill allow a SHAM-ROCK-BOT<br>g permission, you assume all<br>ation to/from the event in a p | ICS mentor or<br>I risks and haz<br>ersonal vehicle | chaperone to drive your ards incidental to the operated by the approved |
| I do NOT give permission for m<br>I give permission for my stude   | •  | -   | ne  |
| I give permission for my stude   |  |   | s) named here:  |
| Medical Release a The undersigned, being parent/guardia with me do give consent to an X-ray ex   |  | ve and having                                       | legal custody and who resides   |
| treatment, and hospital care, to be ren<br>advice of any physician, dentist, or sur  | dered to the minor under the   | general or sp                                       |   |
| I further agree that I will assume all ex<br>SHAM-ROCK-BOTICS or its representa  | •  | •   | ocedures and will not hold the  |
| Parent/Guardian Printed Name   | Parent/Guardian Signa  | ature   | Date  |
| List any information that an attending   | medical professional should  | be aware of (                                       | allergies, medications, etc.)   |
| Name of Family Physician   | Phone Number   | Address   |   |
| Health Insurance Company   | Policy Name/Number   |   | llow your student to travel<br>py of their insurance card               |
| Please initial below to indicate if SHAI   | M-ROCK-BOTICS mentors or   | chaperones m  | av administer basic   |
| over-the-counter medication (Tylenol,<br>I do NOT give permission for m  | Ibuprofen, Tums, etc.) to the<br>ny student to be administered                               | student above<br>d basic over-th                    | if the need arises:<br>e-counter medication                             |
| I give permission for my stude   |  |   |   |
| If you have any questions, talk to a me  | entor or email shamrockbotic   | s@gmail.com   | Revision Date 9/26/2022   |