

Value-Based Prioritization*

Kevin Grigorenko[†]

January 31, 2019

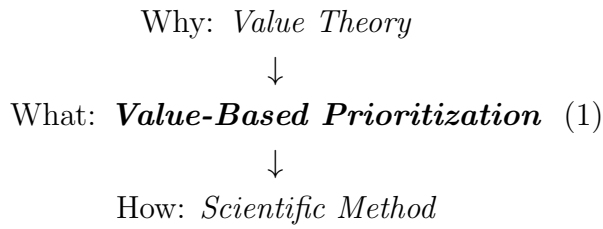
Abstract

A method is proposed to use value theory to quantitatively prioritize potential actions to accomplish a goal. This method is applied to the example of choosing meaningful work using an example value system based on the desire to reduce suffering.

1 Introduction

Why should a particular goal be pursued (“Why”)? Given a goal, what actions should be pursued to best accomplish said goal (“What”)? Given an action, how should said action be pursued (“How”)?

This article proposes that value theory usually best scopes “Why” and “What” and the scientific method usually best answers “How”. A method called Value-Based Prioritization (1) is developed to answer the “What” question:



2 Why a Goal?

“Why a Goal?” is usually best scoped using a value system because value systems are evaluative by nature¹³. Evaluating different value

systems is left as an (lifelong) exercise for the readerⁱ.

3 What Actions?

“What Actions?” is usually best scoped by prioritizing actions because actions usually have differing effect sizes and time is limited. It follows from the value system used to answer “Why” that the same value system is used primarily to evaluate the priority of each action.

This article proposes a method called Value-Based Prioritization which builds a quantitative prioritization model based on predicted effect sizes. Raw prioritization scores are further scaled by contextual factors such as implementation time, cost, risk, and other judgments.

4 How to do an Action?

Given answers to “Why?” and “What?”, how to implement actions is usually best answered

*<https://github.com/freeradical13/ValueBasedPrioritization>

[†]kevin@myplaceonline.com

ⁱExample value systems include intuitionism⁸, consequentialism¹⁴, evolutionary biology⁶, religion⁷, epicureanism¹⁰, stoicism³, political liberalism¹⁶, anarcho-capitalism⁹, communitarianism⁴, objectivism², etc.

with the scientific method¹: observations are made and rational thought is used to generate hypotheses, hypotheses are tested with experiments, and successful experiments lead to theories and results.

5 Value-Based Prioritization

A **value system** V (2) generates a **goal** $G(t)$ (3) (for some future time t) and a set of **mutually exclusive potential future actions** $A(t)$:

$$A(t) = \{A_1(t), \dots, A_N(t)\}, \quad N > 1 \quad (4)$$

An action's **estimated relative accomplishment amount** $B(A(t))$ is an action's expected *relative* (i.e. with respect to other actions) contribution towards accomplishing $G(t)$:

$$B(A(t)) = \mathbb{R}, \quad 0 \leq \mathbb{R} \leq 1 \quad (5)$$

Thus, $G(t)$ is fully accomplished if all actions are accomplished:

$$G(t) = \sum_{i=1}^N B(A_i(t)) = 1 \quad (6)$$

A **value-based prioritization score** $C(A(t))$ is the result of the product of a set of **value-based prioritization scale functions** $S = \{S_1, \dots, S_N\}$ (7) multiplied by (5):

$$C(A(t)) = B(A(t)) \cdot \prod_{j=1}^N S_j(A(t)), \quad 0 \leq S_j(B(A(t))) \leq 1 \quad (8)$$

Example scale functions include implementation time, cost, risk, and other judgments. Ideally, scale functions should be defined before running the model to reduce bias. The set S always includes the element $S_0(A(t)) = 1$. Note that $\sum_{i=1}^N C(A_i(t)) \neq G$ if any $S_j(A_i(t)) < 1$.

A **value-based prioritization** $Z(t)$ is a sequence of actions ordered by prioritization score (8) in descending order:

$$Z(t) = (A_1(t), \dots, A_N(t)), \quad C(A_1(t)) \geq \dots \geq C(A_N(t)) \quad (9)$$

The first k actions in $Z(t)$ should be executed in descending priority/proportion where k (10) is chosen based on factors such as available concurrency, time, resources, etc.

6 Modeled Value-Based Prioritization

Historical data may be used to predict actions' estimated relative accomplishment amounts (5) at a future time t_F (11) (e.g. the average time actions will take to ramp up implementation).

If each action has historical data $D(A)$ (12):

$$D(A) = ((t_1, D(A, t_1)), \dots, (t_N, D(A, t_N))) \quad (12)$$

Then, a set of **comparable prediction models** $R(D(A))$ (13) is applied to each $D(A)$ (e.g. linear regression with different degrees):

$$R(D(A)) = \{R_1(D(A)), \dots, R_N(D(A))\} \quad (13)$$

The models are compared using **model selection**^{17,18} $L(R(D(A)))$ (14) (e.g. adjusted r^2 , AIC, ANOVA, cross-validation, etc.).

The **best fitting model** $M(R(D(A)))$ is selected for each action.

Next, the model $M(R(D(A)))$ is used to predict each $B(A(t_F))$.

Finally, **modeled value-based prioritization** $Z(t_F)$ (15) is simply (9) with t_F .

7 Choosing Meaningful Work

Applying modeled value based prioritization (15) to an example: choosing meaningful

work.

First, outline the parameters:

- (2) V = a value system which answers “Why work?” with “To reduce suffering” where suffering is defined as maximal human suffering: death. Alternatives include disease burden (e.g. Quality-Adjusted Life Years¹⁵), non-human suffering, etc.
- (3) $G(t)$ = eliminate human death.
- (4) $A(t)$ = the set of actions which would eliminate human death.
- (10) $k = 2$ for a single person, weighted heavily on the first item with the second item being a hedge or volunteer activity.
- (11) $t_F = 5$ years; an average amount of time under normal conditions to integrate into a new career to work on some subset of $A(t)$ (including learning, certification, building experience, networking, etc.).
- (12) $D(A)$ = time-series data on human death by cause.
- (13) $R(D(A))$ = linear regression with one, two, and three degrees.
- (14) $L(R(D(A)))$ = adjusted r^2 .

$A(t)$ is the set of 113 actions which would eliminate the 113 major groups (ICD-10 sub-chapters¹²) of underlying causes of death in the United States^{5,ii}:

$$A(t) = \left\{ \begin{array}{l} \text{Eliminate: Intestinal infectious diseases,} \\ \text{Eliminate: Tuberculosis,} \\ \dots \end{array} \right\}$$

ⁱⁱGroup Results By “Year” And By “ICD Sub-Chapter”; Check “Export Results”; Uncheck “Show Totals”

References

- [1] Hanne Andersen and Brian Hepburn. Scientific method. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, summer 2016 edition, 2016. <https://plato.stanford.edu/archives/sum2016/entries/scientific-method/>.
- [2] Neera K. Badhwar and Roderick T. Long. Ayn rand. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, fall 2017 edition, 2017. <https://plato.stanford.edu/archives/fall2017/entries/ayn-rand/>.
- [3] Dirk Baltzly. Stoicism. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, summer 2018 edition, 2018. <https://plato.stanford.edu/archives/sum2018/entries/stoicism/>.
- [4] Daniel Bell. Communitarianism. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, summer 2016 edition, 2016. <https://plato.stanford.edu/archives/sum2016/entries/communitarianism/>.
- [5] Centers for Disease Control and Prevention and National Center for Health Statistics. *Underlying Cause of Death 1999-2017 on CDC WONDER Online Database, released December, 2018. Data are from the Multiple Cause of Death Files, 1999-2017, as compiled from data provided by the 57 vital statistics jurisdictions through the Vital Statistics Cooperative Program.* <https://wonder.cdc.gov/ucd-icd10.html>. Accessed: 2019-01-31.
- [6] William FitzPatrick. Morality and evolutionary biology. In Edward N. Zalta, editor, *The Stanford Encyclopedia*

- of *Philosophy*. Metaphysics Research Lab, Stanford University, spring 2016 edition, 2016.
<https://plato.stanford.edu/archives/spr2016/entries/morality-biology/>.
- [7] John Hare. Religion and morality. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, winter 2014 edition, 2014.
<https://plato.stanford.edu/archives/win2014/entries/religion-morality/>.
- [8] Michael Huemer. *Ethical Intuitionism*. Springer, 2007.
- [9] Michael Huemer. *The Problem of Political Authority*. Springer, 2013.
- [10] David Konstan. Epicurus. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, summer 2018 edition, 2018.
<https://plato.stanford.edu/archives/sum2018/entries/epicurus/>.
- [11] Frank Martela and Michael F Steger. The three meanings of meaning in life: Distinguishing coherence, purpose, and significance. *The Journal of Positive Psychology*, 11(5):531–545, 2016.
<https://dx.doi.org/10.1080/17439760.2015.1137623>.
- [12] World Health Organization. *International statistical classification of diseases and related health problems*. World Health Organization, 10th edition, 2016. <https://apps.who.int/iris/bitstream/handle/10665/246208/9789241549165-V1-eng.pdf>.
- [13] Mark Schroeder. Value theory. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, fall 2016 edition, 2016.
<https://plato.stanford.edu/archives/fall2016/entries/value-theory/>.
- [14] Walter Sinnott-Armstrong. Consequentialism. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, winter 2015 edition, 2015. <https://plato.stanford.edu/archives/win2015/entries/consequentialism/>.
- [15] Milton C Weinstein, George Torrance, and Alistair McGuire. Qalys: the basics. *Value in health*, 12:S5–S9, 2009.
<https://onlinelibrary.wiley.com/doi/pdf/10.1111/j.1524-4733.2009.00515.x>.
- [16] Leif Wenar. John rawls. In Edward N. Zalta, editor, *The Stanford Encyclopedia of Philosophy*. Metaphysics Research Lab, Stanford University, spring 2017 edition, 2017. <https://plato.stanford.edu/archives/spr2017/entries/rawls/>.
- [17] Ernst Wit, Edwin van den Heuvel, and Jan-Willem Romeijn. ‘all models are wrong...’: an introduction to model uncertainty. *Statistica Neerlandica*, 66(3):217–236, 2012.
<https://www.rug.nl/research/portal/files/13270992/2012StatistNeerlWit.pdf>.
- [18] Walter Zucchini. An introduction to model selection. *Journal of mathematical psychology*, 44(1):41–61, 2000. http://www.indiana.edu/~clcl/Q550/Papers/Zucchini_JMP_2000.pdf.