



Vivary Park Golf Course

Fons George Road, Taunton, Somerset TA1 3JW

All enquiries: 01823 333875

VIVARY LOCAL RULES

- OUT OF BOUNDS
 Over all hedges and fences bounding the course. Note Rule 3.

- b. In or over the stream adjoining the course. Note Rule 3.
 c. The practice ground is out of bounds at all times.
 d. When driving from the 4th Tee only, the 10th hole and beyond.
- Staked area marked to the left of the 15th fairway. Beyond the inside line at ground level of any line of white posts

2. WATER HAZARD

Marked with yellow stakes and must be treated as such whether they contain water or not.

3. LATERAL WATER HAZARDS

defining a boundary of the course.

- Marked with red stakes.
 When driving from the 7th Tee only, the stream up to the bridge is to be treated as a normal (not lateral) water

4. PAMPAS GRASS

Treat as immovable obstruction. Relief as per Rule 24-2b.

5. TEES & GREENS

- a. A ball coming to rest on a TEE or GREEN other than the hole in play, must be lifted and dropped without penalty within one club-length, from the nearest point of relief not nearer the hole. (Not applicable to tees during club events).
- b. Artificial Tees are classed as immovable obstructions. Rule 24-2b applies.
- c. Spare hole covers: relief may be taken to the nearest point of relief not nearer the hole if the cover interferes with your stance or intended line of putt.

6. FENCES & PATHS

Treat as immovable obstructions under Rule 24-2b. This does NOT include boundary fences.

- 7. ROAD 6th HOLE
 a. A ball coming to rest on the road may be lifted and dropped, without penalty, within one club-length of the point where the ball last crossed the margin of the road.
- The fence is not an integral part of the course and relief may be claimed under Rule 24-2 to allow a swing, line of sight does not apply.

8. FLOWER BEDS Treat as immovable obstructions under Rule 24-2b. (18) 10 9. FIXED SPRINKLER HEADS Treat as immovable obstructions under Rule 24-2b. 10. BUNKERS Stones in bunkers are movable obstructions (Rule 24-1 applies). 11. GROUND UNDER REPAIR In all areas marked GUR the ball must be lifted and dropped as per Rule 25.

| COMPETITION | | | | | | | DATE | | | | | Please in which te | |
|--------------|-------------------|----------------|-----------------|----------|-----------------|------------|------------|------------|------------|-----------------------------------|------------------------|--------------------|----------|
| Player A H/C | | | | | | | | | | | | PAR | 65 63 |
| Player B | | | | | | | | H/C | | | | PAR | 65 |
| Player C | | | | | | | H/C | | | | 84 | SSS | 61 |
| Player D | | | | | | H/C | | | | | | PAR SSS | 68 68 |
| Hole | Marker's Score | White Yards | Yellow Yards | Par | Stroke Index | Score A | Score B | Score C | Score D | W = + L = - H = 0 Points | Ladies Red Yards | | Strok |
| 1 | | 222 | 218 | 3 | 6 | | | | | | 222 | 4 | 6 |
| 2 | | 243 | 232 | 4 | 18 | | | | | | 243 | 4 | 14 |
| 3 | | 346 | 262 | 4 | 4 | | | | | | 271 | 4 | 10 |
| 4 | | 442 | 428 | 5 | 12 | | | | | | 442 | 5 | 2 |
| 5 | | 153 | 150 | 3 | 8 | | | | | | 153 | 3 | 8 |
| 6 | | 160 | 115 | 3 | 14 | | | | | | 156 | 3 | 16 |
| 7 | | 339 | 260 | 4 | 2 | | | | | | 339 | 4 | 4 |
| 8 | | 179 | 176 | 3 | 10 | | | | | | 179 | 3 | 12 |
| 9 | | 137 | 137 | 3 | 16 | | | | | | 137 | 3 | 18 |
| OUT | | 2221 | 1978 | 32 | | | | | | | 2142 | 33 | |
| 0 | | PLE | ASE A | VOI | D SI | LOW | PLA | Y AT | ALL | TIMI | ES | | |
| 10 | | 293 | 288 | 4 | 7 | | | | | | 293 | 4 | 5 |
| 11 | | 459 | 441 | 5 | 1 | | | | | | 459 | 5 | 1 |
| 12 | | 361 | 355 | 4 | 5 | | | | | | 361 | 4 | 3 |
| 13 | | 286 | 279 | 4 | 15 | | | | | | 286 | 4 | 13 |
| 14 | | 233 | 223 | 3 | 3 | | | | | | 233 | 4 | 9 |
| 15 | | 276 | 266 | 4 | 9 | | | | | , | 276 | 4 | 11 |
| 16 | | 143 | 133 | 3 | 17 | | | | | | 143 | 3 | 17 |
| 17 | | 138 | 131 | 3 | 13 | | | | | | 138 | 3 | 15 |
| 18 | | 170 | 143 | 3 | 11 | | | | | | 202 | 4 | 7 |
| IN | | 2359 | 2259 | 33 | | | | | | | 2391 | 35 | |
| OUT | | 2221 | 1978 | 32 | | | | | | | 2142 | | |
| TOTAL | | 4580 | 4237 | 65 | | | | | | | 4533 | 68 | |
| POINTS | | | H | HANDICAP | | | | | | | | | |
| RE | | ULT | | 1 | NETT | | | | | | | | |