

# Is John *still* or *again* in Paris?

## Presuppositions in inquisitive semantics

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# Overview

## Basic inquisitive semantics

- goal
- propositions and meanings
- the basic system
- assertions and questions

## Inquisitive semantics with presuppositions

- motivation
- meanings with a presupposition
- a presuppositional system
- *still* or *again*: the system at work

## The goal of inquisitive semantics

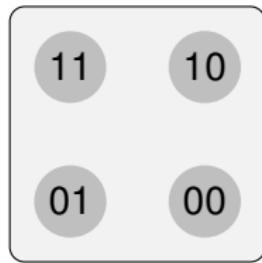
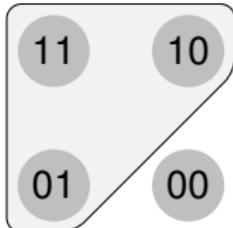
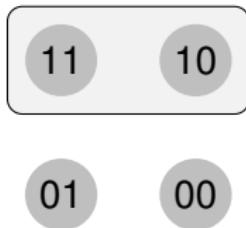
- Traditionally, meaning is identified with **informative content**
- When information is exchanged in conversation, sentences are not just used to **provide** information.
- Crucially, they are also used to **request** information.
- **Inquisitive semantics** aims at developing a more comprehensive notion of meaning which encompasses both:
  - **informative content**, the potential to provide information
  - **inquisitive content**, the potential to request information

# Propositions and meanings: overview

- When a sentence  $\varphi$  is uttered in a context  $s$ , it expresses a proposition  $s[\varphi]$ , which embodies a proposal to change the context in certain ways.
- The proposition  $s[\varphi]$  expressed by  $\varphi$  in a context  $s$  is determined by the meaning of the sentence.
- Thus, the meaning of a sentence  $\varphi$  is a function  $M_\varphi$  mapping contexts to propositions.
- But what exactly are contexts and propositions?

# Information states

- An **information state** is a set of possible worlds.
- We say  $t$  is an **enhancement** of  $s$  in case  $t \subseteq s$ .
- We denote by  $\omega$  the **blank** state, consisting of all worlds.
- A state may represent several things:
  1. a piece of information;
  2. the information state of a conversational participant;
  3. the state of the **common ground** of a conversation.
- We will take the **context** of a conversation to be a state, interpreted as the information state of the common ground.



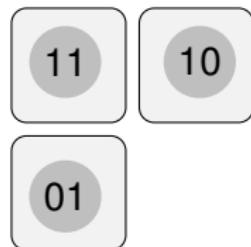
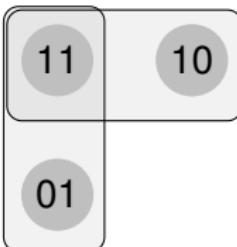
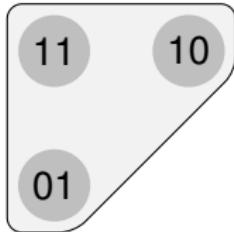
# Issues

## Definition

An **issue** over a state  $s$  is a set  $\mathcal{I}$  of enhancements of  $s$  such that

1.  $\mathcal{I}$  is **downward closed**: if  $u \subseteq t$  and  $t \in \mathcal{I}$  then  $u \in \mathcal{I}$ ;
2.  $\mathcal{I}$  **covers**  $s$ : if  $\bigcup \mathcal{I} = s$ .

Intuitively, an issue is identified with the set of pieces of information that **settle** it. Examples of issues over  $\{11, 10, 01\}$ :



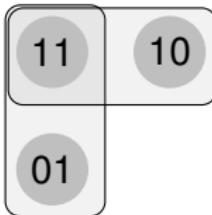
# Propositions

- On a given state of the common ground, a proposition can **provide information** by specifying an enhancement  $t \subseteq s$ .
- It can **request information** by specifying an issue  $\mathcal{I}$  over  $s$ .
- In **general**, we think of a proposition as having both effects:
  - it **provides** information by specifying an **enhancement**  $t \subseteq s$ ;
  - it **requests** information by specifying an **issue**  $\mathcal{I}$  over the new common ground  $t$ .

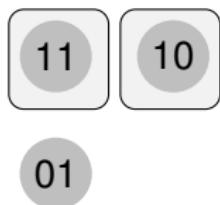


01

Providing  
information



Requesting  
information



Both

# Propositions

## Definition (Propositions)

A **proposition** on  $s$  is a pair  $A = (t, \mathcal{I})$ , where:

- $t$  is an enhancement of  $s$  called the **informative content** of  $A$
- $\mathcal{I}$  is an issue over  $t$  called the **inquisitive content** of  $A$

But since  $\mathcal{I}$  must be an issue over  $t$ , the informative content  $t$  is **determined** by the inquisitive content  $\mathcal{I}$ :  $t = \bigcup \mathcal{I}$ . So we can identify the proposition with the inquisitive component  $\mathcal{I}$ :

## Definition (Propositions, simplified)

A **proposition** on  $s$  is a downward closed set of enhancements of  $s$ .  
The set of propositions on  $s$  is denoted  $\Pi_s$ .

# Propositions

The **informative content** of a proposition is retrieved as the union.

**Definition (Informative content)**

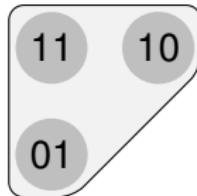
$$\text{info}(\mathcal{I}) = \bigcup \mathcal{I}$$

**Definition (Informativeness, inquisitiveness)**

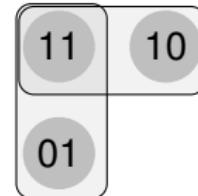
Let  $\mathcal{I}$  be a proposition on  $s$ :

- $\mathcal{I}$  is **informative** in  $s$  in case  $\text{info}(\mathcal{I}) \subset s$ ;
- $\mathcal{I}$  is **inquisitive** in  $s$  in case  $\text{info}(\mathcal{I}) \notin \mathcal{I}$ .

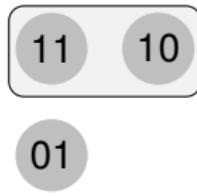
# Propositions



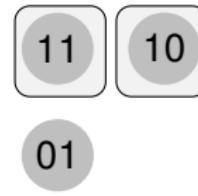
Non-informative  
Non-inquisitive



Non-informative  
Inquisitive



Informative  
Non-inquisitive



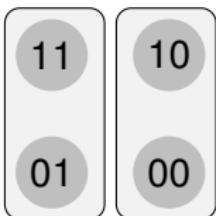
Informative  
Inquisitive

# Meanings

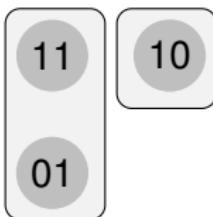
- A **meaning** should be a function  $M$  which associates to each state  $s$  a proposition  $M(s) \in \Pi_s$  **expressed** on  $s$ .
- However, not any function will do: the propositions expressed in different states should be related in a **coherent** way.

## Definition (Compatibility condition)

A function  $M$  which takes any state  $s$  to a proposition  $M(s) \in \Pi_s$  is **compatible** in case whenever  $t \subseteq s$ ,  $M(t) = M(s) \cap \wp(t)$ .

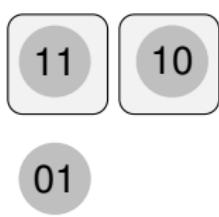


$$A \in \Pi_{\omega}$$



$$B \in \Pi_{\{11, 10, 01\}}$$

Coherent with A



$$C \in \Pi_{\{11, 10, 01\}}$$

Incoherent with A

# Meanings

## Definition (Meanings)

A **meaning** is a compatible function.

## Definition (Informative and inquisitive meanings)

A meaning  $M$  is:

- **informative** if the proposition  $M(s)$  is informative for some  $s$ ;
- **inquisitive** if the proposition  $M(s)$  is inquisitive for some  $s$ .

# Meanings

Since meanings are obtained by restriction, their action is **determined** by the proposition expressed on  $\omega$ .

## Fact

Meanings **one-to-one** correspond with propositions on  $\omega$ :

- A meaning  $M$  is **uniquely determined** by the proposition  $M(\omega)$  expressed on  $\omega$ . For, by compatibility:  $M(s) = M(\omega) \cap \wp(s)$ .
- Viceversa, any proposition  $A$  on  $\omega$  **determines** a meaning, namely  $M_A(s) = A \cap \wp(s)$ .

## Fact

A meaning  $M$  is informative (inquisitive) iff the proposition  $M(\omega)$  is.

# Semantics

## Definition (Language)

We consider a **propositional language** built from:

- set  $\mathcal{P}$  of propositional letters
- connectives  $\perp, \wedge, \vee, \rightarrow$

## Definition (Abbreviations)

- **negation**:  $\neg\varphi$  for  $\varphi \rightarrow \perp$
- **assertive closure**:  $!\varphi$  for  $\neg\neg\varphi$
- **open question operator**:  $?_o\varphi$  for  $\varphi \vee \neg\varphi$

We need to provide each formula  $\varphi$  with a **meaning**.

We will do so by associating to each  $\varphi$  a **proposition**  $[\varphi]$  over  $\omega$ .

# Semantics

## Definition (Truth-set)

The **truth-set**  $|\varphi|$  of a formula  $\varphi$  is simply the set of worlds where  $\varphi$  is classically true.

## Definition (Semantics)

- $[p] = \wp(|p|)$
- $[\perp] = \{\emptyset\}$
- $[\varphi \wedge \psi] = [\varphi] \cap [\psi]$
- $[\varphi \vee \psi] = [\varphi] \cup [\psi]$
- $[\varphi \rightarrow \psi] = [\varphi] \Rightarrow [\psi]$

Where  $A \Rightarrow B = \{s \mid \text{for all } t \subseteq s, \text{ if } t \in A \text{ then } t \in B\}$

# Semantics

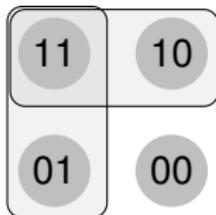
Recall that the **informative content** of  $[\varphi]$  is  $\text{info}[\varphi] = \bigcup[\varphi]$

**Fact (Informative content is treated classically)**

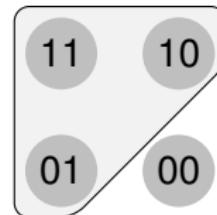
For any  $\varphi$ ,  $\text{info}[\varphi] = |\varphi|$ .

So, inquisitive semantics:

- preserves the **classical treatment of information**;
- adds a **second dimension** of meaning: inquisitiveness.



$[p \vee q]$

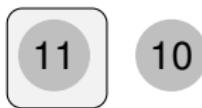


$|p \vee q|$

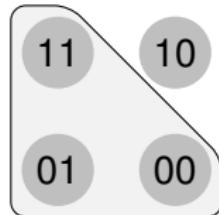
# Semantics



$[p]$



$[p \wedge q]$



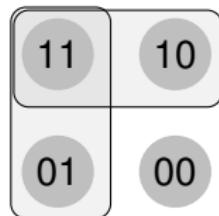
$[p \rightarrow q]$



$[?_o p]$



$[p \wedge ?_o q]$

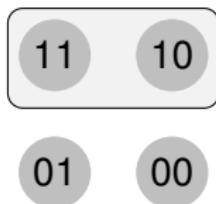


$[p \vee q]$

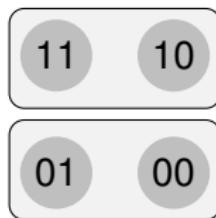
# Semantics

## Definition (Questions, assertions, hybrids)

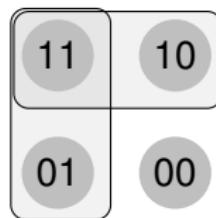
- $\varphi$  is a **question** if  $[\varphi]$  is non-informative.
- $\varphi$  is an **assertion** if  $[\varphi]$  is non-inquisitive.
- $\varphi$  is **hybrid** if it is both informative and inquisitive.



Assertion



Question



Hybrid

# Assertions

Assertions are formulas whose unique effect on a context, if any, is to provide information.

Fact (Sufficient conditions for assertionhood)

- $p, \perp$  are assertions
- if  $\varphi$  and  $\psi$  are assertions, so is  $\varphi \wedge \psi$
- if  $\psi$  is an assertion, so is  $\varphi \rightarrow \psi$

Corollary (Disjunction is the only source of inquisitiveness)

Any disjunction-free formula is an assertion.

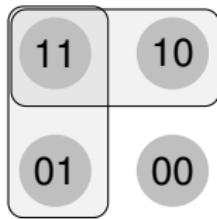
Corollary (Negations are assertions)

$\neg\varphi$  is always an assertion.

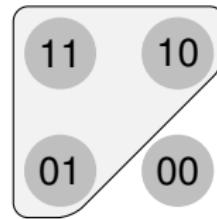
# Assertions

## Fact

- $!\varphi$  is always an assertion
- $|\neg\varphi| = |\varphi|$
- $\varphi$  is an assertion  $\iff \varphi \equiv !\varphi$



$[p \vee q]$



$[\neg(p \vee q)]$

# Questions

## Goal

Since inquisitive semantics was designed to incorporate **inquisitive content** into meaning, an important goal is to obtain an accurate representation of different kinds of **questions**.

- Questions are formulas whose only effect on a context, if any, is to **request formation**.
- $\varphi$  is a question iff  $[\varphi]$  is non-informative, i.e. iff  $\text{info}[\varphi] = \omega$ .
- But we have seen that  $\text{info}[\varphi] = |\varphi|$ .
- So,  $\varphi$  is a question iff it is a **classical tautology**.

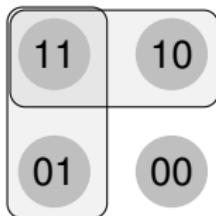
# Questions

Recall that  $?_o\varphi$  is defined as  $\varphi \vee \neg\varphi$ , a tautology.

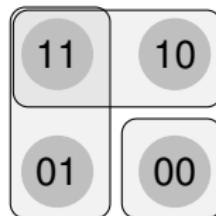
Fact (Open question operator and division)

- $?_o\varphi$  is always a question
- $\varphi$  is a question  $\iff \varphi \equiv ?_o\varphi$
- Division  $\varphi \equiv !\varphi \wedge ?_o\varphi$

$?_o$  is called **open** since it makes  $\varphi$  into a question by adding to the possibilities for  $\varphi$  the possibility for the **rejection** of  $\varphi$ .



$$[p \vee q]$$



$$[?(p \vee q)]$$

# Questions

## 1. Polar question $?p$

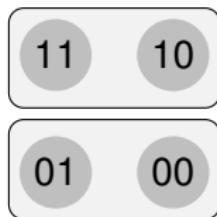
Will John go to London?

## 2. Conjunctive question $?p \wedge ?q$

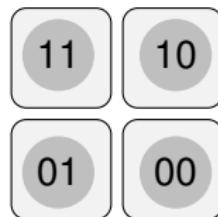
Will John go to London? And, will Bill go to Paris?

## 3. Conditional question $p \rightarrow ?q$

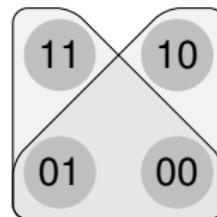
If John goes to London, will Bill go as well?



1.  $[?p]$



2.  $[?p \wedge ?q]$



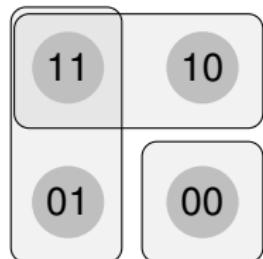
3.  $[p \rightarrow ?q]$

# Questions

## Alternative question

(1) Will John go to London, or will he go to Paris?

- In inquisitive semantics, (1) is usually interpreted as  $?(p \vee q)$



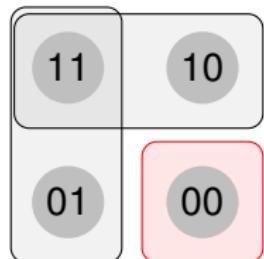
$[?(p \vee q)]$

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- However, the response  $\neg(p \vee q)$  does not seem to be invited by (1).



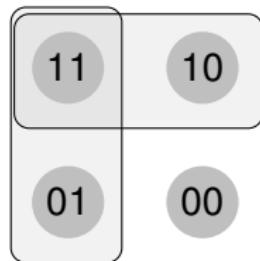
$[(p \vee q)]$

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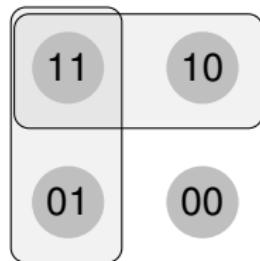
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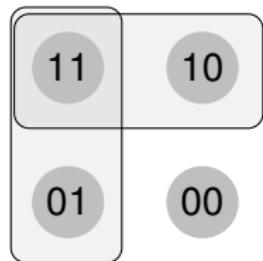
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- However, the response  $\neg(p \vee q)$  does not seem to be invited by (1).
- It would be more accurate to model (1) as requesting to establish either  $p$  or  $q$ .
- This proposition is expressed by  $p \vee q$ .
- But unlike (1),  $p \vee q$  is **not a question**: it provides the information that one of  $p$  and  $q$  holds.



$[p \vee q]$

# Presuppositions

## Alternative question

(1) Will John go to London, or will he go to Paris?

- The information  $p \vee q$  does not seem to be **provided** by (1).
- Rather, it seems to be **presupposed** by (1).
- But what does this mean exactly?

# Presuppositions

- In line with much literature on presuppositions in dynamic semantics, we regard presuppositions as **domain restrictions**.
- A sentence with a presupposition is specialized to operate on contexts of a certain type.

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John quit smoking

operates on contexts where it is established that **John used to smoke** providing the information that **he no longer smokes**.

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- For instance, a sentence like:

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operates on contexts where it is established that **John used to smoke** providing the information that **he no longer smokes**.

- We focus on such **factive** presuppositions, i.e. presuppositions which require a certain piece of information to be established.

# Presuppositions

## Goal

Devise a notion of meaning which incorporates a notion of presupposition.

- We will keep the same notion of proposition.
- We will model a presupposition as an information state, consisting of the worlds verifying the presupposition.

# Presuppositions

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Devise a notion of meaning which incorporates a notion of presupposition.

- We will keep the same notion of proposition.
- We will model a presupposition as an information state, consisting of the worlds verifying the presupposition.
- We defined a meaning  $M$  as compatible functions which determines, for any context  $s$ , a proposition  $M(s)$  on  $s$ .

# Presuppositions

## Goal

Devise a notion of meaning which incorporates a notion of presupposition.

- We will keep the same notion of proposition.
- We will model a presupposition as an information state, consisting of the worlds verifying the presupposition.
- We defined a meaning  $M$  as compatible functions which determines, for any context  $s$ , a proposition  $M(s)$  on  $s$ .
- To deal with presuppositions, it is natural to relax the totality requirement and allow for partial meanings.
- We will let a meaning  $M$  to be a compatible function which express a proposition  $M(s)$  on some contexts.

# Presuppositions

## Definition (Meanings with presuppositions)

Let  $\pi$  be a state. A meaning **with presupposition  $\pi$**  is a compatible function  $M$  mapping each state  $s \subseteq \pi$  to a proposition  $M(s) \in \Pi_s$ .

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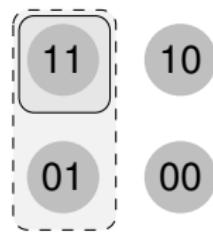
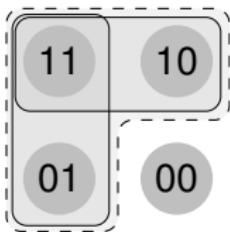
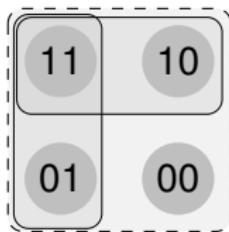
- Before, meanings were determined by propositions over  $\omega$ .
- Now, the compatibility condition ensures that meanings are **determined by a presupposition  $\pi$  and a proposition over  $\pi$** .

## Fact

- A meaning  $M$  with presupposition  $\pi$  is fully determined by the proposition  $M(\pi)$  expressed over  $\pi$ .
- Viceversa, any proposition  $A$  over a state  $\pi$  determines a meaning  $M_A$  with presupposition  $\pi$ .

# Semantics with presuppositions

## Examples



## Goal

To associate meanings to **formulas**, we specify for each  $\varphi$ :

- a **presupposition**  $\pi(\varphi)$  and
- a **proposition**  $[\varphi]$  over  $\pi(\varphi)$

## Question

How do presupposition interact with the **propositional connectives**?

# Conjunction

1. John quit smoking.  $\psi$
2. John used to smoke, but he quit.  $\varphi \wedge \psi$

In (2), the presupposition is **canceled**. Why?

# Conjunction

1. John quit smoking.  $\psi$
2. John used to smoke, but he quit.  $\varphi \wedge \psi$

In (2), the presupposition is **canceled**. Why?

- When  $\psi$  is evaluated, the information it presupposes is available, since it has just been supplied by  $\varphi$ .
- Thus, for a conjunction  $\varphi \wedge \psi$  to operate successfully on  $s$ :
  1.  $\varphi$  must be defined on  $s$
  2.  $\psi$  must be defined on  $s \cap |\varphi|$
- Thus, writing  $s \Rightarrow t$  for  $\bar{s} \cup r$ , the presupposition is:  
$$\pi(\varphi \wedge \psi) = \pi(\varphi) \cap \{s \mid s \cap |\varphi| \subseteq \pi(\psi)\} = \pi(\varphi) \cap (|\varphi| \Rightarrow \pi(\psi))$$

## Implication

Similarly, the presupposition is canceled in (3).

3. If John used to smoke, he quit.  $\varphi \rightarrow \psi$

- When evaluating the consequent, the information provided by the antecedent may be assumed.
- Thus, just like for conjunction, for  $\varphi \rightarrow \psi$  to be defined on  $s$ :
  1.  $\varphi$  must be defined on  $s$
  2.  $\psi$  must be defined on  $s \cap |\varphi|$
- And the presupposition is  $\pi(\varphi \rightarrow \psi) = \pi(\varphi) \cap (|\varphi| \Rightarrow \pi(\psi))$ .
- In the example,  $\pi(\varphi) = \omega$  and  $\pi(\psi) = |\varphi|$ , so we get:  
$$\pi(\varphi \wedge \psi) = \pi(\varphi \rightarrow \psi) = \omega \cap (|\varphi| \Rightarrow |\varphi|) = \omega \cap \omega = \omega$$

## Disjunction

This case is more tricky. No recipe seems to cover **all** examples in a satisfactory way. We will give one reasonable definition that fits our purposes.

4. John is still in Paris, or he is still in London.  $\varphi \vee \psi$ 
  - (4) is well-defined in case we know that **John was either in Paris or in London**.
  - So, we take the presupposition of a disjunction to be the disjunction of the presuppositions.

$$\pi(\varphi \vee \psi) = \pi(\varphi) \cup \pi(\psi)$$

# Semantics with presuppositions

## Definition (Semantics)

$\varphi$	$\pi(\varphi)$	$[\varphi]$
$p$	$\omega$	$\wp( p )$
$\perp$	$\omega$	$\{\emptyset\}$
$\psi \wedge \chi$	$\pi(\psi) \cap ( \psi  \Rightarrow \pi(\chi))$	$[\psi] \cap [\chi]$
$\psi \vee \chi$	$\pi(\psi) \cup \pi(\chi)$	$[\psi] \cup [\chi]$
$\psi \rightarrow \chi$	$\pi(\psi) \cap ( \psi  \Rightarrow \pi(\chi))$	$[\psi] \Rightarrow [\chi]$

Notice that  $[\varphi]$  is defined just as before for any  $\varphi$ .

## Semantics with presuppositions

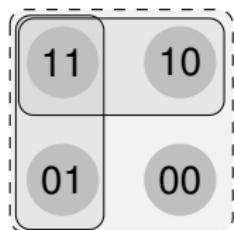
- However, in this system no formula is presuppositional.
- To introduce presuppositions, we add to the language a **presupposition operator**.
- If  $\varphi$  and  $\psi$  are formulas,  $\langle\varphi\rangle\psi$  is a formula.
- The effect of  $\langle\varphi\rangle$  is to **add the presupposition  $\varphi$** .
- That is,  $\langle\varphi\rangle\psi$  **restricts** the meaning of  $\psi$  to  $|\varphi| = \bigcup[\varphi]$ .

# Semantics with presuppositions

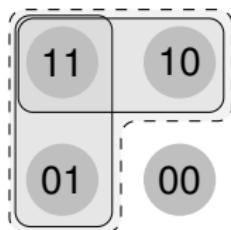
## Definition (Presupposition operator)

- $\pi(\langle\varphi\rangle\psi) = \pi(\psi) \cap |\varphi|$
- $[\langle\varphi\rangle\psi] = [\psi] \cap \wp(|\varphi|)$

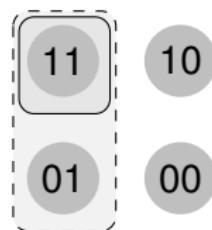
## Examples



$p \vee q$



$\langle p \vee q \rangle (p \vee q)$



$\langle q \rangle p$

# Semantics with presuppositions

**Definition (Informativeness, inquisitiveness)**

$\varphi$  is said to be:

**informative** if in some state it expresses an informative proposition;

**inquisitive** if in some state it expresses an inquisitive proposition.

**Fact**

$\varphi$  is informative iff  $|\varphi| \subset \pi(\varphi)$

$\varphi$  is inquisitive iff  $|\varphi| \notin [\varphi]$

# Semantics with presuppositions

## Definition (Questions, assertions, hybrid)

$\varphi$  is an **assertion** if it is non-inquisitive.

$\varphi$  is a **question** if it is non-informative.

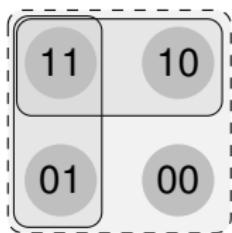
$\varphi$  is a **hybrid** if it is both informative and inquisitive.

## Definition (Presuppositionality)

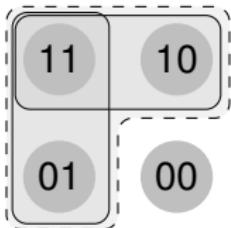
$\varphi$  is said to be **presuppositional** in case  $\pi(\varphi) \neq \omega$ .

# Semantics with presuppositions

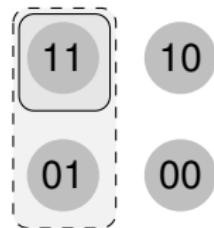
## Examples



$p \vee q$   
Non-  
presuppositional  
hybrid



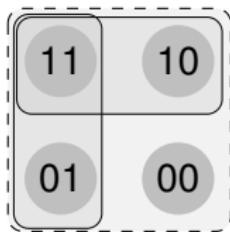
$\langle p \vee q \rangle (p \vee q)$   
Presuppositional  
question



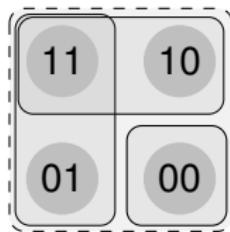
$p$   
Presuppositional  
assertion

# Semantics with presuppositions

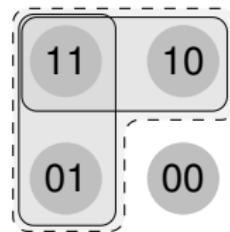
- $\varphi$  is a question when  $[\varphi]$  covers the presupposition  $\pi(\varphi)$ .
- There are two natural recipes to turn a  $\varphi$  into a question:
  1. We can extend the meaning to allow for rejection of  $\varphi$ .  
This is the effect of the open question operator  $?_o\varphi := \varphi \vee \neg\varphi$ .
  2. We can add the presupposition that one of the proposed possibilities holds. We define a closed question operator with this effect:  $?_c\varphi = \langle\varphi\rangle\varphi$ .



$p \vee q$



$?_o(p \vee q)$



$?_c(p \vee q)$

# Semantics with presuppositions

Fact (Both  $?_c$  and  $?_o$  are question operators)

- For any  $\varphi$ ,  $?_c\varphi$  and  $?_o\varphi$  are questions
- $\varphi$  is a question  $\iff \varphi \equiv ?_o\varphi \iff \varphi \equiv ?_c\varphi$

Alternative questions

The formula  $?_c(p_1 \vee \dots \vee p_n)$ :

- is a question, i.e. non-informative;
- presupposes  $p_1 \vee \dots \vee p_n$ ;
- requests a response which establishes one of the  $p_i$ .

So,  $?_c$  gives us the means for a proper representation of (closed) alternative questions.

# The semantics at work

## The *still* or *again* puzzle

1. John is in Paris. *p*
2. John is **still** in Paris.
3. John is in Paris **again**.
4. John is **still** in Paris, or he is in Paris **again**.
5. Is John **still** in Paris, or is he in Paris **again?**

For lack of a better phrasing, we will write the presuppositions of (2) and (3) as:

- **s** = John was continuously in Paris before.
- **a** = John was discontinuously in Paris before.

## The semantics at work

1. John is in Paris.
  4. John is **still** in Paris, or he is in Paris **again**.
  5. Is John **still** in Paris, or is he in Paris **again?**
- In (4), **s v a** (still or again) seems to be the presupposition, while (1) seems to be the information provided (*at-issue*).
  - However, while appearing only as **presuppositions**, s and a also seem to **contribute to the proposition**, raising an issue.
  - Moreover, when (4) is turned into an alternative question, this issue is the only ‘at issue’ content, while information provided by (1) is now part of what is presupposed!
  - How is this possible?

# The semantics at work

1. John is in Paris.  $p$
2. John is still in Paris.  $\langle s \rangle p$
3. John is in Paris again.  $\langle a \rangle p$
4. John is still in Paris, or he is in Paris again.  $\langle s \rangle p \vee \langle a \rangle p$
5. Is John still in Paris, or is he in Paris again?  $?_c(\langle s \rangle p \vee \langle a \rangle p)$

## Computing the meanings

- $\pi(\langle s \rangle p) = \pi(p) \cap |s| = |s|$
- $[\langle s \rangle p] = [p] \cap \wp(|s|) = \wp(p) \cap \wp(s) = \wp(|p \cap s|)$
- $\langle s \rangle p$  is an assertion that presupposes  $s$  and provides the information  $p$
- Analogously for  $\langle a \rangle p$

## The semantics at work

4. John is still in Paris, or he is in Paris again.

- $\pi(\langle s \rangle p \vee \langle a \rangle p) = \pi(\langle s \rangle p) \cup \pi(\langle a \rangle p) = |s| \cup |a| = |s \vee a|$
- $[\langle s \rangle p \vee \langle a \rangle p] = [\langle s \rangle p] \cup [\langle a \rangle p] = \wp(|p \wedge s|) \cup \wp(|p \wedge a|)$
- $|\langle s \rangle p \vee \langle a \rangle| = \bigcup [\langle s \rangle p \vee \langle a \rangle] = |p \cap s| \cup |p \cap a| = |p| \cap |s \vee a|$

So, our analysis predicts that (4):

1. presupposes that John was in Paris before (either continuously or otherwise);
2. is informative, providing the information that John is in Paris;
3. is also inquisitive, requesting a response which establishes whether John is still or again in Paris.

## The semantics at work

5. Is John *still* in Paris, or is he in Paris *again*?

- $\pi(\exists_c(\langle s \rangle p \vee \langle a \rangle p)) = \dots = |p \wedge (s \vee a)|$
- $[\exists_c(\langle s \rangle p \vee \langle a \rangle p)] = [\langle s \rangle p \vee \langle a \rangle p] = \wp(|s \wedge p|) \cup \wp(|a \wedge p|)$
- $|\exists_c(\langle s \rangle p \vee \langle a \rangle p)| = |\langle s \rangle p \vee \langle a \rangle| = |p \wedge (s \vee a)|$

So, our analysis predicts that (5):

1. presupposes two things:
  - that John is in Paris
  - that John was in Paris before (continuously or not)
2. is a question, since it provides no new information;
3. is inquisitive, requesting a response which establishes whether John is *still* or *again* in Paris.

# Conclusions

- Inquisitive semantics aims at providing the tools to model **information exchange** through conversation.
- In particular, we want to represent the meaning of **questions**.
- A theory of meanings involving **presuppositions** is needed for a satisfactory modeling of **alternative questions**.
- In line with the tradition of dynamic semantics, we regard presuppositions as **domain restriction** on meanings.
- We proposed a **system** for a propositional language and showed that it can deal with cases involving twisted **interplay** between presuppositions and at-issue content.

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- We proposed a **system** for a propositional language and showed that it can deal with cases involving twisted **interplay** between presuppositions and at-issue content.
- Thanks for your attention!