

Inquisitive Semantics

—the basics—

Jeroen Groenendijk and Floris Roelofsen
(based on joint work with Ivano Ciardelli)

www.illc.uva.nl/inquisitive-semantics

Amsterdam, September 8, 2010

Overview

Basic framework

- Motivation
- Definition and illustration of the semantics
- Some central logical properties

Application

- Attentive *might*

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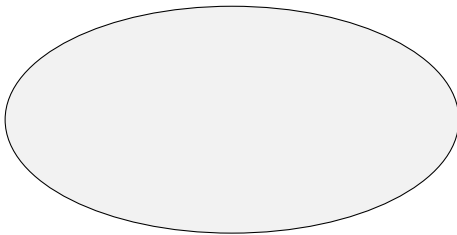
- Attentive *might*

Disclaimer

- Definitions are sometimes simplified for the sake of clarity
- This is all work in progress, there are many open issues, many opportunities to contribute!

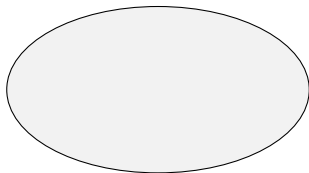
The Traditional Picture

- Meaning = informative content
- Providing information = eliminating possible worlds



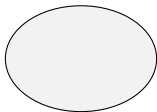
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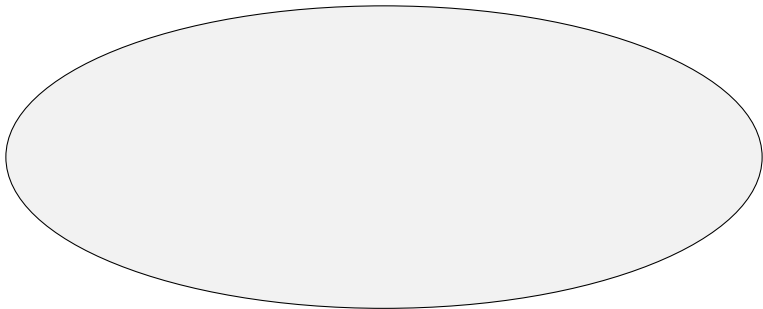
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- Only captures purely **descriptive** language use
- Does not reflect the **cooperative** nature of communication

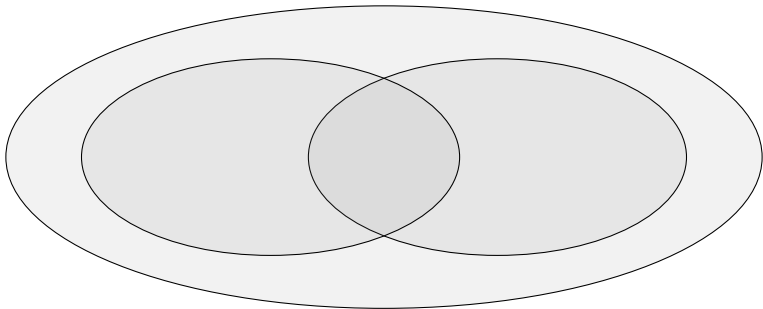
The Inquisitive Picture

- Propositions as **proposals**
- A proposal consists of one or more **possibilities**
- A proposal that consists of several possibilities is **inquisitive**



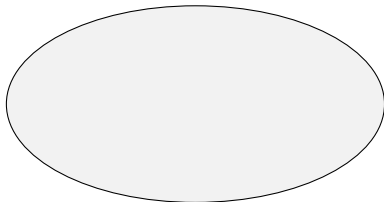
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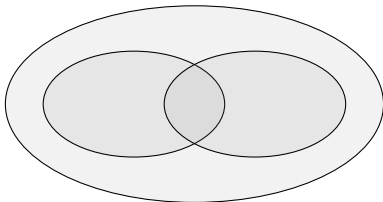
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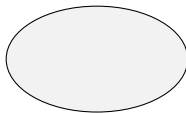
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A Propositional Language

Basic Ingredients

- Finite set of proposition letters \mathcal{P}
- Connectives $\perp, \wedge, \vee, \rightarrow$

Abbreviations

- Negation: $\neg\varphi := \varphi \rightarrow \perp$
- Classical projection: $!\varphi := \neg\neg\varphi$
- Non-informative projection: $?\varphi := \varphi \vee \neg\varphi$

Semantic Notions

Basic Ingredients

- **Index/possible world**: function from \mathcal{P} to $\{0, 1\}$
- **Possibility**: set of indices
- **Proposition**: set of alternative possibilities

Notation

- $[\varphi]$: the **proposition** expressed by φ
- $|\varphi|$: the **truth-set** of φ (set of indices where φ is classically true)

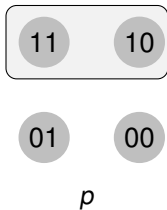
Classical versus Inquisitive

- φ is **classical** iff $[\varphi]$ contains exactly one possibility
- φ is **inquisitive** iff $[\varphi]$ contains more than one possibility

Atoms

For any atomic formula φ : $[\varphi] = \{ |\varphi| \}$

Example:

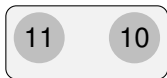


Negation

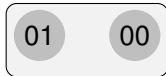
Definition

- $[\neg\varphi] = \{ \overline{\bigcup[\varphi]} \}$
- Take the union of all the possibilities for φ ;
then take the complement

Example, φ classical:



$[p]$



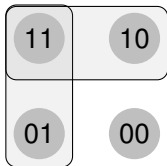
$[\neg p]$

Negation

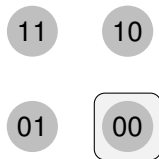
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Example, φ inquisitive:



$[\varphi]$



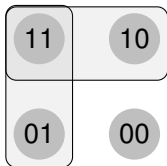
$[\neg\varphi]$

Disjunction

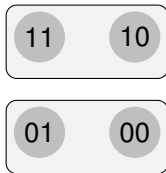
Definition

- $[\varphi \vee \psi] = [\varphi] \cup [\psi]$

Examples:



$p \vee q$



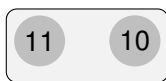
$?p \quad (:= p \vee \neg p)$

Conjunction

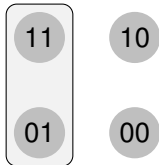
Definition

- $[\varphi \wedge \psi] = \{\alpha \cap \beta \mid \alpha \in [\varphi] \text{ and } \beta \in [\psi]\}$
- Pointwise intersection

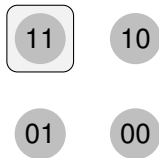
Example, φ and ψ classical:



p



q



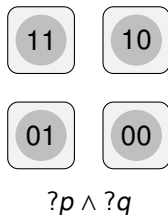
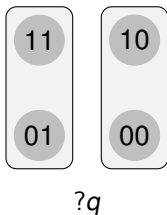
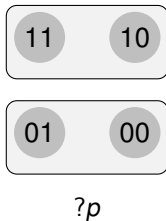
$p \wedge q$

Conjunction

Definition

- $[\varphi \wedge \psi] = \{\alpha \cap \beta \mid \alpha \in [\varphi] \text{ and } \beta \in [\psi]\}$
- Pointwise intersection

Example, φ and ψ inquisitive:



Conditionals

Intuition

$$\varphi \rightarrow \psi$$

- Says that if φ is realized in some way, then ψ must also be realized in some way
- Raises the issue of what the exact relation is between the ways in which φ may be realized and the ways in which ψ may be realized

Example

If John goes to London, he will stay with Bill or with Mary

$$p \rightarrow (q \vee r)$$

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- Thus, $p \rightarrow (q \vee r)$ raises the issue of whether the realization of p implies the realization of q , or whether the realization of p implies the realization of r

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If John goes to London, he will stay with Bill or with Mary

$$p \rightarrow (q \vee r)$$

- Says that **if p is realized** in some way, **$q \vee r$ must also be realized** in some way
- p can only be realized in one way, but $q \vee r$ can be realized in two ways: by realizing q or by realizing r
- Thus, $p \rightarrow (q \vee r)$ raises the issue of whether the realization of p implies the realization of q , or whether the realization of p implies the realization of r
- The **'ways in which a sentence may be realized'** correspond exactly to the **possibilities** for that sentence

Another way to think about it

Intuition

$$\varphi \rightarrow \psi$$

- Says that there is a certain **implicational dependency** between the possibilities for φ and the possibilities for ψ
- Raises the issue what this implicational dependency is

Example

If John goes to London, he will stay with Bill or with Mary

$$p \rightarrow (q \vee r)$$

- Two potential implicational dependencies:
 - $p \leadsto q$
 - $p \leadsto r$
- The sentence:
 - Says that at least one of these dependencies holds
 - Raises the issue which of them hold exactly

If John goes to London or to Paris, will he fly British Airways?

$$(p \vee q) \rightarrow ?r$$

- Four potential implicational dependencies:
 - $(p \leadsto r) \ \& \ (q \leadsto r)$
 - $(p \leadsto r) \ \& \ (q \leadsto \neg r)$
 - $(p \leadsto \neg r) \ \& \ (q \leadsto \neg r)$
 - $(p \leadsto \neg r) \ \& \ (q \leadsto r)$
- The sentence:
 - Says that at least one of these dependencies holds
 - Raises the issue which of them hold exactly

Formalization

- Each possibility for $\varphi \rightarrow \psi$ corresponds to a potential **implicational dependency** between the possibilities for φ and the possibilities for ψ ;
- Think of an implicational dependency as a **function** f mapping every possibility $\alpha \in [\varphi]$ to some possibility $f(\alpha) \in [\psi]$;
- What does it take to **establish** an implicational dependency f ?
- For each $\alpha \in [\varphi]$, we must establish that $\alpha \Rightarrow f(\alpha)$ holds

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Implementation

- $[\varphi \rightarrow \psi] = \{\gamma_f \mid f : [\psi]^{[\varphi]}\}$ where $\gamma_f = \bigcap_{\alpha \in [\varphi]} (\alpha \Rightarrow f(\alpha))$

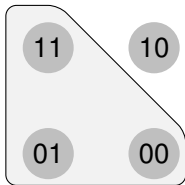
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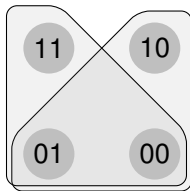
- $[\varphi \rightarrow \psi] = \{\gamma_f \mid f : [\psi]^{[\varphi]}\}$ where $\gamma_f = \bigcap_{\alpha \in [\varphi]} (\alpha \Rightarrow f(\alpha))$
- For simplicity, we usually define $\alpha \Rightarrow f(\alpha)$ in terms of material implication: $\overline{\alpha} \cup f(\alpha)$. But any more sophisticated treatment of conditionals could in principle be plugged in here.

Pictures, classical and inquisitive



$$p \rightarrow q$$

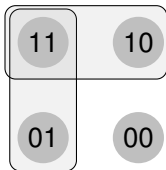
If John goes, Mary
will go as well.



$$p \rightarrow ?q$$

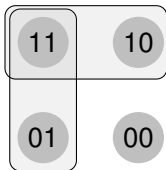
If John goes, will
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Informativeness and Inquisitiveness



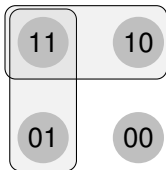
- $p \vee q$ is **inquisitive**: $[p \vee q]$ consists of more than one possibility
- $p \vee q$ is **informative**: $[p \vee q]$ proposes to eliminate indices

Informativeness and Inquisitiveness



- $p \vee q$ is **inquisitive**: $[p \vee q]$ consists of more than one possibility
- $p \vee q$ is **informative**: $[p \vee q]$ proposes to eliminate indices
- $\bigcup[\varphi]$ captures the **informative content** of φ

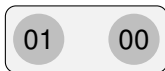
Informativeness and Inquisitiveness



- $p \vee q$ is **inquisitive**: $[p \vee q]$ consists of more than one possibility
- $p \vee q$ is **informative**: $[p \vee q]$ proposes to eliminate indices
- $\bigcup[\varphi]$ captures the **informative content** of φ
- Fact: for any formula φ , $\bigcup[\varphi] = |\varphi|$
 \Rightarrow classical notion of informative content is preserved.

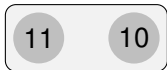
Questions, Assertions, and Hybrids

- φ is a **question** iff it is **not informative**
- φ is an **assertion** iff it is **not inquisitive**



Questions, Assertions, and Hybrids

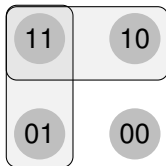
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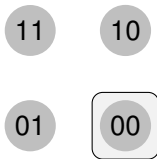
- φ is a **hybrid** iff it is both **informative** and **inquisitive**
- φ is **insignificant** iff it is **neither informative nor inquisitive**

Classical closure

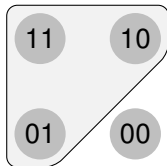
- Double negation always preserves the informative content of a sentence, but removes inquisitiveness



$p \vee q$



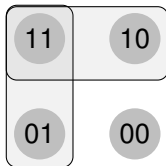
$\neg(p \vee q)$



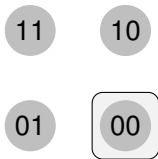
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Classical closure

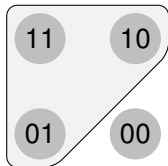
- Double negation always preserves the informative content of a sentence, but removes inquisitiveness



$p \vee q$



$\neg(p \vee q)$



$\neg\neg(p \vee q)$

- Therefore, $\neg\neg\varphi$ is abbreviated as $!\varphi$
- $!\varphi$ is called the **classical closure** of φ

Significance and inquisitiveness

- In a classical setting,
non-informative sentences are tautologous, i.e., **insignificant**
- In inquisitive semantics, some classical tautologies come to form a **new class of meaningful sentences**, namely **questions**
- Questions are meaningful not because they are informative, but because they are inquisitive

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- Example: $?p := p \vee \neg p$

01	00
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$$p \vee \neg p$$

Alternative characterization of questions and assertions

Equivalence

- φ and ψ are **equivalent** iff $[\varphi] = [\psi]$
- Notation: $\varphi \equiv \psi$

Questions and assertions

- φ is a **question** iff $\varphi \equiv ?\varphi$
- φ is an **assertion** iff $\varphi \equiv !\varphi$

Alternativehood

- If we are only interested in capturing informative and inquisitive content, then we can take a proposition to be a set of **alternative** possibilities
- That is: no possibility is contained in another
- All possibilities are **maximal**

Rationale

- Saying that at least one of α and β obtains is just as informative as saying that α obtains
- Asking for information so as to establish at least one of α and β is the same as asking information so as to establish α
- So, as long as we are only interested in capturing informative and inquisitive content, β is **redundant**



Information, issues, and attention

Attentive content

- However, if we want to capture more than just informative and inquisitive content, then non-maximal possibilities may not be redundant anymore.
- Indeed, the notion of meaning we are exploring is not only suited to capture informative and inquisitive content, but also a sentence's potential to **draw attention** to certain possibilities

Application

- A novel analysis of *might*

Driving intuition

- (1) John might be in London.
- (2) John is in London.
- (3) Is John in London?

Main contrasts

- (1) differs from (2) in that it **does not provide** the **information** that John is in London
- (1) differs from (3) in that it **does not request information**
- 'ok' is an appropriate response to (1), but not to (3)

Main intuition

- The semantic contribution of (1) lies in its potential to **draw attention** to the possibility that John is in London

Attentive content in inquisitive semantics

- The conception of a proposition as a **set of possibilities** is ideally suited to capture attentive content
- We can simply think of the elements of $[\varphi]$ as the possibilities that φ **draws attention** to
- At the same time, we can still think of φ as **providing** and **requesting information**, just as before
- \Rightarrow informative, inquisitive, and attentive content can all be captured by a single structure

Non-maximal possibilities back aboard

- As long as we are only interested in capturing informative and inquisitive content, **non-maximal** possibilities are **redundant**
- But as soon as attentive content becomes of interest as well, non-maximal possibilities cannot be ignored anymore



Non-maximal possibilities back aboard

- As long as we are only interested in capturing informative and inquisitive content, **non-maximal** possibilities are **redundant**



- But as soon as attentive content becomes of interest as well, non-maximal possibilities cannot be ignored anymore
- There's no reason we could not draw attention to both α and β
- The only non-maximal possibility that can still be ignored is the **empty** possibility (it makes no sense to think of any non-contradictory sentence as drawing attention to the empty possibility)

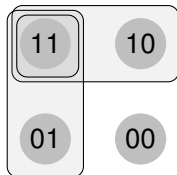
Inquisitive, informative, and attentive sentences

Definitions

- φ is **informative** iff it proposes to eliminate indices, i.e., $|\varphi| \neq \omega$
- φ is **inquisitive** iff $[\varphi]$ contains at least two maximal possibilities
- φ is **attentive** iff $[\varphi]$ contains a non-maximal possibility

Example

- $p \vee q \vee (p \wedge q)$ (p or q or both)
informative, inquisitive, and attentive

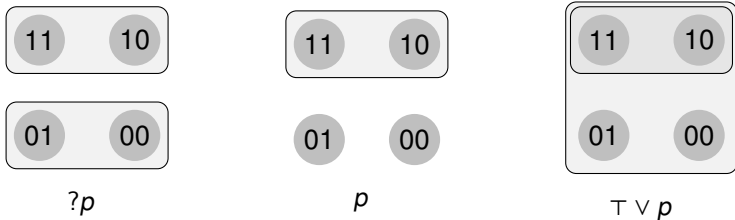


Questions, Assertions, and Conjectures

Definitions

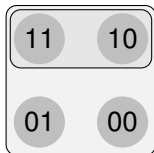
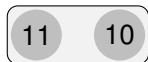
- φ is a **question** iff it is **neither informative nor attentive**
- φ is an **assertion** iff it is **neither inquisitive nor attentive**
- φ is a **conjecture** iff it is **neither informative nor inquisitive**

Examples



Insignificance

- In the classical setting, any sentence that is **non-informative** is a tautology, i.e., **insignificant**
- In inquisitive semantics, many **classical tautologies** come to form a new class of meaningful sentences, namely **questions**
- However, in the 'restricted' setting, any sentence that is neither informative nor inquisitive is still insignificant
- In the unrestricted setting, many of these '**inquisitive tautologies**' come to form another class of meaningful sentences, namely **conjectures**



Might

Intuition

- $\Diamond p$ draws attention to the possibility that p , without providing or requesting any information

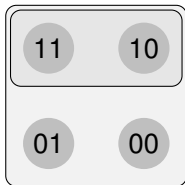
More generally:

- $\Diamond \varphi$ draws attention to all the possibilities for φ , without providing or requesting information

Implementation

- Define $\Diamond \varphi$ as an abbreviation of $\top \vee \varphi$

Illustrations



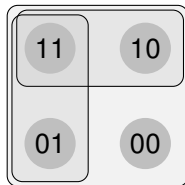
$$\Diamond p$$

It might be rainy



$$\Diamond(p \wedge q)$$

It might be
rainy and windy



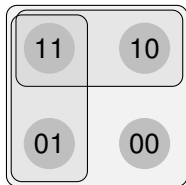
$$\Diamond(p \vee q)$$

It might be
rainy or windy

Might and conjectures

Every *might* sentence is a conjecture

- $\Diamond\varphi$ is never informative
- $\Diamond\varphi$ is never inquisitive
- So $\Diamond\varphi$ is always a conjecture



$\Diamond(p \vee q)$

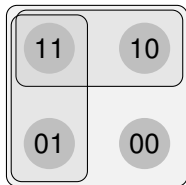
Every conjecture can be expressed by a *might* sentence

- φ is a **conjecture** if and only if $\varphi \equiv \Diamond\varphi$

Might and conjectures

Every *might* sentence is a conjecture

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- $\Diamond\varphi$ is never inquisitive
- So $\Diamond\varphi$ is always a conjecture



$\Diamond(p \vee q)$

Every conjecture can be expressed by a *might* sentence

- φ is a **conjecture** if and only if $\varphi \equiv \Diamond\varphi$
- φ is a **question** if and only if $\varphi \equiv ?\varphi$
- φ is an **assertion** if and only if $\varphi \equiv !\varphi$

Closure properties of conjectures

For any φ and ψ :

- $\Diamond\varphi$ is a conjecture;
- if φ and ψ are conjectures, then so is $\varphi \wedge \psi$;
- if at least one of φ and ψ is a conjecture, so is $\varphi \vee \psi$;
- if ψ is a conjecture, then so is $\varphi \rightarrow \psi$.

Examples

- | | | |
|-----|---|--------------------------------|
| (4) | John might be in London. | $\Diamond p$ |
| (5) | John might be in London and Bill in Paris. | $\Diamond p \wedge \Diamond q$ |
| (6) | John is in London, or he might be in Paris. | $p \vee \Diamond q$ |
| (7) | If John is in London, Bill might be in Paris. | $p \rightarrow \Diamond q$ |

Might meets disjunction and conjunction

Zimmermann's observation (NALS 2000)

- The following are all **equivalent**:

(8) John might be in London **or** in Paris. $\Diamond(p \vee q)$

(9) John might be in London
or he might be in Paris. $\Diamond p \vee \Diamond q$

(10) John might be in London
and he might be in Paris. $\Diamond p \wedge \Diamond q$

Might meets disjunction and conjunction

Important note

- *Might* behaves differently in this respect from clear-cut epistemic modals
- The following are **not equivalent**:
 - (11) It is consistent with my beliefs that John is in London **or** it is consistent with my beliefs that he is in Paris.
 - (12) It is consistent with my beliefs that John is in London **and** it is consistent with my beliefs that he is in Paris.
- Problematic if *might* is analyzed as an epistemic modal

Might meets disjunction and conjunction

Further observation

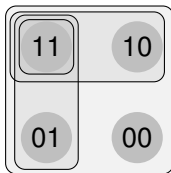
- For the equivalence to go through, it is crucial that John **cannot** be **both** in London and in Paris at the same time

Szabolcsi's scenario

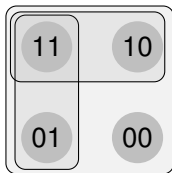
- We need an English-French translator, i.e., someone who speaks *both* languages. In that context, (15) is perceived as a useful recommendation, while (13) and (14) are not.

- | | | |
|------|---|--------------------------------|
| (13) | John might speak English or French. | $\Diamond(p \vee q)$ |
| (14) | John might speak English
or he might speak French. | $\Diamond p \vee \Diamond q$ |
| (15) | John might speak English
and he might speak French. | $\Diamond p \wedge \Diamond q$ |

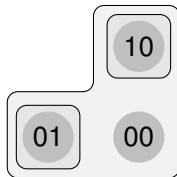
Might meets disjunction and conjunction



(a) $\Diamond p \wedge \Diamond q$



(b) $\Diamond p \vee \Diamond q$
 $\equiv \Diamond(p \vee q)$



(c) $\Diamond p \wedge \Diamond q$
 $\equiv \Diamond p \vee \Diamond q$
 $\equiv \Diamond(p \vee q)$

- Whenever the disjuncts are mutually exclusive, as in (c), all three formulas are equivalent
- If the disjuncts are not mutually exclusive, then $\Diamond p \wedge \Diamond q$ differs from the other two in that it draws attention to the possibility that p and q both hold.
- This is what makes $\Diamond p \wedge \Diamond q$ a useful recommendation in Szabolcsi's scenario

Might meets negation

Basic observation

Standard sentential negation never takes scope over *might*

(16) John might not be in London. $\# (\neg > \diamond)$

Important note

Might \neq 'it is consistent with my information that'

(17) It is not consistent with my information
that John is in London. $\checkmark (\neg > \diamond)$

Explanation

$\neg \diamond \varphi$ is always a contradiction

Similar, but more complex effects in conditionals (discussed later)

What's next?

- Support-based definition of the semantics
- Inquisitive entailment
- Inquisitive logic, link with intuitionistic logic
- Pragmatics
- First-order case
- ...

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These slides will be posted on the course website:

www.illic.uva.nl/inquisitive-semantics