

# Inquisitive Semantics

—the basics—

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(based on joint work with Ivano Ciardelli)

[www.illc.uva.nl/inquisitive-semantics](http://www.illc.uva.nl/inquisitive-semantics)

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# Overview

## Basic framework

- Motivation
- Definition and illustration of the semantics
- Some central logical properties

## Application

- Attentive *might*

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- Some central logical properties

## Application

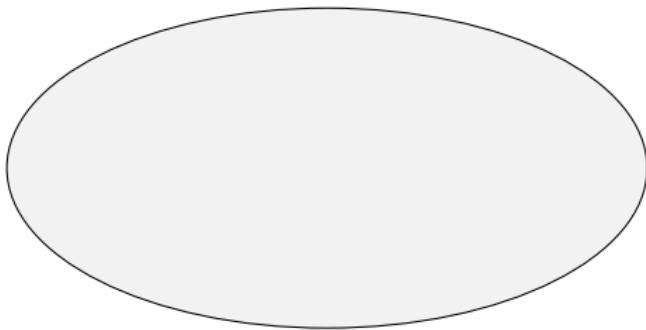
- Attentive *might*

## Disclaimer

- Definitions are sometimes simplified for the sake of clarity
- This is all work in progress, there are many open issues, many opportunities to contribute!

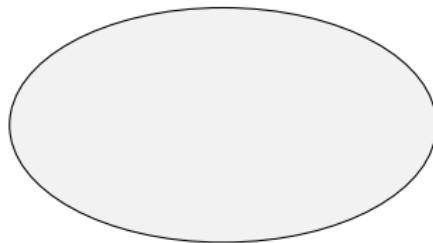
## The Traditional Picture

- Meaning = informative content
- Providing information = eliminating possible worlds



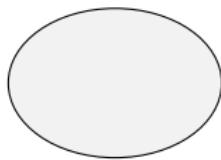
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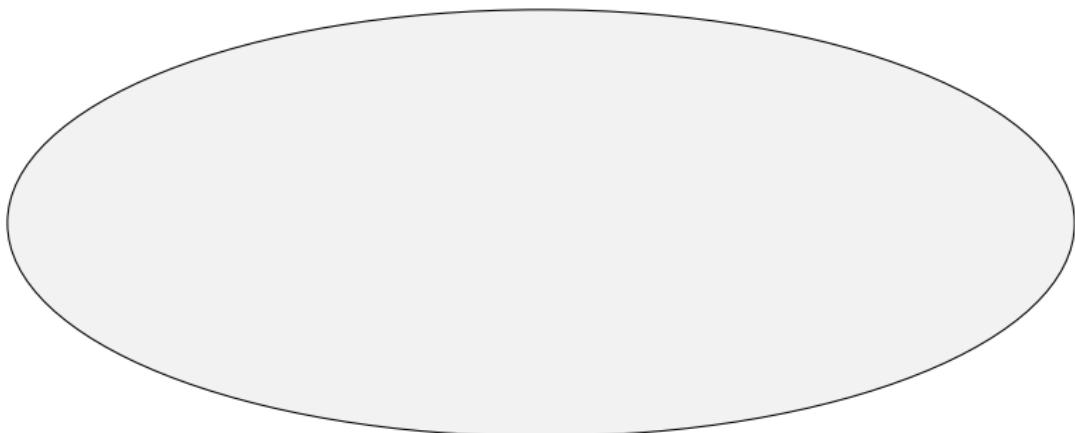
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- Only captures purely **descriptive** language use
- Does not reflect the **cooperative** nature of communication

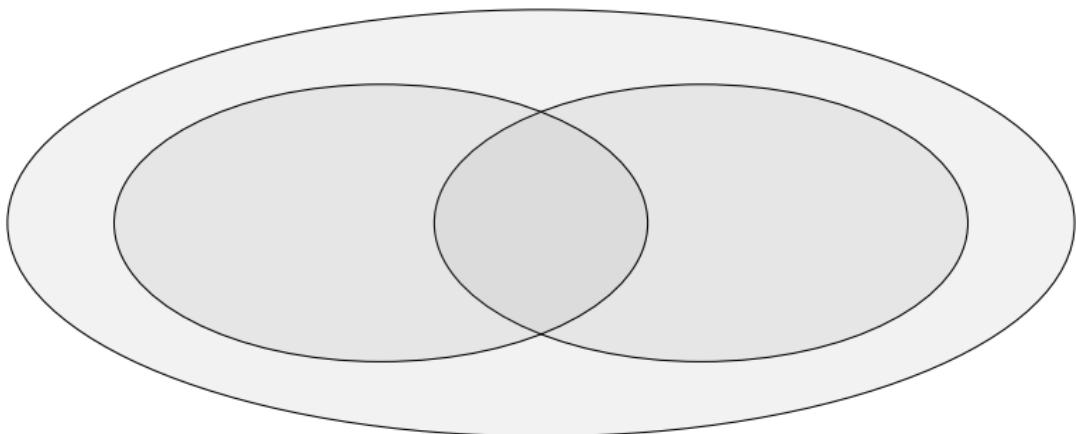
# The Inquisitive Picture

- Propositions as **proposals**
- A proposal consists of one or more **possibilities**
- A proposal that consists of several possibilities is **inquisitive**



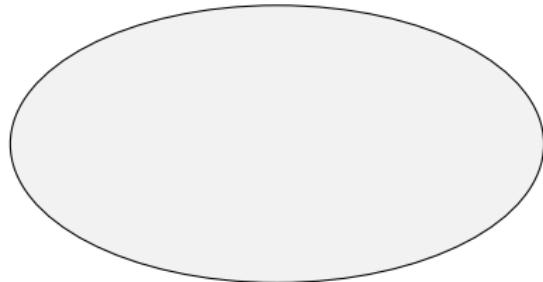
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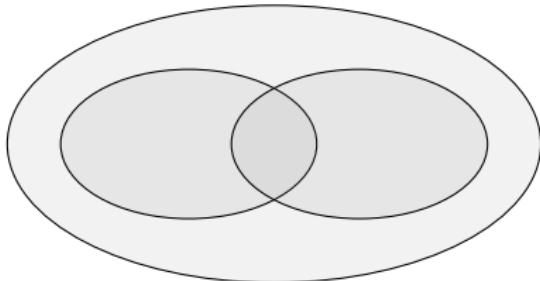
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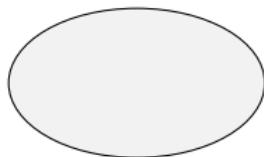
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# A Propositional Language

## Basic Ingredients

- Finite set of proposition letters  $\mathcal{P}$
- Connectives  $\perp, \wedge, \vee, \rightarrow$

## Abbreviations

- Negation:  $\neg\varphi := \varphi \rightarrow \perp$
- Classical projection:  $!\varphi := \neg\neg\varphi$
- Non-informative projection:  $?{\varphi} := \varphi \vee \neg\varphi$

# Semantic Notions

## Basic Ingredients

- Index/possible world: function from  $\mathcal{P}$  to  $\{0, 1\}$
- Possibility: set of indices
- Proposition: set of alternative possibilities

## Notation

- $[\varphi]$ : the proposition expressed by  $\varphi$
- $|\varphi|$ : the truth-set of  $\varphi$  (set of indices where  $\varphi$  is classically true)

## Classical versus Inquisitive

- $\varphi$  is classical iff  $[\varphi]$  contains exactly one possibility
- $\varphi$  is inquisitive iff  $[\varphi]$  contains more than one possibility

# Atoms

For any atomic formula  $\varphi$ :  $[\varphi] = \{ |\varphi| \}$

Example:



$p$

# Negation

## Definition

- $[\neg\varphi] = \{ \overline{\bigcup[\varphi]} \}$
- Take the union of all the possibilities for  $\varphi$ ; then take the complement

Example,  $\varphi$  classical:



$[p]$



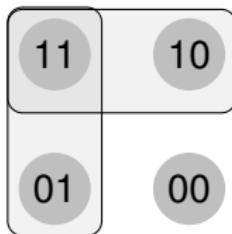
$[\neg p]$

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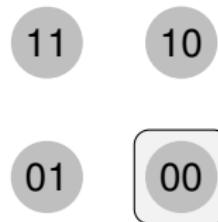
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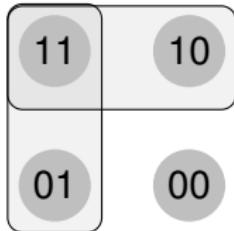
$[\neg\varphi]$

# Disjunction

## Definition

- $[\varphi \vee \psi] = [\varphi] \cup [\psi]$

## Examples:



$$p \vee q$$



$$?p \text{ } (:= p \vee \neg p)$$

# Conjunction

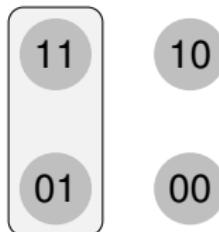
## Definition

- $[\varphi \wedge \psi] = \{\alpha \cap \beta \mid \alpha \in [\varphi] \text{ and } \beta \in [\psi]\}$
- Pointwise intersection

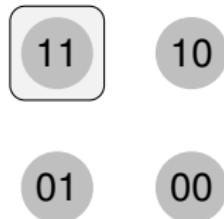
Example,  $\varphi$  and  $\psi$  classical:



$p$



$q$



$p \wedge q$

# Conjunction

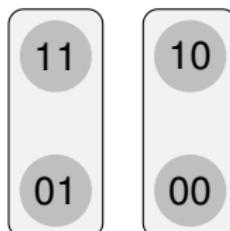
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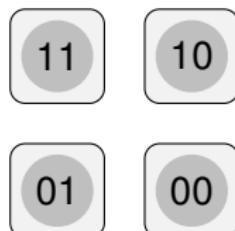
Example,  $\varphi$  and  $\psi$  inquisitive:



?p



?q



?p  $\wedge$  ?q

# Conditionals

## Intuition

$$\varphi \rightarrow \psi$$

- Says that if  $\varphi$  is realized in some way, then  $\psi$  must also be realized in some way
- Raises the issue of what the exact relation is between the ways in which  $\varphi$  may be realized and the ways in which  $\psi$  may be realized

## Example

If John goes to London, he will stay with Bill or with Mary

$$p \rightarrow (q \vee r)$$

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- Thus,  $p \rightarrow (q \vee r)$  raises the issue  
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of whether the realization of  $p$  implies the realization of  $q$ ,  
or whether the realization of  $p$  implies the realization of  $r$
- The ‘ways in which a sentence may be realized’ correspond  
exactly to the possibilities for that sentence

## Another way to think about it

### Intuition

$$\varphi \rightarrow \psi$$

- Says that there is a certain **implicational dependency** between the possibilities for  $\varphi$  and the possibilities for  $\psi$
- Raises the issue what this implicational dependency is

## Example

If John goes to London, he will stay with Bill or with Mary

$$p \rightarrow (q \vee r)$$

- Two potential implicational dependencies:
  - $p \rightsquigarrow q$
  - $p \rightsquigarrow r$
- The sentence:
  - Says that at least one of these dependencies holds
  - Raises the issue which of them hold exactly

If John goes to London or to Paris, will he fly British Airways?

$$(p \vee q) \rightarrow ?r$$

- Four potential implicational dependencies:
  - $(p \rightsquigarrow r) \ \& \ (q \rightsquigarrow r)$
  - $(p \rightsquigarrow \neg r) \ \& \ (q \rightsquigarrow \neg r)$
  - $(p \rightsquigarrow r) \ \& \ (q \rightsquigarrow \neg r)$
  - $(p \rightsquigarrow \neg r) \ \& \ (q \rightsquigarrow r)$
- The sentence:
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# Formalization

- Each possibility for  $\varphi \rightarrow \psi$  corresponds to a potential **implicational dependency** between the possibilities for  $\varphi$  and the possibilities for  $\psi$ ;
- Think of an implicational dependency as a **function**  $f$  mapping every possibility  $\alpha \in [\varphi]$  to some possibility  $f(\alpha) \in [\psi]$ ;
- What does it take to **establish** an implicational dependency  $f$ ?
- For each  $\alpha \in [\varphi]$ , we must establish that  $\alpha \Rightarrow f(\alpha)$  holds

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## Implementation

- $[\varphi \rightarrow \psi] = \{\gamma_f \mid f : [\psi]^{[\varphi]}\}$  where  $\gamma_f = \bigcap_{\alpha \in [\varphi]} (\alpha \Rightarrow f(\alpha))$

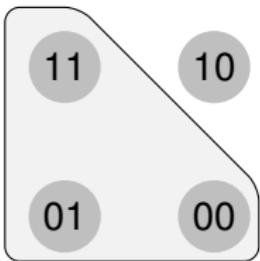
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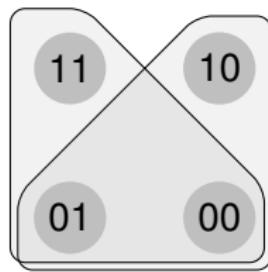
- $[\varphi \rightarrow \psi] = \{\gamma_f \mid f : [\psi]^{[\varphi]}\}$  where  $\gamma_f = \bigcap_{\alpha \in [\varphi]} (\alpha \Rightarrow f(\alpha))$
- For simplicity, we usually define  $\alpha \Rightarrow f(\alpha)$  in terms of material implication:  $\bar{\alpha} \cup f(\alpha)$ . But any more sophisticated treatment of conditionals could in principle be plugged in here.

# Pictures, classical and inquisitive



$$p \rightarrow q$$

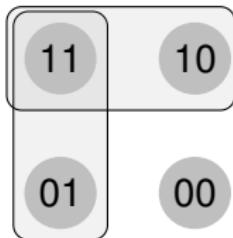
If John goes, Mary  
will go as well.



$$p \rightarrow ?q$$

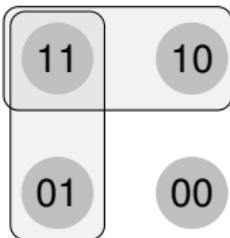
If John goes, will  
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# Informativeness and Inquisitiveness



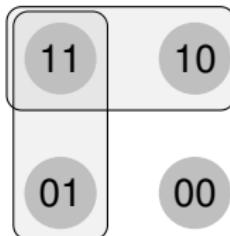
- $p \vee q$  is **inquisitive**:  $[p \vee q]$  consists of more than one possibility
- $p \vee q$  is **informative**:  $[p \vee q]$  proposes to eliminate indices

# Informativeness and Inquisitiveness



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- $\bigcup[\varphi]$  captures the **informative content** of  $\varphi$

# Informativeness and Inquisitiveness



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- $p \vee q$  is **informative**:  $[p \vee q]$  proposes to eliminate indices
- $\text{U}[\varphi]$  captures the **informative content** of  $\varphi$
- Fact: for any formula  $\varphi$ ,  $\text{U}[\varphi] = |\varphi|$   
⇒ classical notion of informative content is preserved.

# Questions, Assertions, and Hybrids

- $\varphi$  is a **question** iff it is **not informative**
- $\varphi$  is an **assertion** iff it is **not inquisitive**



# Questions, Assertions, and Hybrids

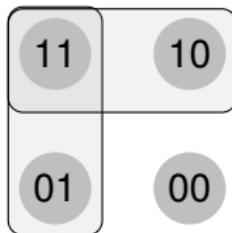
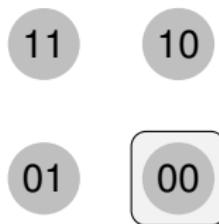
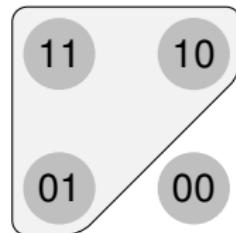
- $\varphi$  is a question iff it is not informative
- $\varphi$  is an assertion iff it is not inquisitive



- $\varphi$  is a hybrid iff it is both informative and inquisitive
- $\varphi$  is insignificant iff it is neither informative nor inquisitive

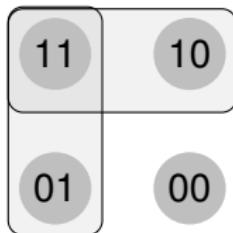
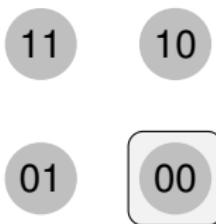
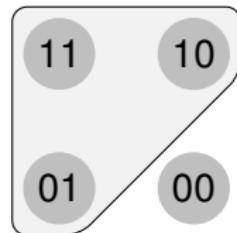
# Classical closure

- Double negation always preserves the informative content of a sentence, but removes inquisitiveness

 $p \vee q$  $\neg(p \vee q)$  $\neg\neg(p \vee q)$

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- Double negation always preserves the informative content of a sentence, but removes inquisitiveness

 $p \vee q$  $\neg(p \vee q)$  $\neg\neg(p \vee q)$ 

- Therefore,  $\neg\neg\varphi$  is abbreviated as  $!\varphi$
- $!\varphi$  is called the **classical closure** of  $\varphi$

# Significance and inquisitiveness

- In a classical setting,  
non-informative sentences are tautologous, i.e., insignificant
- In inquisitive semantics, some classical tautologies come to form a new class of meaningful sentences, namely questions
- Questions are meaningful not because they are informative, but because they are inquisitive



- Example:  $?p := p \vee \neg p$

$$p \vee \neg p$$

# Alternative characterization of questions and assertions

## Equivalence

- $\varphi$  and  $\psi$  are equivalent iff  $[\varphi] = [\psi]$
- Notation:  $\varphi \equiv \psi$

## Questions and assertions

- $\varphi$  is a question iff  $\varphi \equiv ?\varphi$
- $\varphi$  is an assertion iff  $\varphi \equiv !\varphi$

# Alternativehood

- If we are only interested in capturing informative and inquisitive content, then we can take a proposition to be a set of **alternative** possibilities
- That is: no possibility is contained in another
- All possibilities are **maximal**

## Rationale

- Saying that at least one of  $\alpha$  and  $\beta$  obtains is just as informative as saying that  $\alpha$  obtains
- Asking for information so as to establish at least one of  $\alpha$  and  $\beta$  is the same as asking information so as to establish  $\alpha$
- So, as long as we are only interested in capturing informative and inquisitive content,  $\beta$  is **redundant**



# Information, issues, and attention

## Attentive content

- However, if we want to capture more than just informative and inquisitive content, then non-maximal possibilities may not be redundant anymore.
- Indeed, the notion of meaning we are exploring is not only suited to capture informative and inquisitive content, but also a sentence's potential to **draw attention** to certain possibilities

## Application

- A novel analysis of *might*

## Driving intuition

- (1) John might be in London.
- (2) John is in London.
- (3) Is John in London?

### Main contrasts

- (1) differs from (2) in that it **does not provide** the **information** that John is in London
- (1) differs from (3) in that it **does not request information**
- 'ok' is an appropriate response to (1), but not to (3)

### Main intuition

- The semantic contribution of (1) lies in its potential to **draw attention** to the possibility that John is in London

## Attentive content in inquisitive semantics

- The conception of a proposition as a **set of possibilities** is ideally suited to capture attentive content
- We can simply think of the elements of  $[\varphi]$  as the possibilities that  $\varphi$  **draws attention** to
- At the same time, we can still think of  $\varphi$  as **providing** and **requesting information**, just as before
- ⇒ informative, inquisitive, and attentive content can all be captured by a single structure

## Non-maximal possibilities back aboard

- As long as we are only interested in capturing informative and inquisitive content, **non-maximal** possibilities are **redundant**
- But as soon as attentive content becomes of interest as well, non-maximal possibilities cannot be ignored anymore



## Non-maximal possibilities back aboard

- As long as we are only interested in capturing informative and inquisitive content, **non-maximal** possibilities are **redundant**
- But as soon as attentive content becomes of interest as well, non-maximal possibilities cannot be ignored anymore
- There's no reason we could not draw attention to both  $\alpha$  and  $\beta$
- The only non-maximal possibility that can still be ignored is the **empty** possibility (it makes no sense to think of any non-contradictory sentence as drawing attention to the empty possibility)



# Inquisitive, informative, and attentive sentences

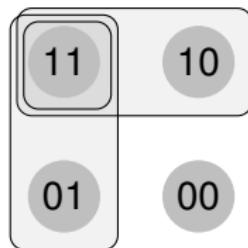
## Definitions

- $\varphi$  is **informative** iff it proposes to eliminate indices, i.e.,  $|\varphi| \neq \omega$
- $\varphi$  is **inquisitive** iff  $[\varphi]$  contains at least two maximal possibilities
- $\varphi$  is **attentive** iff  $[\varphi]$  contains a non-maximal possibility

## Example

- $p \vee q \vee (p \wedge q)$     ( $p$  or  $q$  or both)

informative, inquisitive, and attentive



# Questions, Assertions, and Conjectures

## Definitions

- $\varphi$  is a **question** iff it is **neither informative nor attentive**
- $\varphi$  is an **assertion** iff it is **neither inquisitive nor attentive**
- $\varphi$  is a **conjecture** iff it is **neither informative nor inquisitive**

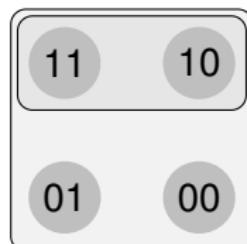
## Examples



? $p$



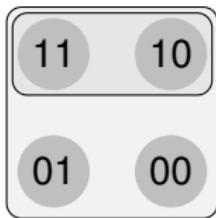
$p$



$\top \vee p$

## Insignificance

- In the classical setting, any sentence that is **non-informative** is a tautology, i.e., **insignificant**
- In inquisitive semantics, many **classical tautologies** come to form a new class of meaningful sentences, namely **questions**
- However, in the ‘restricted’ setting, any sentence that is neither informative nor inquisitive is still insignificant
- In the unrestricted setting, many of these **‘inquisitive tautologies’** come to form another class of meaningful sentences, namely **conjectures**



# Might

## Intuition

- $\Diamond p$  draws attention to the possibility that  $p$ , without providing or requesting any information

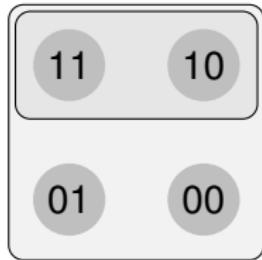
More generally:

- $\Diamond\varphi$  draws attention to all the possibilities for  $\varphi$ , without providing or requesting information

## Implementation

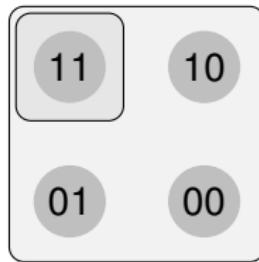
- Define  $\Diamond\varphi$  as an abbreviation of  $\top \vee \varphi$

# Illustrations



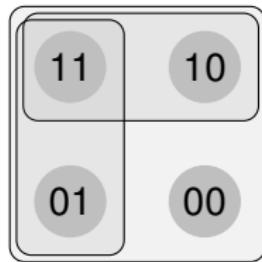
$\diamond p$

It might be rainy



$\diamond(p \wedge q)$

It might be  
rainy and windy



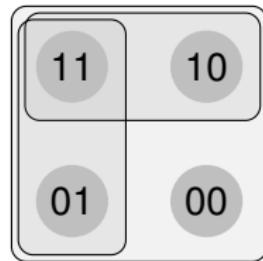
$\diamond(p \vee q)$

It might be  
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## *Might* and conjectures

Every *might* sentence is a conjecture

- $\Diamond\varphi$  is never informative
- $\Diamond\varphi$  is never inquisitive
- So  $\Diamond\varphi$  is always a conjecture



$$\Diamond(p \vee q)$$

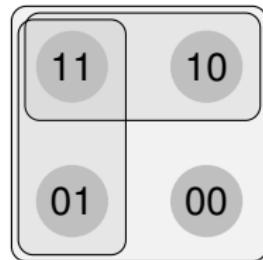
Every conjecture can be expressed by a *might* sentence

- $\varphi$  is a conjecture if and only if  $\varphi \equiv \Diamond\varphi$

## *Might* and conjectures

Every *might* sentence is a conjecture

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- $\Diamond\varphi$  is never inquisitive
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$$\Diamond(p \vee q)$$

Every conjecture can be expressed by a *might* sentence

- $\varphi$  is a **conjecture** if and only if  $\varphi \equiv \Diamond\varphi$
- $\varphi$  is a **question** if and only if  $\varphi \equiv ?\varphi$
- $\varphi$  is an **assertion** if and only if  $\varphi \equiv !\varphi$

# Closure properties of conjectures

For any  $\varphi$  and  $\psi$ :

- $\Diamond\varphi$  is a conjecture;
- if  $\varphi$  and  $\psi$  are conjectures, then so is  $\varphi \wedge \psi$ ;
- if at least one of  $\varphi$  and  $\psi$  is a conjecture, so is  $\varphi \vee \psi$ ;
- if  $\psi$  is a conjecture, then so is  $\varphi \rightarrow \psi$ .

## Examples

- (4) John might be in London.  $\Diamond p$
- (5) John might be in London and Bill in Paris.  $\Diamond p \wedge \Diamond q$
- (6) John is in London, or he might be in Paris.  $p \vee \Diamond q$
- (7) If John is in London, Bill might be in Paris.  $p \rightarrow \Diamond q$

## *Might* meets disjunction and conjunction

Zimmermann's observation (NALC 2000)

- The following are all equivalent:

(8) John might be in London or in Paris.  $\diamond(p \vee q)$

(9) John might be in London  
or he might be in Paris.  $\diamond p \vee \diamond q$

(10) John might be in London  
and he might be in Paris.  $\diamond p \wedge \diamond q$

## *Might* meets disjunction and conjunction

### Important note

- *Might* behaves differently in this respect from clear-cut epistemic modals
- The following are **not equivalent**:
  - (11) It is consistent with my beliefs that John is in London  
**or** it is consistent with my beliefs that he is in Paris.
  - (12) It is consistent with my beliefs that John is in London  
**and** it is consistent with my beliefs that he is in Paris.
- Problematic if *might* is analyzed as an epistemic modal

## *Might* meets disjunction and conjunction

### Further observation

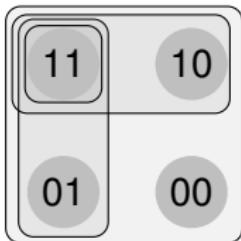
- For the equivalence to go through, it is crucial that John **cannot** be **both** in London and in Paris at the same time

### Szabolcsi's scenario

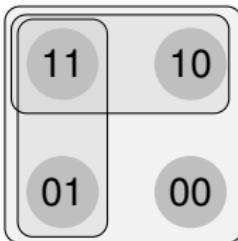
- We need an English-French translator, i.e., someone who speaks *both* languages. In that context, (15) is perceived as a useful recommendation, while (13) and (14) are not.

- |      |   |                                |
|------|---|--------------------------------|
| (13) | John might speak English <b>or</b> French.                    | $\Diamond(p \vee q)$           |
| (14) | John might speak English<br><b>or</b> he might speak French.  | $\Diamond p \vee \Diamond q$   |
| (15) | John might speak English<br><b>and</b> he might speak French. | $\Diamond p \wedge \Diamond q$ |

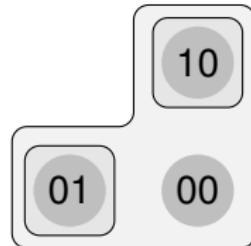
## *Might* meets disjunction and conjunction



(a)  $\diamond p \wedge \diamond q$



(b)  $\diamond p \vee \diamond q$   
 $\equiv \diamond(p \vee q)$



(c)  $\diamond p \wedge \diamond q$   
 $\equiv \diamond p \vee \diamond q$   
 $\equiv \diamond(p \vee q)$

- Whenever the disjuncts are mutually exclusive, as in (c), all three formulas are equivalent
- If the disjuncts are not mutually exclusive, then  $\diamond p \wedge \diamond q$  differs from the other two in that it draws attention to the possibility that  $p$  and  $q$  both hold.
- This is what makes  $\diamond p \wedge \diamond q$  a useful recommendation in Szabolcsi's scenario

## *Might* meets negation

### Basic observation

Standard sentential negation never takes scope over *might*

- (16) John might not be in London. # ( $\neg > \diamond$ )

### Important note

*Might*  $\neq$  'it is consistent with my information that'

- (17) It is not consistent with my information  
that John is in London. ✓ ( $\neg > \diamond$ )

### Explanation

$\neg \diamond \varphi$  is always a contradiction

Similar, but more complex effects in conditionals (discussed later)

# What's next?

- Support-based definition of the semantics
- Inquisitive entailment
- Inquisitive logic, link with intuitionistic logic
- Pragmatics
- First-order case
- ...

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These slides will be posted on the course website:

[www.illc.uva.nl/inquisitive-semantics](http://www.illc.uva.nl/inquisitive-semantics)