

FOOTING SCHEDULE

MARK	SIZE	REINFORCING
F30	3'-0" x 3'-0" x 1'-0"	4-#5 EACH WAY BOTT.
F56	5'-6" x 5'-6" x 2'-0"	6-#6 EACH WAY BOTT.
F10	7'-0" x 7'-0" x 1'-4"	7-#7 EACH WAY BOTT.
F16	7'-6" x 7'-6" x 1'-4"	8-#7 EACH WAY BOTT.
F66	8'-6" x 8'-6" x 1'-6"	9-#7 EACH WAY BOTT.

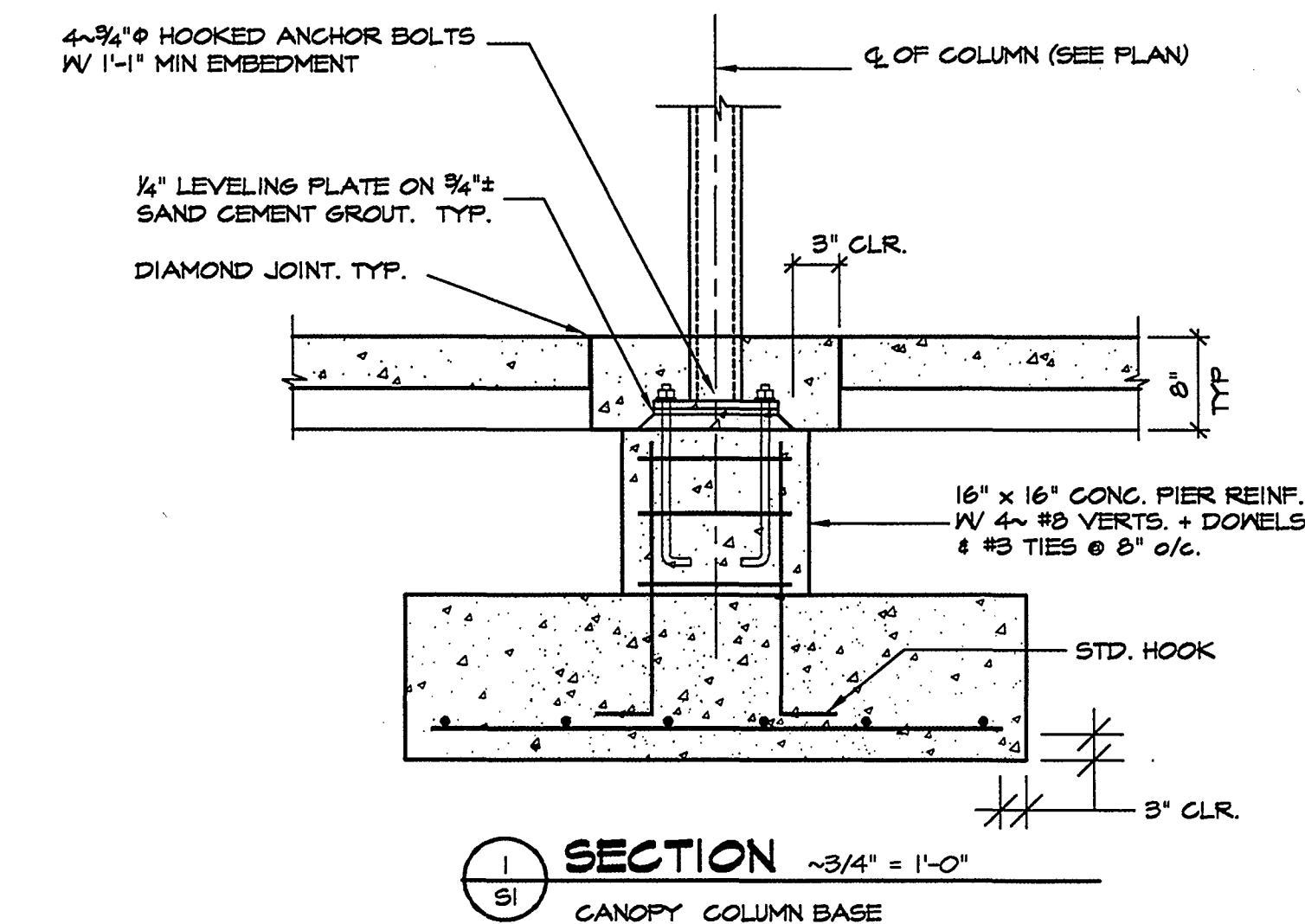
COLUMN SCHEDULE

MARK	A	B	C	D	E	F
SIZE	11'2" x 9'6" VSO	7'5" x 12' x 12"	7'5" x 12' x 12' x 5'6"	11'2" x 8'7" VSO	7'5" x 12' x 12' x 5'6"	7'5" x 4'4" x 1'4"
BASE PLATE	1/2" x 20" x 1'-6"	1/2" x 8' x 1'-7"	1/2" x 20" x 1'-4" OFF-SET PLATE	1" x 10" x 1'-6"	1" x 10" x 1'-6"	1/2" x 12" x 1'-0"

BOTTOMS OF ALL COLUMNS TO HAVE MILLED ENDS
BASE PLATES TO BE A36 STEEL.

FOUNDATION PLAN ~ 1" = 20'

- SLAB ON GRADE TO BE 8" MIN THICK 4000 P.S.I. CONCRETE REINFORCED WITH #5 @ 18" O.C. OVER 6 MIL. VAPOR BARRIER AND 4" MIN. DEEP STONE BASE.
- MODULUS OF SUBGRADE REACTION SHALL BE VERIFIED TO BE A MINIMUM OF 180 P.C.I.
- ELEVATION TOP OF SLAB ON GRADE TO BE EL=114.50'
- ELEVATION TOP OF FOOTINGS NOTED (00.00') IN PLAN.
- MEMBERS NOTED (VSO) TO BE ASTM A572 GRADE 50 STEEL.



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**NEW BUILDING FOR
CORPORATE EXPRESS
AT HILLSIDE BUSINESS PARK
ANNE ARUNDEL COUNTY, MARYLAND**

SHELL BUILDING
 TENANT IMPROV. 6/20/02
 TENANT IMPROV. 7/31/02
 No. Description Date
 Revisions
 Proj. No.
 Date 6-19-02
 Scale 1"=20'-0"
 Last Rev.
 Title:
FOUNDATION PLAN
 Sheet:
S-1
 1 OF 6