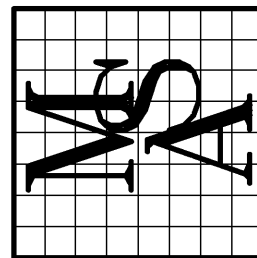
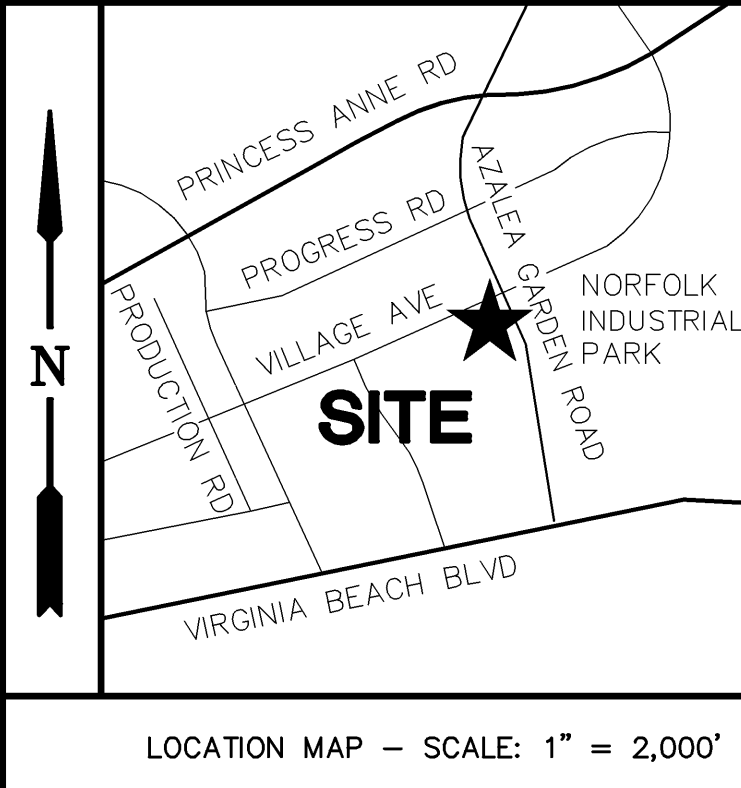
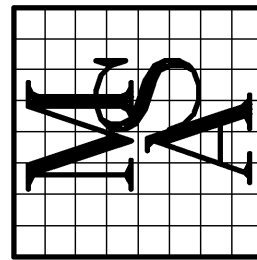


(MB 55, PG 43)

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	20.00	31.31	19.89	28.21	N70°51'40"W	89°41'20"
C2	800.00	238.37	120.07	237.49	N17°28'50"W	17°04'19"
C3	20.00	23.59	13.38	22.25	S24°53'50"W	67°34'49"



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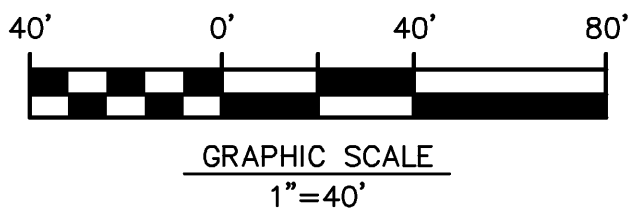
DESIGNED	KCR
DRAWN	JUV
CHECKED	APPROVED
DATE	3-21-2008

VIRGINIA

TOPOGRAPHIC SURVEY
OF
PARCEL 1-A
(MB 55, PG 43)

SHEET
1
1 of 2 Sheets
SCALE: 1"=40'
PROJ. NO.: 07077

PROGRESS PRINT



MATCHLINE - SEE SHEET 2 OF 2

PARCEL 1-A
AREA=526,172 SF
OR 12.079 ACRES
(DOC. #040038322)
(MB 55, PG 43)

PARCEL 1
DOC# 020035176
(MB 45, PG 141) (TAX #37511902)
AREA=496,828 SF OR 11.406 ACRES
AREA OF 40' ROW RESERVATION
=29,344 SF OR 0.674 ACRES

2-STORY MASONRY & METAL
OFFICE AND WAREHOUSE BUILDING
#1187
BUILDING HEIGHT = 29.50'
BUILDING = 198,306.65 SF (BY FOOTPRINT)

N/F
BAS PROPERTIES L.L.C.
PARCEL A
(DB 2969, PG 371)
(TAX #33379300)

LEGEND	
EXISTING	
BMP	BEST MANAGEMENT PRACTICES (STORMWATER MANAGEMENT FACILITY)
○	ELECTRIC PANEL BOX (ELPB)
□	MANHOLE (MH)
□	SANITARY CLEANOUT (SCO)
○	VALVE
○	WATER METER (WM)
○	FIRE HYDRANT (FH)
○	MAILBOX
○	DROP INLET (DI)
○	CATCH BASIN (CB)
○	POWER POLE (PP)
○	LIGHT POLE (LP)
○	LIGHT POLE / CONCRETE BASE
○	PEDESTAL
○	CURB AND GUTTER
—	REINFORCED CONCRETE PIPE (RCP)
—	CHAIN LINK FENCE (CLF)
—	PROPERTY LINE
—	BUILDINGS
—	STORM SEWER
—	SANITARY SEWER
—	WATER
—	OVERHEAD ELECTRIC
—	UNDERGROUND GAS
○	SIGN
○	TREE
○	BUSH
—	PAVEMENT
—	CONCRETE