

MONTH OF RAMADHAN AMAAL

Imam Ja`far al-Sadiq عليه السلام has said:

"When you begin your day observing fasting, you should make sure that your hearing, your sight, your hair, your skin, and all your organs are also observing fasting, that is abstaining from not only the forbidden acts but also the disrecommended ones."

Imam al-Sadiq عليه السلام has also said, "Do not allow the day on which you observe fasting to be like your other days."

Note: Please download and open this PDF in Adobe Acrobat Reader so that the linked duas work properly. mp3 links are inserted to listen to duas. A 'Go To Index' link is on bottom right of the page to return to the Index page

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- Another Short Dua to be recited daily (اَللَّهُمَّ رَبِّ شَهْر رَمَضَانَ)

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- أَعُوذُ بِجَلالِ وَجْهِكَ Dua أَعُوذُ بِجَلالِ وَجْهِكَ Dua Dua إِلْمِي وَقَفَ السّائِلُونَ Dua

It is highly recommended to recite as much Qur'an as possible. A Hadith reads that everything has a springtime; and the springtime of the Holy Qur'an is the month of Ramadhan. –

Dua before Recitation of the Holy Qur'an / Dua After Recitation of Holy Qur'an

Amaal at the time of Suhoor (Starting the Fast) in the Holy Month of Ramadhan

Dua Baha

Dua Abu Hamza Thumali

Dua Idris

Dua Ya Uddati

Dua Ya Mafzai

Tasbih for the time of Sahar

It is highly advisably not to neglect having the daybreak meal (*suhur*) even if a single date or a drink of water are had. The best food in the daybreak meal is fine flour and dates. A hadith reads that Almighty Allah and His angels bless those who seek forgiveness at the last hours of night and have the daybreak meal."

It is recommended to recite Surah of al-Qadr at early dawn (sahar), for a hadith reads that any believer who recites the Surah of *al-Qadr* at the daybreak meal and the meal of breaking the fast will be decided as sacrificing his blood for the sake of Almighty Allah between these two periods.

It is also highly recommended not to neglect the famous <u>Salat al-Layl</u> (Night Prayer) and not to neglect the night worship.

Dua Baha

The highly considerable *Du`a' al-Baha'* is reported from Imam `Ali ibn Musa al-Ridha عليه السلام who said, "This is the supplication that Imam al-Baqir عليه السلام used to say at the last hours of the Month of Ramadhan nights." It is as follows:

O Allah I ask You to give me from Your brilliance that beautifies,

and all Your glories are radiantly brilliant,

اَللَّهُمَّ إِنَّي أَسْأَلُكَ بِبَهَائِكَ كُلِّهِ.

O Allah I beseech You in the name of all Your glories.

O Allah I ask You to give me from Your refined good that makes more handsome,

and all Your refinements are gracefully beautiful;

O Allah I beseech You in the name of all Your beauties.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ مِنْ جَلالِكَ بِأَجَلِّهِ

O Allah I ask You to give me from Your majesty that gives grandeur,

and all Your majestic powers are strongly sublime;

O Allah I beseech You in the name of all Your powers.

O Allah I ask You to give me from Your greatness that makes great,

and all Your powers are extensively important;

O Allah I beseech You in the name of all Your influences.

O Allah I beseech You to give me from Your light that enlightens,

and all Your enlightenments are luminously bright;

O Allah I beseech You in the name of all Your lights.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ مِنْ رَحْمَتِكَ بِأَوْسَعِهَا

O Allah I ask You to give me from Your mercy that gives much,

and all Your kind leniencies are plenteously many,

O Allah I beseech You in the name of all Your compassions.

O Allah I ask You to give me from Your Words that elaborate and conclude;

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and all Your words are complete and perfect;

O Allah I beseech You in the name of all Your Words.

O Allah I ask You to give me from Your perfection that brings to fullness,

and all Your perfections are total and whole,

O Allah I beseech You in the name of all Your perfections.

اَللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ أَسْمَائِكَ بِأَكْبَرِهَا

O Allah I ask You to give me from Your Names that make great,

and all Your Names are important;

O Allah I beseech You in the name of all Your Names:

O Allah I beseech You to give me from Your authority that surpasses in honor and power,

and all Your authorities are rare and supreme,

O Allah I beseech You in the name of all Your authorities.

O Allah I ask You to give me from Your Will that (simultaneously) takes effect,

and all Your wills are (at once) executed;

O Allah I beseech You in the name of all Your wills.

اللهُمَّ إِنِي أَسْأَلُكَ مِنْ قُدْرَتِكَ بِالْقُدْرَةِ الَّتِي اللهُمَّ إِنِي أَسْأَلُكَ مِنْ قُدْرَتِكَ بِالْقُدْرَةِ الَّتِي اللهُمَّ السَّطَلْتَ بِعَا عَلَى كُلِّ شَيْءٍ

O Allah I ask You to give me from Your that omnipotence which controls everything,

وَكُلُّ قُدْرَتِكَ مُسْتَطِيلَةً،

and at all events Your omnipotence dominates.

O Allah I beseech You in the name of Your all-embracing omnipotence.

O Allah I ask You to give me from Your

Wisdom that pierces through and enforces,

and Your Wisdom is altogether effective,

O Allah I beseech You in the name of Your Wisdom.

O Allah I ask You to give me from Your promise which always is fulfilled,

and all Your promises are kept and fulfilled,

اَللَّهُمَّ إِنَّي أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ.

O Allah I beseech You in the name of all Your promises.

O Allah I ask You to give me from Your Channels which are most dear to You,

and all that which is dear to You is most desirable,

O Allah I beseech You in the name of all Your Channels.

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O Allah I ask You to give me from Your distinctions that vie in glory,

and all Your distinctions are noble;

O Allah I beseech You in the name of all Your distinctions.

O Allah I ask You to give me from Your sovereignty which lasts and continues forever,

and for all times Your sovereignty is everlasting;

اَللَّهُمَّ إِنَّي أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ.

O Allah I beseech You in the name of Your absolute sovereignty.

O Allah I ask You to give me from Your kingdom that surpasses in glory and nobility,

and in reality Your kingdom alone is the most celebrated and magnificent;

O Allah I beseech You in the name of Your unlimited kingdom.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ مِنْ عُلُوِّكَ بِأَعْلاهُ

O Allah I ask You to give me from Your highest height that exalts,

and Your eminence is altogether sublime;

O Allah I beseech You in the name of Your highest sublimeness.

O Allah I ask You to give me from Your bounties which always move ahead, come in advance,

وَكُلُّ مَنِّكَ قَدِيمٌ،

and all Your bounties are eternal,

O Allah I beseech You in the name of all Your bounties.

O Allah I ask You to give me from Your signs which gives out freely,

and all Your signs are generous;

O Allah I beseech You in the name of all Your signs,

اَللَّهُمَّ إِنِي أَسْأَلُكَ بِمَا أَنْتَ فِيهِ مِنَ الشَّأْنِ وَالْجُبَرُوتِ

O Allah I ask You to give me whereby You exercises absolute authority and power,

I beseech You in the name of (Your) total exclusive omnipotence, and singular absolute authority.

O Allah I ask You to give me whereby You gives answer to my supplication



whenever I turn to You, therefore hear my prayers O Allah.

Dua Abu Hamza Thumali

In 'Misbah al-Mutahajjid', it has been narrated on the authority of Abu-Hamzah al-Thumali that Imam `Ali ibn al-Husayn Zayn al-`Abidin عليه السلام used to offer prayers the whole nights of the Month of Ramadhan. At the last hour of the night, he used to say the following supplication:

<u>mp3</u>

O Allah: Do not discipline me by means of Your punishment

And do not subject me to Your planned

strategy

How can I attain welfare, O Lord, while it is not found anywhere save with You

And how can I find redemption while it cannot be attained save through You,

Neither he who has done righteous deeds can dispense with Your aid and mercy

خَرَجَ عَنْ قُدْرَتِكَ

Nor can he who did evildoings, dare to challenge you and did not arrive at Your pleasure find an exit out of Your power

Repeat this phrase as many times as possible in one breath:

O Lord...

Through You have I known You.

You showed me the way to You

وَدَعَوْتَنِي إِلَيْكَ

and invited me to come towards You.

Had it been not for You, I would have never known who You are.

All praise be to Allah alone Who gives answer to me whenever I pray Him

although I am slow whenever He invites me.

All praise be to Allah alone Who gives me

whenever I ask Him

although I become close-fisted when He asks me.

All praise be to Allah alone Whom I call whenever I need something

and Whom I secretly converse whenever I want without need for an intercessor;

He thus grants my need.

All praise be to Allah alone other than Whom I never pray,

and even if I pray anyone else, he shall never be able to respond to my prayer.

All praise be to Allah alone for other than Whom I do not hope,

and even if I hope for anyone else, he shall certainly disappoint me.

All praise be to Allah alone Who has accepted me to depend upon Him and,

thus, bestowed favors upon me.

He has not left me to people who will thus definitely humiliate me.

All praise be to Allah alone Who has sought my friendship

while He can dispense with me.

All praise be to Allah alone Who showed Himself gentle and considerate towards me

as if I have not sinned.

Accordingly, my Lord is the only One Whom I should thank

and He is the worthiest of being thanked by me.

O Allah, I find the courses to asking from You wide open,

the springs to hoping for You overflowing,

وَٱلْإِسْتِعَانَةَ بِفَضْلِكَ لِمَنْ أَمَّلَكَ مُبَاحَةً

seeking the help of Your favors reachable for them who have hopefully looked forward to You,

and the doors of praying You vulnerable for them who cry to You.

I know for sure that You give favorable reply to the petitioners

and relentlessly succor the aggrieved;

and to long for Your beneficence

and to accept Your will and judgment

are well compensations for that which the close-fisted misers deny

and alternative to that which is possessed by the stingy.

He who travels towards You will easily reach his destination.

DUQ5. RG

You do not conceal Yourself against Your creatures

unless their evildoings stand between them and You.

I am thus turning to You carrying my appeals

and directing towards You carrying my needs.

I have sought the help of You alone

وَبِدُعَائِكَ تَوسُّلِي

and begging You through my prayer

although I do not deserve to be observed by You

or to be pardoned by You.

Rather, I have full confidence in Your generosity,

I have relied upon the truthfulness of Your promise,



I have sought shelter with my faith in Your Oneness

and my certitude in the fact -which you know-

that I have no Lord other than You

and there is no god save You

alone, without having any partner.

اَللَّهُمَّ أَنْتَ الْقَائِلُ وَقَوْلُكَ حَقٌّ

O Allah, It is You Who have said, and Your sayings are always true

and Your promise is always valid:

"Ask Allah of His bounty.

Verily Allah is ever Merciful to you."

It is not Your habit, O my Chief,

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that You instruct us to implore You and then You stop giving us,

while You are the All-benefactor Who confers upon the people of Your Kingdom with (innumerable) donations

and You are the All-generous Who meets them with the kindness of Your compassion.

O my God, You brought me up amid Your bounties and favors when I was little

DUOS. RE

and You have mentioned me when I have grown up.

So, O He Who brought me up in this world with His bounties,

favors, and graces,

and, in the Hereafter, will have referred to me with His amnesty and generosity!

My acquaintance with You, O my Lord, is the path taking me to You

وَحُبِيّ لَكَ شَفِيعِي إِلَيْكَ

and my love for You is the intermediary between You and me.

I am sure of the path to which You have lead me

and I rely upon my intermediary's success before You.

I pray You, O my Chief, with a tongue muted by its sins.

O Lord! I confidentially speak to You with a heart degraded by its offenses.

I pray You, O Lord, with terror, desire,

hope, and fear.

Whenever I think of my sins, O my Master, I panic,

but when I think of Your generosity, I feel desirous (for Your pardon).

Therefore, if You forgive me, You are already the best of those who show mercy,

وَإِنْ عَذَّبْتَ فَغَيْرُ ظَالِم

and If You punish me, You are then not wronging me.

Yet, it is Your munificence and Your generosity, O Allah, that gave me the courage to pray You,

despite that I have committed things that You dislike.

وَرَحْمَتُكَ

It is Your kindness and mercy that I use as my means during misfortunes inflicting me despite my shamelessness.

I thus hope that my expectation will not be disappointed amid these two matters.

So, make my hopes become real

and answer my prayers.

O Greatest Besought One that has been

ever besought,

and the Most Favorable Hoped One!

My expectation, O my Chief, has been great but my deed has been bad.

So, grant me Your pardon as much as my expectation,

and do not punish me for the worst of my deed.

Verily, Your generosity is too great to be compared to the penalty of the guilty,

and Your tolerance is too immense to be compared to the punishment of the negligent.

I, O my Chief, am seeking refuge with Your benevolence,

fleeing from You towards You,

بِكَ ظَنّاً

DUOS RE

hoping for the amnesty that You have promised to confer upon one who keeps good idea about You.

What am I? O Lord! What importance do I have?

Do me a favor out of Your benevolence

and be charitable to me by means of pardoning me.

O my Lord! Cover me with Your protective covering

وَٱعْفُ عَنْ تَوْبِيخِي بِكَرَمِ وَجْهِكَ

and overlook reproaching me out of the generosity of Your Face.

In fact, if anyone other than You has watched me while committing these sins, I may not commit them.

Had I anticipated immediateness of punishment; I might have avoided doing them.

Yet, this does not mean that You are the least important of those who watch over

me وَأَخَفُّ ٱلْمُطَّلِعِينَ عَلَيَّ

or You are the least weighty of those who observe me.

Rather, this is because You, O my Lord, are the best of those who cover up (one's defects),

the wisest of those who judge,

the most generous of those who act generously,



the concealer of defects,

the Forgiver of sins,

and the Knower of the unseen.

You conceal the defects out of Your liberality

and put off punishment because of Your forbearance.

فَلَكَ ٱلْحُمْدُ عَلَىٰ حِلْمِكَ بَعْدَ عِلْمِكَ

Hence, all praise be to You, for You act tolerably although You have full knowledge

and for Your pardon even though You have the absolute authority.

It is Your forbearance with me that gives me latitude and makes me dare to break Your laws.

It is Your concealing my faults that makes me act shamelessly before You.

وَيُسْرِعُنِي إِلَىٰ ٱلتَوَثَّبِ عَلَىٰ مَحَارِمِكَ مَعْرِفَتِي بِسَعَةِ رَحْمَتِكَ وَعَظِيمٍ عَفْوِكَ

It is my acquaintance with the broadness of Your mercy and the magnitude of Your pardon that make me hurry to violate that which You have deemed forbidden.

O Indulgent! O Compassionate!

O Ever-living! O Self-subsistent!

O Forgiver of sins!



O Accepter of repentance!

O Owner of matchless bounties!

O He who has been doing favors since eternity!

Where is Your magnificent concealment (of one's faults)?

Where is Your irreversible pardon?

أَيْنَ فَرَجُكَ ٱلْقَرِيبُ

Where is Your abrupt relief?

Where is Your immediate aid?

Where is Your boundless mercy?

Where are Your overflowing gifts?

Where are Your pleasant endowments?

Where are Your beautiful benefits?

أَيْنَ فَضْلُكَ ٱلْعَظِيمُ

Where is Your outstanding grace?

Where are Your giant bounties?

Where are Your eternal favors?

Where is Your generous liberality? O Generous Giver!

In Your name and in the name of Muhammad and the Household of Muhammad, save me!

وَبِرَهْمَتِكَ فَخَلِّصْنِي

In the name of Your mercy, deliver me!

O All-benevolent!

O All-beneficent!

O All-gracious! O All-compassionate!

In my salvation from Your punishment, I do not rely upon my deeds;

بَلْ بِفَضْلِكَ عَلَيْنَا

rather, I depend on Your liberal generosity to us,

because You are verily the Lord of righteousness and the Lord of forgiveness.

You take the initiative in doing good out of Your graciousness

and overlook the sins out of Your generosity.

فَمَا نَدْرِي مَا نَشْكُرُ

We thus do not know which of Your graces we should thank:

should it be the handsome elegance that you spread over us, or our offensive deeds that you conceal?

Or should it be the fabulous favor that You grant and present,

or the numerous misfortunes from which You have saved and relieved?

يَا حَبِيبَ مَنْ تَحَبَّبَ إِلَيْكَ

O Beloved of those who endear themselves to Him!

O delight of the eyes of those who resort to Him and communicate Him incessantly!

You are the All-benevolent and we are the malevolent.

So, overlook, O Lord, the offensive that we



hold by means of the good that You hold.

There is not definitely any foolishness that can be uncovered by Your liberality.

There is no period that may be longer than Your tolerance.

What value remains for our deeds if compared to Your favors?

How can we ever deem much any deeds if compared to Your generosity?

بَلْ كَيْفَ يَضِيقُ عَلَىٰ ٱلْمُذْنِبِينَ مَا وَسِعَهُمْ مِنْ

رخمتيك

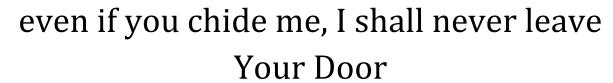
Moreover, how may Your broad mercy be narrow for the guilty?

O Extensive Forgiver!

O He Who extends both hands with mercy!

By Your Majesty I swear, O my Lord,

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and I shall never stop flattering You!

This is because I have full acquaintance with Your (indescribable) generosity and bounty.

Verily, You do whatever You will.

You punish whomsoever You want however You want by whatever means You want.

وَتَرْحَمُ مَنْ تَشَاءُ كِمَا تشَاءُ كَيْفَ تَشَاءُ

You have mercy upon whomsoever You want however You want by whatever means You want.

None is supposed to interrogate You for whatever You do,

non can ever contend with You about Your authority,

none can ever have a share in that which You hold,

وَلاَ تُضَادُّ فِي حُكْمِكَ

none can ever object to Your decisions,

and none can ever protest against that which You administer.

To You alone are creation and determination.

Blessed be Allah, the Lord of the worlds.

O my Lord, this is the manner of one who seeks Your shelter,

وَٱسْتَجَارَ بِكُرَمِكَ

resorts to Your liberality,

and has been accustomed to be included with Your benevolence and graciousness.

You are certainly the All-munificent Whose amnesty never shrinks,

Whose favor never reduces,

and Whose mercy never diminishes.

وَقَدْ تَوَثَّقْنَا مِنْكَ بِٱلصَّفْحِ ٱلْقَدِيمِ

We have full confidence in You on account of Your eternal habit of pardons,

boundless kindness, and limitless mercy.

Is it ever expectable, O Lord, that You may disappoint us or may act on the contrary of our expectations?

No, never. O Compassionate! This is neither our idea about You

nor our desire from You!

O my Lord, verily we have hope, big and large, in You.

Verily, we have great expectation in You.

Albeit that we have disobeyed You, we still hope that You will cover our faults.

We have prayed You hoping that You will respond to us.

DUQ5.86

So, give success to our hopes, O our Lord!

We now know for sure what we deserve in exchange of our deeds.

عَنْكَ

Yet, Your knowledge about us and our knowledge that You shall never let us down

have urged us to desire for You

even if we do not deserve Your mercy.

فَأَنْتَ أَهْلُ أَنْ تَجُودَ عَلَيْنَا وَعَلَىٰ ٱلْمُذْنِينَ فِأَنْتَ أَهْلُ أَنْ تَجُودَ عَلَيْنَا وَعَلَىٰ ٱلْمُذْنِينَ بِفَضْلِ سَعَتِكَ بِفَضْلِ سَعَتِكَ

However, You are the worthiest of conferring upon us and upon the guilty with the grace of Your broad benevolence.

So, confer upon us with that of which You are worthy

and act generously towards us, for we are in need for Your conferral.

O Oft-Forgiving, in Your light have we

found the right path,

due to Your favor have we dispensed with the others,

and Your grace have we experienced in morns and eves.

Our sins are before You;

we beseech You, O Allah, to forgive them and we repent before You.

Whilst You show affection to us through Your graces, we take ourselves away from You through our sins.

You good descend upon us

while our evildoing ascends to You.

Albeit that a noble angel always carries to You our offensive deeds,

this has never made you stop

encompassing us with Your graces

and conferring upon us your elegances.

Glory be to You! How Forbearing, Magnificent,

and Generous You are at all times!

Sacred be Your Names.

Grand be Your praise.

وَكُرُمَ صَنَائِعُكَ وَفِعَالُكَ

Munificent be Your deeds and acts.

You, O my God, are too expansive in graciousness and too great in forbearance

to punish me for my evildoings and sins.

(Here I am asking for) Amnesty! Amnesty!
Amnesty!

O my Lord! O my Lord! O my Lord!

ٱللَّهُمَّ أَشْغَلْنَا بِذِكْرِكَ

O Allah, cause us to be engaged with mentioning You,

وَأُعِذْنَا مِنْ سَخَطِكَ

save us from Your wrath,

وَأُجِرْنَا مِنْ عَذَابِكَ

deliver us from Your torture,

وَٱرْزُقْنَا مِنْ مَوَاهِبِكَ

grant us Your donations,

وَأُنْعِمْ عَلَيْنَا مِنْ فَضْلِكَ

confer upon us with Your grace,

وَٱرْزُقْنَا حَجَّ بَيْتِكَ

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and provide us the opportunity to go on pilgrimage to Your House

and to visit the tomb of Your Prophet,

may Your blessings, mercy,

forgiveness, and pleasure be upon him and his Household.

Verily, You are nigh and ready to answer.

Bless us with acting upon the obedience

to You, وَتَوَفَّنَا عَلَىٰ مِلَّتِكَ وَسُنَّةِ نَبِيّكَ

and receive us following the rule of You and Your Prophet,

blessings of Allah be on him and on his Household.

O Allah, forgive me and my parents,

and have mercy on them as they cared for me when I was little.

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Reward them generously for their good deeds

and forgive their sins.

O Allah, forgive the faithful men and women,

be they alive or dead,

and join us together in bliss and happiness.

O Allah, forgive our living and dead persons,

وشاهدنا وغائبنا

our present and absent ones,

ذكرنا وأنثانا

our male and female ones,

صَغِيرِنَا وَكَبِيرِنَا

our infants and adults,

حُرِّنَا وَمَمْلُوكِنَا

and our free ones and slaves.

كَذَبَ ٱلْعَادِلُونَ بِٱللهِ

Liars are those who ascribe rivals to Allah;

وَضَلُّوا ضَلَالًا بَعِيداً

they have wandered far astray

and they will have suffered a manifest loss.

O Allah, send blessings to Muhammad and the Household of Muhammad,

seal my life with decency,

help me overcome all that which aggrieves me in this world as well as the

Hereafter,

do not let him who does not have mercy upon me prevail on me,

always keep on me an everlasting, protective covering,

do not divest me of the well-mannered graces that You have conferred upon me,

and provide me, out of Your grace, with lawfully gotten, delightful sustenance.

ٱللَّهُمَّ ٱحْرُسْنِي بِحَرَاسَتِكَ

O Allah, keep me under Your alert surveillance,

protect me with Your support,

take care of me with Your comprehensive care,

grant me opportunity to go on pilgrimage to Your Holy House

in this year as well as all coming years,

grant me to go on pilgrimage to the tombs of Your Prophet and the Imams, peace be upon them,

and do not deprive me, O Lord, of such honorable scenes

and noble situations.

O Allah, accept my repentance so that I will not disobey you ever again,

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inspire me with goodness, good-doing,

and fear of You all over day and night as long as You keep me alive.

O Lord of the worlds!

O Allah, each time I decide to prepare and ready myself

for offering prayers before You and conversing confidentially with You,

You throw on me slumber whenever I stand for prayer;

thus, You deprive me of conversing with You confidentially whenever I try so.

What is the wrong with me? Whenever I feel that my inner self has become decent

and that my session has become similar to the sessions of those who turn much to You,

وَبَيْنَ خِدْمَتِكَ

a misfortune would inflict me, causing my feet to be shaken, and standing against my showing servitude to You.

O my Master, perhaps You have pushed me away from Your door

and You have dismissed me from Your service!

Or, perhaps, You have noticed that I belittled the duties that You have made incumbent upon me, and You thus set me

aside!

Or, perhaps, You have seen me turning away from You and thus You have turned away from me!

Or, perhaps, You have found me in the manner of the liars and thus You have rejected me!

Or, perhaps, You have observed me showing no gratitude for Your graces and thus You have deprived me of them!

فَخَذَلْتَنِي

Or, perhaps, You have not found me in the meetings of the scholars and thus You have let me down!

آيَسْتَنِي

Or, perhaps, You have seen me among the inattentive ones and thus You have made me despair of Your mercy!

Or, perhaps, You have found me fond of the sessions of the wrongdoers and thus



Or, perhaps, You have not willed to hear my prayers and thus You have kept me away from You!

Or, perhaps, You have punished me for my offenses and sins!

Or, perhaps, You have penalized me for my shamelessness!

If You forgive me, O Lord, then You have occasionally forgiven the sinners like me,

because Your compassion, 0 my Lord, is too great to be compared to the punishment of the negligent.

I am now seeking refuge with Your generosity and fleeing for You to You,

hoping for the promise that You have

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taken as regards pardoning those who have good idea about You.

O my God, You are too expansive in favor

and too great in forbearance to punish me for my deed

or to chastise me for my sin.

What am I? O Master! What is my weight?

Excuse me out of Your favor, O my Master,

وَتَصَدَّقْ عَلَيَّ بِعَفْوِكَ

act to me charitably our of Your pardon,

cover me with Your covering,

and let off chiding me out of the liberality of Your Face.

O my Master! I am the little that You have brought up,

I am the ignorant that You have taught,

وَأَنَا ٱلضَّالُّ ٱلَّذِي هَدَيْتَهُ

I am the straying that You have guided,

I am the humble that You have given rise,

I am the afraid that You have given security,

I am the hungry that You have satiated,

I am the thirsty that You have watered,

I am the naked that You have dressed,

I am the poor that You have given affluence,

I am the weak that You have strengthened,

I am the lowly that You have given might,

I am the ill that You have cured,

I am the beggar that You have donated,

وَٱلْمُذْنِبُ ٱلَّذِي سَرَّتَهُ

I am the sinner that You have covered,

I am the guilty that You have excused,

I am the valueless that You have evaluated,

I am the helpless that You have backed,

and I am the expelled that You have boarded.

أَنَا يَا رَبِّ ٱلَّذِي لَمْ أَسْتَحْيِكَ فِي ٱلْخَلاَءِ

I am, O my Lord, the one who has not felt ashamed of You in secrets

and the one who has not considered Your watching over him in the public.

I am the committer of the grave transgressions,

I am the one who challenged his Master,

I am the one who disobeyed the All-great

of the heavens,

I am the one who has given bribes violating the laws of the All-lofty Lord,

I am the one who has been delighted for committing such sins,

I am the one who, although You have respited, has not cared,

I am the one whom, although You have covered him, has not felt ashamed,

وَعَمِلْتُ بِٱلْمَعَاصِي فَتَعَدَّيْتُ

who committed so many acts of disobedience that he has violated (all terms),

and who, although You have disregarded, has not minded.

So, out of Your forbearance have You given me respite.

You have concealed (my faults) with Your untouchable concealment as if You have been unaware of my acts.



ٱسْتَحْيَيْتَنِي

You have not applied to me the punishments of committing acts of disobedience (to You) as if You are ashamed to face me.

O my God, as I disobeyed You, I have never denied Your Lordship,

have never belittled Your ordains,

وَلاَ لِعُقُوبَتِكَ مُتَعَرِّضٌ

have never wished for exposing myself to Your chastisement,

and have never disparaged Your threat.

Nevertheless, sins showed themselves desirable before me, my self commended to me,

my whim overwhelmed me,

my impudence helped me accordingly,

وَغَرِّنِ سِتْرُكَ ٱلْمُرْخَىٰ عَلَىَّ

and I have been deceived by Your covering that You have laid on me.

So, I have exerted efforts in violating Your orders and disobeying You.

Now, who can ever save me from Your chastisement?

Tomorrow, who can save me from the hands of my rivals?



Whose rope will I catch if You cut off the rope between You and me?

Shame on me for my evildoings that Your Book has recorded.

Had it not been for Your generosity, the breadth of Your mercy,

and Your warning me against being desperate—the matters that I hopefully

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depend on, I would have despaired whenever I remember my sins.

O Greatest Besought Who has been ever besought!

O Most Favorable Hoped!

O Allah! I beseech You in the name of the liability of Islam,

I rely upon You in the name of the sanctity of the Qur'in,

وَجُبِي ٱلنَّبِيَّ ٱلأُمِّيَّ

in the name of my love for the Prophet; the Ummi (inhabitant of Mecca),

the Qurayshite, the Hashemite,

the Arab, the Tuhamite,

the Meccan, and the Madanite,

I hope for proximity to You.

So, do not disturb my familiarity with faith

and do not make my reward the same as reward given to those who serve one other than You.

Certainly, some people outwardly declared the faith so that they could prevent their blood from being shed.

However, they attained their goals.

We have believed in You by heart and

tongue so that You may excuse us.

Hence, make us attain our goals,

make firm our hope for You in our hearts,

make not our hearts to deviate after You have guided us aright,

and grant us from You mercy.

Surely, You are the most liberal Giver.

DUOS

فَوَعِزَّتِكَ لُوِ ٱنْتَهَرْتَنِي مَا بَرِحْتُ مِنْ بَابِكَ

By Your Majesty I swear, O my Lord, even if You chide me, I shall never leave Your Door

and I shall never stop flattering You.

This is because I have full acquaintance with Your (indescribable) generosity and bounty.

To whom may a servant go save to his

Lord?

To whom may a mortal resort save to his Creator?

O my God, even if You tie me with chains,

deprive me of the stream of Your bounties in the presence of people,

divulge all my scandalous acts before the eyes of all Your servants,

order me to Hell,

and prevent me from communicating the Pious ones,

(in spite of all that) I will never stop hoping for You,

I will never stop expecting Your pardon,

and Your love will never exit my heart.

I never forget Your graces that I enjoy

وَسِتْرَكَ عَلَيَّ فِي دَارِ ٱلدُّنْيَا

and Your having concealed my defects in the worldly abode.

O my Master, (please) expel love for the world out of my heart,

join me with the Divinely-chosen Prophet and his Household,

the choicest of Your creatures and the seal of the Prophets:

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Muhammad, blessings of Allah be on him and on his Household.

Move me to the rank of repentance with You,

help me weep for myself after I have come upon the last of my age,

being in the manner of those who despair of any self-decency.



when I, such being my case, will be taken to a grave

that I have neither paved for my long stay

nor furnished with righteous deed for my extended abode.

Why should I not weep

while I do not know what my destiny will

be?

And while I notice that my self is cheating me,

my days are deceiving me,

and the wings of death are fluttering over my head.

So, why should I not weep?

I weep for my soul's departing my body.

أَبْكِي لِظُلْمَةِ قَبْرِي

I weep for the darkness of my grave.

I weep for the narrowness of my vault.

I weep for Munkar and Nak¢r (the two angels interrogating in graves) being interrogating me.

I weep for my coming out of my grave (on the Resurrection Day) naked, humiliated,

carrying my burdens on my back,

أَنْظُرُ مَرَّةً عَنْ يَمِينِي وَأُخْرَىٰ عَنْ شِمَالِي

distributing my sights to my right and my left.

Behold! The creatures will each be engaged with matters other than mine.

Every man that day will have concern enough to make him heedless of others.

Many faces on that day shall be bright, laughing, joyous.

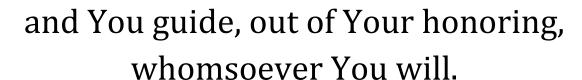
And many faces on that day, on them shall be dust. Darkness, and humiliation shall cover them.

O my Master, on You I depend and rely.

In You I put my hope and faith.

To Your mercy I hang.

You direct Your mercy towards whomsoever You like



So, all praise be to You for You have purified my heart from polytheism.

All praise be to You for You have made my tongue express utterly.

How can I praise You properly while my tongue is too short to do so?

How can I please You while the extent of my efforts is too short to do so?

وَمَا قَدْرُ لِسَانِي يَا رَبِّ فِي جَنْبِ شُكُركَ

What extent can my tongue reach if compared to the limitless extent of thanking You?

What amount can my efforts reach if compared to the limitless amount of Your graces and favors?

O my God! It is certainly Your benevolence that has given me hope.

It is my thanks to You that have granted approval for my deeds.

سَيِّدِي إِلَيْكَ رَغْبَتِي

O my Master, for You do I desire,

You do I fear,

and to You do I look forward.

It is my hope that has driven me towards You.

To You, O my One and Only God, do I direct my determination.

وَفِيمَا عِنْدَكَ ٱنْبَسَطَتْ رَغْبَتِي

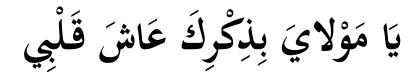
Towards what You have in possession are my desires directed.

For You is the ultimate of my hope and fear.

With You have I become familiar.

To You have I submitted my hand.

To the rope of obedience to You have I extended my fears.



O my Master, only through mentioning You have my heart lived.

Only through my confidential conversations with You have I cooled the pains of my fear.

So, O my Master! O my Trusty Patron! O Ultimate Hope!

Separate me from my transgressions

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which prevent me from adhering to the obedience to You.

I only pray You on account of my eternal faith in You

and my desire for Your mercy and kindness

that You have made incumbent upon Yourself.

So, the whole affair is Yours alone. There is no partner with You at all.

وَٱخْلُقُ كُلُّهُمْ عِيَالُكَ وَفِي قَبْضَتِكَ

All the creatures are dependent upon You and are in Your grip.

All things are submissive to You.

Blessed be You, O Lord of the worlds.

O my God, have mercy on me when my argument is proven nil,

when my tongue can no longer find any answer,

وَطَاشَ عِنْدَ سُؤَالِكَ إِيَّايَ لُبِيّ

and when my mind scatters as soon as You start interrogating me.

So, O my great hope, do not forsake me when my need terribly increases,

do not reject me on account of my ignorance,

and do not stop conferring upon me on account of my lack of patience.

Grant me for I am poor.

Have mercy upon me for I am weak.

O my Master, on You do I rely and lean.

You are my hope, and in You do I have faith.

To Your mercy do I attach myself.

In Your courtyard do I dwell.

وَبِجُودِكَ أَقْصِدُ طَلِبَتِي

On account of Your benevolence do I declare my request.

With Your generosity, O my Lord, do I begin my prayers.

With You do I desire for meeting my needs.

Through Your wealth do I settle my poverty.

Under the shade of Your pardon do I stand.

Towards Your benevolence and generosity do I raise my sight.

I persistently look for Your favors;

so, do not let the flames of the Fire consume me while You are my ultimate hope,

and do not embed me in the deep black abyss while You are the delight of my

eyes.

يَا سَيِّدِي لَا تُكَذِّبْ ظَنِي بِإِحْسَانِكَ وَمَعْرُوفِكَ

O my Master, do not thwart my idea about Your grace and favors,

for in You I trust.

Do not deprive me of Your rewards,

for You best know my poverty.

عَمَلِي

O my God, if my death is drawing near while my deeds have not yet drawn me near You,

عِلَلِي

then let my confession of having committed sins be my means of justification.

O my God, if You forgive, then who is worthier than You in forgiveness?

And if You punish, then who is fairer than You in judgment?

آرْحَمْ فِي هٰذِهِ ٱلدُّنْيَا غُرْبَتِي

Have mercy on my misery in this world,

on my grief at the time of death,

on my loneliness in the grave,

on my lonesomeness in the underground hole,

and on my humiliating situation when I shall be resurrected for account before You.

وَٱغْفِرْ لِي مَا خَفِيَ عَلَىٰ ٱلْآدَمِيِّينَ مِنْ عَمَلِي

Forgive my deeds that have been concealed from the other human beings,

make permanent for me that on account of which You have covered my faults,

have mercy on me when I am thrown on the death bed turned over at the hands of my dear ones,

صَالِحُ جِيرِي

do a favor to me when I am laid on the table of the dead bathroom turned over at the hands of my righteous neighbors,

جِنَازَتِي

act kindly towards me when I am carried while my relatives hold the edges of my coffin,

be generous with me when I am carried, alone, to my hole,

وَٱرْحَمْ فِي ذَٰلِكَ ٱلْبَيْتِ ٱلجُدِيدِ غُرْبَتِي حَتَّىٰ لَا أَسْتَأْنِسَ بِغَيْرِكَ أَسْتَأْنِسَ بِغَيْرِكَ

have mercy on my loneliness in that (new) dwelling so that I will not feel at ease with anyone other than You.

O my Master, if You leave me for myself, I will certainly perish.

O my Master, to whom will I resort if You do not overlook my slips?

To whom will I run for help if I miss Your

care for me in my stay (in grave)?

To whom will I refer if You do not relieve my grief?

O my Master! Who will be with me?

Who will have mercy on me if You do not?

Whose favor will I expect if I miss Your favors on the day of my neediness?

وَإِلَىٰ مَنِ ٱلْفِرَارُ مِنَ ٱلذُّنُوبِ إِذَا ٱنْقَضَىٰ أَجَلِي

To whom will I flee from my sins when my deadline comes?

O my Master, do not punish me while I please You hopefully.

O my God, (please do) give success to my expectations

and dispel my fear.

As for my numerous sins, I hope for

nothing other than Your pardon.

O my Master, I am asking You for things that I do not deserve

and You are verily the worthiest of being feared and the worthiest of forgiving.

So, forgive me and dress me, out of Your relief, a garment covering all my defects,

and forgive them for me so that I will not

be responsible for them.

Verily, You are the Lord of eternal favoring,

great pardon,

and liberal exoneration.

يسْأَلُكَ

O my God, You make Your flowing graces reach those who never pray You

وَعَلَىٰ ٱلْجُاحِدِينَ بِرُبُوْبِيَّتِكَ

and those who deny Your Lordship.

So, O my Master, what should You do to those who pray You and believe undoubtedly that You manage all creation and all affairs!

Blessed by You and Exalted be You, O Lord of the worlds!

يَدَيْكَ

O my Master, I, Your servant, am standing at Your door owing to neediness,

am knocking at it suppliantly.

So, do not turn Your generous Face away from me.

Accept that which I utter, for I have prayed using this supplication,

وَرَحْمَتِكَ

hoping that You will not reject me since I have full awareness of Your kindness and mercifulness.

O my God, it is You Whom is never disturbed by any suppliant

and Whose kingdom is never decreased owing to donations.

You are as exactly as You describe Yourself and is above all that which we say.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ صَبْراً جَمِيلاً

O Allah, I beseech You for comely patience,

وَفَرَجاً قَرِيباً

immediate relief,

وَقَوْلاً صَادِقاً

truthful wording,

وَأَجْراً عَظِيماً

and splendid reward.

أَسْأَلُكَ يَا رَبِّ مِنَ ٱلْخَيْرِ كُلِّهِ

I pray You, O Lord, for all goodness,

مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

be it known by me or unknown.

I pray You, O Allah, for the goodness that Your righteous servants have besought from You.

O All-excellent One that is asked!

O most benevolent of those who may give!

(Please do) respond to my request as regards myself, my family,

وَوَالِدَيَّ وَوُلْدِي

my parents, my children,

my comrades, and my brothers-in-faith.

Bless my living,

manifest my integrity,

set aright all my affairs,

and include me with those whom You

decide to live long,

وَحَسَّنْتَ عَمَلَهُ

whose deeds are righteous,

those for whom You have perfected Your favors, those with whom You are pleased,

and those whom You have granted comfortable life with permanent pleasure,

reputable honor, and perfect contentment.

إِنَّكَ تَفْعَلُ مَا تَشَاءُ

Verily, You do whatever You will,

while none else can ever do what one wills.

O Allah, give me exclusively the grace of private mention of You,

do not let any of the things by which I seek Your nearness

in the hours of the night and the ends of the days

رِيَاءً وَلَا شُعْعَةً

take the form of ostentation, showing off,

pretension, or insolence.

Include me with the humble ones.

O Allah, grant me affluent means of livelihood,

security in my homeland,

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delight in my family, property, and children,

وَٱلْمُقَامَ فِي نِعَمِكَ عِنْدِي

permanence of Your graces,

وَٱلصِّحَّةَ فِي ٱلْجِسْمِ

healthy body,

وَٱلْقُوَّةَ فِي ٱلْبَدَنِ

strong physique,

وَٱلسَّالاَمَةَ فِي ٱلدِّينِ

and sound faith.

وأستعملني بطاعتك وطاعة رسولك

Dedicate my affairs to the obedience to You and to Your Messenger,

مُحَمَّدٍ صَلَّىٰ ٱللهُ عَلَيْهِ وَعَلَىٰ آلِهِ أَبَداً مَا

ٱسْتَعْمَرْتَنِي

Muhammad—Allah's blessings be upon him and his Household—as long as You give me life.

Make me one of the most rewarded servants of You

in each and every item of goodness that You have descended and You will descend during the month of Rama¤¡n

and at the Destiny Night

as well as all that which You decide to descend throughout the year, including mercy that You spread,

good health with which You adorn,

misfortune that You repel,

good deeds that You admit,

and evildoings that You excuse.

وَٱرْزُقْنِي حَجَّ بَيْتِكَ ٱلْحُرَامِ فِي عَامِنَا هَٰذَا وَفِي كَارُزُقْنِي حَجَّ بَيْتِكَ ٱلْحُرَامِ فِي عَامِنَا هَٰذَا وَفِي كُلُّ عَامٍ كُلُّ عَامٍ

Bestow upon me with pilgrimage to Your Holy House in this year plus all years,

grant me prosperous sustenance out of Your limitless bounty,

dismiss, O my Master, all evils from me,

help me settle my debts as well as my

evildoings so that I will be saved from their liabilities,

save me from the hearings and sights of my enemies, those who envy me, and those who intend to oppress me,

back me against them,

give delight to my eye and joy to my heart,

grant me relief and exit against my grief

and misery,

make all those who intend evil to me, among all Your creatures, be under my feet,

وَٱكْفِنِي شَرَّ ٱلشَّيْطَانِ

protect me against the evil of Satan,

وَشَرَّ ٱلسُّلْطَانِ

the evil of the ruling authority,

وَسَيِّئَاتِ عَمَلِي

and the consequences of my evildoings,

وَطَهِّرْنِي مِنَ ٱلذُّنُوبِ كُلِّهَا

purify me from all my sins,

save me from Hellfire on account of Your pardon,

allow me to enter Paradise on account of Your mercy,

marry me off the Paradisiacal women on account of Your grace,

and join me to Your righteous intimate

servants—Muhammad and his Household,

the purified, the immaculate, and the pious.

May Your peace, mercy, and blessings be upon their bodies and souls.

O my God and my Master, I swear by Your Mighty and Your Glory,

if You will interrogate me for my sins, I will demand with Your pardon.

If You interrogate me for my meanness, I will demand with Your kindness.

If You order me to Hellfire, I will tell all the inhabitants therein that I love You.

O my God and Master, if you forgive only Your intimate servants and those who

obey You, فَإِلَىٰ مَنْ يَفْزَعُ ٱلْمُذْنِبُونَ

to whom then will the sinful resort?

If You honor none but those who act loyally to You,

then whose shelter will the evildoers seek?

O my God, if You decide to put me in Hellfire, this will definitely please Your

enemies!

But if You decide Paradise for me, then this will certainly please Your Prophet!

And I—by Allah I swear it—know for sure that the pleasure of Your Prophet is more favorable for You than the pleasure of Your enemies.

O Allah, I pray You for filling my heart with love for You,

وَخَشْيَةً مِنْكَ

with fear of You,

وتصديقاً بِكِتَابِكَ

with belief in Your Book,

وَإِيمَاناً بِكَ

with faith in You,

وَفَرَقاً مِنْكَ

with dread from You,

وَشَوْقاً إِلَيْكَ

and with eagerness to You.

يَا ذَا ٱلْجُلالِ وَٱلْإِكْرَامِ حَبِّبْ إِلَيَّ لِقَاءَكَ

O Lord of Glory and Honor, (please do)

make me love meeting You,

(please do) love my meeting,

and make my meeting You entail comfort, relief, and honoring.

O Allah, join me with the righteous ones among the past generations,

include me with the righteous ones of this generation, guide me to the path of the

righteous ones,

help me against myself in just as You help the righteous ones control themselves,

seal my deed with the best of it,

decide Paradise as the reward of my deeds on account of Your mercy,

help me manage the good things that You have endowed upon me,

وَثَبِتْنِي يَا رَبِّ وَلاَ تَرُدَّنِي فِي سُوءٍ ٱسْتَنْقَذْتَنِي مَنْهُ مَنْهُ

make me firm, O Lord, and do not make me return to evildoing after You have saved me from it.

O Lord of the worlds!

O Allah, I beseech You for faith that does not stop until I meet You.



As long as You grant me lifetime, (please do) connect me to that faith,

and when You decide to grasp my soul, make me carry that faith with me.

When You resurrect me, make me carry it with me.

Release my heart from showing off, suspicion, and pretension in the affairs of Your religion

حَتَّىٰ يَكُونَ عَمَلِي خَالِصاً لَكَ

so that my deed will be purely intended for Your sake.

O Allah, grant me discerning awareness in Your religion,

understanding of Your laws,

insight in Your knowledge,

two folds of Your mercy,

وَوَرَعاً يَحْجُزُنِي عَنْ مَعَاصِيكَ

and piety that impedes me from disobeying You.

Make my face glitter on account of Your light,

make me desire for nothing but that which You hold,

and when I die, make me die following Your Path and carrying the principles of Your Prophet—

صَلَّىٰ ٱللهُ عَلَيْهِ وَعَلَىٰ آلِهِ

Allah's blessings be upon him and his Household.

O Allah, I seek Your protection against laziness, failure,

grief, cowardice, stinginess,

inattentiveness, brutality, poverty,

neediness, destitution,

وَكُلِّ بَلِيَّةٍ وَٱلْفَوَاحِشِ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ

and against all misfortunes and all shameful deeds, whether open or secret.

I seek Your protection against having unsatisfied self,

insatiate stomach,

fearless heart,

unanswered prayers,



and futile deed.

I ask You, O Lord, to guard myself, my religion, my properties,

and all that which You have granted me against Satan the accursed.

Verily, You are the All-hearing, the All-knowing.

O Allah, none can ever save me against

You وَلاَ أَجِدُ مِنْ دُونِكَ مُلْتَحَداً

and I can never find any shelter against You.

So, (please) do not make anything that brings about Your punishment control over me,

do not let me lead myself to perdition,

and do not make me deserve the painful chastisement.



O Allah, accept from me,

grant me reputation,

elevate my rank,

exonerate my offenses,

do not refer to me with my faults,

let the reward of my sessions,

وَثَوَابَ مَنْطِقِي

my utterance,

and my prayer be Your pleasure and Paradise.

Give me, O Lord, all that which I have asked for from You and grant me more favor,

for I seek none but You, O Lord of the worlds!

اَللَّهُمَّ إِنَّكَ أَنْزَلْتَ فِي كِتَابِكَ أَنْ نَعْفُو عَمَّنْ

ظكمنا

O Allah, You have ordered us in Your book that we should overlook those who wrong us.

وَقَدْ ظَلَمْنَا أَنْفُسَنَا فَآعْفُ عَنَّا فَإِنَّكَ أَوْلَىٰ فَاعْفُ عَنَّا فَإِنَّكَ أَوْلَىٰ بِذَلِكَ مِنَّا

We have thus wronged ourselves; so, forgive us, for You are worthier of forgiveness than we are.

وَأُمَرْتَنَا أَنْ لَا نَرُدَّ سَائِلاً عَنْ أَبْوَابِنَا

You have ordered us not to reject any beggar being on our doors.

وَقَدْ جِئْتُكَ سَائِلاً فَلاَ تَرُدِّنِي إِلَّا بِقَضَاءِ

حَاجَتِي

Here I am begging You; so, do not reject me; rather, respond to my need.

You have ordered us to act nicely to those under our authorities.

We are surely under Your authority; so, release us from Hellfire.

O my Shelter whenever I am aggrieved!

وَيَا غُوْثِي عِنْدَ شِدَّتِي

O my Aid whenever hardships hit me!

To You have I resorted.

With You have I sought refuge and haven.

To none save You shall I ever resort.

From none save You shall I ever seek for relief.

So, (please do) aid me and relieve my hardship.

O He Who accepts the little (deed) and overlooks the much (wrong)!

Accept my little (deed) and overlook my much (wrong).

You are certainly the All-merciful, the All-forgiving.

O Allah, I pray You for faith that covers my heart

وَيَقِيناً صَادِقاً حَتَّىٰ أَعْلَمَ أَنَّهُ لَنْ يُصِيبَنِي إِلَّا مَا كَيَالِ مَا كَتَبْتَ لِي

and for honest conviction so that I will believe that nothing will inflict me save that about which You have already known.

Make me be satisfied with my livelihood that You have decided for me.

O most Merciful of all those who show mercy!

Dua Ya Uddati

Shaykh al-Tusi has also mentioned the following supplication to be said at the last hours of the Month of Ramadhan nights:

O my means in troubles:

O my Companion in hardships:

O the Provider of my amenities;

O the utmost of my desires.

It is You Who conceals my defects,

Who relieves my apprehensions,

and Who overlooks my slips;

so, (please do) forgive my sin.

O Allah: I pray You for the submission of faith

before I encounter the submission of humiliation in Hellfire.

O the One: O the Absolute: O the Besought of all:

O He Who neither begets nor is He begotten,

and there is none like to Him.

O He Who confers upon him who beseeches Him

on account of His sympathy and mercy;

and He Who initially grants welfare to those who have not asked for it,

on account of His liberality and generosity.

I beseech You in the name of Your endless generosity

that You bless Muhammad and the Household of Muhammad

and bestow upon me with mercy—vast and comprehensive—

by which I can win the welfare of this world as well as the Next World.

O Allah: I do pray for Your forgiveness for the sins from which I had repented to You but I committed them again.

And I pray for Your forgiveness for my righteous acts that although I intended them purely for Your sake,

فَخَالَطَني فِيهِ مَا لَيْسَ لَكَ.

some purposes that are not intended for You intruded upon them.

O Allah: (please do) send blessings upon Muhammad and the Household of Muhammad

and pardon my transgression and my offenses

in the name of Your forbearance and magnanimity;

O the All-generous. O He- one who prays Him will never be disappointed;

one who seeks His rewards will never be devoid of goodness.

O He Who is so Elevated that nothing can ever be higher than He is;

and Who is so Nigh that nothing can ever be closer that He is:

(please do) send blessings upon
Muhammad and the Household of
Muhammad

وَارْحَمْنِي

and have mercy upon me—

O He Who split asunder the sea for (Prophet) Moses—

this very night, this very night, this very night,

this very hour, this very hour, this very hour.

O Allah: (please do) purify my heart from hypocrisy;

وَعَمَلِي مِنَ الرِّيَاءِ،

and purify my acts from showing off;

and purity my tongue from telling untruths;

and purify my eye from treason,

for You know the stealYour looks and that which the breasts conceal.

O my Lord: this is the manner of him who seeks Your protection from Hellfire.

This is the manner of him who seeks Your shelter against Hellfire.

This is the manner of him who seeks Your aid against Hellfire.

This is the manner of him who flees to You from Hellfire.

This is the manner of him who returns to You carrying his offenses,

confessing of his sins,

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and repenting to You—his Lord.

This is the manner of the miserable, the poor.

This is the manner of the fearful, the seeker of Your refuge.

This is the manner of the aggrieved, the distressed.

This is the manner of the depressing, the gloomy.

هذًا مَقَامُ الْغَرِيبِ الْغَرِيقِ،

This is the manner of the stranger, the drowned.

This is the manner of the alienated, the frightened.

This is the manner of him who cannot find anyone save You to forgive his sins;

who cannot find anyone save You to give him power;

and who cannot find anyone save You to

relieve his grief.

يَا اللهُ يَا كُرِيمُ

O Allah, O All-generous:

لا تُحْرِقْ وَجْهِي بِالنَّارِ بَعْدَ سُجُودِي لَكَ وَجْهِي بِالنَّارِ بَعْدَ سُجُودِي لَكَ وَتَعْفِي وَالنَّارِ بَعْدَ سُجُودِي لَكَ وَالنَّارِ بَعْدَ سُجُودِي لَكَ وَجِهِي وَالنَّارِ بَعْدَ سُجُودِي لَكَ وَلِي النَّارِ وَالنَّارِ بَعْدَ سُجُودِي لَكَ وَالنَّارِ وَالنَّالِ وَالنَّارِ وَالنَّالِ وَالنَّالِ وَالنَّالِ وَالْمَالِقُودِي لَلْكَالِكُولِ وَالنَّالِ وَالْمَالِقُ وَالْمَالِي وَالنَّالِ وَالْمَالِي وَالنَّالِ وَالنَّالِ وَالنَّالِ وَالنَّالِ وَالنَّالِ وَالْمِنْ وَالْمِلْ وَالْمَالِي وَالْمَالِي وَالْمَالِي وَالْمَالِي وَالْمَالِي وَالْمِلْلِي وَالْمِلْلَالِي وَالْمَالِي وَالْمِلْلِي وَالْمِلْمِي وَالْمِلْلِي وَالْمِلْمِ وَالْمِلْمِ وَالْمَالِقُولِي وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمَالِمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمِي وَالْمِلْمِ وَالْمِلْمِ وَالْمِلْمُ وَالْمِلْمِ وَالْمُلْمِ وَلَالِمُ وَالْمِلْمُ وَالْمُلِمِ وَالْمِلْمُ وَالْمُلْمِ وَالْمِلْ

(please) do not burn my face with Hellfire after I have prostrated myself before You and I have soiled my face for You.

بِغَيرِ مَنِّ مِنِّي عَلَيْكَ

Of course, this is not a personal favor that I have done to myself;

بَلْ لَكَ الْحُمْدُ وَالْمَنُّ وَالتَّفَضُّلُ عَلَيَّ،

rather it is on account of Your

Praiseworthy favor and guidance to me.

So, have mercy, O Lord, O Lord, O Lord...

then continue:

upon my weakness,

upon my confusedness,

upon the softness of my skin,

upon the separation of my organs,

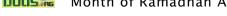
وَتَنَاثُرَ لَحْمِي وَجِسْمِي وَجَسَدِي،

upon the dispersal of my flesh, body, and corpse,

upon my loneliness and lonesomeness in my grave,

and upon my anxiety at the least misfortune that inflicts me.

I beseech You, O Lord, for delight and happiness



on the Day of regret and remorse.

(Please do) whiten my face, O Lord, when some faces will be blackened.

(Please do) secure me against the Supreme Horror.

I beseech You for good tidings when hearts and sights shall be turned about

and for good tidings when I depart this

life.

All praise be to Allah Whom I hope for aiding me in my life

and Whom I want to act as my Provision on the day of my neediness.

All praise be to Allah Whom alone do I beseech and I never beseech anyone rather than Him;

and even if I beseech anyone else, he will definitely let me down.

اَخْمَدُ لِلهِ الَّذِي أَرْجُوهُ وَلا أَرْجُو غَيْرَهُ،

All praise be to Allah for Whom I hope and I never hope for anyone rather than Him;

and even if I hope for anyone else, he will definitely disappoint me.

All praise be to Allah, the All-benefactor, the All-donor,

the All-favorer, the All-liberal,

the Lord of Majesty and Honor,

the Source of all bounties,

And the Cause of all good deeds,

the Ultimate Goal of all desires,

and the Answerer of all needs.

O Allah: (please do) send blessings upon Muhammad and the Household of Muhammad

وَارْزُقْنِي الْيَقِينَ وَحُسْنَ الظَّنِّ بِكَ،

and grant me conviction and having good idea about You;

and fix my hope for You in my heart;

and deprive me of putting my hope in anyone other than You,

so that I shall hope for none but You and I shall trust none but You.

O He Who is Benignant to whom He

pleases:

(please do) have benignity towards me in all my manners in the very way that You like and please.

O my Lord: verily, I am too weak to encounter Your Fire; therefore, (please) do not punish me with Your Fire.

O my Lord: (please do) have mercy upon my prayers, my earnest imploring,

وَخَوْفِي وَذُلِّي وَمَسْكَنَتِي

my fear, my humiliation, my neediness,

my seeking Your protection, and my seeking Your refuge.

O my Lord: I am too weak to seek earnings in this world

and You are Ample-giving and Allgenerous.

I beseech You, O my Lord, in the name of

Your power over that,

وَقُدْرَتِكَ عَلَيْهِ،

and Your supremacy over it,

وَغِنَاكَ عَنْهُ،

and Your dispensing with it,

وَحَاجَتِي إِلَيْهِ،

and my urgent need for it

أَنْ تَرْزُقَنِي فِي عَامِي هذًا،

that You grant me sustenance in this year,

وَشَهْرِي هذًا،

in this month,

وَيَوْمِي هَذَا،

on this day,

وساعتي هذه

at this hour—

رِزْقاً تُغْنِينِي بِهِ عَنْ تَكَلُّفِ مَا فِي أَيْدِي النَّاسِ

sustenance by which You may make me dispense with what the others possess,

from Your sustenance, legal and nice.

O my Lord: from You do I ask;

and for You do I desire;

and for You do I hope;

and You are the worthiest of hope.

I hope for none but You

and I trust in none but You.

O the most Merciful of all those who show mercy:

أَيْ رَبّ ظَلَمْتُ نَفْسِي

O my Lord: I have wronged myself;

so, (please do) forgive me, have mercy upon me, and grant me good health.

O the Hearer of all sounds;

O He Who takes precedence over everything that passes away;

O the Reviver of all souls after death;

يَا مَنْ لا تَغْشَاهُ الظُّلُمَاتُ،

O He Whom is not screened by murk;

O He Whom is not made confused by sounds;

O He Whom is not engaged by something against another thing;

سَأُلُكَ،

(please do) grant Muhammad—peace be upon him and his Family—the best of all that for which he has besought You

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وَأَفْضَلَ مَا سُئِلْتَ لَه،

and the best of all that which has been asked from You for him

and the best all that which You shall be asked for him up to the Resurrection Day;

and grant me good health so that I may enjoy my life;

and end my life with a happy end so that my sins may not injure me.

اَللَّهُمَّ رَضِّنِي بِمَا قَسَمْتَ لِي حَتَّى لا أَسْأَلَ أَحَداً شَيْئاً.

O Allah: (please do) make me satisfied with that which You have decided for me so that I will not ask anyone else for anything.

O Allah: (please do) send blessings upon Muhammad and the Household of Muhammad

And open to me the stores of Your mercy وَارْحَمْنِي رَحْمَةً لا تُعَذِّبُنِي بَعْدَهَا أَبَداً فِي الدُّنْيَا

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وَالْآخِرَةِ،

and cover me with a mercy from You owing to which You will not punish me neither in this world nor in the Hereafter;

and grant me from Your limitless favor sustenance, legal and nice,

owing to which You will make me dispense with anyone other than You;

increasing my gratitude to You,

وَإِلَيْكَ فَاقَةً وَفَقْراً،

and my neediness and submission before You,

and increasing my dispensing with and doing without everyone save You.

O the All-benefactor; O the All-donor;

O the All-favorer; O the All-liberal,

O the All-omnipotent; O the All-sovereign;

صَلِ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(please do) send blessings upon
Muhammad and the Household of
Muhammad

and relieve me from all grievances;

and decide the most excellent for me;

and bless all my affairs;

and settle all my needs.

اَللَّهُمَّ يَسِّرْ لِي مَا أَخَافُ تَعْسِيرَهُ

O Allah: (please do) make easy for me all that which I anticipate to be difficult,

يَسِيرُ

for it is quite easy for You to make easy for me that which I anticipate to be difficult;

and (please do) facilitate for me that I anticipate to be complicated;

and give vent to that which I anticipate

to be narrow;

and save me from that which I anticipate to cause me distress;

and guard me from that which I anticipate to cause me misfortune;

O the most Merciful of all those who show mercy.

O Allah: (please do) fill in my heart with love for You,

وَخَشْيَةً مِنْكَ،

with fear from You,

وتصديقاً لك،

with belief in You,

وَإِيمَاناً بِكَ،

with faith in You,

وَفَرَقاً مِنْكَ،

with terror from You,

وَشَوْقاً إِلَيْكَ،

and with eagerness to You;

يَا ذَا الْجُلالِ وَالْإِكْرَامِ.

O the Lord of Majesty and Honor.

اَللَّهُمَّ إِنَّ لَكَ حُقُوقاً فَتَصِدَّقْ بِهَا عَلَى،

O Allah: I owe You some rights; so, (please do) consider them alms and excuse me from their liabilities.

I also owe people some responsibilities; so, (please do) release me from their charges.

You have instructed us to honor our guests;

and I am Your guest at this night; so, (please do) decide Paradise for me as

Your honoring me at this night.

O the Grantor of Paradise;

O the Grantor of forgiveness;

and there is no power nor might save with You.

Dua Idris

It is recommended to recite the *Du`a' Idris* (the Supplication of Idris), which has been mentioned by Shaykh al-Tusi and Sayyid Ibn Tawus in the books of *Misbah al-Mutahajjid* or *Iqbal al-A`mal*. This supplication is as follows:

Glory be to You. There is no god save You.

O the Lord and the Inheritor of all things.

يا إِلٰهَ الْآلِهَةِ الرَّفيعُ جَلالُهُ،

O the God of gods; whose majesty is elevated.

O Allah, the Praised for all of His acts.

O the All-beneficent and the All-merciful of all things.

O the Ever-living, when there was nothing existent, in the perpetuity of His kingdom and eternity.

O the Self-Subsisting; nothing can be missed by Your knowledge and nothing can ever tire Him.

O the One, the Everlasting, the First and the Last of all things.

O the Perpetual without extinction, and His kingdom is never exposed to extermination.

O the Besought of all; without being any match to Him and there is nothing like Him.

يا بارُّ فَلا شَيْءَ كُفْوُهُ وَلا مُدابِيَ لِوَصْفِهِ،

O the Upright; nothing can be His equal and nothing can even approach Him in attributes.

O the All-big; it is You Whose greatness cannot be hit by hearts.

O the Originator, the Maker, without having any equivalent.

O the Pure, the Safe from any defect due to His Holiness.

يا كافي الْمُوسِعُ لِما خَلَقَ مِنْ عَطايا فَضْلِهِ.

O the Self-Sufficient, the Bestower upon His creatures with the gifts of His favors.

O the Pufiried against any injustice that He does not accept and that is not found in His deeds.

O the All-tender; it is You Whose mercy covers all things.

O the All-favorer, the Lord of benevolence that He spreads over all the created beings.

يا دَيّانَ الْعِبادِ فَكُلُّ يَقُومُ خاضِعاً لِرَهْبَتِهِ.

O the Master of the servants; everything stands in submission to the fear of Him.

O the Creator of all those in the heavens and the layers of the earth; everything shall be returned to Him.

O the All-beneficent and the All-merciful to and the Aide and the Shelter of all seekers of aid and all aggrieved ones.

يا بارُّ فَلا تَصِفُ الْأَلْسُنُ كُنْهَ جَلال مُلْكِهِ

وَعِزِّهِ،

O the Upright; no language can ever describe the reality of the majesty of His kingdom and might.

O the Originator of all the creation; in Your creation, You did not need assistants from among Your creatures.

O the Knower of all the unseen; the preservation of all things does not tire

You.

يا مُعيداً ما أَفْناهُ إِذَا بَرَزَ ٱلْخَلائِقُ لِدَعْوَتِهِ مِنْ

مَخافَتِهِ،

O He Who shall restore to life all that which He terminates when the creatures will be resurrected on account of His call out of fear of Him.

O the Forbearing, the Lord of leniency; nothing of Your creatures can ever match You.

O He Whose deeds are praiseworthy, the Lord of favoring on all Your creatures out of Your kindness.

O the Almighty, the Invulnerable, the Dominant over all affairs; nothing can ever be equivalent to You.

O the Overcomer, the owner of strong grip; it is You Whose punishment is intolerable.

DUOS RE

O the All-exalted, the Nigh in the elevation of Your nearness;

O the All-powerful, the humiliating all things by the prevalence of His almighty authority;

O the Light of all things; it is You Whose light split the darkness.

يا قُدُّوسُ الطَّاهِرُ مِنْ كُلِّ شَيْءٍ وَلا شَيْءَ

O the Holy, the Wholesome against all things and nothing can ever be His counterpart.

O the Nigh; the Responding; and the Approaching very close that He has becomes the nearest of all things.

يا عالي الشَّامِخُ في السَّماءِ فَوقَ كُلِّ شَيْءٍ عُلُوُّ ارْتِفاعِهِ،

DUQ5.RG

O the Elevated; the Exalted in the heavens; whose highness has overtopped all things.

O the Wonderful Maker of all wonderful things; and the Restorer of them by His power after they vanish;

O the Lofty; the All-great over all things.

Just are Your affairs, and truthful are Your promises.

O the Glorious; even delusions cannot

attain all Your praise and glory.

O the Noble in pardon and justice;

It is You Whose justice has filled in everywhere.

O the Great; the Lord of excellent praise, might, and magnitude; hence, Your might is never humbled.

DUOS

وَثُنائِهِ.

O the All-excellent; languages cannot express all Your bounties and praise.

I beseech You; O my Reliance at all griefs;

And my Aide at all hardships,

(I beseech You) by these names to grant me security against the punishments in this worldly life as well as the Next Life.

وَ أَسْأَلُكَ أَنْ تَصْرِفَ عَنِي هِنَّ كُلَّ سوءٍ وَأَسْأَلُكَ أَنْ تَصْرِفَ عَنِي هِنَّ كُلَّ سوءٍ وَعَخوفٍ وَعَخودٍ،

And I beseech You to rebuff from me by these Names all things that are evil, feared, and jeopardized,

And to rebuff from me the sights of the wrongdoers who intend evil to me—evil against which You have warned;

DUOS RE

And to rebuff from me their hearts and change the evil that they conceal in themselves into the good that they do not have,

And none else has it save You, O the Allgenerous.

O Allah: (please) do not refer me to myself, because I will fail to manage it,

Or to the people, because they will reject me.

And do not disappoint me while I am pleasing You,

And do not torture me while I am praying You.

O Allah: I am praying You as You ordered me to do,

So, (please) answer me as You promised me to do.

O Allah: (please) make the best of my lifetime be that which is near to my

death.

O Allah: (please) do not change my body,

And do not stop adding to my shares (from Your favors)

And do not cause harm to my friend.

I seek Your protection against deadly diseases,

And against harsh poverty,

وَمِنَ الذُّلِّ وَبِئْسَ الْخِلِّ،

And against humiliation and bad company.

O Allah: (please) entertain my heart against all things that cannot act as my provision to You,

And that cannot avail me on the day when I will meet You,

Be it legal or illegal,

ثُمَّ أَعْطِني قُوَّةً عَلَيْهِ وَعِزِّاً وَقَناعَةً وَمَقْتاً لَهُ أَعْطِني قُوَّةً عَلَيْهِ وَعِزِّاً وَقَناعَةً وَمَقْتاً لَهُ وَمُ

And then (please) grant me power over it as well as mighty, contentment, revulsion of it, and Your satisfaction with it.

O the most Merciful of all those who show mercy;

O Allah: all praise be to You for Your abundant gifts.



And all praise be to you for Your uninterrupted favors,

By which You have saved me from adverse matters,

And through which You have bestowed upon me with the donations of pleasure,

Although I persisted in carelessness,

And I kept some hardheartedness;

DUQ5. RG

Nevertheless, all such deeds of mine did not stop You from pardoning me,

And covering that,

And allowing me to dispose with Your bounties that are at my hand,

And continuing in doing good to me,

And overlooking the ill deeds of which I confessed to You,

DUQ5.86

And my violations of doing acts of disobedience to You.

O Allah: I beseech You by every Name that is Yours,

And due to which it becomes incumbent upon You to respond to those who pray You by it,

And I beseech You in the name of all those who enjoy a right with You

And in the name of Your duties that are

DUOS RE

incumbent upon all those who are less than You are,

آلِهِ،

(I beseech You) to send blessings upon Muhammad, Your servant and Your Messenger, and upon his Household;

And as for anyone who intends evil to me, (please) have control on his hearing and sight

And before him and behind him

وعَنْ يَمِينِهِ وَعَنْ شِمالِهِ

And from his right side and from his left side,

And (please) prevent him from harming me through Your might and Your power.

O He with Whom there is no other lord to be prayed;

O He above Whom there is no other creator to be feared;

O He other than Whom there is no god to be feared;

O He Who has no assistant that may be seen first;

O He Who has no janitor that may be bribed;

O He Who has no doorkeeper that may be called;

DUQ5.RE

O He Whose abundant gifting increases him nothing but more generosity and more magnanimity;

And the flow of sinning (of His servants) increases him nothing but forgiveness and pardon.

(please) send blessings upon
Muhammad and the Household of
Muhammad,

And do to me that which befits You,



And do not do to me that which I deserve,

For You are the worthiest of being feared and the worthiest of forgiving.

Dua Ya Mafzai

It is recommended to say the following supplication, which is considered the shortest supplications of the last hours of the Month of Ramadhan nights. It is also mentioned in the book of *Iqbal al-A`mal*:

<u>mp3</u>

O my Safe haven at grievances!

O my Aide at hardships!

To You do I turn,

وَبِكَ اسْتَغَثْثُ،

And Your help do I seek,

And with You do I take refuge,

I seek refuge with none save You;

And I beseech none for relief save You,

So, (please) come to my help and free me from cares.

DUQ5.86

O He Who accept even the least efforts

And excuses the much wrongdoing:

(please do) accept my little effort

And excuse my much wrongdoing,

Verily, You are the Oft-forgiving, Merciful (Lord).

O Allah: I ask for the faith with which You may fill in my heart

وَيَقِيناً حَتَى أَعْلَمَ أَنّهُ لَنْ يُصِيبَنِي إِلَّا مَا كَتَبْتَ لِي أَلَّا مَا كَتَبْتَ لِي اللهُ اللهُ

And for certitude so that I shall always know that nothing will afflict me save what You have ordained for me.

And (please) make me feel satisfied with the living that You decide for me;

O the most Merciful of all those who show mercy.

O my means at times of agonies,

وَيَا صَاحِبِي فِي شِدَّتِي،

O my companion at times of hardships,

O the Source of my all bounties,

O my ultimate goal whenever I desire for something,

It is You Who is the concealer of my defects,

And it is You Who secures me at times of horror,



وَالْمُقِيلُ عَثْرَتِي،

And it is You Who overlooks my slips,

So, (please do) forgive my sin,

O the most Merciful of all those who show mercy.

Tasbih at the Time of Suhoor

As mentioned in the book of *Iqbal al-A'mal*, it is recommended to recite the following invocation of glorifying Almighty Allah (*tasbihat*):

<u>mp3</u>

Glory be to Him Who is aware of what the hearts and minds strive to obtain!

Glory be to Him Who knows the exact count of the sins!

السَّمَاوَاتِ وَالْأَرَضِينَ!

Glory be to Him from whose view nothing in the heavens and the earths is concealed!

Glory be to the Loving Lord!

Glory be to the Unique Single!

Glory be to the Greatest Great!

Glory be to Him Who does not transgress against the inhabitants of his Kingdom!

سُبْحَانَ مَنْ لا يُؤَاخِذُ أَهْلَ الْأَرْضِ بِأَلْوَانِ الْعَذَابِ!

Glory be to Him Who does not bring down any kind of punishment upon the inhabitants of the earth!

Glory be to the Kind Compassionate!

Glory be to the Oft-Forgiving Merciful!

Glory be to the Omnipotent, the All-magnanimous!

سُبْحَانَ الْكَرِيمِ الْحَلِيمِ!

Glory be to the Indulgent, the Liberal!

Glory be to the Discerning, the Wise!

Glory be to the Comprehending, the All-Wise!

Glory be to Allah at the time of Daybreak!

Glory be to Allah at the time of sunset!

DUOS RE

Glory be to Allah in the zero hours of the departing night and in the twilight of the dawning day!

For Him alone is the praise, might, greatness and omnipotence.

with every breath and every twinkle of an eye,

and every moment is already registered in His all embracing awareness.

DUOS

سُبْحَانَكَ مِلْءَ مَا أَحْصَى كِتَابُك،

Glory be to You for the infinite range that covers Your Book!

Glory be to You—Glory that is equal to the measure of Your Throne!

Glory be to You! Glory be to You! Glory be to You!

Amaal at the time of Iftaar in the Holy Month of Ramadhan

It is recommended to begin breaking the fast with utterly legally gotten food, especially dates. This act doubles the reward of the prayer to four hundred folds. It is also advisable to break the fast with dates, ripe dates, candy, sugar-candy, and cool water.

A hadith reads, "Almighty Allah releases from Hellfire one million persons at the last hour of every day in the Month of Ramadhan; therefore, pray Almighty Allah to include you with these released ones."

It is recommended to recite the Surah of al-Qadr at breaking the fast.

It is recommended to say the familiar supplications of breaking the fast, such as the following:

O Allah: For the sake of You have I fasted; and with Your sustenance have I broken my fast; and in You have I trusted.

One who says this supplication will be

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awarded, by Almighty Allah, the rewards of all those who observe fasting on that day.

It has been narrated that Imam `Ali عليه السلام used to say the following invocation when he would **break his fasting**:

In the Name of Allah.

O Allah: For You have we fasted;

and with Your sustenance have we broken our fasting;

فَتَقَبَّلْ مِنَّا

so, (please) accept form us.

You are surely the All-hearing, the All-knower.

It is recommended to say the following at the first bite of the food with which the fasting is broken:

In the Name of Allah; the All-beneficent, the All-merciful.

O the Liberal in forgiving: (please do)

forgive me.

Forgiveness of Almighty Allah is the reward of saying this supplication.

It is reported that the Holy Prophet صلى الله عليه said, "There is no fasting servant who says (the following supplication) at Iftaar except that he is cleansed from sin like the day he was born."

O Mighty O Mighty, there is no other God

but You. Forgive my great sins, indeed who can forgive the great sins except the Mighty.

It is recommended to give alms at the time of breaking the fast and to offer food to the other fasters even if with a single date and a drink of water. Concerning this, the is reported to صلى الله عليه وآله وسلم have said, "Verily, anyone who offers food for a faster in Ramadhan will have the same reward that is decided for the faster without having any amount of his reward reduced and will have the same reward of acting good deeds according to the power of that food."

`Allamah al-Hilli, in 'al-Risalah al-Sa'diyyah', has narrated that Imam Ja'far al-Sadiq عليه السلام said, "As for any believer who feeds another believer with a single bite of food in the Month of Ramadhan, Almighty Allah will decide for him the reward of manumitting thirty believing slaves and will decide for him response of his prayer."

<u>Dua Nur</u> (to be recited before Iftaar)

This supplication brings about great صلى الله عليه وآله وسلم Prophet صلى الله عليه وآله وسلم recommended this dua to Imam Ali عليه and said that Jibreel (as) came to me and said," Whoever in the Holy Month of Ramadhan before iftaar recites this dua, Allah (swt) answers his prayer, accepts his prayer and fasting, grants his ten requirements, forgives his sins, removes his grief, makes his heart at ease, grants his wishes, makes his deeds to ascend upward with the deeds of Prophets and righteous saints and on the Day of Judgment brings him to His presence

with his face illuminated like a bright moon."

Sayyid ibn Tawus and al-Kaf amiy have narrated the following supplication to be said at this time:

O Lord of the magnificent light, Lord of the highest heaven

Lord of the flowing seas, Lord of the great intercessor

وَ النُّورِ الْعَزِيْزِ وَ رَبَّ التَّوْرَاةِ وَ الْإِنْجِيْلِ وَ النُّورِ وَالْفُرْقَانِ الْعَظِيْمِ الزَّبُورِ وَالْفُرْقَانِ الْعَظِيْمِ

Lord of the flowing seas, Lord of the great intercessor and brilliant light, Lord of the Tawrat and Injil, and the grand Furqan (criterion).

You are the only God of the heavens and the earth.

لا إِلٰهَ فِيْهِمَا غَيْرُكَ وَ أَنْتَ مَلِكُ مَنْ فِي اللهَ مَلِكُ مَنْ فِي السَّمَاوَاتِ وَ مَلِكُ مَنْ فِي الْأَرْضِ لا مَلِكَ

فِيْهِمَا غَيْرُك

There is no other god save You. You are powerful over everything in the heavens and earth. There is no powerful save You. You are the owner of the heavens and earth. There is no owner save You.

I beseech you through your great name, Your brilliant superior being, Your ever existing kingdom

O Ever living, O Self –Subsisting, O Ever living, O self Subsisting.

أَسْأَلُكَ بِاشِكَ الَّذِي أَشْرَقَ بِه كُلُّ شَيْءٍ

I beseech you in thy name that illuminates everything

وَ بِاشِكَ الَّذِي أَشْرَقَتْ بِهِ السَّمَاوَاتُ وَ

الأرش

and by thy name that radiates in the heavens and earth,

وَ بِاشْمِكَ الَّذِي صَلَحَ بِهِ الْأَوَّلُوْنَ وَ بِهِ يَصْلُحُ الْأَوَّلُوْنَ وَ بِهِ يَصْلُحُ الْآخِرُوْنَ الْآخِرُوْنَ

thy name which sets the people of all times on the right path from the foremost to the last.

DUOS

O Ever Living who was there before anything else. O Ever Living who is ever existing when no life shall exist.

O Ever Living there is no god save You. Peace be upon Mohammed and his progeny.

Forgive me my sins, make my affairs easy, and the reappearance near

وَ ثَبِّتْنِيْ عَلَى دِيْنِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَلَى سُنَّةِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَلَيْهِ وَ عَلَيْهِمُ السَّلامُ

and keep us firm in the religion of Mohammed and family of Mohammed, on the guidance of Mohammed and family of Mohammed, on the sunnah of Mohammed and his family, peace be upon him and his family.

وَ اجْعَلْ عَمَلِيْ فِي الْمَرْفُوْعِ الْمُتَقَبَّا

Make my deeds lofty and accepted.

وَ هَبْ لِي كُمَا وَهَبْتَ لِأَوْلِيَائِكَ وَ أَهْل

Bestow upon me like you have granted

your pious and obedient servants.

For surely I am a believer in you, trusting in you,

turning repentantly to you, to you is my journeys end.

Gather for me and for my family and my parents all good

and remove for me, my family and

parents all evil.

أَنْتَ الْحُنَّانُ الْمَنَّانُ بَدِيْعُ السَّمَاوَاتِ وَ

You are the compassionate, the supporter and the originator of the heavens and the earth.

تُعْطِى الْخَيْرَ مَنْ تَشَاءُ وَ تَصْرِفُه عَمَّنْ تَشَاءُ فَامْنُنْ عَلَىَّ بِرَحْمَتِكَ

Give me the best that you wish and protect me from Your Grace

O Kind and compassionate.

Duas to be recited after every **Obligatory Prayer** in the Holy Month of Ramadhan

اَللَّهُمَّ ارْزُقْني حَجَّ بَيْتكَ الْحَرامِ Dua

يَا عَلَى ً يَا عَظيمُ Dua

للهم النه السرور على المال ال

Dua Hajj (to be recited after Maghrib Prayer) Supplication After Every Supererogatory (Mustahab) Prayer

اَللَّهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ الْحُرَام

Sayyid Ibn Tawus has narrated that Imam al-Sadiq عليه السلام and Imam al-Kadhim عليه السلام instructed that the following supplication is advisably said after each and every obligatory prayer all over the month of Ramadhan:

O Allah: (please) confer upon me with the grace of pilgrimage to Your Holy House,

in this year and every year

as long as You keep me alive, with easiness, good health, and expansive sustenance from You.

and do not deprive me of these noble situations,

وَالْمَشَاهِدِ الشَّرِيفَةِ،

and holy places,

and visiting the tomb of Your Prophet may Your blessings be upon him and his Household;

وَفِي جَمِيعِ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ فَكُنْ لِي

and (please) stand for me in all of my needs for this worldly life and the Next World.

O Allah: I beseech You regarding that which You decide and determine

from the inevitable decisions that You make on the Grand Night—

decisions that are neither retreated nor altered—

أَنْ تَكْتُبَنِي مِنْ حُجَّاج بَيْتِكَ الْحُرَامِ

that You may include me with the pilgrims to Your Holy House,

whose pilgrimage is admitted by You

and whose efforts are thankfully accepted by You,

and whose sins are forgiven by You,

and whose offenses are pardoned by You,

وَاجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

and that You, also within Your determined decisions,

that You decide for me a long life,

and expansive sustenance,

and that You help me fulfill my trusts and settle my debts,

Respond to me; O the Lord of the worlds.

يًا عَلِيٌ يَا عَظِيمُ

You may also say the following supplication after all obligatory prayers in the Month of Ramadhan:

<u>mp3</u>

O the Most High; O the All-great;

O the All-forgiving; O the All-merciful

You are the All-great Lord

Like Whom there is nothing

and He is the All-hearing, the All-aware;

and this is a month that You have glorified and ennbled,

and honored and preferred to the other months,

it is the month that You imposed upon me to observe fasting in it,

it is the month of Ramadhan during which You revealed the Quran

as guidance for people and clear proofs on true guidance and distinction (between the right and the wrong);

and You decided the Grand Night to be in it,

and You have decided it to be more favorable that one thousand months.

So, O the Lord of graces; and none can

ever do favor to You;

Please do me a favor by releasing me from the Fire and by including me with those to whom You do this favor,

and allow me to enter Paradise;

on account of Your mercy; O the most Merciful of all those who show mercy.

اَللَّهُمَّ أَدْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورَ

In 'al-Misbah' and in 'al-Balad al-Amin', Shaykh al-Kaf' amiy, as well as Shaykh al-Shahid in 'al-Majmu'ah', have narrated that the Holy Prophet صلى الله عليه وآله وسلم said that one who says the following supplication after each obligatory prayer in the Month of Ramadhan will have all his sins forgiven up to the Resurrection Day:

O Allah: (please do) bring in pleasure to the inhabitants of graves (i.e. the dead).

DUOS RE

O Allah: (please do) enhance all poor ones.

O Allah: (please do) satisfy all hungry ones.

O Allah: (please do) provide all the naked with clothes.

O Allah: (please do) help all the debtors settle their debts.

O Allah: (please do) relieve all the aggrieved ones.

اَللَّهُمَّ رُدَّ كُلَّ غَرِيبٍ،

O Allah: (please do) help all the strangers to return home.

O Allah: (please do) release all prisoners.

O Allah: (please do) rectify all the Muslims' affairs that are wrong.

O Allah: (please do) heal all the ailed ones.

O Allah: (please do) fill in our poverty

with Your richness.

O Allah: (please do) change our ill manners through Your excellent manners.

O Allah: (please do) help us settle our debts and save us from poverty.

Verily, You have power over all things.

Dua Hajj

It has been narrated by Sayyid Ibn Tawus in 'al-Iqbal' that Imam al-Sadiq عليه السلام used to say this supplication after the Maghrib (sunset) Prayers in the Month of Ramadhan. In 'al-Kafi', al-Kulayniy has narrated on the authority of Abu-Basir that Imam al-Sadiq عليه السلام used to say the following supplication in the Month of Ramadhan:

<u>mp3</u>

O Allah: From You and by You, I beseech for settling my need,

وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ

If others beg people for settling their needs,

I ask none except You for settling my need;

From You alone, since You have no partner with You

and I thus implore You in the name of Your favor and Your pleasure,



to send blessings upon Muhammad and his Household,

And to choose for me a way to Your Holy House this year:

A pilgrimage that is admitted, accepted, pure, and sincerely for You

By which You delight me,

And raise my rank with You

وَتَرْزُقَنِي أَنْ أَغُضَّ بَصَرِي،

And to confer upon me with the grace of making me cast my sight down (against what is illegal for me to look at)

And making me act chastely

And making me stop committing any deed that You have deemed unlawful

So that nothing will be more preferred in my sight than the obedience to You and

the fear of You

And doing all that which You love,

And avoiding all that which You have detested and warned against.

And (please) make all that take place with easiness, lenience, and good health as well as the grave that You have bestowed upon me.

DUOS RE

And I beseech You to cause me to die as martyr for Your sake,

Under the pennon of Your Prophet and in the line of Your intimate servants.

And I ask You to make me the means of killing Your enemies and the enemies of Your Messenger.

And I ask You to honor me through



humiliating any one of Your created beings that You choose,

And not to humiliate me through honoring any of Your intimate servants.

O Allah: find me a way with the Messenger.

Allah is Sufficient unto me! Only that which Allah wants shall take place.

Supplication after Every Supererogatory (Mustahab) Prayer

been narrated that It has recommended to say the following supplication after the accomplishment of every two Rak`ahs of the supererogatory prayers in the Month of Ramadhan:

O Allah: at the time of taking decisions

That are inevitable

and rendering possible things and events

decisively, in the night of Qadr,

write my name in the list of those pilgrims of Your 'Sacred House'

whose pilgrimage receive Your approval,

whose efforts are appreciated,

whose sins are forgiven,

And I pray You to make possible for me long life obeying You



وَتُوسِعَ لِي فِي رِزْقِي،

And to grant me enough means of livelihood.

O the All-merciful of all those who show mercy.

Daily Amaal in the Holy Month of Ramadhan

Daily Salwaat

Daily Tasbeeh

Short Duas to be recited daily in the Month of Ramdhan

- Dua of Imam Muhammad Taqi عليه السلام To be recited (يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ) as many times as possible.
- Another Short Dua to be recited daily (اَللَّهُمَّ رَبِّ شَهْرِ رَمَضَانَ)

Long Duas to be recited daily in the Month of Ramadhan

اَللَّهُمَّ هذا شَهْرُ رَمَضَان Dua • اللَّهُمَّ هذا شَهْرُ رَمَضَان

- هُمَّ إِنِي أَسْأَلُكَ مِنْ فَضْلِكَ Dua فَصْلِكَ Dua Dua Dua Dua

In his book of 'al-Muqni'ah', Shaykh al-Mufid has mentioned that one of the most advisable acts of the Month of Ramadhan is to pray for sending blessings upon the at least one صلى الله عليه وآله وسلم at least one hundred times a day; and the more the better.

It is recommended to repeat the following invocation 100 times every day in the Month of Ramadhan. This invocation has been mentioned by al-Faydh al-Kashani in his book of 'Khulasat al-Adhkar':

سُبْحَانَ الضَّارِّ النَّافِع،

Glory be to Him Who can expose anyone to loss or to gain.

Glory be to the Judge with truth.

Glory be to the Most High, the All-high.

Glory be to Him and to glorify Him is one of His graces.

Glory be to Him and most Exalted be He.

Short Daily Dua in the Month of Ramdhan-

In his book of 'al-Muqni'ah', Shaykh al-Mufid has narrated on the authority of the trustworthy master scholar, `Ali ibn Mahziyar, that Imam Muhammad al-Taqi عليه السلام said that it is recommended to say the following supplication as many times as possible during the Month of Ramadhan on days and nights from the beginning of the month up to its end:

O He Who has been always there before

all things,

And He then created all things,

And He then stays while all things vanish.

O He Whose like in not found at all

O He; neither in the highest heavens,

Nor in the lowest layers of the earth

وَ لا فَوْقَهُنَّ وَلا تَحْتَهُنَّ وَلا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ فَوْقَهُنَّ وَلا بَيْنَهُنَّ إِلَّهُ يُعْبَدُ غَيْرُهُ،

Nor above them, nor beneath them, nor there is between them any god that is worshipped save Him.

To You be the praise that none can count save You,



So, please bless Muhammad and the Household of Muhammad with the blessings that none can count save You.

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Another Daily Dua in the Month of Ramdhan - اَللَّهُمَّ رَبِّ شَهْر رَمَضَانَ

Al-Kaf`amiy, in 'al-Balad al-Amin' and 'al-Misbah', has quoted the Kitab al-Ikhtiyar of Sayyid Ibn Baqi that if one recites the following supplication everyday in the Month of Ramadhan, Almighty Allah will forgive the sins of forty years of his age:

O Allah: the Lord of the month of Ramadhan,

In which You revealed the Qur'an,

وَافْتَرَضْتَ عَلَى عِبَادِكَ فِيهِ الصِّيَامَ

And You imposed fasting on Your servants:

(Please) confer upon me with the pilgrimage to Your Holy House,

In this year and every year,

And forgive my serious sins,

For none can forgive them save You,

يَا ذَا الْجُلالِ وَالْإِكْرَامِ.

O the Lord of majesty and honor.

Long Daily Dua in the Month of Ramadhan - اَللَّهُمَّ هذَا شَهْرُ رَمَضَانَ

It is recommended to say the following supplication that is mentioned by Shaykh al-Tusi and Sayyid Ibn Tawus:

O Allah: this is the month of Ramadhan

in which You revealed the Qur'an,

a guidance for humankind and clear proofs of true guidance and distinction

(between the right and the wrong)

This is the month of observing fasting,

This is the month of acts of worship,

This the month of turning to You (in penitence),

This is the month of repentance,

This is the month of forgiveness and mercy,

وَهذَا شَهْرُ الْعِتْقِ مِنَ النَّارِ وَالْفَوْزِ بِالْجُنَّةِ،

This is the month of release from Hellfire and winning Paradise,

This is the month in which there is the Grand Night

Which is better than one thousand months.

O Allah: (please do) bless Muhammad and the Household of Muhammad

DUOS RE

And help me observe fasting and do acts of worship during it,

And keep it upright for me, and keep me safe during it,

And help me observe it with the best of Your help

And make me succeed in doing acts of obedience to You and to Your Prophet and Your intimate servants upon whom be Your blessings,

وَفَرِّغْنِي فِيهِ لِعِبَادَتِكَ وَدُعَائِكَ وَتِلاوَةِ كِتَابِكَ،

And make me devote myself to acts of worship to You, to praying You, and to reciting Your Book,

And increase its blessings for me

And confer upon me with good health during it,

And make my body healthy during it,

And expand my sustenance during it,

وَاكْفِنِي فِيهِ مَا أَهَمَّنِي،

And save me from whatever aggrieves me during it,

And respond to my prayers during it,

And make me attain my hope during it.

O Allah: (please do) bless Muhammad and the Household of Muhammad,

And remove from me during it drowsiness, and lethargy, and laziness,

Month of Ramadhan Ama

وَالْفَتْرَةَ وَالْقَسْوَةَ وَالْغَفْلَةَ وَالْغِرَّةَ،

And weariness, and hardheartedness, and inattentiveness, and carelessness.

And put aside from me during it illnesses and sicknesses

And grievances and sorrows

And ailments and diseases

And wrongdoings and sins.

وَاصْرِفْ عَنِّي فِيهِ السُّوءَ وَالْفَحْشَاءَ

And send away from me during it evil and indecency

And fatigue and ordeals

And tiredness and suffering.

Verily, You are the Hearer of prayers.

O Allah: (please do) bless Muhammad and the Household of Muhammad

DUOS RE

وَأُعِذْنِي فِيهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

And protect me during it from Satan the cursed

And from his sting and from his slander and from his devilry

And from his evil inspirations and from his frustration and from his obstinacy and from his trickeries

And from his deceptions and from his traps and from his scams and from his false hopes,

وَغُرُورِهِ وَفِتْنَتِهِ وَشَرَكِهِ وَأَحْزَابِهِ

And from his vanities, and from his seductions, and from his ruses, and from his allies,

And from his followers and from his fans and from his supporters and from his partners,

And from all his snares.

O Allah: (please do) bless Muhammad and the Household of Muhammad

وَارْزُقْنَا قِيَامَهُ وَصِيَامَهُ

And bestow upon us with the observance of fasting and acts of worship

And attainment of our hopes during it and by means of doing acts of worship in it,

And accomplishment of that which brings about Your pleasure,

By means of steadfastness and acting for Your sake and faith and certitude,

ثُمَّ تَقَبَّلْ ذلك مِنِّي بِالْأَضْعَافِ الْكَثِيرَةِ،

And then admit all that from me with manifold rewards,

And great gifts,

O the Lord of the worlds.

O Allah: (please do) bless Muhammad and the Household of Muhammad

And grant me (the opportunity to undergo) Hajj and `Umrah,

وَالْجِدَّ وَالْإِجْتِهَادَ

And hard work and painstaking

وَالْقُوَّةَ وَالنَّشَاطَ

And power and activity

وَالْإِنَابَةَ وَالتَّوْبَةَ

And turning to You and repentance

وَالتَّوْفِيقَ وَالْقُرْبَةَ

And success and seeking Your nearness

وَالْخَيْرَ الْمَقْبُولَ وَالرَّغْبَةَ وَالرَّهْبَةَ

And admitted good-doing and desire (for You) and fear (from You)

وَالتَّضَرُّعَ وَالْخُشُوعَ

DUQ5. RE

And submission (to You) and meekness وَالرَّقَّةَ وَالنِّيَّةَ الصَّادِقَةَ،

And tenderness and sincere intention,

وَصِدْقَ اللِّسَانِ،

And truthfulness

وَالْوَجَلَ مِنْكَ،

And dread from You

وَالرَّجَاءَ لَكَ،

And hoping for You

وَالتَّوَكُّلَ عَلَيْكَ،

And reliance upon You

وَالشِّقَةَ بِكَ،

And having trust in You

And abstention from committing that which You have deemed unlawful

Along with decent speaking,

And admitted efforts

And elevated deeds

And responded prayers.

وَلا تَحُلْ بَيْنِي وَبَيْنَ شَيْءٍ مِنْ ذَلِكَ

And do not let anything to intervene between me and any of these matters,

Such as an accidental event or disease

Or grief or unhappiness

Or ailment or advertence or oblivion;

Rather (help me do all that) with observance and carefulness to You and for Your sake

وَالرَّعَايَةِ لِحَقِّكَ وَالْوَفَاءِ بِعَهْدِكَ وَوَعْدِكَ

And adherence to that which is incumbent upon me toward You and fulfillment of my covenant and promise to You

(let all that be) out of Your mercy, O the most Merciful of all those who show mercy.

O Allah: (please do) bless Muhammad and the Household of Muhammad,

الصَّالِحِينَ،

And decide for me during this month the best of that which You decide for Your righteous servants,

And give me during it the most favorable of that which You give to Your intimate, favorite servants;

Such as mercy, forgiveness, kindness, responding (of prayers)

Pardon, perpetual forgiveness, good health, continuous wellbeing,

وَالْعِتْقِ مِنَ النَّارِ وَالْفَوْزِ بِالْجُنَّةِ

Release from Hellfire, winning Paradise,

And the goodness of this worldly life and the Next World.

O Allah: (please do) bless Muhammad and the Household of Muhammad,

And cause my prayers during this month to reach You,

And cause Your mercy and goodness

during it to reach me,

And cause my deed to be accepted (by You)

And cause my efforts during it to be praiseworthy

And cause my sins during it to be forgiven

So that my share (of Your awards) shall be the most abundant,

وَحَظِي فِيهِ الْأَوْفَرُ.

And my portion to be the most copious.

O Allah: (please do) bless Muhammad and the Household of Muhammad,

And guide me to observe the Grand Night adequately,

Being on the most favorable and most pleased state that You would like to notice from any of Your intimate

servants,

And then decide it to be better for me that one thousand months,

And confer upon me during this night the best conferrals that You ever confer upon anyone whom You guide to attain it and whom You honor during it,

And include me in it with those whom You release from Hell,

وَطُلَقَائِكَ مِنَ النَّارِ،

And whom You manumit from Hellfire

And with those of Your creatures who are happy due to Your forgiveness and satisfaction (that reach them),

O the most Merciful of all those who show mercy.

O Allah: (please do) bless Muhammad and the Household of Muhammad,

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And grant us during this month with hard working and painstaking

وَالْقُوَّةَ وَالنَّشَاطَ

And power and activeness

And whatever You like and please.

O Allah; the Lord of the Dawn, the Ten Nights, the Even and the Odd;

And the Lord of the month of Ramadhan and the Qur'an that You have revealed during it,

And the Lord of (Archangels) Gabriel, Michael, Israfil, and `Izra'il,

As well as all the Favorite Angels,

And the Lord of (Prophets) Abraham and Ishmael

And Isaac and Jacob,

وَرَبُّ مُوسَى وَعِيسَى

And the Lord of Moses and Jesus,

As well as all the Prophets and the Messengers,

And the Lord of Muhammad, the seal of the Prophets,

May Your blessings be upon him and upon them all,

And I beseech You in the name of their

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duty toward You Your duty toward them,

And in the name of the great duty toward You that You may bless him and his Household and all of them,

And that You may take a merciful look at me,

Due to which You be pleased to me so perfectly that You never be irate with me

after that,

And You may grant me all my requests, desires, hopes, and needs,

And You may ward off me all that which I despise and try to avoid,

And all that which I fear for myself and all that which I do not fear,

And do the same to my family members,



my property, my brethren and my offspring.

O Allah: to You are we running from our sins; so (please do) shelter us as we are repentant,

And accept our repentance as we are seeking Your forgiveness,

And forgive us as we are seeking Your protection,

And protect us as we are seeking Your

aid,

وَأُجِرْنَا مُسْتَسْلِمِينَ،

And aid us as we are surrendering to You,

وَلا تَخْذُلْنَا رَاهِبِينَ،

And never disappoint us as we are fearful of You,

وَآمِنَّا رَاغِبِينَ،

And secure us as we are desiring for You,

وَشَفِّعْنَا سَائِلِينَ،

And accept our intercession as we are begging You,

وَأَعْطِنَا إِنَّكَ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ.

And grant us (what we hope) as You are verily the Hearer of prayers, the Nigh, and the Responding.

O Allah: You are my Lord and I am Your servant,

And it is conventional that a servant begs from his Lord,

And all Your servants have never begged anyone who is as generous and magnanimous as You are.

O the center of the complaints of the beseechers;

O the ultimate goal of the needs of the desirers,

O the Aide of the seekers of aid,

O the Responding to the prayers of the distressed ones,

O the Shelter of the fugitives,

O the Helper of the seekers of help,

O the Lord of the enfeebled ones,

O the Reliever of the grievances of the aggrieved ones,

O the Releaser of the agonies of the sad ones,

O the Reliever of the enormous calamities;

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O Allah; O the All-beneficent; O the All-merciful;

O the most Merciful of all those who show mercy:

(please) bless Muhammad and the Household of Muhammad,

And forgive my sins and my defects,

And my offenses and my wrongdoing and my felonies

وَ إِسْرَافِي عَلَى نَفْسِي،

And my extravagance in my affairs,

And (please) grant me out of Your favors and mercy,

For none possess these save You,

And (please) pardon me

And forgive all my past sins

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And save me from sinning in the rest of my lifetime,

And cover me as well as my parents,

And my children and my relatives and my friends,

And all those who relate to me from the believing men and women in this worldly life and the life to come,

For all that is managed by You alone

And You are verily the Liberal in forgiving,

So, please my Master: do not disappoint me,

And do not reject my prayer and do not let me down,

But please do all that to me and respond

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to my in all that which I have asked from You,

And increase Your favoring upon me,

Because You verily have power over all things,

And for You do we desire.

O Allah: Yours are the Most Excellent Names

And the Most Elevated Examples,

And every greatness and all bounties.

I thus beseech You by Your Name:

In the Name of Allah, the All-beneficent, the All-merciful;

If you have decided at this night,

During which the angels and the Holy Spirit are allowed to descend,

أَنْ تُصَلِّي عَلَى مُحَمَّدِ وَآلَ مُحَمَّدِ،

That You may bless Muhammad and the Household of Muhammad,

And You may add my name to the (list of the) happy ones,

And add my soul to the martyrs,

And elevate my good doings exaltedly

And decide my ill deeds to be forgiven,

وَأَنْ تَهَبَ لِي يَقِيناً تُبَاشِرُ بِهِ قَلْبِي،

And that You grant me conviction with which You fill in my heart,

And grant me faith free of doubt,

And grant me satisfaction with that which You decide for me,

And grant me good in this worldly life and good in the Next World

And save me from the Fire of Hell.

وَإِنْ لَمْ تَكُنْ قَضَيْتَ فِي هَذِهِ اللَّيْلَةِ

And if You have not decided at this night,

During which the angels and the Holy Spirit are allowed to descend,

Then (please) postpone Your decisions about me to that night,

And confer upon me during it with reference to You and showing gratitude to You,

And doing acts of obedience to You and worshipping You in the best manner;

And (please) bless Muhammad and the Household of Muhammad,

With Your most favorable blessings, O the most Merciful of all those who show mercy.

O the Unique, O the Besought of all;

O the Lord of Muhammad

اغْضَبِ الْيَوْمَ لِمُحمَّدٍ وَلْأَبْرَارِ عِتْرَتِهِ،

(please) revenge on this day for Muhammad and for the pious ones from his offspring,

And eradicate all of their enemies,

And put them all under Your reprimand

And do not leave anyone of them to live on this earth,

And never forgive them.

يًا حَسَنَ الصَّحْبَةِ،

O the most excellent Companion;

O the Heir of the Prophets

You are verily the most Merciful of all those who show mercy,

The Commencer, the brilliant Maker,

There is none like You

And You are the Eternal Who never omits anything,

And You are the Ever-living Who never dies,

On each day, You have a certain state;

You are the Heir of Muhammad,

And the Supporter of Muhammad,

And the Selector of Muhammad

أَسْأَلُكَ أَنْ تَنْصُرَ وَصِيّ مُحَمَّدٍ وَخَلِيفَةَ مُحَمَّدٍ

I beseech You to give victory to the successor and representative of Muhammad,

The Imam who shall appear with justice among the successors of Muhammad,

May Your blessings be upon him and upon them,

(please) turn Your victory toward them,

O He but Whom there is no god

I beseech You in the name of that there is no god but You,

(please do) bless Muhammad and the Household of Muhammad,

And allow me to join them in this worldly life as well as the Next World

And allow all my affairs to end up with Your forgiveness and mercy,

يًا أُرْحَمَ الرَّاحِمِينَ،

O the most Merciful of all those who show mercy.

O my Master: You have ascribed the feature of kindness to Yourself,

And You are truly kind,

So, (please) bless Muhammad and the Household of Muhammad

And treat me kindly as You like,

اَللَّهُمَّ صَلَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah: (please) bless Muhammad and the Household of Muhammad,

And grant me (the opportunity to undertake) Hajj and `Umrah in this year,

And confer upon me with the favor of settling all my needs for the Next World and this worldly life

You may then repeat the following statements three times:

أَسْتَغْفِرُ اللهَ رَبِّي وَ أَتُوبُ إِلَيْهِ

I seek the forgiveness of Allah, my Lord, and I repent before Him,

Surely, my Lord is Nigh and Responding.

I seek the forgiveness of Allah, my Lord, and I repent before Him,

Surely, my Lord is Merciful, Loving.

I seek the forgiveness of Allah, my Lord, and I repent before Him,

إِنَّهُ كَانَ غَفَّاراً.

He is surely All-forgiving.

O Allah: (please do) forgive me,

You are verily the most Merciful of all those who show mercy.

O my Lord: I have committed ill deeds and wronged myself,

So (please) forgive me, because none can forgive sins save You.

أَسْتَغْفِرُ اللهَ الَّذِي لا إِلٰهَ إِلَّا هُوَ

I seek the forgiveness of Allah save Whom there is no god,

The Ever-living, the Self-Subsistent, the Indulgent, the All-great,

The Noble, the forgiver of fatal sins,

And I repent before Him.

I seek the forgiveness of Allah,

إِنَّ اللَّهَ كَانَ غَفُوراً رَحِيماً.

Allah is verily Forgiver, Merciful.

You may then keep on, saying:

O Allah: I beseech You to send blessings upon Muhammad and the Household of Muhammad,

And to decide within the decisions that You make,

مِنَ الْأَمْرِ الْعَظِيمِ الْمَحْتُومِ فِي لَيْلَةِ الْقَدْرِ

From the great, inevitable affair at the Grand Night,

Within the decision that is neither rejected nor altered,

That You write my name with the pilgrims of Your Holy House,

Whose Hajj is admitted,

Whose efforts are praiseworthy,



Whose sins are forgiven,

And whose offenses are pardoned.

And that You may decide among the decisions that You make that You grant me long lifetime,

And expand my sustenance,

And help me fulfill my trusts and settle my debts,

Respond to me; O the Lord of the worlds.

O Allah: (please do) make for me relief and an outlet,

And provide for me from whence I expect and from whence I do not expect,

أُحْتَرِسُ،

And guard me from when I take precautions and from whence I do not take precautions,

And send plentiful blessings and benedictions upon Muhammad and the Household of Muhammad.

Tasbeeh for Everyday in the month of Ramadhan

It is recommended to say the following invocation everyday in the Month of Ramadhan. It consists of ten parts each part comprises ten phrases of glorification of Almighty Allah:

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

DUOS RE

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

سُبْحَانَ اللهِ مِدَادَ كَلِمَاتِهِ،

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, the All-hearing; there is nothing is more hearing than He is.

He hears from above His Throne that which is under seven layers of the earth.

وَيَسْمَعُ مَا فِي ظُلُمَاتِ الْبَرِ وَالْبَحْرِ،

And He hears that which is in the murk of lands and oceans.

And He hears the moaning and the complaints.

And He hears the secret and what is more veiled than secrets.

And He hears the inspirations of hearts.

And no sound can ever deafen His

hearing.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ،

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

مِنْهُ،

Glory be to Allah, the All-seeing; there is nothing more seeing than He is.

He sees from above His Throne that which is under seven layers of the earth.

And He sees that which is in the murks of lands and oceans.

Visions cannot comprehend Him.

And He comprehends all visions.

وَهُوَ اللَّطِيفُ الْخَبِيرُ،

And He is the Knower of subtleties, the Aware.

Darkness cannot screen His sight.

And none can hide from Him behind any screen.

And no wall can ever prevent Him from seeing.

And no land and no ocean can ever be

absent from Him.

فِيهِ،

And no mountain can ever conceal its root from Him or conceals its center from Him.

And no side of it can conceal its center from Him.

And neither big nor small thing can ever hide from Him.

DUQ5. RG

And no tiny thing can ever be unseen by Him due to its smallness.

And surely nothing is hidden from Him in the earth or in the heavens.

He it is Who fashions you in the wombs as pleases Him.

There is no god save Him, the Almighty, the Wise.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all

things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who raises the heavy clouds.

And the thunder declares His glory with His praise, and the angels too for awe of Him;

and He sends the thunderbolts and smites with them whom He pleases,

And He sends forth the winds bearing good news before His mercy.

And He causes water to descend from the heavens through His Word.

And He causes plants to grow out of His

power.

And leaves fall down by His knowledge.

Glory be to Allah: not the weight of an atom becomes absent from Him,

in the heavens or in the earth,

and neither less than that nor greater,

but (all) is in a clear book.

(4) سُبْحَانَ اللهِ بَارِيَ النَّسَمِ،

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ،

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows what

every female bears,

and that of which the wombs fall short of completion and that in which they increase;

and there is a measure with Him of everything.

The knower of the unseen and the seen, the Great, the Most High.

Alike to Him among you is he who conceals his words and he who speaks

them openly,

and he who hides himself by night and who goes forth by day.

For his sake, there are angels following one another, before him and behind him,

who guard him by Allah's commandment.

Glory be to Allah Who causes the alive to die and restores the dead to life

وَيَعْلَمُ مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ

And He knows indeed what the earth diminishes of them,

And He causes what We please to stay in the wombs till an appointed time.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

سُبْحَانَ اللهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ،

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, Master of the Kingdom!

You give the kingdom to whomsoever You please

and take away the kingdom from whomsoever You please,

وَتُعِزُّ مَنْ تَشَاءُ،

and You exalt whom You please

and abase whom You please

in You hand is the good;

Surely, You have power over all things.

You make the night to pass into the day

and You make the day to pass into the

night, وَتُخْرِجُ الْحَيِّ مِنَ الْمَيِّتِ،

and You bring forth the living from the dead

and You bring forth the dead from the living,

and You give sustenance to whom You please without measure.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

DUQ5. RG

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah with Who are the keys of the unseen treasures

none knows them but He;

and He knows what is in the land and the sea,

and there falls not a leaf but He knows it,

nor a grain in the darkness of the earth,

nor anything green nor dry but it is all in a clear book.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

سُبْحَانَ اللهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا،

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen

and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah; no speaker can ever declare His actual praiseworthiness,

And all the thankful ones and the worshippers cannot thank Him adequately for His (innumerable) bounties.

وَهُوَ كُمَا قَالَ وَفَوْقَ مَا نَقُولُ،

And He is as same as He has described Himself and above whatever we say about Him.

And Allah, the Glorified, is as same as He has praised Himself, by saying:

and they cannot comprehend anything out of His knowledge except what He pleases,

His knowledge extends over the heavens and the earth,

DUOS

وَلا يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ.

and the preservation of them both tires Him not, and He is the Most High, the Great.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

DUOS RE

سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوَى،

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah knows that which goes down into the earth and that which comes out of it.

And knows that which comes down from the heaven and that which goes up to it;

And that which goes down into the earth does not occupy Him



from that which comes down from the heavens and that which goes up to it,

فِيهَا

And that which comes down from the heavens and that which goes up to it does not occupy Him

From that which goes down into the earth and that which comes out of it,

And the knowledge of anything does not occupy Him from the knowledge of something else,

وَلا يَشْغَلُهُ خَلْقُ شَيْءٍ عَنْ خَلْقِ شَيْءٍ،

And the creation of anything does not occupy Him from the creation of something else,

And the preservation of anything does not occupy Him from the preservation of something else,

And nothing is equal to Him,

And nothing is His match,

And nothing is like Him,

And He is the All-hearing, the All-seeing.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوَى،

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

DUQ5. RG

Glory be to Allah, the Lord of the worlds.

Glory be to Allah; the Originator of the heavens and the earth,

the Maker of the angels, messengers flying on wings,

two, and three, and four;

He increases in creation what He pleases;



Surely, Allah has power over all things.

Whatever Allah grants to men of His mercy, there is none to withhold it,

and what He withholds there is none to send it forth after that,

and He is the Mighty, the Wise.

Glory be to Allah; the Shaper of breaths.

Glory be to Allah, the Fashioner.

سُبْحَانَ اللهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا،

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen

and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows whatever is in the heavens and whatever is in the earth.

Nowhere is there a secret counsel

DUQS Month of

between three persons but He is the fourth of them,

nor (between) five but He is the sixth of them,

nor less than that nor more but He is with them wherever they are;

then He will inform them of what they did on the Day of Resurrection:



surely Allah is Cognizant of all things.

DUQ5. RG

Daily Salwaat in the Month of Ramadhan

Shaykh al-Tusi and Sayyid ibn Tawus have also said: You are advised to say the following prayer for sending blessings upon the Holy Prophet everyday in the Month of Ramadhan:

<u>mp3</u>

Verily, Allah and His angels send blessings to the Prophet.

تَسْلِيماً

O you who believe, Call for Divine



blessings on him and salute him with a becoming salutation.

Here I am at Your service, my Lord!
Doing that which pleases You, and glory be to You.

O Allah, (please do) bless Muhammad and the Household of Muhammad

and send blessings to Muhammad and the Household of Muhammad

إِبْرَاهِيمَ

just as You have blessed and conferred benedictions upon (Prophet) Abraham and the Household of Abraham.

You are verily worthy of all praise and full of all glory.

O Allah, (please do) have mercy upon Muhammad and the Household of Muhammad

just as You had mercy upon (Prophet)
Abraham and the Household of

Abraham.

You are verily worthy of all praise and full of all glory.

O Allah, (please do) send peace upon Muhammad and the Household of Muhammad

just as You sent peace upon Noah among all the creatures.

O Allah, (please do) confer favors on Muhammad and the Household of

Muhammad

كَمَا مَنَنْتَ عَلَىٰ مُوسَىٰ وَهَارُونَ

just as You conferred a favor upon (Prophets) Moses and Aaron.

به

O Allah, (please do) bless Muhammad and the Household of Muhammad just as You have honored us by him.

به

O Allah, (please do) bless Muhammad and the Household of Muhammad just as

You have guided us through him.

O Allah, (please do) bless Muhammad and the Household of Muhammad

and send his a praiseworthy standing due to which all the past and the coming generations shall covet him.

Upon Muhammad and his Household be peace whenever the sun rises and sets.

عَلَىٰ مُحَمَّدٍ وَآلِهِ ٱلسَّلاَمُ كُلَّمَا طَرْفَتَ عَيْنُ السَّلاَمُ كُلَّمَا طَرْفَتَ عَيْنُ الْمُلاَمُ كُلَّمَا طَرْفَتَ الْمُلْمَا الْمُؤْفَتُ الْمُؤْفَتُ الْمُؤْفَتُ الْمُؤْفَتُ الْمُؤْفِقُتُ الْمُؤْفِقُتُ الْمُؤْفِقُتُ الْمُؤْفِقُتُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ الْمُؤْفِقِةُ الْمُؤْفِقِةُ الْمُؤْفِقُةُ الْمُؤْفِقُةُ اللّهُ الللّهُ اللّهُ اللللّهُ الللللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّ

Upon Muhammad and his Household be peace whenever an eye twinkles or glitters.

Upon Muhammad and his Household be peace whenever peace is mentioned.

Upon Muhammad and his Household be peace whenever an angel glorifies or exalts Allah.

السَّلامُ عَلَىٰ مُحمَّدٍ وَآلِهِ فِي ٱلْأَوَّلِينَ

Peace be upon Muhammad and his Household among the past generations.

Peace be upon Muhammad and his Household among the last generations.

Peace be upon Muhammad and his Household in this world and in the Hereafter.

O Allah, Lord of the Holy Town,

DUQ5. RG

Lord of the *Rukn* (Corner of Ka`bah) and the *Maqam* (Standing-place near Ka`bah),

and Lord of legality and sanctuary,

(please do) convey our greetings to Muhammad, Your Prophet.

O Allah, (please do) grant Muhammad brilliance, bloom,

delight, honor, happiness, right of intervention,

وَٱلْمَنْزِلَةِ وَٱلْمَقَامِ وَٱلشَّرَفِ وَٱلرِّفْعَةِ

(exalted) rank, (exalted) position, nobility, elevation,

and right of intercession before You on the Resurrection Day,

in the best way You have ever granted to any of Your creations.

(Please) grant Muhammad more than what You grant Your creatures

DUOS. RE

with many folds of goodness that none can count save You.

O Allah, (please do) bless Muhammad and the Household of Muhammad

with the most excellent, purest, most increasing, most growing,

and best blessings that You have ever conferred on anyone from the past and the coming generations

and on anyone of Your created beings. O



most Merciful of all those who show mercy!

O Allah, (please do) send blessings to `Ali, the Commander of the Believers,

be the supporter of any one who supports him,

be the enemy of any one who provoke his enmity,

inflict double chastisement on any one who had a hand in the shedding of his

blood.

O Allah, (please do) send blessings to Fatimah, the daughter of Your Prophet Muhammad, peace be upon him and his Household,

be the supporter of those who support her,

be the enemy of him who provoke her enmity,

وضاعِف ٱلْعَذَابَ عَلَىٰ مَنْ ظَلَمَهَا

inflict double chastisement on those who wronged her,

and curse those who injured Your Prophet as they injured her.

O Allah, (please do) send blessings to al-°asan and al-°usayn, the two leaders of the Muslims,

be the supporter of any one who

supports them,

be the enemy of any one who provoke their enmity,

and inflict double chastisement on any one who had a hand in the shedding of their blood.

O Allah, (please do) send blessings to `Ali ibn al-Husayn, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who wronged him.

O Allah, (please do) send blessings to Muhammad ibn `Ali, the leader of Muslims,

DUQS 66 Mor

وَوَالِ مَنْ وَالَّاهُ

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who wronged him.

O Allah, (please do) send blessings to Ja`far ibn Muhammad, the leader of

Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who wronged him.

O Allah, (please do) send blessings to

DUQ5. RG

Musa ibn Ja`far, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who had hand in the shedding of his blood.

O Allah, (please do) send blessings to 'Ali ibn Musa, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who had a hand in the shedding of his blood.

ٱلْمُسْلِمِينَ

O Allah, (please do) send blessings to Muhammad ibn `Ali, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who wronged him.

اللهم صَلِ عَلَىٰ عَلِي بْنِ مُحَمَّدٍ إِمَامِ اللهُمَّ صَلِ عَلَىٰ عَلِي بْنِ مُحَمَّدٍ إِمَامِ اللهُمَّ المُسْلِمِينَ

O Allah, (please do) send blessings to `Ali ibn Muhammad, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who wronged him.

اللهم صَلِ عَلَى الْخُسَنِ بْنِ عَلِيّ إِمَامِ اللهُمّ صَلِ عَلِيّ إِمَامِ اللهُمّ صَلِ عَلَي المُعلِينَ المُسْلِمِينَ

O Allah, (please do) send blessings to al-°asan ibn `Ali, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and inflict double chastisement upon any one who wronged him.

اَللَّهُمَّ صَلِّ عَلَىٰ اَخْلَفِ مِنْ بَعْدِهِ إِمَامِ الْهُمَّ صَلِّ عَلَىٰ اَخْلَفِ مِنْ بَعْدِهِ إِمَامِ الْمُسْلِمِينَ

O Allah, (please do) send blessings to the Successor after him, the leader of Muslims,

be the supporter of any one who supports him,

be the enemy of any one who invokes his enmity,

and expedite his Relief.

DUOS RE

اَللَّهُمَّ صَلِّ عَلَىٰ الْقَاسِمِ وَالطَّاهِرِ ابْنَيْ نَبِيِّكَ

O Allah, (please do) send blessings to al-Qasim and al-Tahir, the two sons of Your Prophet.

O Allah, (please do) send blessings to Ruqayyah, the daughter of Your Prophet

and curse those who injured Your Prophet through wronging her.

O Allah, (please do) send blessings to Umm-Kulthum, the daughter of Your Prophet

وَٱلْعَنْ مَنْ آذَى نَبِيَّكَ فِيهَا

and curse those who injured Your Prophet through wronging her.

O Allah, (please do) send blessings to the offspring of Your Prophet.

O Allah, (please) be the representative of Your Prophet among his Household.

O Allah, (please do) grant them power in the land.

O Allah, (please do) include us with their troop, their aides,

and their supporters on confirming the truth secretly and openly.

O Allah, (please do) retaliate upon those who wronged and slew them, and those who shed their blood.

And (please) save us, them, and every believing man and women

the evil of all tyrants and transgressors,

وَكُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيتِهَا

and every living creature that You hold it by its forelock.

Verily, You are the strongest in prowess and the strongest to give an exemplary punishment.

Sayyid Ibn Tawus adds: You may also say the following:

O my means in troubles:

O my Companion in hardships:

O the Provider of my amenities;

O the utmost of my desires.

It is You Who conceals my defects,

Who relieves my apprehensions,

and Who overlooks my slips;

so, (please do) forgive my sin.

O the most Merciful of all those who show mercy.

You may also say the following:

O Allah, I beseech You about a grief that none can relieve save You,

for mercy that cannot be attained except through You,

DUOS RE

about hardship from which none can rescue except You,

for desire that cannot be obtained except by You,

and for a need that none can settle save You.

O Allah, just as You have decided to allow me to pray You

and had mercy upon me through allowing me to refer to You,

دَعَوْتُكَ

so also, please, my Master, decide to respond to me in what I have prayed You for,

confer upon me the favors for which I have hoped You,

and grant me redemption from that against which I have resorted to You.

فَإِنْ لَمْ أَكُنْ أَهْلاً أَنْ أَبْلُغَ رَحْمَتَكَ

But if I do not deserve to attain Your mercy,

then, Your mercy is too wide to avoid including and covering me.

If I do not deserve Your response,

then, You are the worthiest of granting favors

and Your mercy has covered all things.

فَلْتَسَعْنِي رَحْمَتُكَ يَا إِلْهِي

So, let Your mercy include me, O my God.

O All-generous! I beseech You in the name of Your Noble Face

to bless Muhammad and his Household,

relieve my grief,

release me from my hardship and agony,



have mercy upon me out of Your mercy,

and confer on me with Your favor.

You are verily the Hearer of prayers, the Nigh, and the Responding.

DUQ5 RE

Another Daily Dua for the Month of Ramadhan - اَللَّهُمَّ إِنِّ أَسْأَلُكَ مِنْ فَضْلِكَ

Both Shaykh al-Tusi and Sayyid ibn Tawus have recommended saying the following supplication throughout the days of the Month of Ramadhan:

O Allah, I beseech You to grant me from the best of Your favors,

and all Your favors are excellent.

O Allah, I beseech You in the name of

Your whole favor.

O Allah, I beseech You to grant me from the most widespread of Your sustenance,

and all Your sustenance is widespread.

O Allah, I beseech You in the name of Your whole sustenance.

O Allah, I beseech You to grant me from the most wholesome of Your bestowal,

DUQ5.RG

and Your entire bestowal is wholesome.

O Allah, I beseech You in the name of Your entire bestowal.

O Allah, I beseech You to grant me from Your most instant welfare,

and Your entire welfare is instant.

O Allah, I beseech You in the name of Your entire welfare.

DUQ5.R6

O Allah, I beseech You to grant me from You most excellent benevolence,

and Your entire benevolence is excellent.

O Allah, I beseech You in the name of Your entire benevolence.

O Allah, I beseech You in the name of all that through which You respond to me if I beseech You;

therefore, (please do) respond to me, O Allah.

وَصَلِ عَلَىٰ مُحمَّدٍ عَبْدِكَ ٱلْمُرْتَضَىٰ

And (please do) send blessings to Muhammad, Your pleased servant,

ورَسُولِكَ ٱلْمُصْطَفَىٰ

chosen Messenger,

وَأُمِينِكَ وَنَجِيِّكَ دُونَ خَلْقِكَ

trustee, Your confidant one among all Your beings,

وَنَجِيبِكَ مِنْ عِبَادِكَ

selected one among all Your servants,

وَنَبِيِّكَ بِٱلصِّدْقِ وَحَبِيبِكَ

true Prophet, and Your much-loved one.

وَصَلِ عَلَىٰ رَسُولِكَ وَخِيرَتِكَ مِنَ ٱلْعَالَمِينَ

And (please do) send blessings to (him); Your messenger, Your choicest among all people,

the conveyor of good tidings (for the believers), the warner,

and the luminous lantern;

and (please do send blessings) to his Household, the pious and the immaculate;

DUOS

وَعَلَىٰ مَلائِكَتِكَ ٱلَّذِينَ ٱسْتَخْلَصْتَهُمْ لِنَفْسِكَ

and to Your angels whom You have attached to Yourself

and concealed against Your beings;

and to Your Prophets who convey Your instructions truly;

and to Your Messengers whom You have given exclusively Your Revelations

and made excel the others by means of

Your messages;

وَعَلَىٰ عِبَادِكَ ٱلصَّالِحِينَ

and to Your righteous servants

ٱلَّذِينَ أَدْخَلْتَهُمْ فِي رَحْمَتِكَ

whom You have included with Your mercy,

ٱلْأَئِمَّةِ ٱلْمُهْتَدِينَ ٱلرَّاشِدِينَ وَأَوْلِيَائِكَ

ٱلْمُطَهِّرِينَ

the guides, the well-guided, the orthodox, and Your pure saints;

وَعَلَىٰ جَبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَكِ

ٱلْمَوْتِ

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and to (Archangels) Gabriel, Michael, Seraph, and the Angel of Death;

and to Ridhwan the Keeper of Paradise;

and to Malik the Keeper of Hell,

and the Holy Spirit,

the Spirit of Faith,

and the Favorite Bearers of Your Throne;

وَعَلَىٰ ٱلْمَلَكَيْنِ ٱلْحَافِظَيْنِ عَلَيَّ

and to the two angels who watch over me—

بِٱلصَّلاَةِ ٱلَّتِي تُحِبُّ أَنْ يُصَلِّي بِهَا عَلَيْهِمْ أَهْلُ الْأَرْضِينَ السَّمَاوَاتِ وَأَهْلُ ٱلْأَرْضِينَ

[bless them all with] blessings that You desire that the inhabitants of the heavens and the inhabitants of the earth pray You to send to them;

صَلاةً طَيِّبَةً كَثِيرةً

blessings that are pure, abundant,

مُبَارَكَةً زَاكِيَةً نَامِيَةً ظَاهِرَةً

holy, genuine, growing, evident,

بَاطِنَةً شَرِيفَةً فَاضِلَةً

deep, honorable, and virtuous

through which You obviously demonstrate their precedence over the past and the coming generations.

O Allah, (please do) give Muhammad subtle way, honor, and precedence,

and reward him with the best reward that You ever give to a Prophet on behalf of his nation.

اَللّٰهُمَّ وَأَعْطِ مُحَمَّداً صَلَّىٰ اللهُ عَلَيْهِ وَآلِهِ مَعَ كَاللهُمَّ وَأَعْطِ مُحَمَّداً صَلَّىٰ اللهُ عَلَيْهِ وَآلِهِ مَعَ كُلِّ وَلْفَةٍ زُلْفَةً وَلْفَةً وَلْفَةً

O Allah, (please do) give Muhammad—
peace of Allah be upon him and his
Household—an additional proximity
with each proximity that You decide for
him;

and an additional subtle means with each means that You decide for him;

and an additional merit with each merit that You decide for him;

وَمَعَ كُلِّ شَرَفٍ شَرَفاً

and an additional honor with each honor that You decide for him.

And (please do) give Muhammad and his Household, on the Resurrection Day, the best of all that which You have given to any of Your creatures from the past and the coming generations.

O Allah, (please do) choose for

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Muhammad—peace of Allah be upon him and his Household—the nearest position to You,

the most expansive abode in Paradise in Your vicinity,

and the most effective means to You.

And (please do) make him the chief interceder,

the chief mediator,

وَ أُوَّلَ قَائِلِ

the first speaker,

وَأَنْجَحَ سَائِلٍ

and the most successful petitioner.

ٱلْأَوَّلُونَ وَٱلْآخِرُونَ

And (please do) send him the Praiseworthy Standing due to which all the past and coming generations will envy him.

يًا أَرْحَمَ ٱلرَّاحِينَ

O most Merciful of all those who show mercy!

وَأَسْأَلُكَ أَنْ تُصَلِّى عَلَىٰ مُحمَّدٍ وَآلِ مُحمَّدٍ

I beseech You to bless Muhammad and the Household of Muhammad,

وَ أَنْ تَسْمَعَ صَوْتِي

to hear my voice,

وَتُجِيبَ دَعْوَتِي

to respond to my plea,

وَتَتَجَاوَزَ عَنْ خَطِيئَتِي

to overlook my sins,

وَتَصْفَحَ عَنْ ظُلْمِي

to excuse my wrongdoings,

وَتُنْجِحَ طَلِبَتِي

to give success to my request,

to grant my needs,

to fulfill Your promise to me,

to let off my offense,

to forgive my sins,

to pardon my evildoings,

to accept me and not to reject me,

to have mercy upon me and not to punish me,

to grant me good health and not to afflict me,

and to grant me from the nicest and most extensive sustenance and not to deprive me (of Your sustenance).

O my Lord, (please do) help me settle my debts,

وَضَعْ عَنِّي وِزْرِي

relieve me of my burdens,

and do not impose on me that which I have not the strength to bear.

O my Master, (please do) include me with every good item with which You have included Muhammad and the Household of Muhammad

وَآلَ مُحَمَّدِ

and take me out of any evil from which You have taken out Muhammad and the Household of Muhammad,

Your blessings be upon him and them.

Peace, Allah's mercy, and blessings be upon him and them.

You may then repeat the following words 3 times:

O Allah, I am praying You as You have

ordered me to do;

so, please respond to me as You have promised.

You may then continue as follows:

O Allah, I ask You for a little from the very much

in the midst of my many needs for which I entirely depend on You,

and You, since eternity, are able to do without them,

وَهُوَ عِنْدِي كَثِيرٌ

but for me, it is titanic,

and for You, it is very easy and simple.

So, (please do) bestow upon me with them, for You have power over all things.

Respond to me, O Lord of the worlds!

Another Daily Dua in the Month of Ramadhan- اَللَّهُمَّ إِنِّى أَدْعُوكَ كَمَا أَمَرْتَني

It is recommended to say the following supplication:

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to

me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your brilliance that beautifies,

and all Your glories are radiantly brilliant,

اَللَّهُمَّ إِنِّي أَسْأَلُكَ بِبَهَائِكَ كُلِّهِ.

O Allah I beseech You in the name of all Your glories.

O Allah I ask You to give me from Your majesty that gives grandeur,

and all Your majestic powers are strongly sublime;

O Allah I beseech You in the name of all Your powers.

اَللَّهُمَّ إِنَّى أَسْأَلُكَ مِنْ جَمَالِكَ بِأَجْمَلِهِ

O Allah I ask You to give me from Your refined good that makes more handsome,

and all Your refinements are gracefully beautiful;

O Allah I beseech You in the name of all Your beauties.

O Allah: I am praying You as You have

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ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ مِنْ عَظَمَتِكَ بِأَعْظَمِهَا

O Allah I ask You to give me from Your greatness that makes great,

and all Your powers are extensively important;

O Allah I beseech You in the name of all Your influences.

O Allah I beseech You to give me from Your light that enlightens,

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and all Your enlightenments are luminously bright;

O Allah I beseech You in the name of all Your lights.

O Allah I ask You to give me from Your mercy that gives much,

and all Your kind leniencies are plenteously many,

O Allah I beseech You in the name of all

Your compassions.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

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كَمَا وَعَدْتَنِي.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your perfection that brings to fullness,

and all Your perfections are total and whole,

O Allah I beseech You in the name of all Your perfections.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ مِنْ كَلِمَاتِكَ بِأَمِّهَا

O Allah I ask You to give me from Your Words that elaborate and conclude;

and all Your words are complete and perfect;

O Allah I beseech You in the name of all Your Words.

O Allah I ask You to give me from Your Names that make great,



and all Your Names are important;

O Allah I beseech You in the name of all Your Names:

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to

me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I beseech You to give me from Your authority that surpasses in honor and power,

and all Your authorities are rare and supreme,

DUOS. RE

اَللَّهُمَّ إِنَّي أَسْأَلُكَ بِعِزَّتِكَ كُلِّهَا.

O Allah I beseech You in the name of all Your authorities.

O Allah I ask You to give me from Your Will that (simultaneously) takes effect,

and all Your wills are (at once) executed;

O Allah I beseech You in the name of all Your wills.

اسْتَطَلْتَ بِهَا عَلَى كُلّ شَيْءٍ

O Allah I ask You to give me from Your that omnipotence which controls everything,

وَكُلُّ قُدْرَتِكَ مُسْتَطِيلَةً،

and at all events Your omnipotence dominates.

O Allah I beseech You in the name of Your all-embracing omnipotence.

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O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

اَللَّهُمَّ إِنَّي أَسْأَلُكَ مِنْ عِلْمِكَ بِأَنْفَذِهِ

O Allah I ask You to give me from Your Wisdom that pierces through and enforces,

and Your Wisdom is altogether effective,

O Allah I beseech You in the name of Your Wisdom.

O Allah I ask You to give me from Your promise which always is fulfilled,

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and all Your promises are kept and fulfilled,

O Allah I beseech You in the name of all Your promises.

O Allah I ask You to give me from Your Channels which are most dear to You,

and all that which is dear to You is most desirable,

O Allah I beseech You in the name of all

Your Channels.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

كَمَا وَعَدْتَنِي.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your distinctions that vie in glory,

and all Your distinctions are noble;

O Allah I beseech You in the name of all Your distinctions.

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اَللَّهُمَّ إِنَّى أَسْأَلُكَ مِنْ سُلْطَانِكَ بِأَدْوَمِهِ

O Allah I ask You to give me from Your sovereignty which lasts and continues forever,

and for all times Your sovereignty is everlasting;

O Allah I beseech You in the name of Your absolute sovereignty.

O Allah I ask You to give me from Your kingdom that surpasses in glory and nobility,

وَكُلُّ مُلْكِكَ فَاخِرٌ،

and in reality Your kingdom alone is the most celebrated and magnificent;

O Allah I beseech You in the name of Your unlimited kingdom.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

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كَمَا وَعَدْتَنِي.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your highest height that exalts,

وَكُلُّ عَلاءِكَ عَالِ،

and Your eminence is altogether sublime;

O Allah I beseech You in the name of Your highest sublimeness.

O Allah I ask You to give me from Your bounties which always move ahead, come in advance,

and all Your bounties are eternal,

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O Allah I beseech You in the name of all Your bounties.

O Allah I ask You to give me from Your signs; the most wonderful of them,

and all Your signs are wonderful;

O Allah I beseech You in the name of all Your signs,

O Allah: I am praying You as You have

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ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

اَللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ بِأَفْضَلِهِ

O Allah: I beseech You to grant me from the best of Your favors;

and all Your favors are excellent.

O Allah: I beseech You in the name of Your whole favor.

O Allah: I beseech You to grant me from the most widespread of Your sustenance;

DUOS RE

and all Your sustenance is widespread.

O Allah: I beseech You in the name of Your whole sustenance.

O Allah: I beseech You to grant me from the most wholesome of Your bestowal;

and Your entire bestowal is wholesome.

O Allah: I beseech You in the name of Your entire bestowal.

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O Allah: I beseech You to grant me from Your most instant welfare;

and Your entire welfare is instant.

O Allah: I beseech You in the name of Your entire welfare.

O Allah: I beseech You to grant me from You most excellent benevolence;

and Your entire benevolence is excellent.

O Allah: I beseech You in the name of Your entire benevolence.

O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;

therefore, (please do) respond to me, O Allah.

O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;



Yes, I have besought You, O Allah.

O Allah: (I beseech You) in the name of all authorities and powers that You enjoy.

O Allah: I beseech You in the name of all of Your authorities and powers.

O Allah: I ask You to give me whereby You gives answer to my supplication whenever I turn to You,

So, (please) respond to me, O Allah.

صَلّ عَلَى مُحمّدٍ وَآلِ مُحمّدٍ

Send blessings on Muhammad and the Family of Muhammad

You may then mention your needs.

O Allah: send blessings on Muhammad and the Family of Muhammad

and resurrect me abiding by the believing in You,

giving credence to Your Messenger,

وَالولايَةِ لِعَلِيّ بْنِ أَبِي طَالِبٍ عَلَيْهِما السَّلامُ،

being faithful to `Ali ibn Abu-Talib peace be upon both of them;

being following the (Divinely commissioned) leadership of the Imams from the Household of Muhammad

And disavowing their enemy.

My Lord, I have accepted such.

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اَللَّهُمَّ صَلَّ عَلَى غُمَّدٍ وَآلِ غُمَّدٍ

O Allah: send blessings on Muhammad and the Family of Muhammad

And I beseech You for the best of the goodness: Your pleasure and Paradise;

And I seek Your protection against the most evil of the evil: Your wrath and Hellfire.

O Allah: (please do) send blessings upon Muhammad and the Household of Muhammad;

وَاحْفَظْنِي مِنْ كُلِّ مُصِيبَةٍ وَكُلِّ بَلِيَّةٍ،

And safeguard me against all misfortunes and all ordeals

وَمِنْ كُلِّ عُقوبَةٍ،

And all punishments

وَمِنْ كُلِّ فِتْنَةٍ،

And all seditious matters

وَمِنْ كُلِّ بَلاءٍ،

And all trials

وَمِنْ كُلِّ شَرٍّ،

And all evils

وَمِنْ كُلِّ مَكْرُوهٍ،

And all tribulations

وَمِنْ كُلِّ مُصِيبَةٍ،

And all misfortunes

وَمِنْ كُلِّ آفَةٍ،

And all catastrophes

نَزَلَتْ أُو تَنْزِلُ مِنَ السَّماءِ إِلَى الْأَرْضِ في هذِهِ

السّاعَةِ،

That have already or will ascend from the heavens to the earth at this very hour,

وَفِي هَذِهِ اللَّيْلَةِ،

And at this night

وَفِي هذا الْيَوْمِ،

And on this day

وَفِي هذا الشَّهْرِ،

And in this month

وَفِي هذه السَّنةِ.

And in this year.

اَللَّهُمَّ صَلَّ عَلَى غُمَّدٍ وَآلِ مُحمَّدٍ،

O Allah: (please do) send blessings upon Muhammad and the Household of Muhammad;

وَاقْسِمْ لِي مِنْ كُلِّ سُرورٍ،

And decide for me a portion from all pleasant things,

وَمِنْ كُلِّ بَفْجَةٍ،

And all joys

وَمِنْ كُلِّ اسْتِقَامَةٍ،

And all straightness

وَمِنْ كُلِّ فَرَجٍ،

And all relief

وَمِنْ كُلِّ عَافِيَةٍ،

And all well-being

وَمِنْ كُلِّ سَلامَةٍ،

And all safety

وَمِنْ كُلِّ كُرامَةٍ،

And all honor

And all items of sustenance that is expansive, legally gotten, and pleasant

And all graces

And all advantageous things

That have already or will ascend from the heavens to the earth at this very hour,

وَفِي هذِهِ اللَّيْلَةِ،

And at this night

وَفِي هذا اليَوْمِ،

And on this day

وَفِي هذا الشَّهْرِ،

And in this month

وَفِي هَذِهِ السَّنَةِ.

And in this year.

اَللَّهُمَّ إِنْ كَانَتْ ذُنوبِي قَدْ أَخْلَقَتْ وَجْهِيَ

عِنْدَكَ،

O Allah: If my sins have deformed my face in Your view

وَحالَتْ بَيني وَبَيْنَكَ،

And have thus cut the path taking me to You

And have changed my status with You,

Then, I beseech You in the name of the Light of Your Magnanimous Face that is never extinguished,

And in the name of the face of Your Chosen Prophet, Muhammad,

وَبِوَجْهِ وَلِيِّكَ عَلِيّ الْمُرْتَضى،

And in the name of the face of Your well-pleased servant, `Ali,

And in the name of Your intimate servants that You have selected,

(I beseech You) that You send blessings upon Muhammad and the Household of Muhammad,

And forgive for me, for my parents, and for all their offspring

وَلِلمُؤْمِنينَ وَالْمُؤْمِناتِ،

And forgive for the believing men and women

وَما تُوالَدوا،

And for all their offspring

ذُنوبَنا كُلِّهَا،

All our sins,

صَغيرَها وَكَبيرَها،

Including the insignificant and the major,

وَأَنْ تَخْتِمَ لَنا بِالصَّالِحَاتِ،

And that You seal our lives with righteous deeds,

وَأَنْ تَقْضِيَ لَنَا الْحَاجاتِ وَالْمُهِمّاتِ،

And that You settle our needs and important desires,

And that You respond to us our wellintended prayers and requests;

So, (please), respond to us,

In the name of Muhammad and his Household.

O Allah: (please) send blessings upon

Muhammad and the Household of Muhammad,

(please) respond; (please) respond; (please) respond;

Only that which Allah wills shall come to pass.

There is no power and no might except with Allah.

Glory be to your Lord, the Lord of Honor, above what they describe.

وَسَلامٌ عَلَى الْمُرْسَلِينَ.

And peace be on the messengers.

And all praise is due to Allah, the Lord of the worlds.

You may then extend both your hands, incline your neck to your left shoulder, and weep or try to weep, saying:

O He but Whom there is no god

I beseech You in the name of those

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whose names enjoy a great regard with You

And in the name of there is no god save You

I beseech You in the name of the luminosity of there is no god save You, O
He save Whom there is no god

I beseech You in the name of the majesty

DUOS RE

of there is no god save You, O He save Whom there is no god

أَسْأَلُكَ بِجَمالِ لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا

أُنْتَ.

I beseech You in the name of the splendor of there is no god save You, O
He save Whom there is no god

أَسْأَلُكَ بِنورِ لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا

أنت،

I beseech You in the name of the light of there is no god save You, O He save Whom there is no god

أَسْأَلُكَ بِكُمالِ لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا

DULIS RE IVION

أُنْتَ،

I beseech You in the name of the excellency of there is no god save You, O
He save Whom there is no god

I beseech You in the name of the honor of there is no god save You, O He save Whom there is no god

أنت

I beseech You in the name of the grandeur of there is no god save You, O
He save Whom there is no god

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أَسْأَلُكَ بِقُولِ لا إِلٰهَ إِلَّا أَنْتَ يا لا إِلٰهَ إِلَّا أَنْتَ

I beseech You in the name of the saying of there is no god save You, O He save Whom there is no god

ءُ انت

I beseech You in the name of the dignity of there is no god save You, O He save Whom there is no god

ءُ أنت

I beseech You in the name of the elevation of there is no god save You, O

He save Whom there is no god

I beseech You in the name of there is no god save You, O He save Whom there is no god

O my Lord; O my Lord; O my Lord

You may keep on repeating this word as much as one breath can take.

As you extend your hand and incline your neck to your left shoulder, you may say the following:

أَسْأَلُكَ يا سيدي

I beseech You; O my Master

You may repeat the following statement as much as one breath can take:

O Allah; O my Lord

You may then continue:

O my Master; O my Lord: O my Aide; O my Shelter;

O the Ultimate goal of my all desires;

يا أَرْحَمَ الرَّاحِمِينَ،

O the Most Merciful of all those who show mercy;

I beseech You, for nothing is like You

And I beseech You with every responded prayer that has been addressed to You by a missioned Prophet or a favorite angel

Or a faithful servant (of You) whose

heart has been tried by You to carry faith

And then You responded to his prayer.

I turn my face towards You asking You in the name of Your Prophet, Muhammad, the Prophet of mercy

And I seek his intercession before You for the sake of Your settlement of my need

O Muhammad: O the Messenger of Allah;

بِأَبِي أَنْتَ وَأُمِّي أَتَوَجَّهُ بِكَ إِلَى رَبِّكَ وَرَبِّي،

May Allah accept my father and mother as ransoms for you! In your name do I turn my and your Lord;

And I seek your intercession for the sake of the Lord's settling my needs.

O my Lord; O my Lord; O my Lord;

I beseech You by Your sake,

For there is nothing like You.

وَأَتَوَجَّهُ إِلَيْكَ بِمُحمَّدٍ حَبيبِكَ،

And I turn my face towards You, asking You in the name of Muhammad, Your most beloved one,

And in the name of his offspring—the guide ones,

And I seek their intercession for the sake of Your settling my needs.

And I beseech You in the name of Your everl-ivingness, since You never dies,

DUQS. RE

وَبِنورِ وَجْهِكَ الَّذي لا يُطْفَأُ،

And in the name of the Light of Your Face that is never extinguished

And in the name of Your Eye that never sleeps

I beseech You in the name of those whose names enjoy a great regard with You

That You may send blessings upon Muhammad and the Household of Muhammad

قَبْلَ كُلِّ شَيْءٍ

Before everything,

وَبَعْدَ كُلِّ شَيْءٍ

And after everything,

وَعَدَدَ كُلِّ شَيْءٍ

And as many as all things,

وَزِنَةَ كُلِّ شَيْءٍ

And as weighty as all things,

وَمِلْءَ كُلِّ شَيْءٍ

And as full as all things

اَللَّهُمَّ إِنَّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ عَبْدِكَ

المُصْطَفى،

O Allah: I beseech You to send blessings upon Muhammad—Your chosen servant

And Your well-pleased Messenger

And Your Chosen Trustee and Your selected one among all Your creatures,

And Your most beloved one, and Your elect among all Your beings.

The Warner, the Bearer of good tidings,

DUOS

and the luminous lantern.

And upon his Household—the pure, the immaculate, the purified, the virtuous, and the pious,

And upon Your angels whom You have chosen for Yourself and screened from Your creatures,

And upon Your Prophets who convey

truly from You

And upon Your righteous servants,

Whom You have included with Your mercy;

The leaders, the well-guided, the orthodox, the purified,

And upon (Archangels) Gabriel, and Michael, and Israfil,

DUQ5. RG

And the Angel of Death, and Ridhwan the doorkeeper of Paradise,

And Malik the doorkeeper of Hell,

And the Holy Spirit

And the Bearers of the (Divine) Throne, and Munkar and Nakir

And the two angels whom are in charge of supervising me

DUOS RE

(please bless them all) with the blessing that You like to bless them with;

(Let it be) a blessing that is abundant, pure, holy, genuine, growing,

deep, honorable, and virtuous

through which You obviously demonstrate their precedence over the past and the coming generations.

O Allah: I beseech You to hear my voice,



And to respond to my prayer,

And to forgive my sins,

And to give success to my prayer,

And to settle my needs,

And to accept my excuses

And to fulfill Your promise to me,



And to let off my offense,

And to overlook my sins,

And to excuse my wrongdoings,

And to pardon my evildoings,

And to be always present for me

And never reject me

وَتَرْحَمَني وَلا تُعَذِّبَنِي،

And to have mercy upon me and not to punish me,

And to grant me good health and not to afflict me,

And to grant me from the nicest and most extensive sustenance

And most pleasant and most wholesome

And most plentiful and most abundant

وَلا تَحْرِمَني يا رَبِّ دِيني وَأَمانَتي،

And not to deprive me, O my Lord, of my faith and belief trusted with me

And (please) relieve me of my burdens;

and do not impose on me that which I have not the strength to bear.

O my Master;

DUOS RE

And (please do) include me with every good item that You have chosen from Muhammad and the Household of Muhammad

and take me out of any evil from which
You have saved them

And never separate me from them for even a twinkling of an eye neither in this worldly life nor in the Hereafter.

كَمَا وَعَدْتَنِي.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have

DUOS RE

ordered me to do; so, please respond to me as You have promised.

O Allah, I ask You for a little from the very much,

in the midst of my many needs for which I entirely depend on You,

and You, since eternity, are able to do without them,

but for me it is titanic

فَامْنُنْ بِهِ عَلَيَّ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

So, (please do) bestow upon me with them, for You have power over all things.

O Allah: (please do) include us with the righteous ones, out of Your mercy.

And uplift us to the rank of `illiyyin (most elevated rank).

And serve us with water running out of spring of Salsabil.

DUOS RE

And, out of Your mercy, give us as wives the women of Paradise.

And make the Paradisiacal youths who never alter in age and who are like hidden pearls serve us.

And give us food from the fruits of Paradise and from the meat of birds there.

And dress us from the clothes of fine and thick silk and rich brodace.

And give us success to catch the Grand Night

The pilgrimage to Your Holy House,

And the martyrdom in Your way under the pennon of Your Representative.

And respond to our goodly prayer and invocation.

يًا خَالِقَنَا اشْمَعْ وَاسْتَجِبْ لَنا،

O our Creator: (please) listen to (our prayer) and respond to us.

And when You shall gather the past and the coming generations on the Resurrection Day, (please) have mercy upon us.

And (please) release us from Hellfire and secure us against the chastisement.

وَفِي جَهَنَّمَ فَلا تَغُلَّنَا،

And do not fetter us in Hell.

And do not add us to the devils.

And do not throw us down on our faces in Hellfire.

And do not make us turn over in Your humiliation and in Your chastisement.

And do not feed us from *zaqqum* and thorns.

وَفِي النَّارِ عَلَى وُجُوهِنَا فَلا تَكْبُبْنَا،

And do not throw us down on our faces in Hellfire.

And do not dress us from the clothes of fire and the shirts of tar.

And save us from all evils; O there is no god save You, I beseech You in the name of there is no god save You.

اَللَّهُمَّ إِنِّي أَسْأَلُكَ وَلَمْ يُسْأَلُ مِثْلُكَ،

O Allah: I am beseeching You, and there is none like You to be besought.

and to You do I desire, and there is none like You to be desired.

O my Lord: It is You Who is the object of the requests of the beseechers,

and it is You Who is the ultimate goal of the desire of those who have desires.

DUQ5. RG

I beseech You, O Allah, in the name of the best and the most effective of all Your (Excellent) Names

يا اَللهُ يا رَحْمَانُ،

O Allah; O the All-beneficent,

and I beseech You by Your Name—the sealed, the reserved, the mightiest, the loftiest, the greatest,; that You love and like,

and that You are pleased with him who prays You by it,

وَتَسْتَجِيبَ لَهُ دُعاءَهُ،

and thus You answer his prayers.

It is incumbent upon You, O Lord, that You never disappoint him who beseeches You.

O Allah: I do beseech You by every name that belongs to You,

and by which a servant of You has prayed You

in a land or in a sea

or in a plain or on a mountain

or at Your Sacred House,

or in any of Your ways.

So, I beseech You, O my Lord, the beseeching of him whose neediness is great

and whose offense is grave, and whose

efforts are modest,

and who is about to perish

and who has no trust in any of his deeds

and who has not found anyone who can make up for him or can forgive his sin or can overlook his slips save You,

He is thus resorting to You,

مُتَعَوِّذاً بِك،

seeking Your refuge,

مُتَعَبِّداً لَك،

worshipping You,

غَيْرَ مُسْتَنْكِفٍ وَلا مُسْتَكْبِرٍ،

showing no disdain, no pride,

وَلا مُسْتَحْسِرِ وَلا مُتَجَبِّرٍ،

no arrogance, no condescension,

وَلا مُتَعَظِّم،

and no aloofness;

بَلْ بائِسٍ فَقيرٍ،

rather, he is miserable, needy,

خَائِفٍ مُسْتَجِيرٍ.

fearful, and seeking shelter.

I beseech You, O Allah, O the Allbeneficent,

O the All-tender, O the All-bestower of boons,

O the magnificent Maker of the heavens and the earth,

O the Lord of majesty and honor;

أَنْ تُصَلِّي عَلى مُحمَّدٍ وَآلِ مُحمَّدٍ،

(I beseech You) to send blessings upon Muhammad and the Household of Muhammad,

blessings that are abundant, superb,

sanctified, ever-increasing,

pure, and honorable.

DUOS RE

I beseech You, O Allah, to forgive me in this month and to have mercy upon me

and to release me from Hellfire

and to grant me the best of that which
You have ever given any of Your
creatures

and the best of that which You will ever give,

DUOS RE

أَسْكُنْتَنِي أَرْضَكَ،

and (please) do not decide this month of Ramadhan to be the last one in which I observe fasting for Your sake since You allowed me to live on Your lands

up to this day;

rather (please) make it the month of the most perfect bounty that You have ever conferred upon me and of the most excellent well-being that You have ever covered me with,

and of the most expansive sustenance that You have ever decided for me,

and of the most profuse reward that You grant me and of the most pleasant times that have ever come upon me.

O Allah: I do seek Your protection and the protection of Your Magnanimous Face,

and Your Majestic Kingdom,

against that sun sets at the end of this

or this day comes to its end,

or this night dawns,

or this month elapses,

but there is still an offense of a sin due to which You shall punish me,

or a wrongdoing for which You may want to interrogate me,

or punish me,

or put me in a disgraceful situation in this world or the next world,

or chastise me on the day when I will meet You.

O the most Merciful of all those who show mercy.

O Allah: I beseech You about a grief that



And for mercy that cannot be attained except through You,

And about hardship from which none can rescue except You

And for desire that cannot be obtained except by You

And for a need that cannot be settled without Your intervention

اَللَّهُمَّ فَكَمَا كَانَ مِنْ شَأْنِكَ مَا أَرَدْتَنِي بِهِ مِنْ مَسْأَلَتِكَ،

O Allah: As You have decided to allow me to pray You,

And as You have had mercy upon me through allowing me to refer to You,

So, please decide that my prayers are responded by You,

And grant me redemption from that against which I have resorted to You.

DUQ5. RE

أَيَا مُلَيِّنَ الْحُدِيدِ لِدَاوُدَ عَلَيْهِ السّلامُ،

O He Who made the iron pliant for (Prophet) David, peace be upon him;

O He Who took off the harm and calamity that afflict (Prophet) Job;

O He Who relieved the sorrow of (Prophet) Jacob;

O He Who removed the grief of (Prophet) Joseph:

DUOS Month of Ramadhan Amaal

(Please do) send blessings upon Muhammad and the Household of Muhammad,

And (please) do to me that which befits You,

You are surely worthy of being feared and worthy of forgiving.

O Allah: I trust in You in hard times

and confide in you hopefully in tribulations,

وَأَنْتَ لِي فِي كُلِّ أَمْرٍ نَزَلَ بِي ثِقَةٌ وَعِدَّةً.

and in You lie my faith and hope in every misfortune that inflicts me.

Many were the griefs that crinkled my heart,

were hardly curable,

caused my friends to disappoint me,

and made my enemies rejoice (over my helplessness);

أَنْزَلْتُهُ بِكَ وَشَكُوْتُهُ إِلَيْكَ

but when I relegated them –i.e. the griefs- to You and complained about them to You,

because I heartily intended You, no one else,

You relieved and alleviated them and saved me from their consequences.

You are certainly the source of all graces,

the cause of all favors,

and the only intention of aspirations.

I seek the protection of all of the Perfect Words of Allah

against the evil of whatever thing He has created.

O Allah: (please) convey upon me with good health on this day up to the evening.

DUOS RE

اَللَّهُمَّ إِنَّي أَسْأَلُكَ بَرَكَةَ يَوْمِي هَذا،

O Allah: I beseech You to grant me the blessing of this day

as well as whatever has been descended on this day, including well-being, forgiveness, mercy, pleasure,

and sustenance that is expansive and legally gotten that You may extend it for me, for my parents, for my sons, for my

DUQ5. RG

wife, for my dependants, for my friends,

for all those whom I love, for all thos who love me,

for my descendants and for my ascendants.

O Allah: I seek Your protection against doubt and monotheism

and envy and oppression

and fanaticism and rage.

O Allah; the Lord of the Seven Skies

and the Lord of the seven layers of the earth

and whatever thing exists in and between them; and the Lord of the Great Throne:

(Please do) bless Muhammad and his Household,

وَاكْفِنِي الْمُهِمَّ مِنْ أَمْرِي عِمَا شِئْتَ،

and relieve me from my aggrieving matters by the means that You will

and the method that You will.

You may then recite the Surah of *al-Fatihah* and the *Ayat al-Kursiy* (2:255) and then say the following:

O Allah: You have said to Your Prophet— Peace of Allah be upon him and his Household: "And soon shall your Lord give you so that you shall be well pleased."

اَللَّهُمَّ إِنَّ نَبِيَّكَ وَرَسُولَكَ وَحَبِيبَكَ وَخِيرَتَكَ مِنْ خَلْقِكَ،

O Allah: Verily, Your Prophet, Messenger, Most Beloved, and Elite from among Your creatures

لا يَرْضى بأنْ تُعَذِّبَ أَحَداً مِنْ أُمَّتِهِ،

is not pleased if You torment one of his nation

دَانَكَ عِمُوالاتِهِ وَمُوالاةِ الأَئِمَّةِ مِنْ أَهْلِ بَيْتِهِ،

who worships You through acting loyally to the Prophet and to the Imams from

his Household

even if that one is guilty and sinful,

(and to torture him) in Hellfire.

So, (please) rescue me from Hell and its torture,

and pardon me for the sake of Muhammad and the Household of Muhammad;

DUQ5.RE

O the most Merciful of all those who show mercy.

O He Who shall gather the inhabitants of Paradise on terms of cordiality and affability;

and He Who shall remove rancor that may be in their breasts,

and He shall thus make them brothers; face to face on couches.

يًا جَامِعاً بَيْنَ أَهْلِ طَاعَتِهِ،

O He Who Shall gather between those who are obedient to Him

and him for whom it was created.

O He Who relieves the sad of every aggried one;

O He Who is the resource of every stranger;

الحِفْظِ وَالكَلاءَةِ لِي،

O He Who covers me with His mercy when I desire for something as well as in all my circumstances by means of well safeguarding and protection.

O He Who relieves all my depression and fears;

(please do) bless Muhammad and the Household of Muhammad

DUOS RE

and join me with my beloved ones: my leaders, my masters, my guides, and my lords.

O He Who joins the dear ones with each other;

(please do) bless Muhammad and the Household of Muhammad

and never distress me by preventing me from seeing Muhammad and the Household of Muhammad

وَلا بِانْقِطاعِ رُؤيتِي عَنْهُمْ،

or ceasing them from seeing me.

I thus beseech You, O my God, in the name of all that by which You are prayed;

So, please respond to my beseeching You,

O the most Merciful of all those who show mercy.

حُجَّتِكَ أَنْ تَغْفِرَ لِي.

O Allah: I beseech You in the name of that I have no claim against You but You have all claims against me, that You may forgive me.

O Allah: I seek Your protection against the disgrace of the Day of Resurrecting,

and against the evil of the coming days of my life,

and against the evil of the enemies,

وَصَفيرِ الْفَناءِ،

and against the approaching of termination

وَعِضالِ الدَّاءِ،

and against cureless maladies,

وَخَيْبَةِ الرَّجاءِ،

and against disappointment,

وَزُوالِ النِّعْمَةِ،

and against fading away of boons,

وَفُجْأَةِ النِّقْمَةِ،

and against unexpected chastisements.

اَللَّهُمَّ اجْعَلْ لِي قَلْباً يَخْشاكَ كَأَنَّهُ يَراكَ إِلَى يَوْمِ

يَلْقاك.

O Allah: (please) decide for me a heart that fears You as if it can see You directly up to the day on which it shall meet You.

Amaal for Every Night in the Holy Month of Ramadhan

2 Raka' Salaah for every night

Duas to be recited every night in the Holy Month of Ramadhan

- اَللّٰهُمَّ رَبَّ شَهْرِ رَمَضَانَ Dua •
- Dua Iftitah
- اَللَّهُمَّ بِرَحْمَتِكَ فِي الصَّالِحِينَ Dua •
- اَللّٰهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ Dua •
- أَعُوذُ بِجَلالِ وَجْهِكَ Dua •
- إِلْمِي وَقَفَ السّائِلُونَ Dua •

Narrations have confirmed that it is

advisable to recite Surah of al-Qadr 1000 times a night.

When possible, it is recommended to recite Surah of al-Dukhan (No. 44) 100 times a night.

According to a hadith, if one recites Surah of al-Fath (No. 48) in a considerable prayer, he will be saved all over that year.

اَللّٰهُمَّ رَبَّ شَهْرِ رَمَضَانَ Dua

Sayyid ibn Tawus has mentioned that if one says the following supplication each night in the Month of Ramadhan, his sins of forty years will be forgiven for him:

O Allah, the Lord of the month of Ramadhn

in which You have revealed the Qur'an

and made obligatory fasting in this month upon Your servants!

صَلّ عَلَىٰ مُحمَّدٍ وَآلِ مُحمَّدٍ

Please, send blessings to Muhammad and the Household of Muhammad

and provide me with the opportunity to go to Your 'Sacred House' for pilgrimage

in this year and in all years.

Forgive my overbearing sins,

for verily no one other than You can forgive them.

يَا رَحْمَٰنُ يَا عَلاَّمُ

O All-beneficent! O All-knowing!

Dua Iftitah

It is recommended to recite the following Du`a' al-Iftifah every night in the Month of Ramadhan:

O Allah: I begin the glorification of You with praising You:

And You always guide us to the right out of Your favoring upon us.

And I am certain that You are the most Merciful of all those who show mercy in situations of pardon and mercy

But You are the very exacting in situations of giving exemplary punishment and chastisement (to the wrongdoers),

And You are the greatest Omnipotent in the domain of absolute power and might.

O Allah: You have permitted me to pray

and beseech You.

So, listen, O the All-hearer, to my words of praise,

And please reply my prayer; O the All-merciful.

And please overlook my slips; O the Oft-Forgiving.

You, O my God, have relieved so many of my griefs,

وَهُمُومٍ قَدْ كَشَفْتَهَا،

And You have dispelled so many of my sorrows

And You have overlooked so many of my slips,

And You have spread over me many of Your mercies

And You have unlocked so many of rings of misfortunes (in which I was detained).

All praise be to Allah Who has not betaken wife or son,

And Who has no partner in the sovereignty,

nor has He any protecting friend through dependence. And Magnify Him with all magnificence.

All praise be to Allah with full gratitude for all His bounties.

اَخْمُدُ لِلهِ الَّذِي لا مُضَادَّ لَهُ فِي مُلْكِهِ،

All praise be to Allah Who has no opposition in His rule,

nor there is any challenge to His commands.

All praise be to Allah Who has no counsel to meddle with His operation of creation,

nor there is anything similar to Him in His greatness.

All praise be to Allah Whose commandments are active in the creation and the praising of Whom is incumbent.

His glory is evident through His kindness,

His distinct overflowing generosity is freely available,

His unlimited bestowals do not exhaust,

and He does not swell the numerous

benefits except because of generosity and kindness.

Verily He is Mighty, Generous.

O Allah, I ask for some from much,

in the midst of my many needs for which I entirely depend on You,

and You since eternity, are able to do without them, but for me it is a titanic effort

وَهُوَ عَلَيْكَ سَهْلٌ يَسِيرٌ.

and for You it is very easy and simple.

O Allah, truly, as You pardon my sins,

And You overlook my mistakes;

And You take a lenient view of my disorderly conduct,

And You cover up my foul actions,

خَطَاي وَعَمْدِي

And You show consideration in spite of my many transgressions committed willfully or negligently,

All that tempted me to ask for that which I do not deserve, from You, on account of Your mercy, that You may give me the daily bread;

And You may provide with that which is suitable for me, through Your control;

وَعَرَّفْتَني مِنْ إِجَابَتِكَ،

And You may distinguish me with favorable reply to my requests.

So, I persist in calling out, believing in You,

and I invoke You, talking familiarly, not afraid, nor shy,

but assured of Your love and kindness whenever I turn to You.

A temporary setback and I, out of ignorance, begin to despair,

although perhaps slowing down may be a blessing in disguise, because You alone knows (all) the consequences.

I do not know a generous Master who is more accommodating to the dissatisfied servants than You are to me.

O Lord! You give an invitation but I turn down,

And You become familiar with me but I do not care for You,

And You show affection to me but I do not correspond to You

as if You are overreaching me!

Yet You do not abstain from having



mercy upon me and doing favors to me

and blessing me out of Your magnanimity and generosity,

إحْسَانِكَ

So, (please) have mercy on Your ignorant servant and bestow upon him with the favors of Your beneficence

Verily, You are Generous and Kind.

All praise be to Allah: the owner of the

sovereignty,

Who sets the course of skies and the stars,

Who controls the winds,

Who causes the day break,

and Who administers the authority:

the Lord of the worlds.

أَخْمُدُ لِلهِ عَلَى حِلْمِهِ بَعْدَ عِلْمِهِ،

All praise be to Allah for His indulgence although He has full acquaintance with all things.

All praise be to Allah for His amnesty although He has full power over all things.

All praise be to Allah for the respite that He allows inspite of provocation.

He is able to do whatever He wills.

أَخْمَدُ لِلهِ خَالِقِ الْخَلْقِ،

All praise be to Allah, the Creator of all the created beings,

Who makes the sustenance freely available,

Who starts the day,

Who is the Owner of glory, might, favours, and bounties,

And Who is so far away that none can

ever see Him,

And, in the same time, He is so near that He is fully aware of even the whispering secrets.

Blessed and Exalted be He.

All praise be to Allah Who has no equal to challenge Him,

nor is there an image comparable to Him,

وَلا ظَهِيرٌ يُعَاضِدُهُ،

nor is there a helper to assist Him.

He tames the powerful by (His) force,

and disgraced are the great ones before His Greatness,

so He, through His power, fulfills that which He wills.

All praise be to Allah Who gives answer to me whenever I call Him;

وَيَسْتُرُ عَلَيَّ كُلَّ عَوْرَةٍ وَأَنَا أَعْصِيهِ،

And He covers up my shortcomings, yet I disobey Him;

And He gives me the largest part of the bounties, yet I do not show his gratitude.

Many a auspicious favors had He given me;

And many a terrible dangers had He turned off,

And many a blossoming joys had He made available for me,

Therefore, I sing His praises and recite His glorifications.

And mention Him with exaltation.

All praise be to Allah Whose screen cannot be penetrated

And Whose door is not blocked;



And one who hopes Him is not disappointed.

All praise be to Allah Who secures the frightened ones,

Who comes to the help of the upright ones,

Who promotes the cause of the weak ones,

annihilates the autocrats,

Who destroys rulers and appoints others instead.

All praise be to Allah; the Eradicator of the tyrants,

The Terminator of the unjust ones,

The Catcher of the fugitives,

نَكَالِ الظَّالِمِينَ،

The Punisher of the unjust ones,

The aide of the seekers of aid,

The Settler of the needs of the beseechers,

And the support of the the faithful believers.

DUOS RE

All praise be to Allah! In His aweinspiring fear the heavens and its dwellers tremble and shiver,

And the earth and its inhabitants shake and quiver,

And the oceans and all that which float and swim in their waters flow together in excitement and tumult.

All praise be to Allah Who has guided us to this. We could not truly have been led aright if Allah had not guided us.

All praise be to Allah Who creates but He is not created;

And He gives subsistence but He needs no provisions;

And He gives food to eat but He takes no nourishment,

And He makes the living dead

And He brings the dead to life,

But He is the Everliving, there is no death for Him,

in His hands is all the good,

and He is able to do all things.

O Allah: (please do) send blessings on Muhammad, Your servant and Messenger,

DUQ5.RE

And Your confidant, friend, and beloved intimate,

And the choicest of Your created beings,

And the bearer of Your sacraments,

And the quotient of Your Messengers,

With the most superior, the most exquisite, the most handsomer,

the most perfect, the most upright, the

most prospering,

the most pleasant, the most thoroughly purified, the most sublime;

The most and the best blessings, advantages,

mercies, affections

And salutations that You have ever made available to anyone of Your servants and Prophets,

وَرُسُلِكَ وَصِفْوَتِكَ وَأَهْلِ الْكَرَامَةِ عَلَيْكَ مِنْ خُرُسُلِكَ وَصِفْوَتِكَ وَأَهْلِ الْكَرَامَةِ عَلَيْكَ مِنْ خُلْقِكَ.

And Messengers and choicest people and those honored by You from among Your created beings.

O Allah: (please do) send blessings on `Ali, the Commander of the Believers,

And the successor of the Messenger of the Lord of the worlds:

Your servant, Your beloved

representative, and the brother of Your Messenger,

and Your decisive argument over the mankind,

And Your most important sign,

And the great news (from You).

And (please do) send blessings on the truthful, pure Lady,

Fatimah: the Doyenne of the women of the world.

And (please do) send blessings on the sons of 'the mercy to the worlds'

And the two leaders of true guidance,

Al-Hasan and al-Husayn,

the two Chiefs of the dwellers of Paradise.

And (please do) send blessings on the leaders of the Muslims,

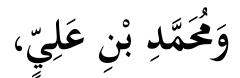
`Ali bin al-Husayn,

Muhammad bin `Ali,

Ja`far bin Muhammad,

Musa bin Ja`far,

`Ali bin Musa,



Muhammad bin 'Ali,

`Ali bin Muhammad,

Al-Hasan bin `Ali,

and the successor, the guide, and the rightly guided

(Those Imams are) Your decisive arguments over Your servants,

وَأُمنائِكَ فِي بِلادِكَ

Your trustworthy confidants in Your lands—

Blessings that are numerous and non-stop.

O Allah: (please do) send blessings on the custodian of Your commandments,

The vigilant guardian, the reliable patron,

And the awaited justice.

And (please) surround him with Your favorite Angels,

And assist him with the Holy Spirit.

O the Lord of the worlds.

O Allah: (please) choose him to be the caller to Your Book and the for establisher of Your religion,

DUQ5 Month of Ra

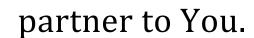
اسْتَخْلِفْهُ فِي الأَرْضِ كَمَا اسْتَخْلَفْتَ الَّذِينَ مِنْ قَبْلِهِ،

and make him succeed in the earth as You caused those who were before him to succeed,

and establish for him his faith which You have approved for him

And give him in exchange safety after the fear.

He serves You. He ascribes nothing as



O Allah: (please) give him power and authority, and through him strengthen the people,

And give him the necessary assistance, and through him support the people,

And help him with a mighty help

And make him prevail over all with easiness

وَاجْعَلْ لَهُ مِنْ لَدُنْكَ سُلْطَاناً نَصِيراً.

And delegate him Your controlling authority.

O Allah: (please) give currency to Your religion and to Your Prophet's traditions through him

So that nothing which is just and genuine is kept concealed from anyone of the human beings.

O Allah: we ardently desire that You confer upon us a respectful government

Through which You may reactivate Islam and stimulate its followers,

and humble and humiliate the imposters and their double-dealing shams,

and include us among those who invite people to the obedience to You and lead them to Your approved path,

DUOS

وَتَرْزُقُنَا كِمَا كَرَامَةَ الدُّنْيَا وَالْآخِرَةِ.

and give us the good of this world and the world to come.

O Allah: let us bear out and hold up that which You make known to us as the truth,

and let us be fully aware of that which we fall short of doing.

O Allah: through him, set in order our disorder;

وَاشْعَبْ بِهِ صَدْعَنَا،

gather and unite our flock;

وَارْتُقْ بِهِ فَتْقَنَا،

stitch together our ripped open separation;

وَكُثِّرْ بِهِ قِلَّتَنَا،

turn our want and poverty into enough,

وَأَعْزِزْ بِهِ ذِلَّتَنَا،

lift us up from our degradation;

وَأُغْنِ بِهِ عَائِلْنَا،

free us from our misery,

وَاقْضِ بِهِ عَنْ مُغْرَمِنَا،

pull us out from our debts,

Set up our poverty

fill the gap created by confusion among us:

let our difficulties be easy to deal with;

refine our substance and style,

untie our ropes and straps;

DUOS

وَأَنْجِحْ بِهِ طَلِبَتَنَا،

let our efforts succeed well and secure success;

make us fulfil our promises;

give answer to our prayers;

listen to our requests;

cause us to obtain the good of this world and the Hereafter;

وَأَعْطِنَا بِهِ فَوْقَ رَغْبَتِنَا،

give us much and more than our expectations

O the Best of givers and bestowers;

and cleanse our hearts,

unburden our emotions from hate and anger,

and in the event of dispute in the matter of truth show us the right path,

إِنَّكَ تَهُدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ،

verily You guides whosoever You wills to the Right Path.

Let us, through him, get the better of Your enemies and our opponents,

O the true God: Be it so!

O Allah: we complain to You

About the departure of our Prophet — Your blessings be on him and on his

Household—

And about the absence of our leader,

And about the big numbers of our enemies,

And about our few number,

And about widespread disorder,

and about vicissitudes of time against us.

فَصَلِ عَلَى مُحَمَّدٍ وَآلِهِ،

So, (please do) send blessings on Muhammad and on his Househod

And help us overcome all that through victory from You that You expedite

And through relieving us from our injuries

And through Your help that You confirm

And through bringing in the rule of

justice and fairplay,

And through mercy that You expand over us

And through good health that You cover us with,

Out of Your mercy, O the most Merciful of all those who show mercy.

Short Dua for the Month of Ramdhan Nights

It is recommended to say the following supplication every night in the Month of Ramadhan:

O Allah: (please do) include us with the righteous ones, out of Your mercy.

And uplift us to the rank of 'illiyyin (most elevated rank).

And serve us with water running out of

spring of Salsabeel.

And, out of Your mercy, give us as wives the women of Paradise.

And make the Paradisiacal youths who never alter in age and who are like hidden pearls serve us.

And give us food from the fruits of Paradise and from the meat of birds there.

وَمِنْ ثِيَابِ السُّنْدُسِ وَالْحُرِيرِ وَالْإِسْتَبْرُقِ فَمِنْ ثِيَابِ السُّنْدُسِ وَالْحِسْتَبْرُقِ فَأَلْبَسْنَا،

And dress us from the clothes of fine and thick silk and rich brodace.

And give us success to catch the Grand Night

The pilgrimage to Your Holy House,

And the martyrdom in Your way.

DUOS RE

And respond to our goodly prayer and invocation.

And when You shall gather the past and the coming generations on the Resurrection Day, (please) have mercy upon us.

And (please) release us from Hellfire.

And do not fetter us in Hell.

And do not try us through Your chastisement and humiliations.

And do not feed us from *zaqqum* and thorns.

And do not add us to the devils.

And do not throw us down on our faces in Hellfire.

And do not dress us from the clothes of



fire and the shirts of tar.

And save us from all evils; O there is no god save You, I beseech You in the name of there is no god save You.

Imam Sadiq's عليه السلام Dua for **Month of Ramadhan Nights**

Imam al-Sadiq عليه السلام is reported to have to say the instructed following supplication every night in the Month of Ramadhan:

O Allah, I beseech You that You,

while taking decisions and rendering possible things and events decisively

(decisions which can not be changed or

bypassed),

write my name in the list of those pilgrims of Your Holy House

whose pilgrimage receives Your approval,

whose efforts are appreciated,

whose sins are forgiven,

whose wrongdoings are overlooked;

وَأَنْ تَجْعَلَ فِيمَا تَقْضِى وَتُقَدِّرُ

that You, while making decisions and rendering possible things and events;

make possible for me long life, goodness, welfare,

and enough means of livelihood,

and let me be like him whom You helps with Your Religion;

not substituting anyother in my place.

Another Short Dua for Month of Ramadhan Nights

According to the book of 'Anis al-Salihin', it is recommended to say the following supplication every night in the Month of Ramadhan:

I seek refuge with the majesty of Your Honorable Face.

Agains that the month of Ramadhan elapses



Or dawn breaks this night,

And there is still a sin or an offense in my record for which You may chastise me.

DUOS

Another Short Dua for Month of Ramadhan Nights

<u>mp3</u> إِلْمِي وَقَفَ السّائِلُونَ بِبَابِكَ،

O my God: The beseechers have stood at Your Door

وَلاذَ الْفُقراءُ بِجَنابِك،

And the poor have resorted to Your refuge

وَوَقَفَتْ سَفِينَةُ الْمسَاكِينِ عَلَى سَاحِلِ بَحْرِ

جُودِكَ وَكَرَمِكَ

And the ship of the needy have cast anchor near the coast of the sea of Your

Magnanimity and Generosity

Hoping for permission to enter the yard of Your Mercy and Favor

وقيامه

O my God: If You, in this holy month, will have mercy upon none but those who sincerely observe fasting and do acts of worship to You,

وآثامه؟

Who will then stand for the sinful and the negligent who sinks in the ocean of his sins and offenses?

O my God: If you have mercy upon non but the obedient to You, who will then stand for the disobedient?

And if You accept none but those who do acts of worship to You, who will then

stand for the negligent?

O my God : The observers of fasting have won

The doers of acts of worship to You have prospered

And those who act sincerely have been saved

But we, Your sinful servants, beseech Your mercy; so, (please do) have mercy upon us

وَأَعْتِقْنَا مِنَ النَّارِ بَعَفْوِك،

And release us from the chastisement of Hellfire, out of Your pardon

And forgive our sins

Out of Your mercy; O the most Merciful of all those who show mercy!

2 Raka' Salaah for Every Night in the Month of Ramadhan

In the margin of his book of 'al-Balad al-Amin', al-Kaf amiy has reported on the authority of Sayyid Ibn Baqi that it is recommended to offer a two Rak'ah prayer every night in the Month of Ramadhan, reciting in the first Rak'ah, Surah of al-Fatiha once and repeating Surah of al-Tawhid three times. (Almighty Allah will forgive 70,000 sins of those who offer this prayer)

After accomplishment, it 18 recommended to say the following supplication:

سُبْحَانَ مَنْ هُوَ حَفِيظٌ لا يَغْفُل!

Glory be to Him Who watches over, never leaves anything undone, or is neglectful.

Glory be to Him Who is Merciful, never does a thing in haste.

Glory be to Him Who is vigilant, never forgets one thing over another.

Glory be to Him Who is alert and steady, never is engrossed with a thing so as to overlook another.

After that, it is recommended to say the *al-Tasbihat al-Arba`ah* (the Four Statements of Glorification):

All glory be to Allah; and All praise be to Allah; and there is no god save Allah; and Allah is the Greatest.

Then, it is recommended to say the following invocation:

Glory be to You, Glory be to You, Glory be to You,



O the Mighty, forgive my sins, one and all, altogether.

Then recite salwaat 10 times:

Dua before Reciting the Holy Qur'an

It has been narrated that Imam Ja`far al-Sadiq عليه السلام used to say the following supplication before he would start reciting the Holy Qur'an:

mp3

اَللَّهُمَّ إِنَّى أَشْهَدُ أَنَّ هٰذَا كِتَابُكَ ٱلْمُنْزَلُ مِنْ

عندك

O Allah, I testify that this is the Book revealed by You

عَلَىٰ رَسُولِكَ مُحَمَّدِ بْن عَبْدِاللهِ صَلَّىٰ اللهُ عَلَيْهِ

DUOS RE

وآلِهِ

on Your Messenger Muhammad ibn
`Abdullah, blessings of Allah be on him
and on his Household,

(these are) Your Words, Your Prophet gave tongue to,

(whom) You appointed as guide for the people,

and a connected link between You and Your servants.

اَللَّهُمَّ إِنَّي نَشَرْتُ عَهْدَكَ وَكِتَابَكَ

O Allah, I am opening Your testament and Your Book.

O Allah, decide my looking in it to be a kind of worship,

my reciting in it to be ponderation,

and my ponderation over it to be learning lessons from it.

Include me with those who take lessons

DUQ5.86

from the elucidation of Your preaches therein

and those who accordingly avoid doing acts of disobedience to You.

Do not seal on my hearing while I am reciting it,

do not place covering on my sight,

and do not decide my reciting to be thoughtless;

بَلِ ٱجْعَلْنِي أَتَدَبَّرُ آيَاتِهِ وَأَحْكَامَهُ

rather, (please) make me ponder over its verses and laws,

learning the laws of my religion.

Do not decide my looking in it to be inadvertence,

and do not allow my reciting to be worthless.

You are verily the All-kind, the All-

merciful.

DUQ5.RE

Dua after Reciting the Holy Qur'an

When he finished reciting the Holy Qur'an, Imam al-Sadiq عليه السلام used to say the following supplication:

<u>mp3</u>

O Allah, I have recited that which You command in Your Book

that You revealed to Your truthful Prophet,

Peace of Allah be upon him and his Household.

فَلَكَ ٱلْحُمْدُ رَبَّنَا

So, all praise be to You, our Lord.

O Allah, (please do) make me of those who do only what is deemed legal therein,

avoid that which is deemed unlawful therein,

and believe in its decisive and allegorical verses.

(Please) decide it to be entertainment for me in my grave

and entertainment when I will be resurrected.

(Please) include me with those whom You raise a rank to the most elevated position with each verse that they recite.

Respond to me, O Lord of the worlds!