

Department of Health • Office of Vital Statistics

STATE OF FLORIDA

MARRIAGE RECORD

TYPE IN UPPER CASE

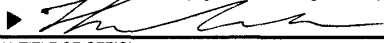
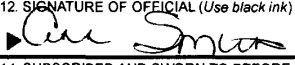
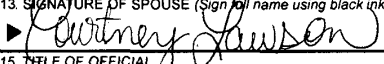
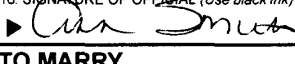
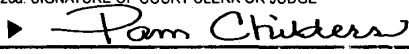
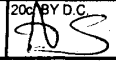



USE BLACK INK

This license not valid unless seal of Clerk,  
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

2019 ML 001547

(APPLICATION NUMBER)

| APPLICATION TO MARRY  |  |  |   |
|---|--|--|---|
| 1. NAME OF SPOUSE (First, Middle, Last)<br><b>KEENAN ROSS FINKELSTEIN</b>   |  | 1b. MAIDEN SURNAME (if applicable)   | 2. DATE OF BIRTH (Month, Day, Year)<br><b>06/13/1989</b>  |
| 3a. RESIDENCE - CITY, TOWN, OR LOCATION<br><b>PENSACOLA</b>   | 3b. COUNTY<br><b>ESCAMBIA</b>                | 3c. STATE<br><b>FLORIDA</b>  | 4. BIRTHPLACE (State or foreign Country)<br><b>ARIZONA</b>  |
| 5a. NAME OF SPOUSE (First, Middle, Last)<br><b>COURTNEY LEANN LAWSON</b>  |  | 5b. MAIDEN SURNAME (if applicable)   | 6. DATE OF BIRTH (Month, Day, Year)<br><b>12/07/1993</b>  |
| 7a. RESIDENCE - CITY, TOWN, OR LOCATION<br><b>PENSACOLA</b>   | 7b. COUNTY<br><b>ESCAMBIA</b>                | 7c. STATE<br><b>FLORIDA</b>  | 8. BIRTHPLACE (State or foreign Country)<br><b>ALABAMA</b>  |
| WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.  |  |  |   |
| 9. SIGNATURE OF SPOUSE (Sign full name using black ink)<br>   |  | 10. SUBSCRIBED AND SWORN TO BEFORE ME ON (Date)<br><b>05/31/2019</b>   |   |
| 11. TITLE OF OFFICIAL<br><b>DEPUTY CLERK</b>  |  | 12. SIGNATURE OF OFFICIAL (Use black ink)<br>            |   |
| 13. SIGNATURE OF SPOUSE (Sign full name using black ink)<br>   |  | 14. SUBSCRIBED AND SWORN TO BEFORE ME ON (Date)<br><b>05/31/2019</b>   |   |
| 15. TITLE OF OFFICIAL<br><b>DEPUTY CLERK</b>  |  | 16. SIGNATURE OF OFFICIAL (Use black ink)<br>            |   |
| LICENSE TO MARRY  |  |  |   |
| AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID. |  |  |   |
| 17. COUNTY ISSUING LICENSE<br><b>ESCAMBIA COUNTY</b>  | 18. DATE LICENSE ISSUED<br><b>05/31/2019</b> | 18a. DATE LICENSE EFFECTIVE<br><b>06/03/2019</b>   | 19. EXPIRATION DATE<br><b>08/02/2019</b>  |
| 20a. SIGNATURE OF COURT CLERK OR JUDGE<br>   |  | 20b. TITLE<br><b>CLERK OF COURTS</b>   | 20c. BY D.C.<br> |
| CERTIFICATE OF MARRIAGE   |  |  |   |
| I HEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.  |  |  |   |
| 21. DATE OF MARRIAGE (Month, Day, Year)<br><b>6/8/19</b>  |  | 22. CITY, TOWN, OR LOCATION OF MARRIAGE<br><b>Pensacola, FLORIDA</b>   |   |
| 23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)<br>   |  | 23c. ADDRESS (Of person performing ceremony)<br><b>2260 E. Johnson Ave.</b>  |   |
| 23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp)<br><b>Gary T. Dougherty<br/>Sr. Pastor<br/>Church of Praise Fellowship</b>  |  | 24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)<br> |   |
|   |  | 25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)<br> |   |

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED



SEAL