

# Report Name: Property Detail Report

## Situs Address

- Street Address : **1623 SW KNOLL AVE**
- City : **BEND**
- State : **OR**
- Zip9 : **97702-1566**
- County : **DESCHUTES**
- Situs Carrier Route : **C003**
- APN : **106805**

## Parsed Street Address

- Direction Prefix : **SW**
- Standardized House Number : **1623**
- Street Name : **KNOLL**
- Apartment Or Unit :

## Owner Information

- Owner Names : **JOHNSON FAMILY 2002 TRUST**
- Owner Occupied Indicator : **N**
- Occupancy : **Absentee Owner**

## Mailing Address

- Street Address : **60 SIERRA RD**
- City : **SEDONA**
- State : **AZ**
- Zip 9 : **86336-5521**
- Mail Carrier Route : **R008**

## Location Information

- Legal Description : **KNOLL HEIGHTS BLOCK 2 LOT 6**
- APN : **106805**
- Alternate APN : **181206-BA-01700**
- Tax Account Number : **106805**
- Subdivision : **KNOLL HEIGHTS**
- Latitude : **44.049952472852**
- Longitude : **-121.33578619797**
- County Fips : **41017**
- Township Range Section : **18S-12-6**
- Municipality Township :
- Census Tract : **001400**
- Census Block : **1028**
- Tract Number :

- Legal Book Page : **2263 | B | 397**
- LegalLot : **6**
- Map Reference One : **181206BA**
- Map Reference Two : **18S12E06NWNW**
- Neighborhood Name : **KNOLL HEIGHTS**
- School District : **BEND-LAPINE SCHOOLS**
- Elementary School : **WILLIAM E. MILLER ELEMENTARY SCHOOL**
- Middle School : **CASCADE MIDDLE SCHOOL**
- High School : **SUMMIT HIGH SCHOOL**

## Site Information

- Zoning :
- Land Use : **MULTI FAMILY DWELLING**
- County Use : **RESIDENCE,1 STORY**
- County Use Code : **111**
- State Use : **RESID/IMPROVED**
- Site Influence :
- Number Of Buildings : **1**
- Units Residential :
- Units Commercial : **4**
- Water Type :
- Sewer Type : **SEWER**
- Acres : **0.28**
- Lot Area : **12197**
- Lot Width :
- Lot Depth :
- Usable Lot :
- Flood ZoneCode : **X**
- Flood Map : **41017C0662E**
- Flood MapDate : **2007-09-28T00:00:00**
- Flood Panel : **0662E**
- Community Name : **CITY OF BEND**
- Inside SFHA : **F**

## Property Characteristics

- Gross Area : **4370**
- Living Area : **3248**
- Total Adjusted Area :
- Above Grade : **3248**
- Total Rooms : **0**
- Bedrooms : **8**
- Full Bath : **4**
- Half Bath : **0**
- Year Built : **2003**
- EFF Year :
- Fire Place Count : **2**
- Fire Place Indicator : **Y**
- Number Of Stories : **1**
- Parking Type : **GARAGE**

- Garage Area : **576**
- Garage Capacity : **4**
- Basement Area :
- Roof Type :
- Foundation :
- Roof Material :
- Construct Type :
- Exterior Wall :
- Porch Type :
- Patio Type :
- Pool :
- Air Conditioning :
- Heat Type :
- Style : **QUADRAPLEX**
- Quality :
- Condition :

### **Tax Information**

- Tax Year : **2019**
- Total Taxable Value :
- Property Tax : **4791.44**
- Tax Area : **1001**
- Tax Exemption :
- Delinquent Year :
- Assessed Year : **2019**
- Assessed Value : **309010**
- Land Value :
- Improvement Value :
- Improved Percent : **55.56**
- Market Value : **414540**
- Market Land Value : **184240**
- Market Improve Value :
- Market Improv Value Percent : **55.56**

### **County Recording History**

- Sales History Start Date : **2004-01-02T00:00:00**
- Sales History Through Date : **2020-03-20T00:00:00**
- Mortgage History Start Date : **2004-01-05T00:00:00**
- Mortgage History Through Date : **2020-03-24T00:00:00**
- Assignment History Start Date : **2000-01-03T00:00:00**
- Assignment History Through Date : **2020-03-20T00:00:00**
- Release History Start Date : **2000-01-03T00:00:00**
- Release History Through Date : **2020-03-20T00:00:00**
- Foreclosure History Start Date : **2000-01-03T00:00:00**
- Foreclosure History Through Date : **2020-03-20T00:00:00**

### **Owner Transfer Information**

- Deed Type : **BARGAIN & SALE DEED**

- Sale Date : **2015-08-17T00:00:00**
- Recording Sale Date : **2015-09-01T00:00:00**
- Sale Price :
- Transfer Document Number : **36283**
- Transfer Document Cmt : **8027**
- Formatted Transfer Document Number : **2015.36283**
- First Mortgage Document Number :
- Buyer Name : **JOHNSON 2002 FAMILY TRUST**
- Seller Name : **JOHNSON DAVID A & SARA L A**
- Current Through Date : **2020-03-20T00:00:00**

#### **Last Market Sale Information**

- Deed Type : **GENERAL WARRANTY DEED**
- Sale Date : **2015-07-13T00:00:00**
- Recording Date : **2015-07-16T00:00:00**
- Sale Price : **560000**
- Sale Type :
- Multi Or Split Sale Identifier :
- Buyer Name : **JOHNSON DAVID A & SARA L A**
- Seller Name : **WILCOX BRANDON**
- Price Per Square Foot : **172.41**
- Transfer Document Number : **2015.28966**
- Transfer Document Cmt : **8027**
- First Mortgage Amount :
- First Mortgage Type :
- First Mortgage Interest Rate :
- First Mortgage Interest Type :
- First Mortgage Document Number :
- New Construction :
- Lender :
- Title Company : **FIRST AMERICAN TITLE**
- Second Mortgage Amount :
- Second Mortgage Type :
- Second Mortgage Interest Rate :
- Second Mortgage Interest Type :
- Last Market Sale Verified :
- Current Through Date : **2020-03-24T00:00:00**

#### **Prior Sale Information**

- Prior Deed Type : **GENERAL WARRANTY DEED**
- Prior Sale Date : **2012-09-04T00:00:00**
- Prior Recording Date : **2012-09-10T00:00:00**
- Prior Sale Price : **175000**
- Prior Sale Type Description :
- Prior Buyer Name : **WILCOX BRANDON**
- Prior Seller Name : **JORDAN ROBERT F & BARBARA A**
- Prior First Mortgage Amount :
- Prior First Mortgage Type :
- Prior First Mortgage Interest Rate :
- Prior First Mortgage Interest Type :

- Prior Lender :
- Prior Doc Number : **2012.35411**
- Prior Doc Cmt : **8027**
- Prior Sale Info Verified :
- Current Through Date : **2020-03-20T00:00:00**