Report Name: Property Detail Report

Situs Address

• Street Address: 1184 WEBSTER BLUFF RD

• City: FARMERVILLE

• State: LA

Zip9 : 71241-8238County : UNION

• Situs Carrier Route: R003

• APN: 1947-R

Parsed Street Address

• Direction Prefix:

Standardized House Number: 1184Street Name: WEBSTER BLUFF

• Apartment Or Unit:

Owner Information

• Owner Names : CROWELL DONALD J / GATES SUZANNE W

Owner Occupied Indicator : NOccupancy : Absentee Owner

Mailing Address

• Street Address: 201 ASHLEY ROAD 286

• City: CROSSETT

• State: AR

• Zip 9: 71635-8659

• Mail Carrier Route: R002

Location Information

• Legal Description: BEGIN AT THE SW/C OF NE OF SEC. 16 T21N R1W, N. 00 DEG. 00 MIN. E. A DISTANCE OF 1,728.03 FT., N. 90 DEG. 00 MIN. E. A DISTANCE OF 1,966.48 FT. TO A POINT IN THE CENTERLINE OF UNION PARISH ROAD 6607, CONTINUE ALONG SAID CENTERLINE, N. 88 DEG. 32 MIN. E. A DISTANCE OF 102.17 FT. FOR P.O.B., THENCE CONTINUE ALONG SAID CENTERLINE, N. 88 DEG. 32 MIN. E. A DISTANCE OF 26.26 FT., S. 89 DEG. 12 MIN. E. A DISTANCE OF 60.45 FT., THENCE LEAVING SAID CENTERLINE, S. 10 DEG. 03 MIN. E. A DISTANCE OF 264.94 FT., S. 00 DEG. 00 MIN. E. A DISTANCE OF 39.52 FT. TO A POINT ON THE CURRENT WATER'S EDGE OF LAKE D'ARBONNE, THENCE CONTINUE ALONG SAID WATER'S EDGE, S. 22 DEG. 53 MIN. W. A DISTANCE OF 51.33 FT., S. 09 DEG. 05 MIN. E. A DISTANCE OF 60.98 FT., S. 13

• APN: 1947-R

Alternate APN: 0010243060Tax Account Number: 612218

• Subdivision : WEBSTERS BLUFF 1

Latitude: 32.81696
Longitude: -92.468555
County Fips: 22111

• Township Range Section: 21N-01W-16

Municipality Township: 21
Census Tract: 960100
Census Block: 4117

• Tract Number :

• Legal Book Page:

• LegalLot: 5

• Map Reference One:

• Map Reference Two:

• Neighborhood Name:

• School District : UNION PARISH

• Elementary School : FARMERVILLE ELEMENTARY SCHOOL

• Middle School: UNION PARISH 6TH GRADE CENTER

• High School : **DOWNSVILLE HIGH SCHOOL**

Site Information

• Zoning:

Land Use: MULTI FAMILY DWELLING
 County Use: TROPICAL HOUSING (CAMPS)

• County Use Code: 4080

• State Use :

• Site Influence:

• Number Of Buildings : 1

• Units Residential:

• Units Commercial:

• Water Type :

• Sewer Type:

• Acres: 2

• Lot Area: 87120

• Lot Width:

• Lot Depth:

• Usable Lot:

Flood ZoneCode : X

• Flood Map : **22111C0375D**

• Flood MapDate : 2011-07-04T00:00:00

• Flood Panel: **0375D**

• Community Name : UNION PARISH

• Inside SFHA: F

Property Characteristics

• Gross Area:

Living Area: 1503Total Adjusted Area:

• Above Grade:

• Total Rooms: 5

Bedrooms: 2Full Bath: 1

Half Bath: 0Year Built: 2006

• EFF Year:

Fire Place Count: 1Fire Place Indicator: YNumber Of Stories: 1

• Parking Type :

• Garage Area:

• Garage Capacity:

• Basement Area:

• Roof Type : **GABLE**

• Foundation : **PIER**

Roof Material : METALConstruct Type : FRAME

• Exterior Wall:

Porch Type : **OPEN PORCH**Patio Type : **WOOD DECK**

• Pool:

• Air Conditioning : **CENTRAL**

• Heat Type : **CENTRAL**

• Style:

Quality : AVERAGE Condition : AVERAGE

Tax Information

• Tax Year: 2019

• Total Taxable Value:

• Property Tax: 1067.38

Tax Area: 001 Tax Exemption:

• Delinquent Year :

Assessed Year : 2019Assessed Value : 13320

• Land Value: 3250

Improvement Value : 10070Improved Percent : 75.6

Market Land Value: 325

• Market Land Value : 32500

• Market Improve Value :

• Market Improv Value Percent: 75.60

County Recording History

• Sales History Start Date: 2005-01-03T00:00:00

 $\bullet \ \ \text{Mortgage History Start Date}: \textbf{2005-01-03T00:00:00}$

• Mortgage History Through Date: 2020-04-08T00:00:00

• Assignment History Start Date :

• Assignment History Through Date :

• Release History Start Date: 2005-01-01T00:00:00

• Release History Through Date : 2018-08-31T00:00:00

• Foreclosure History Start Date: 2005-01-01T00:00:00

• Foreclosure History Through Date:

Owner Transfer Information

Deed Type : CASH SALE DEEDSale Date : 2018-11-02T00:00:00

• Recording Sale Date: 2018-11-05T00:00:00

• Sale Price : **175000**

• Transfer Document Number: 2018-0040168

• Transfer Document Cmt:

• Formatted Transfer Document Number: 2018-0040168

• First Mortgage Document Number:

• Buyer Name : CROWELL DONALD J

• Seller Name: NIPPER VICTOR DONNA G

• Current Through Date: 2020-04-08T00:00:00

Last Market Sale Information

Deed Type : CASH SALE DEEDSale Date : 2018-11-02T00:00:00

• Recording Date: 2018-11-05T00:00:00

• Sale Price: 175000

• Sale Type:

• Multi Or Split Sale Identifier :

• Buyer Name : CROWELL DONALD J / GATES SUZANNE W

• Seller Name : NIPPER VICTOR DONNA G

• Price Per Square Foot: 116.43

• Transfer Document Number: 2018-0040168

• Transfer Document Cmt:

• First Mortgage Amount :

• First Mortgage Type :

• First Mortgage Interest Rate:

• First Mortgage Interest Type :

• First Mortgage Document Number:

• New Construction:

• Lender:

• Title Company: NONE AVAILABLE

• Second Mortgage Amount:

• Second Mortgage Type :

• Second Mortgage Interest Rate:

• Second Mortgage Interest Type:

• Last Market Sale Verified:

• Current Through Date: 2020-04-08T00:00:00

Prior Sale Information

• Prior Deed Type: CASH SALE DEED

• Prior Sale Date: 2018-11-02T00:00:00

• Prior Recording Date: 2018-11-05T00:00:00

Prior Sale Price : 175000Prior Sale Type Description :

• Prior Buyer Name : CROWELL DONALD J

• Prior Seller Name : NIPPER VICTOR DONNA G

• Prior First Mortgage Amount :

• Prior First Mortgage Type:

• Prior First Mortgage Interest Rate :

• Prior First Mortgage Interest Type:

• Prior Lender:

• Prior Doc Number: **1415.431**

• Prior Doc Cmt:

• Prior Sale Info Verified:

• Current Through Date: 2020-04-08T00:00:00