

# Report Name: Property Detail Report

## Situs Address

- Street Address : **13294 S LEAH CIR**
- City : **ARIZONA CITY**
- State : **AZ**
- Zip9 : **85123-8794**
- County : **PINAL**
- Situs Carrier Route : **R779**
- APN : **407-04-037**

## Parsed Street Address

- Direction Prefix : **S**
- Standardized House Number : **13294**
- Street Name : **LEAH**
- Apartment Or Unit :

## Owner Information

- Owner Names : **JUKNELIS ANDREW J / JUKNELIS MEI Z**
- Owner Occupied Indicator : **N**
- Occupancy : **Absentee Owner**

## Mailing Address

- Street Address : **592 SELKIRK RANCH RD**
- City : **ANGELS CAMP**
- State : **CA**
- Zip 9 : **95222-9542**
- Mail Carrier Route : **R001**

## Location Information

- Legal Description : **ARIZONA CITY #11 LOT 6077**
- APN : **407-04-037**
- Alternate APN :
- Tax Account Number :
- Subdivision : **ARIZONA CITY #11**
- Latitude : **32.759051902902**
- Longitude : **-111.68166769953**
- County Fips : **4021**
- Township Range Section : **08S-06E-01**
- Municipality Township :
- Census Tract : **002101**
- Census Block : **2019**
- Tract Number :

- Legal Book Page :
- LegalLot : **6077**
- Map Reference One : **0108S06E**
- Map Reference Two :
- Neighborhood Name :
- School District : **CASA GRANDE UNION HIGH SCHOOL DISTRICT**
- Elementary School : **TOLTEC ELEMENTARY SCHOOL**
- Middle School : **TOLTEC MIDDLE SCHOOL**
- High School : **VISTA GRANDE**

### Site Information

- Zoning :
- Land Use : **MULTI FAMILY DWELLING**
- County Use : **MIXED COMPLEX-ONE STORY**
- County Use Code : **0315**
- State Use : **MIXED COMPLEX-ONE STORY**
- Site Influence :
- Number Of Buildings : **1**
- Units Residential :
- Units Commercial :
- Water Type :
- Sewer Type :
- Acres : **0.395**
- Lot Area : **17223**
- Lot Width :
- Lot Depth :
- Usable Lot :
- Flood ZoneCode : **X**
- Flood Map : **04021C1570F**
- Flood MapDate : **2019-05-16T00:00:00**
- Flood Panel : **1570F**
- Community Name : **PINAL COUNTY**
- Inside SFHA : **F**

### Property Characteristics

- Gross Area : **3759**
- Living Area : **3018**
- Total Adjusted Area :
- Above Grade : **3018**
- Total Rooms : **0**
- Bedrooms : **0**
- Full Bath : **0**
- Half Bath : **0**
- Year Built : **2003**
- EFF Year :
- Fire Place Count :
- Fire Place Indicator :
- Number Of Stories : **1**
- Parking Type : **ATTACHED**

- Garage Area : **247**
- Garage Capacity : **3**
- Basement Area :
- Roof Type : **COMPLEX CUSTOM**
- Foundation : **CONCRETE**
- Roof Material : **COMPOSITION**
- Construct Type : **STEEL/WOOD**
- Exterior Wall : **STUCCO**
- Porch Type : **SLAB**
- Patio Type : **PORCH/NO STEP**
- Pool :
- Air Conditioning : **CENTRAL**
- Heat Type : **CENTRAL**
- Style :
- Quality : **AVERAGE**
- Condition :

### **Tax Information**

- Tax Year : **2019**
- Total Taxable Value :
- Property Tax : **1348.22**
- Tax Area : **2223**
- Tax Exemption :
- Delinquent Year :
- Assessed Year : **2021**
- Assessed Value : **13516**
- Land Value :
- Improvement Value :
- Improved Percent :
- Market Value : **135169**
- Market Land Value : **8439**
- Market Improve Value :
- Market Improv Value Percent : **93.76**

### **County Recording History**

- Sales History Start Date : **1994-01-03T00:00:00**
- Sales History Through Date : **2020-03-31T00:00:00**
- Mortgage History Start Date : **1994-07-01T00:00:00**
- Mortgage History Through Date : **2020-03-31T00:00:00**
- Assignment History Start Date : **2005-01-01T00:00:00**
- Assignment History Through Date : **2020-04-07T00:00:00**
- Release History Start Date : **2005-01-01T00:00:00**
- Release History Through Date : **2020-04-07T00:00:00**
- Foreclosure History Start Date : **2005-01-01T00:00:00**
- Foreclosure History Through Date : **2020-04-03T00:00:00**

### **Owner Transfer Information**

- Deed Type : **WARRANTY DEED**

- Sale Date : **2005-04-02T00:00:00**
- Recording Sale Date : **2005-04-04T00:00:00**
- Sale Price : **270000**
- Transfer Document Number : **36012**
- Transfer Document Cmt : **166**
- Formatted Transfer Document Number : **2005.36012**
- First Mortgage Document Number :
- Buyer Name : **JUKNELIS,ANDREW J & MEI Z**
- Seller Name : **INGRAM RICHARD M & SANTA J**
- Current Through Date : **2020-03-31T00:00:00**

#### **Last Market Sale Information**

- Deed Type : **WARRANTY DEED**
- Sale Date : **2005-04-02T00:00:00**
- Recording Date : **2005-04-04T00:00:00**
- Sale Price : **270000**
- Sale Type : **CONFIRMED**
- Multi Or Split Sale Identifier :
- Buyer Name : **JUKNELIS,ANDREW J & MEI Z**
- Seller Name : **INGRAM,RICHARD M & SANTA J**
- Price Per Square Foot : **89.46**
- Transfer Document Number : **2005.36012**
- Transfer Document Cmt : **166**
- First Mortgage Amount : **188000**
- First Mortgage Type : **CONVENTIONAL**
- First Mortgage Interest Rate :
- First Mortgage Interest Type : **FIXED**
- First Mortgage Document Number : **2005.36013**
- New Construction :
- Lender : **CONCORD MORTGAGE**
- Title Company : **CHICAGO TITLE**
- Second Mortgage Amount :
- Second Mortgage Type :
- Second Mortgage Interest Rate :
- Second Mortgage Interest Type :
- Last Market Sale Verified :
- Current Through Date : **2020-03-31T00:00:00**

#### **Prior Sale Information**

- Prior Deed Type : **DEED**
- Prior Sale Date : **2004-01-13T00:00:00**
- Prior Recording Date : **2004-01-14T00:00:00**
- Prior Sale Price : **211340**
- Prior Sale Type Description : **CONFIRMED**
- Prior Buyer Name : **INGRAM,RICHARD M & SANTA J**
- Prior Seller Name : **ASHMOR LLC**
- Prior First Mortgage Amount : **169050**
- Prior First Mortgage Type : **CONVENTIONAL**
- Prior First Mortgage Interest Rate :
- Prior First Mortgage Interest Type : **FIX**

- Prior Lender : **GREENPOINT MORTGAGE FUNDING**
- Prior Doc Number : **2004.2748**
- Prior Doc Cmt : **166**
- Prior Sale Info Verified :
- Current Through Date : **2020-03-31T00:00:00**