

# Report Name: Property Detail Report

## Situs Address

- Street Address : **515 GENTRY ST #7**
- City : **MOUNTAIN HOME**
- State : **AR**
- Zip9 : **72653-2516**
- County : **BAXTER**
- Situs Carrier Route : **C003**
- APN : **007-03249-007**

## Parsed Street Address

- Direction Prefix :
- Standardized House Number : **515**
- Street Name : **GENTRY**
- Apartment Or Unit : **7**

## Owner Information

- Owner Names : **MABRY JAMES E / MABRY SANDRA L**
- Owner Occupied Indicator : **Y**
- Occupancy : **Owner Occupied**

## Mailing Address

- Street Address : **515 GENTRY ST #7**
- City : **MOUNTAIN HOME**
- State : **AR**
- Zip 9 : **72653-2516**
- Mail Carrier Route : **C003**

## Location Information

- Legal Description : **UNIT 7 GENTRY GARDEN CONDOMINIUMS**
- APN : **007-03249-007**
- Alternate APN : **33425**
- Tax Account Number : **33425**
- Subdivision : **GENTRY GARDEN CONDOMINIUMS**
- Latitude : **36.346303723206**
- Longitude : **-92.378641107838**
- County Fips : **5005**
- Township Range Section : **19-13-04**
- Municipality Township : **MOUNTAIN HOME-CITY**
- Census Tract : **950300**
- Census Block : **1068**
- Tract Number :

- Legal Book Page :
- LegalLot : **7**
- Map Reference One :
- Map Reference Two :
- Neighborhood Name : **GENTRY GARDENS**
- School District : **MOUNTAIN HOME SCHOOL DISTRICT**
- Elementary School : **NELSON-WILKS-HERRON ELEMENTARY SCHOOL**
- Middle School : **PINKSTON MIDDLE SCHOOL**
- High School : **MOUNTAIN HOME HIGH SCHOOL CAREER ACADEMIES**

### Site Information

- Zoning :
- Land Use : **MULTI FAMILY DWELLING**
- County Use : **MULTI FAMILY**
- County Use Code : **MF**
- State Use : **MULTIFAM**
- Site Influence :
- Number Of Buildings : **1**
- Units Residential : **17**
- Units Commercial : **18**
- Water Type :
- Sewer Type :
- Acres : **0.03**
- Lot Area : **1386**
- Lot Width :
- Lot Depth :
- Usable Lot :
- Flood ZoneCode : **X**
- Flood Map : **05005C0135E**
- Flood MapDate : **2010-12-03T00:00:00**
- Flood Panel : **0135E**
- Community Name : **CITY OF MOUNTAIN HOME**
- Inside SFHA : **F**

### Property Characteristics

- Gross Area : **1427**
- Living Area : **1141**
- Total Adjusted Area :
- Above Grade : **1141**
- Total Rooms : **0**
- Bedrooms : **0**
- Full Bath : **2**
- Half Bath : **0**
- Year Built : **1996**
- EFF Year :
- Fire Place Count :
- Fire Place Indicator :
- Number Of Stories : **1**
- Parking Type : **ATTACHED**

- Garage Area : **286**
- Garage Capacity : **1**
- Basement Area :
- Roof Type : **HIP**
- Foundation : **SLAB**
- Roof Material : **ASPHALT**
- Construct Type : **MASONRY**
- Exterior Wall : **FRAME/MASONRY**
- Porch Type : **OPEN PORCH**
- Patio Type : **PATIO**
- Pool :
- Air Conditioning : **CENTRAL**
- Heat Type : **CENTRAL**
- Style :
- Quality : **AVERAGE**
- Condition :

### **Tax Information**

- Tax Year : **2019**
- Total Taxable Value :
- Property Tax : **324.28**
- Tax Area : **09M**
- Tax Exemption :
- Delinquent Year :
- Assessed Year : **2019**
- Assessed Value : **18960**
- Land Value : **2000**
- Improvement Value : **16960**
- Improved Percent : **89.45**
- Market Value : **94800**
- Market Land Value : **10000**
- Market Improve Value :
- Market Improv Value Percent : **89.45**

### **County Recording History**

- Sales History Start Date : **1992-01-02T00:00:00**
- Sales History Through Date : **2020-04-29T00:00:00**
- Mortgage History Start Date : **2007-08-01T00:00:00**
- Mortgage History Through Date : **2020-04-29T00:00:00**
- Assignment History Start Date :
- Assignment History Through Date :
- Release History Start Date :
- Release History Through Date :
- Foreclosure History Start Date :
- Foreclosure History Through Date : **2020-03-20T00:00:00**

### **Owner Transfer Information**

- Deed Type : **GENERAL WARRANTY DEED**

- Sale Date : **2020-02-07T00:00:00**
- Recording Sale Date : **2020-02-10T00:00:00**
- Sale Price : **92000**
- Transfer Document Number : **L202001295**
- Transfer Document Cmt :
- Formatted Transfer Document Number : **L202001295**
- First Mortgage Document Number :
- Buyer Name : **MABRY JR JAMES E**
- Seller Name : **SCHUELER MARILYN C**
- Current Through Date : **2020-04-29T00:00:00**

#### **Last Market Sale Information**

- Deed Type : **GENERAL WARRANTY DEED**
- Sale Date : **2020-02-07T00:00:00**
- Recording Date : **2020-02-10T00:00:00**
- Sale Price : **92000**
- Sale Type :
- Multi Or Split Sale Identifier :
- Buyer Name : **MABRY JR JAMES E / MABRY SANDRA L**
- Seller Name : **SCHUELER MARILYN C**
- Price Per Square Foot : **80.63**
- Transfer Document Number : **L202001295**
- Transfer Document Cmt :
- First Mortgage Amount : **92929**
- First Mortgage Type : **CONVENTIONAL**
- First Mortgage Interest Rate :
- First Mortgage Interest Type :
- First Mortgage Document Number : **L202001296**
- New Construction :
- Lender : **FIRST COMMUNITY MORTGAGE INC**
- Title Company : **LENDERS TITLE COMPANY**
- Second Mortgage Amount :
- Second Mortgage Type :
- Second Mortgage Interest Rate :
- Second Mortgage Interest Type :
- Last Market Sale Verified :
- Current Through Date : **2020-04-29T00:00:00**

#### **Prior Sale Information**

- Prior Deed Type : **GENERAL WARRANTY DEED**
- Prior Sale Date :
- Prior Recording Date : **2008-05-13T00:00:00**
- Prior Sale Price : **117000**
- Prior Sale Type Description :
- Prior Buyer Name : **SCHUELER MARILYN C**
- Prior Seller Name : **CHIPPINDALE EA**
- Prior First Mortgage Amount :
- Prior First Mortgage Type :
- Prior First Mortgage Interest Rate :
- Prior First Mortgage Interest Type :

- Prior Lender :
- Prior Doc Number : **2008.5031**
- Prior Doc Cmt :
- Prior Sale Info Verified :
- Current Through Date : **2020-04-29T00:00:00**