

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PADAMPUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530102
3	SCHOOL CODE (IF APPLICABLE)	15435
4	COMPLETE ADDRESS WITH PIN CODE	AT/P.O. PADAMPUR, BARGARH, ORISSA, BARGARH , ODISHA - 768036
5	PRINCIPAL NAME	ANANDA JAL
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	padampurpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9938485801

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://padampurpublicschool.in/affiliation.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://padampurpublicschool.in/society%20registration.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://padampurpublicschool.in/noc.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://padampurpublicschool.in/noc.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://padampurpublicschool.in/building%20certificate.html

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://padampurpublicschool.in/fire.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://padampurpublicschool.in/affiliation.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://padampurpublicschool.in/wcer.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://padampurpublicschool.in/fees.html
2	ANNUAL ACADEMIC CALENDER	https://padampurpublicschool.in/calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://padampurpublicschool.in/smc.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://padampurpublicschool.in/pta.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://padampurpublicschool.in/result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANANDA JAL

2	TOTAL NO. OF TEACHERS	87
	PGT	38
	TGT	34
	PRT	15
3	TEACHERS SECTION RATIO	1:1.33
4	DETAILS OF SPECIAL EDUCATOR	ANANDA CHANDRA SAHU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SOMESWAR PRASAD GURU

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	149	99.33	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	243	239	98.35	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 132
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 300
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5

6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/jemGj8AeGrs