

for power to rule you, snarling that love is the solution for all the problems of your spirit and that a whip is the solution for all the problems of your body—you who have agreed to have no mind. Granting man less dignity than they grant to cattle, ignoring what an animal trainer could tell them—that no animal can be trained by fear, that a tortured elephant will trample its torturer, but will not work for him or carry his burdens—they expect man to continue to produce electronic tubes, supersonic airplanes, atom-smashing engines and interstellar telescopes, with his ration of meat for reward and a lash on his back for incentive.

"Make no mistake about the character of mystics. To undercut your consciousness has always been their only purpose throughout the ages—and *power*, the power to rule you by force, has always been their only lust.

"From the rites of the jungle witch-doctors, which distorted reality into grotesque absurdities, stunted the minds of their victims and kept them in terror of the supernatural for stagnant stretches of centuries—to the supernatural doctrines of the Middle Ages, which kept men huddling on the mud floors of their hovels, in terror that the devil might steal the soup they had worked eighteen hours to earn—to the seedy little smiling professor who assures you that your brain has no capacity to think, that you have no means of perception and must blindly obey the omnipotent will of that supernatural force: Society—all of it is the same performance for the same and only purpose: to reduce you to the kind of pulp that has surrendered the validity of its consciousness.

"But it cannot be done to you without your consent. If you permit it to be done, you deserve it.

"When you listen to a mystic's harangue on the impotence of the human mind and begin to doubt *your* consciousness, not his, when you permit your precariously semi-rational state to be shaken by any assertion and decide it is safer to trust his superior certainty and knowledge, the joke is on both of you: your sanction is the only source of certainty he has. The supernatural power that a mystic dreads, the unknowable spirit he worships, the consciousness he considers omnipotent is—*yours*.

"A mystic is a man who surrendered his mind at its first encounter with the minds of others. Somewhere in the distant reaches of his childhood, when his own understanding of reality clashed with the assertions of others, with their arbitrary orders and contradictory demands, he gave in to so craven a fear of independence that he renounced his rational faculty. At the crossroads of the choice between 'I know' and 'They say,' he chose the authority of others, he chose to submit rather than to understand, to *believe* rather than to think. Faith in the supernatural begins as faith in the superiority of others. His surrender took the form of the feeling that he must hide his lack of understanding, that others possess some mysterious knowledge of which he alone is deprived, that reality is whatever they want it to be, through some means forever denied to him.

"From then on, afraid to think, he is left at the mercy of unidentified feelings. His feelings become his only guide, his only remnant

of personal identity, he clings to them with ferocious possessiveness—and whatever thinking he does is devoted to the struggle of hiding from himself that the nature of his feelings is terror.

"When a mystic declares that he *feels* the existence of a power superior to reason, he feels it all right, but that power is not an omniscient super-spirit of the universe, it is the consciousness of any passer-by to whom he has surrendered his own. A mystic is driven by the urge to impress, to cheat, to flatter, to deceive, to *force* that omnipotent consciousness of others. '*They*' are his only key to reality, he feels that he cannot exist save by harnessing their mysterious power and extorting their unaccountable consent. '*They*' are his only means of perception and, like a blind man who depends on the sight of a dog, he feels he must leash them in order to live. To control the consciousness of others becomes his only passion; power-lust is a weed that grows only in the vacant lots of an abandoned mind.

"Every dictator is a mystic, and every mystic is a potential dictator. A mystic craves obedience from men, not their agreement. He wants them to surrender their consciousness to his assertions, his edicts, his wishes, his whims—as *his* consciousness is surrendered to theirs. He wants to deal with men by means of faith and force—he finds no satisfaction in their consent if he must earn it by means of facts and reason. Reason is the enemy he dreads and, simultaneously, considers precarious: reason, to him, is a means of deception, he *feels* that men possess some power more potent than reason—and only their causeless belief or their forced obedience can give him a sense of security, a proof that he has gained control of the mystic endowment he lacked. His lust is to command, not to convince: conviction requires an act of independence and rests on the absolute of an objective reality. What he seeks is power over reality and over men's means of perceiving it, their mind, the power to interpose his will between existence and consciousness, as if, by agreeing to fake the reality he orders them to fake, men would, in fact, create it.

"Just as the mystic is a parasite in matter, who expropriates the wealth created by others—just as he is a parasite in spirit, who plunders the ideas created by others—so he falls below the level of a lunatic who creates his own distortion of reality, to the level of a parasite of lunacy who seeks a distortion created by others.

"There is only one state that fulfills the mystic's longing for infinity, non-causality, non-identity: *death*. No matter what unintelligible causes he ascribes to his incommunicable feelings, whoever rejects reality rejects existence—and the feelings that move him from then on are hatred for all the values of man's life, and lust for all the evils that destroy it. A mystic relishes the spectacle of suffering, of poverty, subservience and terror: these give him a feeling of triumph, a proof of the defeat of rational reality. But no other reality exists.

"No matter whose welfare he professes to serve, be it the welfare of God or of the disembodied gargoyle he describes as '*The People*,' no matter what ideal he proclaims in terms of some supernatural dimension—in fact, in reality, on earth, his ideal is *death*, his craving is to kill, his only satisfaction is to torture.

"Destruction is the only end that the mystics' creed has ever