

achieved, as it is the only end that you see them achieving today, and if the ravages wrought by their acts have not made them question their doctrines, if they profess to be moved by love, yet are not deterred by piles of human corpses, it is because the truth about their souls is worse than the obscene excuse you have allowed them, the excuse that the end justifies the means and that the horrors they practice are means to nobler ends. The truth is that those horrors are their ends.

"You who're depraved enough to believe that you could adjust yourself to a mystic's dictatorship and could please him by obeying his orders—there is no way to please him; when you obey, he will reverse his orders; he seeks obedience for the sake of obedience and destruction for the sake of destruction. You who are craven enough to believe that you can make terms with a mystic by giving in to his extortions—there is no way to buy him off, the bribe he wants is your life, as slowly or as fast as you are willing to give it up—and the monster he seeks to bribe is the hidden blank-out in his mind, which drives him to kill in order not to learn that the death he desires is his own.

"You who are innocent enough to believe that the forces let loose in your world today are moved by greed for material plunder—the mystics' scramble for spoils is only a screen to conceal from their mind the nature of their motive. Wealth is a means of human life, and they clamor for wealth in imitation of living beings, to pretend to themselves that they desire to live. But their swinish indulgence in plundered luxury is not enjoyment, it is escape. They do not want to own your fortune, they want you to lose it; they do not want to succeed, they want you to fail; they do not want to live, they want you to die; they desire nothing, they hate existence, and they keep running, each trying not to learn that the object of his hatred is himself.

"You who've never grasped the nature of evil, you who describe them as 'misguided idealists'—may the God you invented forgive you!—they are the essence of evil, they, those anti-living objects who seek, by devouring the world, to fill the *selfless* zero of their soul. It is not your wealth that they're after. Theirs is a conspiracy against the mind, which means: against life and man.

"It is a conspiracy without leader or direction, and the random little thugs of the moment who cash in on the agony of one land or another are chance scum riding the torrent from the broken dam of the sewer of centuries, from the reservoir of hatred for reason, for logic, for ability, for achievement, for joy, stored by every whining anti-human who ever preached the superiority of the 'heart' over the mind.

"It is a conspiracy of all those who seek, not to live, but to *get away with living*, those who seek to cut just one small corner of reality and are drawn, by feeling, to all the others who are busy cutting other corners—a conspiracy that unites by links of evasion, all those who pursue a *zero* as a value: the professor who, unable to think, takes pleasure in crippling the minds of his students, the businessman who, to protect his stagnation, takes pleasure in chain-

ing the ability of competitors, the neurotic who, to defend his self-loathing, takes pleasure in breaking men of self-esteem, the incompetent who takes pleasure in defeating achievement, the mediocrity who takes pleasure in demolishing greatness, the eunuch who takes pleasure in the castration of all pleasure—and all their intellectual munition-makers, all those who preach that the immolation of virtue will transform vices into virtue. *Death* is the premise at the root of their theories, *death* is the goal of their actions in practice—and you are the last of their victims.

“We, who were the living buffers between you and the nature of your creed, are no longer there to save you from the effects of your chosen beliefs. We are no longer willing to pay with our lives the debts you incurred in yours or the moral deficit piled up by all the generations behind you. You had been living on borrowed time—and I am the man who has called in the loan.

“I am the man whose existence your blank-outs were intended to permit you to ignore. I am the man whom you did not want either to live or to die. You did not want me to live, because you were afraid of knowing that I carried the responsibility you dropped and that your lives depended upon me; you did not want me to die, because you knew it.

“Twelve years ago, when I worked in your world, I was an inventor. I was one of a profession that came last in human history and will be first to vanish on the way back to the sub-human. An inventor is a man who asks ‘Why?’ of the universe and lets nothing stand between the answer and his mind.

“Like the man who discovered the use of steam or the man who discovered the use of oil, I discovered a source of energy which was available since the birth of the globe, but which men had not known how to use except as an object of worship, of terror and of legends about a thundering god. I completed the experimental model of a motor that would have made a fortune for me and for those who had hired me, a motor that would have raised the efficiency of every human installation using power and would have added the gift of higher productivity to every hour you spend at earning your living.

“Then, one night at a factory meeting, I heard myself sentenced to death by reason of my achievement. I heard three parasites assert that my brain and my life were their property, that my right to exist was conditional and depended on the satisfaction of their desires. The purpose of my ability, they said, was to serve the needs of those who were less able. I had no right to live, they said, by reason of my competence for living; their right to live was unconditional, by reason of their incompetence.

“Then I saw what was wrong with the world, I saw what destroyed men and nations, and where the battle for life had to be fought. I saw that the enemy was an inverted morality—and that my sanction was its only power. I saw that evil was impotent—that evil was the irrational, the blind, the anti-real—and that the only weapon of its triumph was the willingness of the good to serve it. Just as the parasites around me were proclaiming their helpless dependence on my mind and were expecting me voluntarily to accept a slavery they had no