20. Numbers are proportional when the first is the same multiple, or the same part, or the same parts, of the second that the third (is) of the fourth.

21. Similar plane and solid numbers are those having proportional sides.

22. A perfect number is that which is equal to its own parts.††

† In other words, a "number" is a positive integer greater than unity.

‡ In other words, a number a is part of another number b if there exists some number n such that $n\,a = b$.

§ In other words, a number a is parts of another number b (where $a < b$) if there exist distinct numbers, m and n, such that $n\,a = m\,b$.

¶ In other words. an even-times-even number is the product of two even numbers.

* In other words, an even-times-odd number is the product of an even and an odd number.

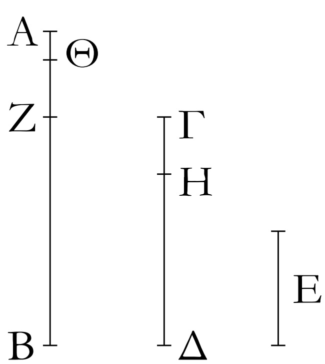
$ In other words, an odd-times-odd number is the product of two odd numbers.

‖ Literally, "first".

†† In other words, a perfect number is equal to the sum of its own factors.

α′.

Δύο ἀριθμῶν ἀνίσων ἐκκειμένων, ἀνθυφαιρουμένου δὲ ἀεὶ τοῦ ἐλάσσονος ἀπὸ τοῦ μείζονος, ἐὰν ὁ λειπόμενος μηδέποτε καταμετρῇ τὸν πρὸ ἑαυτοῦ, ἕως οὗ λειφθῇ μονάς, οἱ ἐξ ἀρχῆς ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ἔσονται.



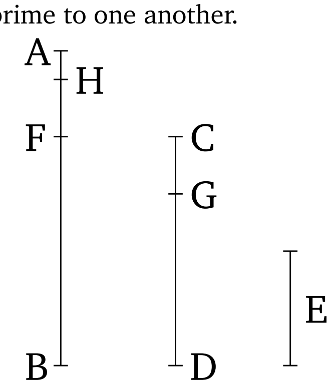
Δύο γὰρ [ἀνίσων] ἀριθμῶν τῶν ΑΒ, ΓΔ ἀνθυφαιρουμένου ἀεὶ τοῦ ἐλάσσονος ἀπὸ τοῦ μείζονος ὁ λειπόμενος μηδέποτε καταμετρείτω τὸν πρὸ ἑαυτοῦ, ἕως οὗ λειφθῇ μονάς· λέγω, ὅτι οἱ ΑΒ, ΓΔ πρῶτοι πρὸς ἀλλήλους εἰσίν, τουτέστιν ὅτι τοὺς ΑΒ, ΓΔ μονὰς μόνη μετρεῖ.

Εἰ γὰρ μή εἰσιν οἱ ΑΒ, ΓΔ πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. μετρείτω, καὶ ἔστω ὁ Ε· καὶ ὁ μὲν ΓΔ τὸν ΒΖ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΖΑ, ὁ δὲ ΑΖ τὸν ΔΗ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΗΓ, ὁ δὲ ΗΓ τὸν ΖΘ μετρῶν λειπέτω μονάδα τὴν ΘΑ.

Ἐπεὶ οὖν ὁ Ε τὸν ΓΔ μετρεῖ, ὁ δὲ ΓΔ τὸν ΒΖ μετρεῖ, καὶ ὁ Ε ἄρα τὸν ΒΖ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΒΑ· καὶ λοιπὸν ἄρα τὸν ΑΖ μετρήσει. ὁ δὲ ΑΖ τὸν ΔΗ μετρεῖ· καὶ ὁ Ε ἄρα τὸν ΔΗ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΔΓ· καὶ λοιπὸν ἄρα τὸν ΓΗ μετρήσει. ὁ δὲ ΓΗ τὸν ΖΘ μετρεῖ·

Proposition 1

Two unequal numbers (being) laid down, and the lesser being continually subtracted, in turn, from the greater, if the remainder never measures the (number) preceding it, until a unit remains, then the original numbers will be prime to one another.



For two [unequal] numbers, AB and CD, the lesser being continually subtracted, in turn, from the greater, let the remainder never measure the (number) preceding it, until a unit remains. I say that AB and CD are prime to one another—that is to say, that a unit alone measures (both) AB and CD.

For if AB and CD are not prime to one another then some number will measure them. Let (some number) measure them, and let it be E. And let CD measuring BF leave FA less than itself, and let AF measuring DG leave GC less than itself, and let GC measuring FH leave a unit, HA.

In fact, since E measures CD, and CD measures BF, E thus also measures BF.† And (E) also measures the whole of BA. Thus, (E) will also measure the remainder καὶ ὁ Ε ἄρα τὸν ΖΘ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΖΑ· καὶ λοιπὴν ἄρα τὴν ΑΘ μονάδα μετρήσει ἀριθμὸς ὤν· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς ΑΒ, ΓΔ ἀριθμοὺς μετρήσει τις ἀριθμός· οἱ ΑΒ, ΓΔ ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

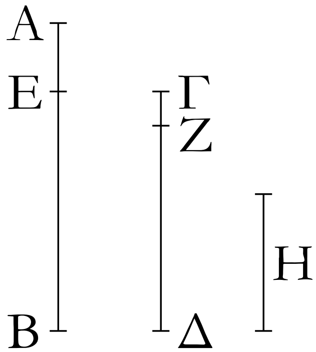
AF.[‡] And AF measures DG. Thus, E also measures DG. And (E) also measures the whole of DC. Thus, (E) will also measure the remainder CG. And CG measures FH. Thus, E also measures FH. And (E) also measures the whole of FA. Thus, (E) will also measure the remaining unit AH, (despite) being a number. The very thing is impossible. Thus, some number does not measure (both) the numbers AB and CD. Thus, AB and CD are prime to one another. (Which is) the very thing it was required to show.

† Here, use is made of the unstated common notion that if a measures b, and b measures c, then a also measures c, where all symbols denote numbers.

‡ Here, use is made of the unstated common notion that if a measures b, and a measures part of b, then a also measures the remainder of b, where all symbols denote numbers.

βʹ.

Δύο ἀριθμῶν δοθέντων μὴ πρώτων πρὸς ἀλλήλους τὸ μέγιστον αὐτῶν κοινὸν μέτρον εὑρεῖν.



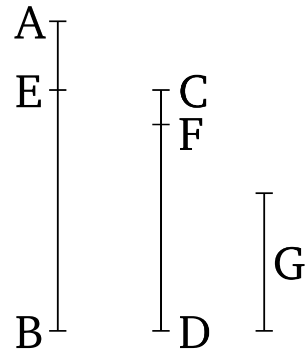
Ἔστωσαν οἱ δοθέντες δύο ἀριθμοὶ μὴ πρῶτοι πρὸς ἀλλήλους οἱ ΑΒ, ΓΔ. δεῖ δὴ τῶν ΑΒ, ΓΔ τὸ μέγιστον κοινὸν μέτρον εὑρεῖν.

Εἰ μὲν οὖν ὁ ΓΔ τὸν ΑΒ μετρεῖ, μετρεῖ δὲ καὶ ἑαυτόν, ὁ ΓΔ ἄρα τῶν ΓΔ, ΑΒ κοινὸν μέτρον ἐστίν. καὶ φανερόν, ὅτι καὶ μέγιστον· οὐδεὶς γὰρ μείζων τοῦ ΓΔ τὸν ΓΔ μετρήσει.

Εἰ δὲ οὐ μετρεῖ ὁ ΓΔ τὸν ΑΒ, τῶν ΑΒ, ΓΔ ἀνθυφαιρουμένου ἀεὶ τοῦ ἐλάσσονος ἀπὸ τοῦ μείζονος λειφθήσεταί τις ἀριθμός, ὃς μετρήσει τὸν πρὸ ἑαυτοῦ. μονὰς μὲν γὰρ οὐ λειφθήσεται· εἰ δὲ μή, ἔσονται οἱ ΑΒ, ΓΔ πρῶτοι πρὸς ἀλλήλους· ὅπερ οὐχ ὑπόκειται. λειφθήσεταί τις ἄρα ἀριθμὸς, ὃς μετρήσει τὸν πρὸ ἑαυτοῦ. καὶ ὁ μὲν ΓΔ τὸν ΒΕ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΕΑ, ὁ δὲ ΕΑ τὸν ΔΖ μετρῶν λειπέτω ἑαυτοῦ ἐλάσσονα τὸν ΖΓ, ὁ δὲ ΓΖ τὸν ΑΕ μετρείτω. ἐπεὶ οὖν ὁ ΓΖ τὸν ΑΕ μετρεῖ, ὁ δὲ ΑΕ τὸν ΔΖ μετρεῖ, καὶ ὁ ΓΖ ἄρα τὸν ΔΖ μετρήσει. μετρεῖ δὲ καὶ ἑαυτόν· καὶ ὅλον ἄρα τὸν ΓΔ μετρήσει. ὁ δὲ ΓΔ τὸν ΒΕ μετρεῖ· καὶ ὁ ΓΖ ἄρα τὸν ΒΕ μετρεῖ· μετρεῖ δὲ καὶ τὸν ΕΑ· καὶ ὅλον ἄρα τὸν ΒΑ μετρήσει· μετρεῖ δὲ καὶ τὸν ΓΔ· ὁ ΓΖ ἄρα τοὺς ΑΒ, ΓΔ μετρεῖ. ὁ ΓΖ ἄρα τῶν ΑΒ, ΓΔ κοινὸν

Proposition 2

To find the greatest common measure of two given numbers (which are) not prime to one another.



Let AB and CD be the two given numbers (which are) not prime to one another. So it is required to find the greatest common measure of AB and CD.

In fact, if CD measures AB, CD is thus a common measure of CD and AB, (since CD) also measures itself. And (it is) manifest that (it is) also the greatest (common measure). For nothing greater than CD can measure CD.

But if CD does not measure AB then some number will remain from AB and CD, the lesser being continually subtracted, in turn, from the greater, which will measure the (number) preceding it. For a unit will not be left. But if not, AB and CD will be prime to one another [Prop. 7.1]. The very opposite thing was assumed. Thus, some number will remain which will measure the (number) preceding it. And let CD measuring BE leave EA less than itself, and let EA measuring DF leave FC less than itself, and let CF measure AE. Therefore, since CF measures AE, and AE measures DF, CF will thus also measure DF. And it also measures itself. Thus, it will μέτρον ἐστίν. λέγω δή, ὅτι καὶ μέγιστον. εἰ γὰρ μή ἐστιν ὁ ΓΖ τῶν ΑΒ, ΓΔ μέγιστον κοινὸν μέτρον, μετρήσει τις τοὺς ΑΒ, ΓΔ ἀριθμοὺς ἀριθμὸς μείζων ὢν τοῦ ΓΖ. μετρείτω, καὶ ἔστω ὁ Η. καὶ ἐπεὶ ὁ Η τὸν ΓΔ μετρεῖ, ὁ δὲ ΓΔ τὸν ΒΕ μετρεῖ, καὶ ὁ Η ἄρα τὸν ΒΕ μετρεῖ· μετρεῖ δὲ καὶ ὅλον τὸν ΒΑ· καὶ λοιπὸν ἄρα τὸν ΑΕ μετρήσει. ὁ δὲ ΑΕ τὸν ΔΖ μετρεῖ· καὶ ὁ Η ἄρα τὸν ΔΖ μετρήσει· μετρεῖ δὲ καὶ ὅλον τὸν ΔΓ· καὶ λοιπὸν ἄρα τὸν ΓΖ μετρήσει ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον· οὐκ ἄρα τοὺς ΑΒ, ΓΔ ἀριθμοὺς ἀριθμός τις μετρήσει μείζων ὢν τοῦ ΓΖ· ὁ ΓΖ ἄρα τῶν ΑΒ, ΓΔ μέγιστόν ἐστι κοινὸν μέτρον [ὅπερ ἔδει δεῖξαι].

also measure the whole of CD. And CD measures BE. Thus, CF also measures BE. And it also measures EA. Thus, it will also measure the whole of BA. And it also measures CD. Thus, CF measures (both) AB and CD. Thus, CF is a common measure of AB and CD. So I say that (it is) also the greatest (common measure). For if CF is not the greatest common measure of AB and CD then some number which is greater than CF will measure the numbers AB and CD. Let it (so) measure (AB and CD), and let it be G. And since G measures CD, and CD measures BE, G thus also measures BE. And it also measures the whole of BA. Thus, it will also measure the remainder AE. And AE measures DF. Thus, G will also measure DF. And it also measures the whole of DC. Thus, it will also measure the remainder CF, the greater (measuring) the lesser. The very thing is impossible. Thus, some number which is greater than CF cannot measure the numbers AB and CD. Thus, CF is the greatest common measure of AB and CD. [(Which is) the very thing it was required to show].

Πόρισμα.

Ἐκ δὴ τούτου φανερόν, ὅτι ἐὰν ἀριθμὸς δύο ἀριθμοὺς μετρῇ, καὶ τὸ μέγιστον αὐτῶν κοινὸν μέτρον μετρήσει· ὅπερ ἔδει δεῖξαι.

Corollary

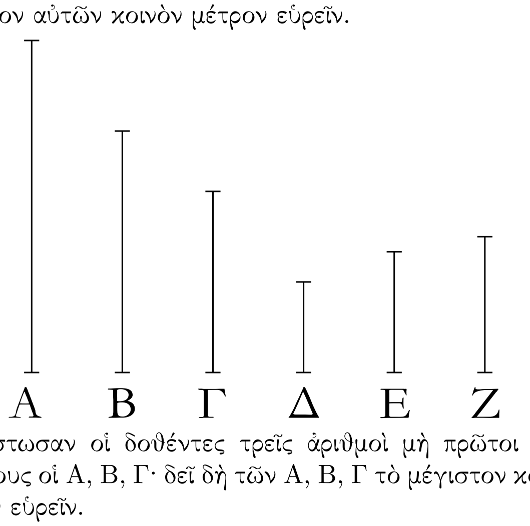
So it is manifest, from this, that if a number measures two numbers then it will also measure their greatest common measure. (Which is) the very thing it was required to show.

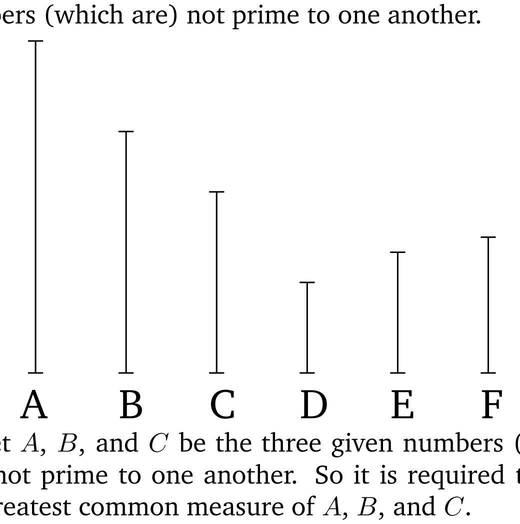
γʹ.

Τριῶν ἀριθμῶν δοθέντων μὴ πρώτων πρὸς ἀλλήλους τὸ μέγιστον αὐτῶν κοινὸν μέτρον εὑρεῖν.

Proposition 3

To find the greatest common measure of three given numbers (which are) not prime to one another.





Ἔστωσαν οἱ δοθέντες τρεῖς ἀριθμοὶ μὴ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, Γ· δεῖ δὴ τῶν Α, Β, Γ τὸ μέγιστον κοινὸν μέτρον εὑρεῖν.

Εἰλήφθω γὰρ δύο τῶν Α, Β τὸ μέγιστον κοινὸν μέτρον ὁ Δ· ὁ δὴ Δ τὸν Γ ἤτοι μετρεῖ ἢ οὐ μετρεῖ. μετρείτω πρότερον· μετρεῖ δέ καὶ τοὺς Α, Β· ὁ Δ ἄρα τοὺς Α, Β, Γ μετρεῖ· ὁ Δ ἄρα τῶν Α, Β, Γ κοινὸν μέτρον ἐστίν. λέγω δή, ὅτι καὶ

Let A, B, and C be the three given numbers (which are) not prime to one another. So it is required to find the greatest common measure of A, B, and C.

For let the greatest common measure, D, of the two (numbers) A and B have been taken [Prop. 7.2]. So D either measures, or does not measure, C. First of all, let it measure (C). And it also measures A and B. Thus, D

μέγιστον. εἰ γὰρ μή ἐστιν ὁ Δ τῶν Α, Β, Γ μέγιστον κοινὸν μέτρον, μετρήσει τις τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμὸς μείζων ὢν τοῦ Δ. μετρείτω, καὶ ἔστω ὁ Ε. ἐπεὶ οὖν ὁ Ε τοὺς Α, Β, Γ μετρεῖ, καὶ τοὺς Α, Β ἄρα μετρήσει· καὶ τὸ τῶν Α, Β ἄρα μέγιστον κοινὸν μέτρον μετρήσει. τὸ δὲ τῶν Α, Β μέγιστον κοινὸν μέτρον ἐστὶν ὁ Δ· ὁ Ε ἄρα τὸν Δ μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμός τις μετρήσει μείζων ὢν τοῦ Δ· ὁ Δ ἄρα τῶν Α, Β, Γ μέγιστόν ἐστι κοινὸν μέτρον.

Μὴ μετρείτω δὴ ὁ Δ τὸν Γ· λέγω πρῶτον, ὅτι οἱ Γ, Δ οὔκ εἰσι πρῶτοι πρὸς ἀλλήλους. ἐπεὶ γὰρ οἱ Α, Β, Γ οὔκ εἰσι πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. ὁ δὴ τοὺς Α, Β, Γ μετρῶν καὶ τοὺς Α, Β μετρήσει, καὶ τὸ τῶν Α, Β μέγιστον κοινὸν μέτρον τὸν Δ μετρήσει· μετρεῖ δὲ καὶ τὸν Γ· τοὺς Δ, Γ ἄρα ἀριθμοὺς ἀριθμός τις μετρήσει· οἱ Δ, Γ ἄρα οὔκ εἰσι πρῶτοι πρὸς ἀλλήλους. εἰλήφθω οὖν αὐτῶν τὸ μέγιστον κοινὸν μέτρον ὁ Ε. καὶ ἐπεὶ ὁ Ε τὸν Δ μετρεῖ, ὁ δὲ Δ τοὺς Α, Β μετρεῖ, καὶ ὁ Ε ἄρα τοὺς Α, Β μετρεῖ· μετρεῖ δὲ καὶ τὸν Γ· ὁ Ε ἄρα τοὺς Α, Β, Γ μετρεῖ. ὁ Ε ἄρα τῶν Α, Β, Γ κοινόν ἐστι μέτρον. λέγω δή, ὅτι καὶ μέγιστον. εἰ γὰρ μή ἐστιν ὁ Ε τῶν Α, Β, Γ τὸ μέγιστον κοινὸν μέτρον, μετρήσει τις τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμὸς μείζων ὢν τοῦ Ε. μετρείτω, καὶ ἔστω ὁ Ζ. καὶ ἐπεὶ ὁ Ζ τοὺς Α, Β, Γ μετρεῖ, καὶ τοὺς Α, Β μετρεῖ· καὶ τὸ τῶν Α, Β ἄρα μέγιστον κοινὸν μέτρον μετρήσει. τὸ δὲ τῶν Α, Β μέγιστον κοινὸν μέτρον ἐστὶν ὁ Δ· ὁ Ζ ἄρα τὸν Δ μετρεῖ· μετρεῖ δὲ καὶ τὸν Γ· ὁ Ζ ἄρα τοὺς Δ, Γ μετρεῖ· καὶ τὸ τῶν Δ, Γ ἄρα μέγιστον κοινὸν μέτρον μετρήσει. τὸ δὲ τῶν Δ, Γ μέγιστον κοινὸν μέτρον ἐστὶν ὁ Ε· ὁ Ζ ἄρα τὸν Ε μετρεῖ ὁ μείζων τὸν ἐλάσσονα· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Α, Β, Γ ἀριθμοὺς ἀριθμός τις μετρήσει μείζων ὢν τοῦ Ε· ὁ Ε ἄρα τῶν Α, Β, Γ μέγιστόν ἐστι κοινὸν μέτρον· ὅπερ ἔδει δεῖξαι.

measures A, B, and C. Thus, D is a common measure of A, B, and C. So I say that (it is) also the greatest (common measure). For if D is not the greatest common measure of A, B, and C then some number greater than D will measure the numbers A, B, and C. Let it (so) measure (A, B, and C), and let it be E. Therefore, since E measures A, B, and C, it will thus also measure A and B. Thus, it will also measure the greatest common measure of A and B [Prop. 7.2 corr.]. And D is the greatest common measure of A and B. Thus, E measures D, the greater (measuring) the lesser. The very thing is impossible. Thus, some number which is greater than D cannot measure the numbers A, B, and C. Thus, D is the greatest common measure of A, B, and C.

So let D not measure C. I say, first of all, that C and D are not prime to one another. For since A, B, C are not prime to one another, some number will measure them. So the (number) measuring A, B, and C will also measure A and B, and it will also measure the greatest common measure, D, of A and B [Prop. 7.2 corr.]. And it also measures C. Thus, some number will measure the numbers D and C. Thus, D and C are not prime to one another. Therefore, let their greatest common measure, E, have been taken [Prop. 7.2]. And since E measures D, and D measures A and B, E thus also measures A and B. And it also measures C. Thus, E measures A, B, and C. Thus, E is a common measure of A, B, and C. So I say that (it is) also the greatest (common measure). For if E is not the greatest common measure of A, B, and C then some number greater than E will measure the numbers A, B, and C. Let it (so) measure (A, B, and C), and let it be F. And since F measures A, B, and C, it also measures A and B. Thus, it will also measure the greatest common measure of A and B [Prop. 7.2 corr.]. And D is the greatest common measure of A and B. Thus, F measures D. And it also measures C. Thus, F measures D and C. Thus, it will also measure the greatest common measure of D and C [Prop. 7.2 corr.]. And E is the greatest common measure of D and C. Thus, F measures E, the greater (measuring) the lesser. The very thing is impossible. Thus, some number which is greater than E does not measure the numbers A, B, and C. Thus, E is the greatest common measure of A, B, and C. (Which is) the very thing it was required to show.

δ′.

Ἅπας ἀριθμὸς παντὸς ἀριθμοῦ ὁ ἐλάσσων τοῦ μείζονος ἤτοι μέρος ἐστὶν ἢ μέρη.

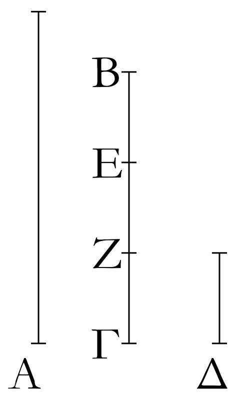
Ἔστωσαν δύο ἀριθμοὶ οἱ Α, ΒΓ, καὶ ἔστω ἐλάσσων ὁ ΒΓ· λέγω, ὅτι ὁ ΒΓ τοῦ Α ἤτοι μέρος ἐστὶν ἢ μέρη.

Proposition 4

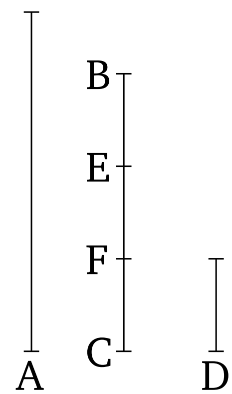
Any number is either part or parts of any (other) number, the lesser of the greater.

Let A and BC be two numbers, and let BC be the lesser. I say that BC is either part or parts of A.

Οἱ Α, ΒΓ γὰρ ἤτοι πρῶτοι πρὸς ἀλλήλους εἰσὶν ἢ οὔ. ἔστωσαν πρότερον οἱ Α, ΒΓ πρῶτοι πρὸς ἀλλήλους. διαιρεθέντος δὴ τοῦ ΒΓ εἰς τὰς ἐν αὐτῷ μονάδας ἔσται ἑκάστη μονὰς τῶν ἐν τῷ ΒΓ μέρος τι τοῦ Α· ὥστε μέρη ἐστὶν ὁ ΒΓ τοῦ Α.



For A and BC are either prime to one another, or not. Let A and BC, first of all, be prime to one another. So separating BC into its constituent units, each of the units in BC will be some part of A. Hence, BC is parts of A.



Μὴ ἔστωσαν δὴ οἱ Α, ΒΓ πρῶτοι πρὸς ἀλλήλους· ὁ δὴ ΒΓ τὸν Α ἤτοι μετρεῖ ἢ οὐ μετρεῖ. εἰ μὲν οὖν ὁ ΒΓ τὸν Α μετρεῖ, μέρος ἐστὶν ὁ ΒΓ τοῦ Α. εἰ δὲ οὔ, εἰλήφθω τῶν Α, ΒΓ μέγιστον κοινὸν μέτρον ὁ Δ, καὶ διῃρήσθω ὁ ΒΓ εἰς τοὺς τῷ Δ ἴσους τοὺς ΒΕ, ΕΖ, ΖΓ. καὶ ἐπεὶ ὁ Δ τὸν Α μετρεῖ, μέρος ἐστὶν ὁ Δ τοῦ Α· ἴσος δὲ ὁ Δ ἑκάστῳ τῶν ΒΕ, ΕΖ, ΖΓ· καὶ ἕκαστος ἄρα τῶν ΒΕ, ΕΖ, ΖΓ τοῦ Α μέρος ἐστίν· ὥστε μέρη ἐστὶν ὁ ΒΓ τοῦ Α.

Ἅπας ἄρα ἀριθμὸς παντὸς ἀριθμοῦ ὁ ἐλάσσων τοῦ μείζονος ἤτοι μέρος ἐστὶν ἢ μέρη· ὅπερ ἔδει δεῖξαι.

So let A and BC be not prime to one another. So BC either measures, or does not measure, A. Therefore, if BC measures A then BC is part of A. And if not, let the greatest common measure, D, of A and BC have been taken [Prop. 7.2], and let BC have been divided into BE, EF, and FC, equal to D. And since D measures A, D is a part of A. And D is equal to each of BE, EF, and FC. Thus, BE, EF, and FC are also each part of A. Hence, BC is parts of A.

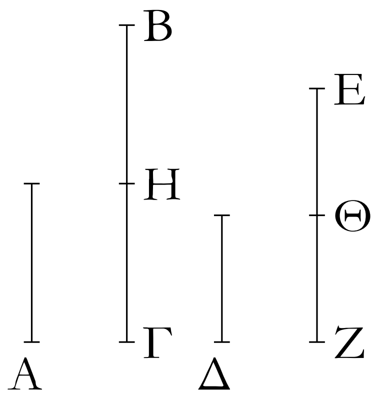
Thus, any number is either part or parts of any (other) number, the lesser of the greater. (Which is) the very thing it was required to show.

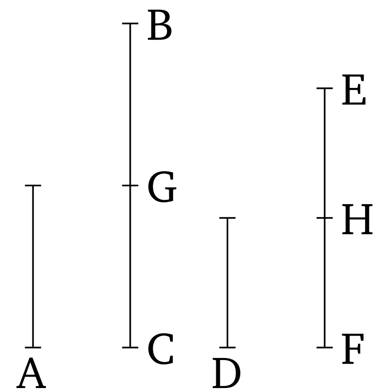
εʹ.

Ἐὰν ἀριθμὸς ἀριθμοῦ μέρος ᾖ, καὶ ἕτερος ἑτέρου τὸ αὐτὸ μέρος ᾖ, καὶ συναμφότερος συναμφοτέρου τὸ αὐτὸ μέρος ἔσται, ὅπερ ὁ εἷς τοῦ ἑνός.

Proposition 5†

If a number is part of a number, and another (number) is the same part of another, then the sum (of the leading numbers) will also be the same part of the sum (of the following numbers) that one (number) is of another.





Ἀριθμὸς γὰρ ὁ Α [ἀριθμοῦ] τοῦ ΒΓ μέρος ἔστω, καὶ

For let a number A be part of a [number] BC, and ἕτερος ὁ Δ ἑτέρου τοῦ ΕΖ τὸ αὐτὸ μέρος, ὅπερ ὁ Α τοῦ ΒΓ· λέγω, ὅτι καὶ συναμφότερος ὁ Α, Δ συναμφοτέρου τοῦ ΒΓ, ΕΖ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὁ Α τοῦ ΒΓ.

Ἐπεὶ γάρ, ὃ μέρος ἐστὶν ὁ Α τοῦ ΒΓ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Δ τοῦ ΕΖ, ὅσοι ἄρα εἰσὶν ἐν τῷ ΒΓ ἀριθμοὶ ἴσοι τῷ Α, τοσοῦτοί εἰσι καὶ ἐν τῷ ΕΖ ἀριθμοὶ ἴσοι τῷ Δ. διῃρήσθω ὁ μὲν ΒΓ εἰς τοὺς τῷ Α ἴσους τοὺς ΒΗ, ΗΓ, ὁ δὲ ΕΖ εἰς τοὺς τῷ Δ ἴσους τοὺς ΕΘ, ΘΖ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΓ τῷ πλήθει τῶν ΕΘ, ΘΖ. καὶ ἐπεὶ ἴσος ἐστὶν ὁ μὲν ΒΗ τῷ Α, ὁ δὲ ΕΘ τῷ Δ, καὶ οἱ ΒΗ, ΕΘ ἄρα τοῖς Α, Δ ἴσοι. διὰ τὰ αὐτὰ δὴ καὶ οἱ ΗΓ, ΘΖ τοῖς Α, Δ. ὅσοι ἄρα [εἰσὶν] ἐν τῷ ΒΓ ἀριθμοὶ ἴσοι τῷ Α, τοσοῦτοί εἰσι καὶ ἐν τοῖς ΒΓ, ΕΖ ἴσοι τοῖς Α, Δ. ὁσαπλασίων ἄρα ἐστὶν ὁ ΒΓ τοῦ Α, τοσαυταπλασίων ἐστὶ καὶ συναμφότερος ὁ ΒΓ, ΕΖ συναμφοτέρου τοῦ Α, Δ. ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ ΒΓ, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ Α, Δ συναμφοτέρου τοῦ ΒΓ, ΕΖ· ὅπερ ἔδει δεῖξαι.

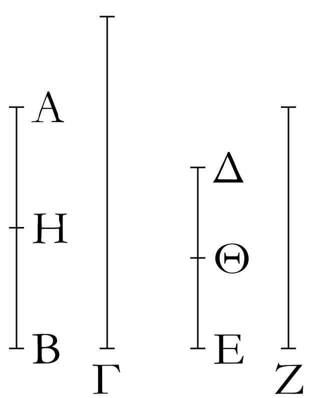
another (number) D (be) the same part of another (number) EF that A (is) of BC. I say that the sum A, D is also the same part of the sum BC, EF that A (is) of BC.

For since which(ever) part A is of BC, D is the same part of EF, thus as many numbers as are in BC equal to A, so many numbers are also in EF equal to D. Let BC have been divided into BG and GC, equal to A, and EF into EH and HF, equal to D. So the multitude of (divisions) BG, GC will be equal to the multitude of (divisions) EH, HF. And since BG is equal to A, and EH to D, thus BG, EH (is) also equal to A, D. So, for the same (reasons), GC, HF (is) also (equal) to A, D. Thus, as many numbers as [are] in BC equal to A, so many are also in BC, EF equal to A, D. Thus, as many times as BC is (divisible) by A, so many times is the sum BC, EF also (divisible) by the sum A, D. Thus, which(ever) part A is of BC, the sum A, D is also the same part of the sum BC, EF. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a = (1/n)\,b$ and $c = (1/n)\,d$ then $(a+c) = (1/n)\,(b+d)$, where all symbols denote numbers.

ϛ΄.

Ἐὰν ἀριθμὸς ἀριθμοῦ μέρη ᾖ, καὶ ἕτερος ἑτέρου τὰ αὐτὰ μέρη ᾖ, καὶ συναμφότερος συναμφοτέρου τὰ αὐτὰ μέρη ἔσται, ὅπερ ὁ εἷς τοῦ ἑνός.

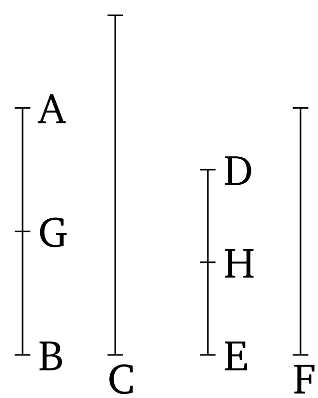


Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ Γ μέρη ἔστω, καὶ ἕτερος ὁ ΔΕ ἑτέρου τοῦ Ζ τὰ αὐτὰ μέρη, ἅπερ ὁ ΑΒ τοῦ Γ· λέγω, ὅτι καὶ συναμφότερος ὁ ΑΒ, ΔΕ συναμφοτέρου τοῦ Γ, Ζ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὁ ΑΒ τοῦ Γ.

Ἐπεὶ γάρ, ἃ μέρη ἐστὶν ὁ ΑΒ τοῦ Γ, τὰ αὐτὰ μέρη καὶ ὁ ΔΕ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ μέρη τοῦ Γ, τοσαῦτά ἐστι καὶ ἐν τῷ ΔΕ μέρη τοῦ Ζ. διῃρήσθω ὁ μὲν ΑΒ εἰς τὰ τοῦ Γ μέρη τὰ ΑΗ, ΗΒ, ὁ δὲ ΔΕ εἰς τὰ τοῦ Ζ μέρη τὰ ΔΘ, ΘΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΑΗ, ΗΒ τῷ πλήθει τῶν ΔΘ, ΘΕ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ Γ, τὸ

Proposition 6†

If a number is parts of a number, and another (number) is the same parts of another, then the sum (of the leading numbers) will also be the same parts of the sum (of the following numbers) that one (number) is of another.



For let a number AB be parts of a number C, and another (number) DE (be) the same parts of another (number) F that AB (is) of C. I say that the sum AB, DE is also the same parts of the sum C, F that AB (is) of C.

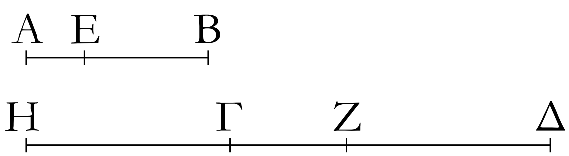
For since which(ever) parts AB is of C, DE (is) also the same parts of F, thus as many parts of C as are in AB, so many parts of F are also in DE. Let AB have been divided into the parts of C, AG and GB, and DE into the parts of F, DH and HE. So the multitude of (divisions) AG, GB will be equal to the multitude of (divisions) DH, αὐτὸ μέρος ἐστὶ καὶ ὁ ΔΘ τοῦ Ζ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΗ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ ΑΗ, ΔΘ συναμφοτέρου τοῦ Γ, Ζ. διὰ τὰ αὐτὰ δὴ καὶ ὃ μέρος ἐστὶν ὁ ΗΒ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ ΗΒ, ΘΕ συναμφοτέρου τοῦ Γ, Ζ. ἃ ἄρα μέρη ἐστὶν ὁ ΑΒ τοῦ Γ, τὰ αὐτὰ μέρη ἐστὶ καὶ συναμφότερος ὁ ΑΒ, ΔΕ συναμφοτέρου τοῦ Γ, Ζ· ὅπερ ἔδει δεῖξαι.

HE. And since which(ever) part AG is of C, DH is also the same part of F, thus which(ever) part AG is of C, the sum AG, DH is also the same part of the sum C, F [Prop. 7.5]. And so, for the same (reasons), which(ever) part GB is of C, the sum GB, HE is also the same part of the sum C, F. Thus, which(ever) parts AB is of C, the sum AB, DE is also the same parts of the sum C, F. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a = (m/n)\, b$ and $c = (m/n)\, d$ then $(a + c) = (m/n)\,(b + d)$, where all symbols denote numbers.

ζ΄.

Ἐὰν ἀριθμὸς ἀριθμοῦ μέρος ᾖ, ὅπερ ἀφαιρεθεὶς ἀφαιρεθέντος, καὶ ὁ λοιπὸς τοῦ λοιποῦ τὸ αὐτὸ μέρος ἔσται, ὅπερ ὁ ὅλος τοῦ ὅλου.

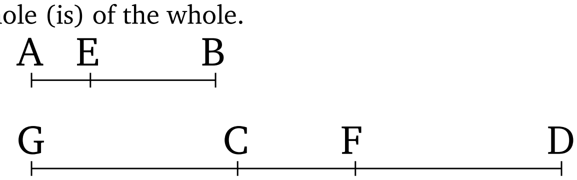


Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ ΓΔ μέρος ἔστω, ὅπερ ἀφαιρεθεὶς ὁ ΑΕ ἀφαιρεθέντος τοῦ ΓΖ· λέγω, ὅτι καὶ λοιπὸς ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ.

Ὃ γὰρ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἔστω καὶ ὁ ΕΒ τοῦ ΓΗ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΕΒ τοῦ ΓΗ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΗΖ. ὃ δὲ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ὑπόκειται καὶ ὁ ΑΒ τοῦ ΓΔ· ὃ ἄρα μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΗΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ τοῦ ΓΔ· ἴσος ἄρα ἐστὶν ὁ ΗΖ τῷ ΓΔ. κοινὸς ἀφῃρήσθω ὁ ΓΖ· λοιπὸς ἄρα ὁ ΗΓ λοιπῷ τῷ ΖΔ ἐστιν ἴσος. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος [ἐστὶ] καὶ ὁ ΕΒ τοῦ ΗΓ, ἴσος δὲ ὁ ΗΓ τῷ ΖΔ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΕΒ τοῦ ΖΔ. ἀλλὰ ὃ μέρος ἐστὶν ὁ ΑΕ τοῦ ΓΖ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΓΔ· καὶ λοιπὸς ἄρα ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ· ὅπερ ἔδει δεῖξαι.

Proposition 7†

If a number is that part of a number that a (part) taken away (is) of a (part) taken away then the remainder will also be the same part of the remainder that the whole (is) of the whole.



For let a number AB be that part of a number CD that a (part) taken away AE (is) of a part taken away CF. I say that the remainder EB is also the same part of the remainder FD that the whole AB (is) of the whole CD.

For which(ever) part AE is of CF, let EB also be the same part of CG. And since which(ever) part AE is of CF, EB is also the same part of CG, thus which(ever) part AE is of CF, AB is also the same part of GF [Prop. 7.5]. And which(ever) part AE is of CF, AB is also assumed (to be) the same part of CD. Thus, also, which(ever) part AB is of GF, (AB) is also the same part of CD. Thus, GF is equal to CD. Let CF have been subtracted from both. Thus, the remainder GC is equal to the remainder FD. And since which(ever) part AE is of CF, EB [is] also the same part of GC, and GC (is) equal to FD, thus which(ever) part AE is of CF, EB is also the same part of FD. But, which(ever) part AE is of CF, AB is also the same part of CD. Thus, the remainder EB is also the same part of the remainder FD that the whole AB (is) of the whole CD. (Which is) the very thing it was required to show.

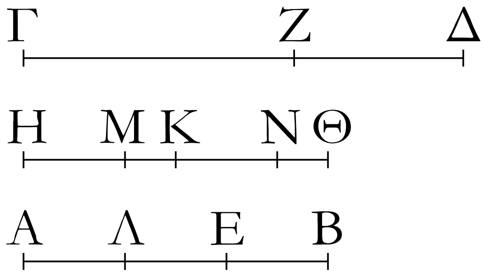
† In modern notation, this proposition states that if $a = (1/n)\, b$ and $c = (1/n)\, d$ then $(a - c) = (1/n)\,(b - d)$, where all symbols denote numbers.

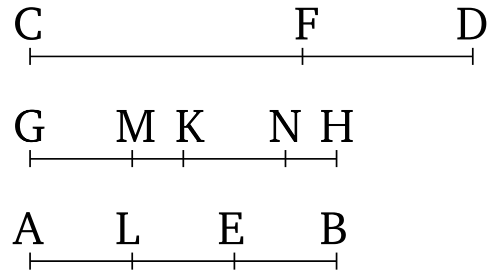
η΄.

Ἐὰν ἀριθμὸς ἀριθμοῦ μέρη ᾖ, ἅπερ ἀφαιρεθεὶς ἀφαιρεθέντος, καὶ ὁ λοιπὸς τοῦ λοιποῦ τὰ αὐτὰ μέρη ἔσται, ἅπερ ὁ ὅλος τοῦ ὅλου.

Proposition 8†

If a number is those parts of a number that a (part) taken away (is) of a (part) taken away then the remainder will also be the same parts of the remainder that the whole (is) of the whole.





Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ ΓΔ μέρη ἔστω, ἅπερ ἀφαιρεθεὶς ὁ ΑΕ ἀφαιρεθέντος τοῦ ΓΖ· λέγω, ὅτι καὶ λοιπὸς ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ.

Κείσθω γὰρ τῷ ΑΒ ἴσος ὁ ΗΘ, ἃ ἄρα μέρη ἐστὶν ὁ ΗΘ τοῦ ΓΔ, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ ΑΕ τοῦ ΓΖ. διῃρήσθω ὁ μὲν ΗΘ εἰς τὰ τοῦ ΓΔ μέρη τὰ ΗΚ, ΚΘ, ὁ δὲ ΑΕ εἰς τὰ τοῦ ΓΖ μέρη τὰ ΑΛ, ΛΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΗΚ, ΚΘ τῷ πλήθει τῶν ΑΛ, ΛΕ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΗΚ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΛ τοῦ ΓΖ, μείζων δὲ ὁ ΓΔ τοῦ ΓΖ, μείζων ἄρα καὶ ὁ ΗΚ τοῦ ΑΛ. κείσθω τῷ ΑΛ ἴσος ὁ ΗΜ. ὃ ἄρα μέρος ἐστὶν ὁ ΗΚ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΗΜ τοῦ ΓΖ· καὶ λοιπὸς ἄρα ὁ ΜΚ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΗΚ ὅλου τοῦ ΓΔ. πάλιν ἐπεί, ὃ μέρος ἐστὶν ὁ ΚΘ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΕΛ τοῦ ΓΖ, μείζων δὲ ὁ ΓΔ τοῦ ΓΖ, μείζων ἄρα καὶ ὁ ΘΚ τοῦ ΕΛ. κείσθω τῷ ΕΛ ἴσος ὁ ΚΝ. ὃ ἄρα μέρος ἐστὶν ὁ ΚΘ τοῦ ΓΔ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΚΝ τοῦ ΓΖ· καὶ λοιπὸς ἄρα ὁ ΝΘ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὅλος ὁ ΚΘ ὅλου τοῦ ΓΔ. ἐδείχθη δὲ καὶ λοιπὸς ὁ ΜΚ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ὤν, ὅπερ ὅλος ὁ ΗΚ ὅλου τοῦ ΓΔ· καὶ συναμφότερος ἄρα ὁ ΜΚ, ΝΘ τοῦ ΔΖ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὅλος ὁ ΘΗ ὅλου τοῦ ΓΔ. ἴσος δὲ συναμφότερος μὲν ὁ ΜΚ, ΝΘ τῷ ΕΒ, ὁ δὲ ΘΗ τῷ ΒΑ· καὶ λοιπὸς ἄρα ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὅλος ὁ ΑΒ ὅλου τοῦ ΓΔ· ὅπερ ἔδει δεῖξαι.

For let a number AB be those parts of a number CD that a (part) taken away AE (is) of a (part) taken away CF. I say that the remainder EB is also the same parts of the remainder FD that the whole AB (is) of the whole CD.

For let GH be laid down equal to AB. Thus, which(ever) parts GH is of CD, AE is also the same parts of CF. Let GH have been divided into the parts of CD, GK and KH, and AE into the part of CF, AL and LE. So the multitude of (divisions) GK, KH will be equal to the multitude of (divisions) AL, LE. And since which(ever) part GK is of CD, AL is also the same part of CF, and CD (is) greater than CF, GK (is) thus also greater than AL. Let GM be made equal to AL. Thus, which(ever) part GK is of CD, GM is also the same part of CF. Thus, the remainder MK is also the same part of the remainder FD that the whole GK (is) of the whole CD [Prop. 7.5]. Again, since which(ever) part KH is of CD, EL is also the same part of CF, and CD (is) greater than CF, HK (is) thus also greater than EL. Let KN be made equal to EL. Thus, which(ever) part KH (is) of CD, KN is also the same part of CF. Thus, the remainder NH is also the same part of the remainder FD that the whole KH (is) of the whole CD [Prop. 7.5]. And the remainder MK was also shown to be the same part of the remainder FD that the whole GK (is) of the whole CD. Thus, the sum MK, NH is the same parts of DF that the whole HG (is) of the whole CD. And the sum MK, NH (is) equal to EB, and HG to BA. Thus, the remainder EB is also the same parts of the remainder FD that the whole AB (is) of the whole CD. (Which is) the very thing it was required to show.

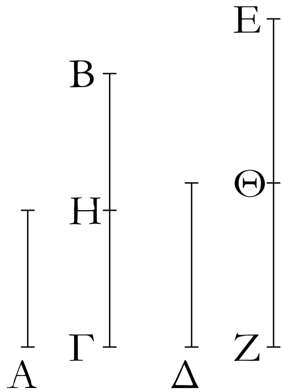
† In modern notation, this proposition states that if $a = (m/n)\, b$ and $c = (m/n)\, d$ then $(a - c) = (m/n)\,(b - d)$, where all symbols denote numbers.

θʹ.

Proposition 9†

Ἐὰν ἀριθμὸς ἀριθμοῦ μέρος ᾖ, καὶ ἕτερος ἑτέρου τὸ αὐτὸ μέρος ᾖ, καὶ ἐναλλάξ, ὃ μέρος ἐστὶν ἢ μέρη ὁ πρῶτος τοῦ τρίτου, τὸ αὐτὸ μέρος ἔσται ἢ τὰ αὐτὰ μέρη καὶ ὁ δεύτερος τοῦ τετάρτου.

If a number is part of a number, and another (number) is the same part of another, also, alternately, which(ever) part, or parts, the first (number) is of the third, the second (number) will also be the same part, or

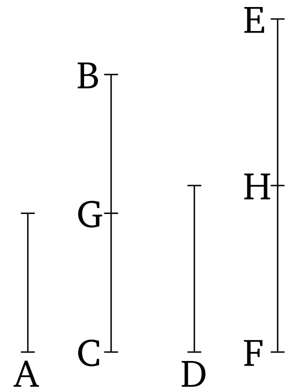


Ἀριθμὸς γὰρ ὁ Α ἀριθμοῦ τοῦ ΒΓ μέρος ἔστω, καὶ ἕτερος ὁ Δ ἑτέρου τοῦ ΕΖ τὸ αὐτὸ μέρος, ὅπερ ὁ Α τοῦ ΒΓ· λέγω, ὅτι καὶ ἐναλλάξ, ὃ μέρος ἐστὶν ὁ Α τοῦ Δ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΒΓ τοῦ ΕΖ ἢ μέρη.

Ἐπεὶ γὰρ ὃ μέρος ἐστὶν ὁ Α τοῦ ΒΓ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Δ τοῦ ΕΖ, ὅσοι ἄρα εἰσὶν ἐν τῷ ΒΓ ἀριθμοὶ ἴσοι τῷ Α, τοσοῦτοί εἰσι καὶ ἐν τῷ ΕΖ ἴσοι τῷ Δ. διῃρήσθω ὁ μὲν ΒΓ εἰς τοὺς τῷ Α ἴσους τοὺς ΒΗ, ΗΓ, ὁ δὲ ΕΖ εἰς τοὺς τῷ Δ ἴσους τοὺς ΕΘ, ΘΖ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΓ τῷ πλήθει τῶν ΕΘ, ΘΖ.

Καὶ ἐπεὶ ἴσοι εἰσὶν οἱ ΒΗ, ΗΓ ἀριθμοὶ ἀλλήλοις, εἰσὶ δὲ καὶ οἱ ΕΘ, ΘΖ ἀριθμοὶ ἴσοι ἀλλήλοις, καί ἐστιν ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΓ τῷ πλήθει τῶν ΕΘ, ΘΖ, ὃ ἄρα μέρος ἐστὶν ὁ ΒΗ τοῦ ΕΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΗΓ τοῦ ΘΖ ἢ τὰ αὐτὰ μέρη· ὥστε καὶ ὃ μέρος ἐστὶν ὁ ΒΗ τοῦ ΕΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ συναμφότερος ὁ ΒΓ συναμφοτέρου τοῦ ΕΖ ἢ τὰ αὐτὰ μέρη. ἴσος δὲ ὁ μὲν ΒΗ τῷ Α, ὁ δὲ ΕΘ τῷ Δ· ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ Δ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΒΓ τοῦ ΕΖ ἢ τὰ αὐτὰ μέρη· ὅπερ ἔδει δεῖξαι.

the same parts, of the fourth.



For let a number A be part of a number BC, and another (number) D (be) the same part of another EF that A (is) of BC. I say that, also, alternately, which(ever) part, or parts, A is of D, BC is also the same part, or parts, of EF.

For since which(ever) part A is of BC, D is also the same part of EF, thus as many numbers as are in BC equal to A, so many are also in EF equal to D. Let BC have been divided into BG and GC, equal to A, and EF into EH and HF, equal to D. So the multitude of (divisions) BG, GC will be equal to the multitude of (divisions) EH, HF.

And since the numbers BG and GC are equal to one another, and the numbers EH and HF are also equal to one another, and the multitude of (divisions) BG, GC is equal to the multitude of (divisions) EH, HC, thus which(ever) part, or parts, BG is of EH, GC is also the same part, or the same parts, of HF. And hence, which(ever) part, or parts, BG is of EH, the sum BC is also the same part, or the same parts, of the sum EF [Props. 7.5, 7.6]. And BG (is) equal to A, and EH to D. Thus, which(ever) part, or parts, A is of D, BC is also the same part, or the same parts, of EF. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a = (1/n)\,b$ and $c = (1/n)\,d$ then if $a = (k/l)\,c$ then $b = (k/l)\,d$, where all symbols denote numbers.

ι′.

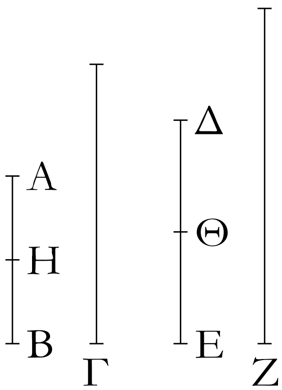
Ἐὰν ἀριθμὸς ἀριθμοῦ μέρη ᾖ, καὶ ἕτερος ἑτέρου τὰ αὐτὰ μέρη ᾖ, καὶ ἐναλλάξ, ἃ μέρη ἐστὶν ὁ πρῶτος τοῦ τρίτου ἢ μέρος, τὰ αὐτὰ μέρη ἔσται καὶ ὁ δεύτερος τοῦ τετάρτου ἢ τὸ αὐτὸ μέρος.

Ἀριθμὸς γὰρ ὁ ΑΒ ἀριθμοῦ τοῦ Γ μέρη ἔστω, καὶ ἕτερος ὁ ΔΕ ἑτέρου τοῦ Ζ τὰ αὐτὰ μέρη· λέγω, ὅτι καὶ ἐναλλάξ, ἃ μέρη ἐστὶν ὁ ΑΒ τοῦ ΔΕ ἢ μέρος, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὸ αὐτὸ μέρος.

Proposition 10†

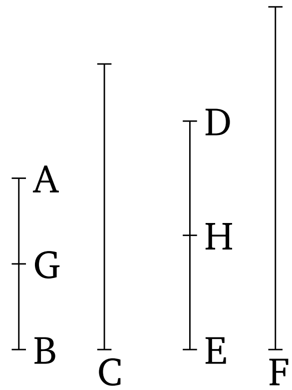
If a number is parts of a number, and another (number) is the same parts of another, also, alternately, which(ever) parts, or part, the first (number) is of the third, the second will also be the same parts, or the same part, of the fourth.

For let a number AB be parts of a number C, and another (number) DE (be) the same parts of another F. I say that, also, alternately, which(ever) parts, or part,



Ἐπεὶ γάρ, ἃ μέρη ἐστὶν ὁ ΑΒ τοῦ Γ, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ ΔΕ τοῦ Ζ, ὅσα ἄρα ἐστὶν ἐν τῷ ΑΒ μέρη τοῦ Γ, τοσαῦτα καὶ ἐν τῷ ΔΕ μέρη τοῦ Ζ. διῃρήσθω ὁ μὲν ΑΒ εἰς τὰ τοῦ Γ μέρη τὰ ΑΗ, ΗΒ, ὁ δὲ ΔΕ εἰς τὰ τοῦ Ζ μέρη τὰ ΔΘ, ΘΕ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΑΗ, ΗΒ τῷ πλήθει τῶν ΔΘ, ΘΕ. καὶ ἐπεί, ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ Γ, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΔΘ τοῦ Ζ, καὶ ἐναλλάξ, ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὰ αὐτὰ μέρη. διὰ τὰ αὐτὰ δὴ καί, ὃ μέρος ἐστὶν ὁ ΗΒ τοῦ ΘΕ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὰ αὐτὰ μέρη· ὥστε καί [ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΗΒ τοῦ ΘΕ ἢ τὰ αὐτὰ μέρη· καὶ ὃ ἄρα μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΒ τοῦ ΔΕ ἢ τὰ αὐτὰ μέρη· ἀλλ᾽ ὃ μέρος ἐστὶν ὁ ΑΗ τοῦ ΔΘ ἢ μέρη, τὸ αὐτὸ μέρος ἐδείχθη καὶ ὁ Γ τοῦ Ζ ἢ τὰ αὐτὰ μέρη, καὶ] ἃ [ἄρα] μέρη ἐστὶν ὁ ΑΒ τοῦ ΔΕ ἢ μέρος, τὰ αὐτὰ μέρη ἐστὶ καὶ ὁ Γ τοῦ Ζ ἢ τὸ αὐτὸ μέρος· ὅπερ ἔδει δεῖξαι.

AB is of DE, C is also the same parts, or the same part, of F.



For since which(ever) parts AB is of C, DE is also the same parts of F, thus as many parts of C as are in AB, so many parts of F (are) also in DE. Let AB have been divided into the parts of C, AG and GB, and DE into the parts of F, DH and HE. So the multitude of (divisions) AG, GB will be equal to the multitude of (divisions) DH, HE. And since which(ever) part AG is of C, DH is also the same part of F, also, alternately, which(ever) part, or parts, AG is of DH, C is also the same part, or the same parts, of F [Prop. 7.9]. And so, for the same (reasons), which(ever) part, or parts, GB is of HE, C is also the same part, or the same parts, of F [Prop. 7.9]. And so [which(ever) part, or parts, AG is of DH, GB is also the same part, or the same parts, of HE. And thus, which(ever) part, or parts, AG is of DH, AB is also the same part, or the same parts, of DE [Props. 7.5, 7.6]. But, which(ever) part, or parts, AG is of DH, C was also shown (to be) the same part, or the same parts, of F. And, thus] which(ever) parts, or part, AB is of DE, C is also the same parts, or the same part, of F. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a = (m/n)\,b$ and $c = (m/n)\,d$ then if $a = (k/l)\,c$ then $b = (k/l)\,d$, where all symbols denote numbers.

ιαʹ.

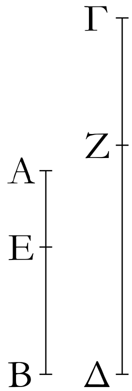
Ἐαν ᾖ ὡς ὅλος πρὸς ὅλον, οὕτως ἀφαιρεθεὶς πρὸς ἀφαιρεθέντα, καὶ ὁ λοιπὸς πρὸς τὸν λοιπὸν ἔσται, ὡς ὅλος πρὸς ὅλον.

Ἔστω ὡς ὅλος ὁ ΑΒ πρὸς ὅλον τὸν ΓΔ, οὕτως ἀφαιρεθεὶς ὁ ΑΕ πρὸς ἀφαιρεθέντα τὸν ΓΖ· λέγω, ὅτι καὶ λοιπὸς ὁ ΕΒ πρὸς λοιπὸν τὸν ΖΔ ἐστιν, ὡς ὅλος ὁ ΑΒ πρὸς ὅλον τὸν ΓΔ.

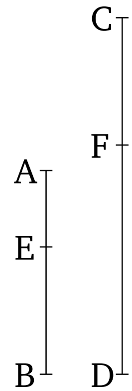
Proposition 11

If as the whole (of a number) is to the whole (of another), so a (part) taken away (is) to a (part) taken away, then the remainder will also be to the remainder as the whole (is) to the whole.

Let the whole AB be to the whole CD as the (part) taken away AE (is) to the (part) taken away CF. I say that the remainder EB is to the remainder FD as the whole AB (is) to the whole CD.



Ἐπεί ἐστιν ὡς ὁ ΑΒ πρὸς τὸν ΓΔ, οὕτως ὁ ΑΕ πρὸς τὸν ΓΖ, ὃ ἄρα μέρος ἐστὶν ὁ ΑΒ τοῦ ΓΔ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ ΑΕ τοῦ ΓΖ ἢ τὰ αὐτὰ μέρη. καὶ λοιπὸς ἄρα ὁ ΕΒ λοιποῦ τοῦ ΖΔ τὸ αὐτὸ μέρος ἐστὶν ἢ μέρη, ἅπερ ὁ ΑΒ τοῦ ΓΔ. ἔστιν ἄρα ὡς ὁ ΕΒ πρὸς τὸν ΖΔ, οὕτως ὁ ΑΒ πρὸς τὸν ΓΔ· ὅπερ ἔδει δεῖξαι.

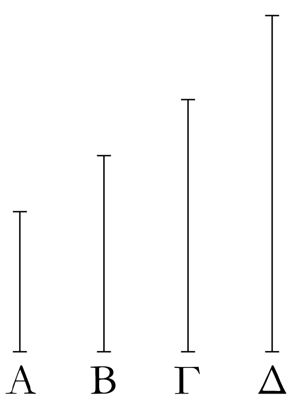


(For) since as AB is to CD, so AE (is) to CF, thus which(ever) part, or parts, AB is of CD, AE is also the same part, or the same parts, of CF [Def. 7.20]. Thus, the remainder EB is also the same part, or parts, of the remainder FD that AB (is) of CD [Props. 7.7, 7.8]. Thus, as EB is to FD, so AB (is) to CD [Def. 7.20]. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a : b :: c : d$ then $a : b :: a - c : b - d$, where all symbols denote numbers.

ιβ΄.

Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ ἀνάλογον, ἔσται ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους.

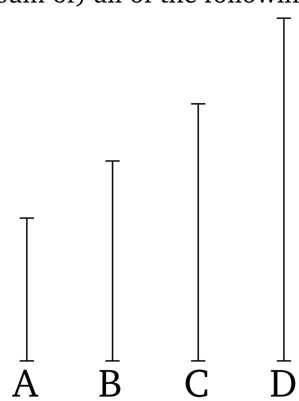


Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ· λέγω, ὅτι ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως οἱ Α, Γ πρὸς τοὺς Β, Δ.

Ἐπεὶ γάρ ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ, ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ Β ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Δ ἢ μέρη. καὶ συναμφότερος ἄρα ὁ Α, Γ συναμφοτέρου τοῦ Β, Δ τὸ αὐτὸ μέρος ἐστὶν ἢ τὰ αὐτὰ μέρη, ἅπερ ὁ Α τοῦ Β. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως οἱ Α, Γ πρὸς τοὺς Β, Δ· ὅπερ ἔδει δεῖξαι.

Proposition 12†

If any multitude whatsoever of numbers are proportional then as one of the leading (numbers is) to one of the following so (the sum of) all of the leading (numbers) will be to (the sum of) all of the following.



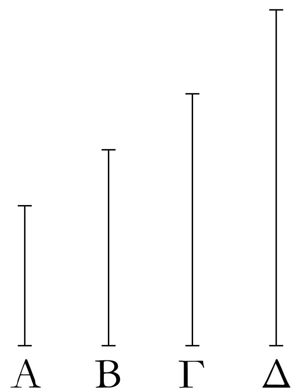
Let any multitude whatsoever of numbers, A, B, C, D, be proportional, (such that) as A (is) to B, so C (is) to D. I say that as A is to B, so A, C (is) to B, D.

For since as A is to B, so C (is) to D, thus which(ever) part, or parts, A is of B, C is also the same part, or parts, of D [Def. 7.20]. Thus, the sum A, C is also the same part, or the same parts, of the sum B, D that A (is) of B [Props. 7.5, 7.6]. Thus, as A is to B, so A, C (is) to B, D [Def. 7.20]. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a : b :: c : d$ then $a : b :: a + c : b + d$, where all symbols denote numbers.

ιγ′.

Ἐὰν τέσσαρες ἀριθμοὶ ἀνάλογον ὦσιν, καὶ ἐναλλὰξ ἀνάλογον ἔσονται.

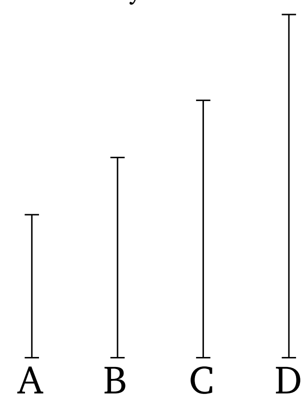


Ἔστωσαν τέσσαρες ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ· λέγω, ὅτι καὶ ἐναλλὰξ ἀνάλογον ἔσονται, ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Β πρὸς τὸν Δ.

Ἐπεὶ γάρ ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ, ὃ ἄρα μέρος ἐστὶν ὁ Α τοῦ Β ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Γ τοῦ Δ ἢ τὰ αὐτὰ μέρη. ἐναλλὰξ ἄρα, ὃ μέρος ἐστὶν ὁ Α τοῦ Γ ἢ μέρη, τὸ αὐτὸ μέρος ἐστὶ καὶ ὁ Β τοῦ Δ ἢ τὰ αὐτὰ μέρη. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Β πρὸς τὸν Δ· ὅπερ ἔδει δεῖξαι.

Proposition 13†

If four numbers are proportional then they will also be proportional alternately.



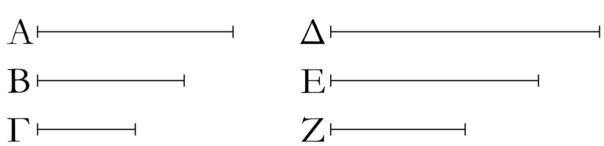
Let the four numbers A, B, C, and D be proportional, (such that) as A (is) to B, so C (is) to D. I say that they will also be proportional alternately, (such that) as A (is) to C, so B (is) to D.

For since as A is to B, so C (is) to D, thus which(ever) part, or parts, A is of B, C is also the same part, or the same parts, of D [Def. 7.20]. Thus, alterately, which(ever) part, or parts, A is of C, B is also the same part, or the same parts, of D [Props. 7.9, 7.10]. Thus, as A is to C, so B (is) to D [Def. 7.20]. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a : b :: c : d$ then $a : c :: b : d$, where all symbols denote numbers.

ιδ′.

Ἐὰν ὦσιν ὁποσοιοῦν ἀριθμοὶ καὶ ἄλλοι αὐτοῖς ἴσοι τὸ πλῆθος σύνδυο λαμβανόμενοι καὶ ἐν τῷ αὐτῷ λόγῳ, καὶ δι᾿ ἴσου ἐν τῷ αὐτῷ λόγῳ ἔσονται.

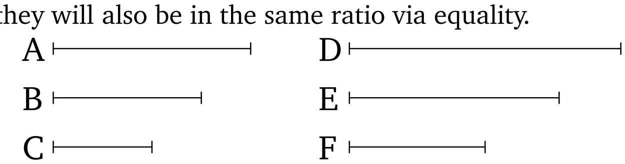


Ἔστωσαν ὁποσοιοῦν ἀριθμοὶ οἱ Α, Β, Γ καὶ ἄλλοι αὐτοῖς ἴσοι τὸ πλῆθος σύνδυο λαμβανόμενοι ἐν τῷ αὐτῷ λόγῳ οἱ Δ, Ε, Ζ, ὡς μὲν ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε, ὡς δὲ ὁ Β πρὸς τὸν Γ, οὕτως ὁ Ε πρὸς τὸν Ζ· λέγω, ὅτι καὶ δι᾿ ἴσου ἐστὶν ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ζ.

Ἐπεὶ γάρ ἐστιν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε, ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Δ, οὕτως ὁ Β πρὸς τὸν Ε. πάλιν, ἐπεί ἐστιν ὡς ὁ Β πρὸς τὸν Γ, οὕτως ὁ

Proposition 14†

If there are any multitude of numbers whatsoever, and (some) other (numbers) of equal multitude to them, (which are) also in the same ratio taken two by two, then they will also be in the same ratio via equality.



Let there be any multitude of numbers whatsoever, A, B, C, and (some) other (numbers), D, E, F, of equal multitude to them, (which are) in the same ratio taken two by two, (such that) as A (is) to B, so D (is) to E, and as B (is) to C, so E (is) to F. I say that also, via equality, as A is to C, so D (is) to F.

For since as A is to B, so D (is) to E, thus, alternately, as A is to D, so B (is) to E [Prop. 7.13]. Again, since as B is to C, so E (is) to F, thus, alternately, as B is

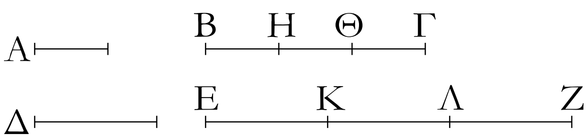
Ε πρὸς τὸν Ζ, ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Β πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Ζ. ὡς δὲ ὁ Β πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Δ· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Δ, οὕτως ὁ Γ πρὸς τὸν Ζ· ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Α πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ζ· ὅπερ ἔδει δεῖξαι.

to E, so C (is) to F [Prop. 7.13]. And as B (is) to E, so A (is) to D. Thus, also, as A (is) to D, so C (is) to F. Thus, alternately, as A is to C, so D (is) to F [Prop. 7.13]. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $a : b :: d : e$ and $b : c :: e : f$ then $a : c :: d : f$, where all symbols denote numbers.

ιεʹ.

Ἐὰν μονὰς ἀριθμόν τινα μετρῇ, ἰσακις δὲ ἕτερος ἀριθμὸς ἄλλον τινὰ ἀριθμὸν μετρῇ, καὶ ἐναλλὰξ ἰσάκις ἡ μονὰς τὸν τρίτον ἀριθμὸν μετρήσει καὶ ὁ δεύτερος τὸν τέταρτον.

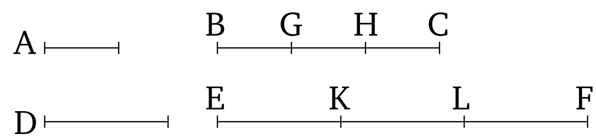


Μονὰς γὰρ ἡ Α ἀριθμόν τινα τὸν ΒΓ μετρείτω, ἰσάκις δὲ ἕτερος ἀριθμὸς ὁ Δ ἄλλον τινὰ ἀριθμὸν τὸν ΕΖ μετρείτω· λέγω, ὅτι καὶ ἐναλλὰξ ἰσάκις ἡ Α μονὰς τὸν Δ ἀριθμὸν μετρεῖ καὶ ὁ ΒΓ τὸν ΕΖ.

Ἐπεὶ γὰρ ἰσάκις ἡ Α μονὰς τὸν ΒΓ ἀριθμὸν μετρεῖ καὶ ὁ Δ τὸν ΕΖ, ὅσαι ἄρα εἰσὶν ἐν τῷ ΒΓ μονάδες, τοσοῦτοί εἰσι καὶ ἐν τῷ ΕΖ ἀριθμοὶ ἴσοι τῷ Δ. διῃρήσθω ὁ μὲν ΒΓ εἰς τὰς ἐν ἑαυτῷ μονάδας τὰς ΒΗ, ΗΘ, ΘΓ, ὁ δὲ ΕΖ εἰς τοὺς τῷ Δ ἴσους τοὺς ΕΚ, ΚΛ, ΛΖ. ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΘ, ΘΓ τῷ πλήθει τῶν ΕΚ, ΚΛ, ΛΖ. καὶ ἐπεὶ ἴσαι εἰσὶν αἱ ΒΗ, ΗΘ, ΘΓ μονάδες ἀλλήλαις, εἰσὶ δὲ καὶ οἱ ΕΚ, ΚΛ, ΛΖ ἀριθμοὶ ἴσοι ἀλλήλοις, καί ἐστιν ἴσον τὸ πλῆθος τῶν ΒΗ, ΗΘ, ΘΓ μονάδων τῷ πλήθει τῶν ΕΚ, ΚΛ, ΛΖ ἀριθμῶν, ἔσται ἄρα ὡς ἡ ΒΗ μονὰς πρὸς τὸν ΕΚ ἀριθμόν, οὕτως ἡ ΗΘ μονὰς πρὸς τὸν ΚΛ ἀριθμὸν καὶ ἡ ΘΓ μονὰς πρὸς τὸν ΛΖ ἀριθμόν. ἔσται ἄρα καὶ ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους· ἔστιν ἄρα ὡς ἡ ΒΗ μονὰς πρὸς τὸν ΕΚ ἀριθμόν, οὕτως ὁ ΒΓ πρὸς τὸν ΕΖ. ἴση δὲ ἡ ΒΗ μονὰς τῇ Α μονάδι, ὁ δὲ ΕΚ ἀριθμὸς τῷ Δ ἀριθμῷ. ἔστιν ἄρα ὡς ἡ Α μονὰς πρὸς τὸν Δ ἀριθμόν, οὕτως ὁ ΒΓ πρὸς τὸν ΕΖ. ἰσάκις ἄρα ἡ Α μονὰς τὸν Δ ἀριθμὸν μετρεῖ καὶ ὁ ΒΓ τὸν ΕΖ· ὅπερ ἔδει δεῖξαι.

Proposition 15

If a unit measures some number, and another number measures some other number as many times, then, also, alternately, the unit will measure the third number as many times as the second (number measures) the fourth.



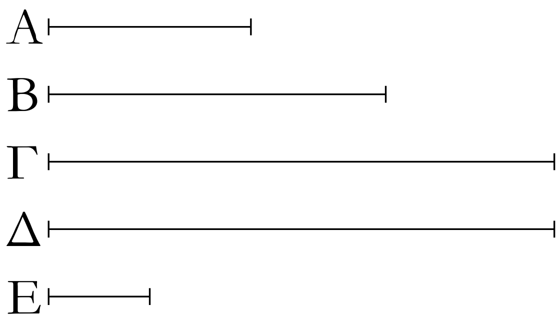
For let a unit A measure some number BC, and let another number D measure some other number EF as many times. I say that, also, alternately, the unit A also measures the number D as many times as BC (measures) EF.

For since the unit A measures the number BC as many times as D (measures) EF, thus as many units as are in BC, so many numbers are also in EF equal to D. Let BC have been divided into its constituent units, BG, GH, and HC, and EF into the (divisions) EK, KL, and LF, equal to D. So the multitude of (units) BG, GH, HC will be equal to the multitude of (divisions) EK, KL, LF. And since the units BG, GH, and HC are equal to one another, and the numbers EK, KL, and LF are also equal to one another, and the multitude of the (units) BG, GH, HC is equal to the multitude of the numbers EK, KL, LF, thus as the unit BG (is) to the number EK, so the unit GH will be to the number KL, and the unit HC to the number LF. And thus, as one of the leading (numbers is) to one of the following, so (the sum of) all of the leading will be to (the sum of) all of the following [Prop. 7.12]. Thus, as the unit BG (is) to the number EK, so BC (is) to EF. And the unit BG (is) equal to the unit A, and the number EK to the number D. Thus, as the unit A is to the number D, so BC (is) to EF. Thus, the unit A measures the number D as many times as BC (measures) EF [Def. 7.20]. (Which is) the very thing it was required to show.

† This proposition is a special case of Prop. 7.9.

ιϛ´.

Εὰν δύο ἀριθμοὶ πολλαπλασιάσαντες ἀλλήλους ποιῶσί τινας, οἱ γενόμενοι ἐξ αὐτῶν ἴσοι ἀλλήλοις ἔσονται.

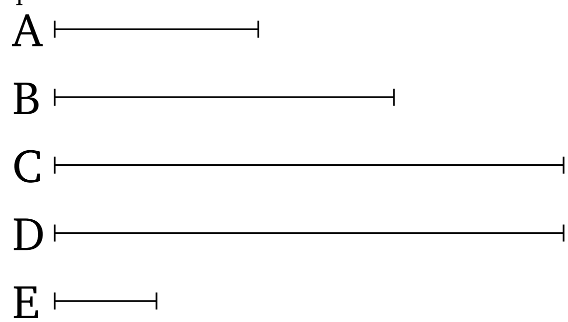


Ἔστωσαν δύο ἀριθμοὶ οἱ Α, Β, καὶ ὁ μὲν Α τὸν Β πολλαπλασιάσας τὸν Γ ποιείτω, ὁ δὲ Β τὸν Α πολλαπλασιάσας τὸν Δ ποιείτω· λέγω, ὅτι ἴσος ἐστὶν ὁ Γ τῷ Δ.

Ἐπεὶ γὰρ ὁ Α τὸν Β πολλαπλασιάσας τὸν Γ πεποίηκεν, ὁ Β ἄρα τὸν Γ μετρεῖ κατὰ τὰς ἐν τῷ Α μονάδας. μετρεῖ δὲ καὶ ἡ Ε μονὰς τὸν Α ἀριθμὸν κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ε μονὰς τὸν Α ἀριθμὸν μετρεῖ καὶ ὁ Β τὸν Γ. ἐναλλὰξ ἄρα ἰσάκις ἡ Ε μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Α τὸν Γ. πάλιν, ἐπεὶ ὁ Β τὸν Α πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ Α ἄρα τὸν Δ μετρεῖ κατὰ τὰς ἐν τῷ Β μονάδας. μετρεῖ δὲ καὶ ἡ Ε μονὰς τὸν Β κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ε μονὰς τὸν Β ἀριθμὸν μετρεῖ καὶ ὁ Α τὸν Δ. ἰσάκις δὲ ἡ Ε μονὰς τὸν Β ἀριθμὸν ἐμέτρει καὶ ὁ Α τὸν Γ· ἰσάκις ἄρα ὁ Α ἑκάτερον τῶν Γ, Δ μετρεῖ. ἴσος ἄρα ἐστὶν ὁ Γ τῷ Δ· ὅπερ ἔδει δεῖξαι.

Proposition 16†

If two numbers multiplying one another make some (numbers) then the (numbers) generated from them will be equal to one another.



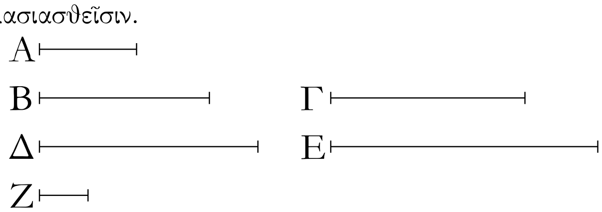
Let A and B be two numbers. And let A make C (by) multiplying B, and let B make D (by) multiplying A. I say that C is equal to D.

For since A has made C (by) multiplying B, B thus measures C according to the units in A [Def. 7.15]. And the unit E also measures the number A according to the units in it. Thus, the unit E measures the number A as many times as B (measures) C. Thus, alternately, the unit E measures the number B as many times as A (measures) C [Prop. 7.15]. Again, since B has made D (by) multiplying A, A thus measures D according to the units in B [Def. 7.15]. And the unit E also measures B according to the units in it. Thus, the unit E measures the number B as many times as A (measures) D. And the unit E was measuring the number B as many times as A (measures) C. Thus, A measures each of C and D an equal number of times. Thus, C is equal to D. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that $a\,b = b\,a$, where all symbols denote numbers.

ιζ´.

Ἐὰν ἀριθμὸς δύο ἀριθμοὺς πολλαπλασιάσας ποιῇ τινας, οἱ γενόμενοι ἐξ αὐτῶν τὸν αὐτὸν ἕξουσι λόγον τοῖς πολλαπλασιασθεῖσιν.

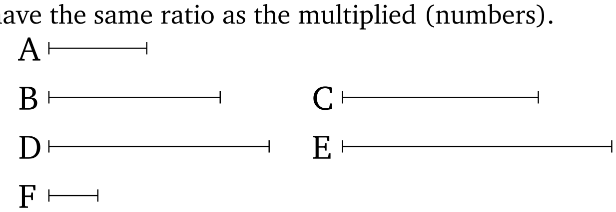


Ἀριθμὸς γὰρ ὁ Α δύο ἀριθμοὺς τοὺς Β, Γ πολλαπλασιάσας τοὺς Δ, Ε ποιείτω· λέγω, ὅτι ἐστὶν ὡς ὁ Β πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ε.

Ἐπεὶ γὰρ ὁ Α τὸν Β πολλαπλασιάσας τὸν Δ πεποίηκεν, ὁ Β ἄρα τὸν Δ μετρεῖ κατὰ τὰς ἐν τῷ Α μονάδας. μετρεῖ

Proposition 17†

If a number multiplying two numbers makes some (numbers) then the (numbers) generated from them will have the same ratio as the multiplied (numbers).



For let the number A make (the numbers) D and E (by) multiplying the two numbers B and C (respectively). I say that as B is to C, so D (is) to E.

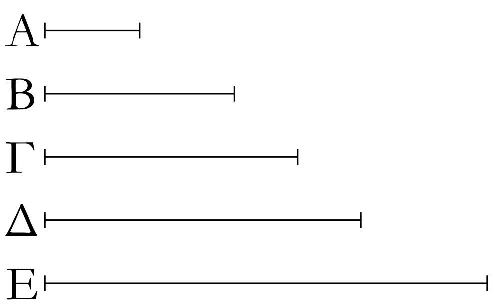
For since A has made D (by) multiplying B, B thus measures D according to the units in A [Def. 7.15]. And δὲ καὶ ἡ Ζ μονὰς τὸν Α ἀριθμὸν κατὰ τὰς ἐν αὐτῷ μονάδας· ἰσάκις ἄρα ἡ Ζ μονὰς τὸν Α ἀριθμὸν μετρεῖ καὶ ὁ Β τὸν Δ. ἔστιν ἄρα ὡς ἡ Ζ μονὰς πρὸς τὸν Α ἀριθμόν, οὕτως ὁ Β πρὸς τὸν Δ. διὰ τὰ αὐτὰ δὴ καὶ ὡς ἡ Ζ μονὰς πρὸς τὸν Α ἀριθμόν, οὕτως ὁ Γ πρὸς τὸν Ε· καὶ ὡς ἄρα ὁ Β πρὸς τὸν Δ, οὕτως ὁ Γ πρὸς τὸν Ε. ἐναλλὰξ ἄρα ἐστὶν ὡς ὁ Β πρὸς τὸν Γ, οὕτως ὁ Δ πρὸς τὸν Ε· ὅπερ ἔδει δεῖξαι.

the unit F also measures the number A according to the units in it. Thus, the unit F measures the number A as many times as B (measures) D. Thus, as the unit F is to the number A, so B (is) to D [Def. 7.20]. And so, for the same (reasons), as the unit F (is) to the number A, so C (is) to E. And thus, as B (is) to D, so C (is) to E. Thus, alternately, as B is to C, so D (is) to E [Prop. 7.13]. (Which is) the very thing it was required to show.

† In modern notation, this proposition states that if $d = a\,b$ and $e = a\,c$ then $d : e :: b : c$, where all symbols denote numbers.

ιηʹ.

Ἐὰν δύο ἀριθμοὶ ἀριθμόν τινα πολλαπλασιάσαντες ποιῶσί τινας, οἱ γενόμενοι ἐξ αὐτῶν τὸν αὐτὸν ἕξουσι λόγον τοῖς πολλαπλασιάσασιν.

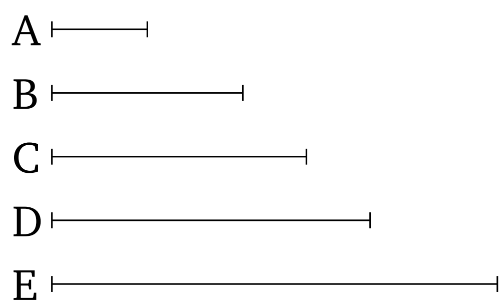


Δύο γὰρ ἀριθμοὶ οἱ Α, Β ἀριθμόν τινα τὸν Γ πολλαπλασιάσαντες τοὺς Δ, Ε ποιείτωσαν· λέγω, ὅτι ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε.

Ἐπεὶ γὰρ ὁ Α τὸν Γ πολλαπλασιάσας τὸν Δ πεποίηκεν, καὶ ὁ Γ ἄρα τὸν Α πολλαπλασιάσας τὸν Δ πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Γ τὸν Β πολλαπλασιάσας τὸν Ε πεποίηκεν. ἀριθμὸς δὴ ὁ Γ δύο ἀριθμοὺς τοὺς Α, Β πολλαπλασιάσας τοὺς Δ, Ε πεποίηκεν. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Δ πρὸς τὸν Ε· ὅπερ ἔδει δεῖξαι.

Proposition 18†

If two numbers multiplying some number make some (other numbers) then the (numbers) generated from them will have the same ratio as the multiplying (numbers).



For let the two numbers A and B make (the numbers) D and E (respectively, by) multiplying some number C. I say that as A is to B, so D (is) to E.

For since A has made D (by) multiplying C, C has thus also made D (by) multiplying A [Prop. 7.16]. So, for the same (reasons), C has also made E (by) multiplying B. So the number C has made D and E (by) multiplying the two numbers A and B (respectively). Thus, as A is to B, so D (is) to E [Prop. 7.17]. (Which is) the very thing it was required to show.

† In modern notation, this propositions states that if $a\,c = d$ and $b\,c = e$ then $a : b :: d : e$, where all symbols denote numbers.

ιθʹ.

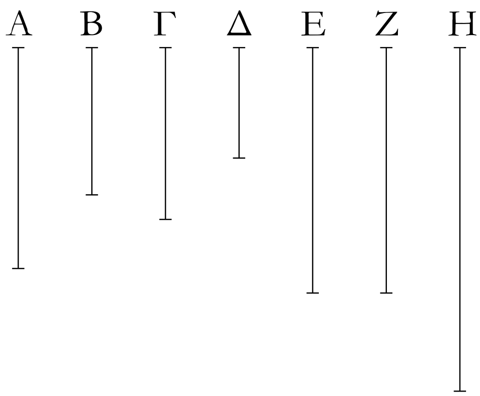
Ἐὰν τέσσαρες ἀριθμοὶ ἀνάλογον ὦσιν, ὁ ἐκ πρώτου καὶ τετάρτου γενόμενος ἀριθμὸς ἴσος ἔσται τῷ ἐκ δευτέρου καὶ τρίτου γενομένῳ ἀριθμῷ· καὶ ἐὰν ὁ ἐκ πρώτου καὶ τετάρτου γενόμενος ἀριθμὸς ἴσος ᾖ τῷ ἐκ δευτέρου καὶ τρίτου, οἱ τέσσασρες ἀριθμοὶ ἀνάλογον ἔσονται.

Ἔστωσαν τέσσαρες ἀριθμοὶ ἀνάλογον οἱ Α, Β, Γ, Δ, ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ, καὶ ὁ μὲν Α τὸν Δ πολλαπλασιάσας τὸν Ε ποιείτω, ὁ δὲ Β τὸν Γ πολλαπλασιάσας τὸν Ζ ποιείτω· λέγω, ὅτι ἴσος ἐστὶν ὁ Ε τῷ Ζ.

Proposition 19†

If four number are proportional then the number created from (multiplying) the first and fourth will be equal to the number created from (multiplying) the second and third. And if the number created from (multiplying) the first and fourth is equal to the (number created) from (multiplying) the second and third then the four numbers will be proportional.

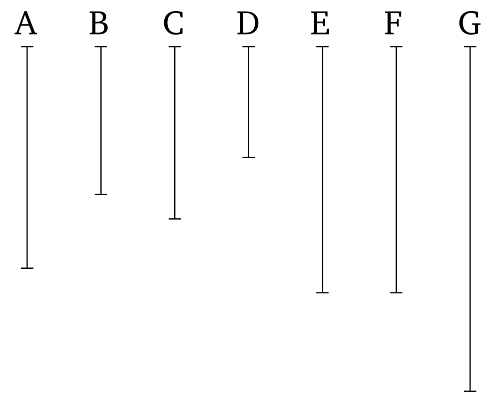
Let A, B, C, and D be four proportional numbers, (such that) as A (is) to B, so C (is) to D. And let A make E (by) multiplying D, and let B make F (by) multiplying C. I say that E is equal to F.



Ὁ γὰρ Α τὸν Γ πολλαπλασιάσας τὸν Η ποιείτω. ἐπεὶ οὖν ὁ Α τὸν Γ πολλαπλασιάσας τὸν Η πεποίηκεν, τὸν δὲ Δ πολλαπλασιάσας τὸν Ε πεποίηκεν, ἀριθμὸς δὴ ὁ Α δύο ἀριθμοὺς τοὺς Γ, Δ πολλαπλασιάσας τούς Η, Ε πεποίηκεν. ἔστιν ἄρα ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Η πρὸς τὸν Ε. ἀλλ᾽ ὡς ὁ Γ πρὸς τὸν Δ, οὕτως ὁ Α πρὸς τὸν Β· καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Ε. πάλιν, ἐπεὶ ὁ Α τὸν Γ πολλαπλασιάσας τὸν Η πεποίηκεν, ἀλλὰ μὴν καὶ ὁ Β τὸν Γ πολλαπλασιάσας τὸν Ζ πεποίηκεν, δύο δὴ ἀριθμοὶ οἱ Α, Β ἀριθμόν τινα τὸν Γ πολλαπλασιάσαντες τοὺς Η, Ζ πεποιήκασιν. ἔστιν ἄρα ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Ζ. ἀλλὰ μὴν καὶ ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Η πρὸς τὸν Ε· καὶ ὡς ἄρα ὁ Η πρὸς τὸν Ε, οὕτως ὁ Η πρὸς τὸν Ζ. ὁ Η ἄρα πρὸς ἑκάτερον τῶν Ε, Ζ τὸν αὐτὸν ἔχει λόγον· ἴσος ἄρα ἐστὶν ὁ Ε τῷ Ζ.

Ἔστω δὴ πάλιν ἴσος ὁ Ε τῷ Ζ· λέγω, ὅτι ἐστὶν ὡς ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ.

Τῶν γὰρ αὐτῶν κατασκευασθέντων, ἐπεὶ ἴσος ἐστὶν ὁ Ε τῷ Ζ, ἔστιν ἄρα ὡς ὁ Η πρὸς τὸν Ε, οὕτως ὁ Η πρὸς τὸν Ζ. ἀλλ᾽ ὡς μὲν ὁ Η πρὸς τὸν Ε, οὕτως ὁ Γ πρὸς τὸν Δ, ὡς δὲ ὁ Η πρὸς τὸν Ζ, οὕτως ὁ Α πρὸς τὸν Β. καὶ ὡς ἄρα ὁ Α πρὸς τὸν Β, οὕτως ὁ Γ πρὸς τὸν Δ· ὅπερ ἔδει δεῖξαι.



For let A make G (by) multiplying C. Therefore, since A has made G (by) multiplying C, and has made E (by) multiplying D, the number A has made G and E by multiplying the two numbers C and D (respectively). Thus, as C is to D, so G (is) to E [Prop. 7.17]. But, as C (is) to D, so A (is) to B. Thus, also, as A (is) to B, so G (is) to E. Again, since A has made G (by) multiplying C, but, in fact, B has also made F (by) multiplying C, the two numbers A and B have made G and F (respectively, by) multiplying some number C. Thus, as A is to B, so G (is) to F [Prop. 7.18]. But, also, as A (is) to B, so G (is) to E. And thus, as G (is) to E, so G (is) to F. Thus, G has the same ratio to each of E and F. Thus, E is equal to F [Prop. 5.9].

So, again, let E be equal to F. I say that as A is to B, so C (is) to D.

For, with the same construction, since E is equal to F, thus as G is to E, so G (is) to F [Prop. 5.7]. But, as G (is) to E, so C (is) to D [Prop. 7.17]. And as G (is) to F, so A (is) to B [Prop. 7.18]. And, thus, as A (is) to B, so C (is) to D. (Which is) the very thing it was required to show.

† In modern notation, this proposition reads that if $a : b :: c : d$ then $a\,d = b\,c$, and *vice versa*, where all symbols denote numbers.

κʹ.

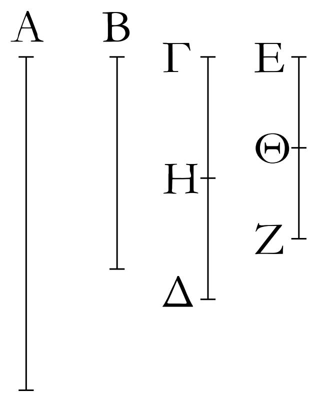
Οἱ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάσσων τὸν ἐλάσσονα.

Ἔστωσαν γὰρ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων τοῖς Α, Β οἱ ΓΔ, ΕΖ· λέγω, ὅτι ἰσάκις ὁ ΓΔ τὸν Α μετρεῖ καὶ ὁ ΕΖ τὸν Β.

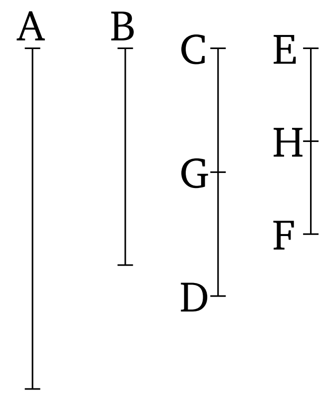
Proposition 20

The least numbers of those (numbers) having the same ratio measure those (numbers) having the same ratio as them an equal number of times, the greater (measuring) the greater, and the lesser the lesser.

For let CD and EF be the least numbers having the same ratio as A and B (respectively). I say that CD measures A the same number of times as EF (measures) B.



Ὁ ΓΔ γὰρ τοῦ Α οὔκ ἐστι μέρη. εἰ γὰρ δυνατόν, ἔστω· καὶ ὁ ΕΖ ἄρα τοῦ Β τὰ αὐτὰ μέρη ἐστίν, ἅπερ ὁ ΓΔ τοῦ Α. ὅσα ἄρα ἐστὶν ἐν τῷ ΓΔ μέρη τοῦ Α, τοσαῦτά ἐστι καὶ ἐν τῷ ΕΖ μέρη τοῦ Β. διῃρήσθω ὁ μὲν ΓΔ εἰς τὰ τοῦ Α μέρη τὰ ΓΗ, ΗΔ, ὁ δὲ ΕΖ εἰς τὰ τοῦ Β μέρη τὰ ΕΘ, ΘΖ· ἔσται δὴ ἴσον τὸ πλῆθος τῶν ΓΗ, ΗΔ τῷ πλήθει τῶν ΕΘ, ΘΖ. καὶ ἐπεὶ ἴσοι εἰσὶν οἱ ΓΗ, ΗΔ ἀριθμοὶ ἀλλήλοις, εἰσὶ δὲ καὶ οἱ ΕΘ, ΘΖ ἀριθμοὶ ἴσοι ἀλλήλοις, καί ἐστιν ἴσον τὸ πλῆθος τῶν ΓΗ, ΗΔ τῷ πλήθει τῶν ΕΘ, ΘΖ, ἔστιν ἄρα ὡς ὁ ΓΗ πρὸς τὸν ΕΘ, οὕτως ὁ ΗΔ πρὸς τὸν ΘΖ. ἔσται ἄρα καὶ ὡς εἷς τῶν ἡγουμένων πρὸς ἕνα τῶν ἑπομένων, οὕτως ἅπαντες οἱ ἡγούμενοι πρὸς ἅπαντας τοὺς ἑπομένους. ἔστιν ἄρα ὡς ὁ ΓΗ πρὸς τὸν ΕΘ, οὕτως ὁ ΓΔ πρὸς τὸν ΕΖ· οἱ ΓΗ, ΕΘ ἄρα τοῖς ΓΔ, ΕΖ ἐν τῷ αὐτῷ λόγῳ εἰσὶν ἐλάσσονες ὄντες αὐτῶν· ὅπερ ἐστὶν ἀδύνατον· ὑπόκεινται γὰρ οἱ ΓΔ, ΕΖ ἐλάχιστοι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς. οὐκ ἄρα μέρη ἐστὶν ὁ ΓΔ τοῦ Α· μέρος ἄρα. καὶ ὁ ΕΖ τοῦ Β τὸ αὐτὸ μέρος ἐστίν, ὅπερ ὁ ΓΔ τοῦ Α· ἰσάκις ἄρα ὁ ΓΔ τὸν Α μετρεῖ καὶ ὁ ΕΖ τὸν Β· ὅπερ ἔδει δεῖξαι.



For CD is not parts of A. For, if possible, let it be (parts of A). Thus, EF is also the same parts of B that CD (is) of A [Def. 7.20, Prop. 7.13]. Thus, as many parts of A as are in CD, so many parts of B are also in EF. Let CD have been divided into the parts of A, CG and GD, and EF into the parts of B, EH and HF. So the multitude of (divisions) CG, GD will be equal to the multitude of (divisions) EH, HF. And since the numbers CG and GD are equal to one another, and the numbers EH and HF are also equal to one another, and the multitude of (divisions) CG, GD is equal to the multitude of (divisions) EH, HF, thus as CG is to EH, so GD (is) to HF. Thus, as one of the leading (numbers is) to one of the following, so will (the sum of) all of the leading (numbers) be to (the sum of) all of the following [Prop. 7.12]. Thus, as CG is to EH, so CD (is) to EF. Thus, CG and EH are in the same ratio as CD and EF, being less than them. The very thing is impossible. For CD and EF were assumed (to be) the least of those (numbers) having the same ratio as them. Thus, CD is not parts of A. Thus, (it is) a part (of A) [Prop. 7.4]. And EF is the same part of B that CD (is) of A [Def. 7.20, Prop 7.13]. Thus, CD measures A the same number of times that EF (measures) B. (Which is) the very thing it was required to show.

κα´.

Οἱ πρῶτοι πρὸς ἀλλήλους ἀριθμοὶ ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

Ἔστωσαν πρῶτοι πρὸς ἀλλήλους ἀριθμοὶ οἱ Α, Β· λέγω, ὅτι οἱ Α, Β ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς.

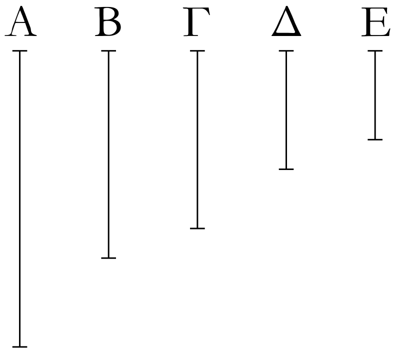
Εἰ γὰρ μή, ἔσονταί τινες τῶν Α, Β ἐλάσσονες ἀριθμοὶ ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β. ἔστωσαν οἱ Γ, Δ.

Proposition 21

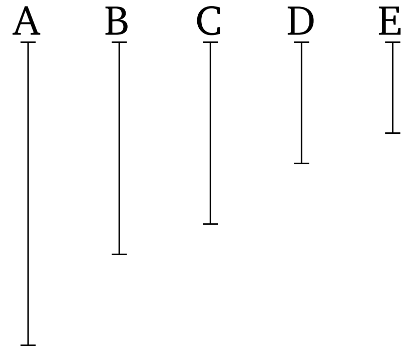
Numbers prime to one another are the least of those (numbers) having the same ratio as them.

Let A and B be numbers prime to one another. I say that A and B are the least of those (numbers) having the same ratio as them.

For if not then there will be some numbers less than A and B which are in the same ratio as A and B. Let them be C and D.



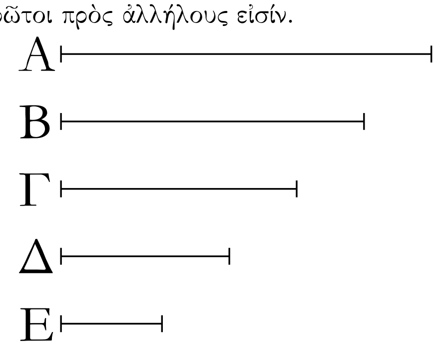
Ἐπεὶ οὖν οἱ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων μετροῦσι τοὺς τὸν αὐτὸν λόγον ἔχοντας ἰσάκις ὅ τε μείζων τὸν μείζονα καὶ ὁ ἐλάττων τὸν ἐλάττονα, τουτέστιν ὅ τε ἡγούμενος τὸν ἡγούμενον καὶ ὁ ἑπόμενος τὸν ἑπόμενον, ἰσάκις ἄρα ὁ Γ τὸν Α μετρεῖ καὶ ὁ Δ τὸν Β. ὁσάκις δὴ ὁ Γ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε. καὶ ὁ Δ ἄρα τὸν Β μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας. καὶ ἐπεὶ ὁ Γ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Ε μονάδας, καί ὁ Ε ἄρα τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Γ μονάδας. διὰ τὰ αὐτὰ δὴ ὁ Ε καὶ τὸν Β μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας. ὁ Ε ἄρα τοὺς Α, Β μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα ἔσονταί τινες τῶν Α, Β ἐλάσσονες ἀριθμοὶ ἐν τῷ αὐτῷ λόγῳ ὄντες τοῖς Α, Β. οἱ Α, Β ἄρα ἐλάχιστοί εἰσι τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς· ὅπερ ἔδει δεῖξαι.



Therefore, since the least numbers of those (numbers) having the same ratio measure those (numbers) having the same ratio (as them) an equal number of times, the greater (measuring) the greater, and the lesser the lesser—that is to say, the leading (measuring) the leading, and the following the following—C thus measures A the same number of times that D (measures) B [Prop. 7.20]. So as many times as C measures A, so many units let there be in E. Thus, D also measures B according to the units in E. And since C measures A according to the units in E, E thus also measures A according to the units in C [Prop. 7.16]. So, for the same (reasons), E also measures B according to the units in D [Prop. 7.16]. Thus, E measures A and B, which are prime to one another. The very thing is impossible. Thus, there cannot be any numbers less than A and B which are in the same ratio as A and B. Thus, A and B are the least of those (numbers) having the same ratio as them. (Which is) the very thing it was required to show.

κβʹ.

Οἱ ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς πρῶτοι πρὸς ἀλλήλους εἰσίν.

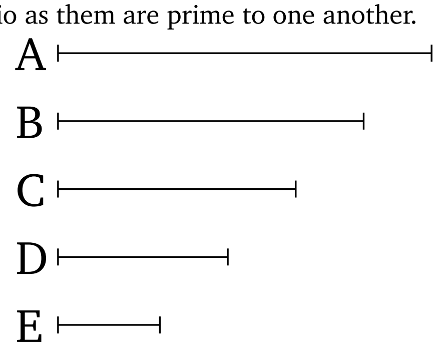


Ἔστωσαν ἐλάχιστοι ἀριθμοὶ τῶν τὸν αὐτὸν λόγον ἐχόντων αὐτοῖς οἱ Α, Β· λέγω, ὅτι οἱ Α, Β πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ γὰρ μή εἰσι πρῶτοι πρὸς ἀλλήλους, μετρήσει τις αὐτοὺς ἀριθμός. μετρείτω, καὶ ἔστω ὁ Γ. καὶ ὁσάκις μὲν ὁ Γ τὸν Α μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Δ,

Proposition 22

The least numbers of those (numbers) having the same ratio as them are prime to one another.



Let A and B be the least numbers of those (numbers) having the same ratio as them. I say that A and B are prime to one another.

For if they are not prime to one another then some number will measure them. Let it (so measure them), and let it be C. And as many times as C measures A, so ὁσάκις δὲ ὁ Γ τὸν Β μετρεῖ, τοσαῦται μονάδες ἔστωσαν ἐν τῷ Ε.

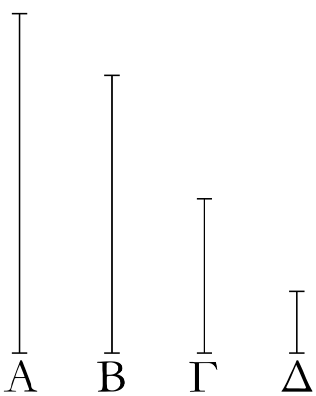
Ἐπεὶ ὁ Γ τὸν Α μετρεῖ κατὰ τὰς ἐν τῷ Δ μονάδας, ὁ Γ ἄρα τὸν Δ πολλαπλασιάσας τὸν Α πεποίηκεν. διὰ τὰ αὐτὰ δὴ καὶ ὁ Γ τὸν Ε πολλαπλασιάσας τὸν Β πεποίηκεν. ἀριθμὸς δὴ ὁ Γ δύο ἀριθμοὺς τοὺς Δ, Ε πολλαπλασιάσας τοὺς Α, Β πεποίηκεν· ἔστιν ἄρα ὡς ὁ Δ πρὸς τὸν Ε, οὕτως ὁ Α πρὸς τὸν Β· οἱ Δ, Ε ἄρα τοῖς Α, Β ἐν τῷ αὐτῷ λόγῳ εἰσὶν ἐλάσσονες ὄντες αὐτῶν· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Α, Β ἀριθμοὺς ἀριθμός τις μετρήσει. οἱ Α, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

many units let there be in D. And as many times as C measures B, so many units let there be in E.

Since C measures A according to the units in D, C has thus made A (by) multiplying D [Def. 7.15]. So, for the same (reasons), C has also made B (by) multiplying E. So the number C has made A and B (by) multiplying the two numbers D and E (respectively). Thus, as D is to E, so A (is) to B [Prop. 7.17]. Thus, D and E are in the same ratio as A and B, being less than them. The very thing is impossible. Thus, some number does not measure the numbers A and B. Thus, A and B are prime to one another. (Which is) the very thing it was required to show.

κγʹ.

Ἐὰν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους ὦσιν, ὁ τὸν ἕνα αὐτῶν μετρῶν ἀριθμὸς πρὸς τὸν λοιπὸν πρῶτος ἔσται.

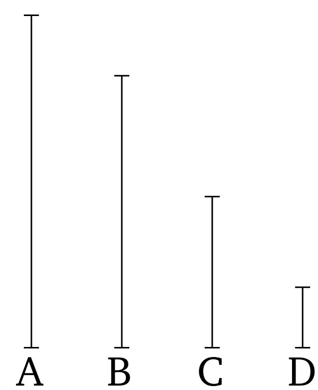


Ἔστωσαν δύο ἀριθμοὶ πρῶτοι πρὸς ἀλλήλους οἱ Α, Β, τὸν δὲ Α μετρείτω τις ἀριθμὸς ὁ Γ· λέγω, ὅτι καὶ οἱ Γ, Β πρῶτοι πρὸς ἀλλήλους εἰσίν.

Εἰ γὰρ μή εἰσιν οἱ Γ, Β πρῶτοι πρὸς ἀλλήλους, μετρήσει [τις] τοὺς Γ, Β ἀριθμός. μετρείτω, καὶ ἔστω ὁ Δ. ἐπεὶ ὁ Δ τὸν Γ μετρεῖ, ὁ δὲ Γ τὸν Α μετρεῖ, καὶ ὁ Δ ἄρα τὸν Α μετρεῖ. μετρεῖ δὲ καὶ τὸν Β· ὁ Δ ἄρα τοὺς Α, Β μετρεῖ πρώτους ὄντας πρὸς ἀλλήλους· ὅπερ ἐστὶν ἀδύνατον. οὐκ ἄρα τοὺς Γ, Β ἀριθμοὺς ἀριθμός τις μετρήσει. οἱ Γ, Β ἄρα πρῶτοι πρὸς ἀλλήλους εἰσίν· ὅπερ ἔδει δεῖξαι.

Proposition 23

If two numbers are prime to one another then a number measuring one of them will be prime to the remaining (one).



Let A and B be two numbers (which are) prime to one another, and let some number C measure A. I say that C and B are also prime to one another.

For if C and B are not prime to one another then [some] number will measure C and B. Let it (so) measure (them), and let it be D. Since D measures C, and C measures A, D thus also measures A. And (D) also measures B. Thus, D measures A and B, which are prime to one another. The very thing is impossible. Thus, some number does not measure the numbers C and B. Thus, C and B are prime to one another. (Which is) the very thing it was required to show.

κδʹ.

Ἐὰν δύο ἀριθμοὶ πρός τινα ἀριθμὸν πρῶτοι ὦσιν, καὶ ὁ ἐξ αὐτῶν γενόμενος πρὸς τὸν αὐτὸν πρῶτος ἔσται.

Proposition 24

If two numbers are prime to some number then the number created from (multiplying) the former (two numbers) will also be prime to the latter (number).