

ājñā, *f.* order; command. [Vjñā + ā.]
ājya, *n.* clarified butter (for anointing, etc.); *cf.* ghr̥ta. [Vāñj + ā, see 100²⁰: for mg, *cf.* Eng. noun *smear*, 'ointment,' and verb *smear*.]
ājya-ṣeṣa, *m. n.* rest of the clarified butter.
ājyāhuti, *f.* oblation of clarified butter. [āhuti.]
āñjana, *n.* ointment. [Vāñj + ā: *cf.* Lat. *unguen*, 'ointment'.]
ādhyā, *a.* wealthy; rich. [perhaps fr. arthya.]
āt, *adv.* thereupon; **ād** *id.* then indeed. [lit. 'from that,' abl. of ā, 1114a.]
ātithyā, *n.* hospitality. [ātithi, 'guest,' 1211.]
ātma, for **ātman** in *cpds*, 1249a².
ātmaka, for **ātman** in *mg* 4 at end of *cpds* [1222, 1307]; *e.g.* māra-ātmaka, murdered, murderous.
ātmān, *m.* —1. breath; —2. spirit; soul (*cf.* 84⁸ n.), as principle of life and feeling; —3. self; *very often so used as a simple reflexive pron.* [514]; *e.g.*, myself, 36¹⁶; thyself, 26¹⁵; himself, 4¹⁹; in *genitive*: his, 17¹⁶; her, 46⁶; one's own, 21¹⁸, 58²²; —4. nature, character, peculiarity; *esp. at end of cpds, see ātmaka*; —5. the soul κατ' ἐξοχήν, the soul of the universe, 66⁸. [*cf.* αὐτμῆν, 'breath'; ἀτμός, 'vapor'; AS. *æþm*, *æðm*, 'breath': for mg, *cf.* πνεῦμα and Lat. *anima*, 'breath, spirit'.]
ātma-pakṣa, *m.* one's own party.
ātma-prabha, *a.* having his or their own splendor. [prabhā, 354.]
ātma-bhava, *m.* the coming into existence of one's self.
ātma-mānsa, *n.* one's own flesh.
ātmavāt, *adv.* as one's self. [ātma, *i.e.* ātman: 1107.]
ātma-śakti, *f.* one's own power.
ātma-ṣṇita, *n.* one's own blood.
ātma-saṁdeha, *m.* danger of one's self, personal risk.
ātma-hita, *n.* one's own welfare.
ātmāupamya, *n.* likeness to one's self, *i.e.* a putting one's self in another's place. [aupamya.]

ādara, *m.* respect, notice, care. [V2dṛ + ā, 'regard'.]
ādāhana, *n.* burning-place, place of cremation. [Vdah + ā.]
ādāna, *n.* receiving. [V1dā + ā, 'take,' 1150.]
ādi, *m.* —1. in-ception, beginning, 60⁸; ādim ādatte, he makes a beginning; ādāv eva, just before, just now; —2. *esp. at end of adj. cpds* [see 1302c 1]: ... -ādi, having ... as the beginning, *i.e.* ... and so forth; or, the qualified noun being omitted, and the adj. cpd being used as subst., ... and so forth. [undoubtedly fr. V1dā + ā, 'take,' 'a taking hold of, *i.e.* beginning,' 1155.2e: for mg, *cf.* Lat. *incipere*, Ger. *an-fangen*, 'take hold of, begin'.]
ādika, *equiv. to ādi in use* 2. [1222, 1307.]
ādityā, *m.* —1. son of Aditi, name applied to the gods of the heavenly light, Varuna, Mitra, Aryaman, etc.; —2. Aditya, name of the sun-god, son of Aditi; the sun. [āditi, 1211.]
ādin, *a.* eating, devouring. [Vad, 1183³.]
ādevana, *n.* gambling-place, 98¹³. [V1div, 'play,' + ā.]
ādya, *a.* first; *equiv. to ādi in use* 2. [ādi, 1211.]
ādhipatya, *n.* sovereignty. [ādhipati, 1211² end.]
ādhr̥ṣya, *grdv.* to be ventured against; approachable. [Vdhr̥ṣ + ā, 963d.]
ādheya, *n.* a placing, *esp. of the sacred fire*. [V1dhā + ā, 'put,' 1213c.]
ādhvaryava, *n.* service of sacrificing priest. [adhvaryú, 1208c.]
ānaḍuha, *a.* of a bull, taurine. [anaḍúh, weak form of anaḍvah, 404; 1208a.]
ānana, *n.* mouth; face. [prop. 'the breather,' Vān: *cf.* ἡνερ-, 'face,' in ποσ-ηνής and ἀπ-ηνής, 'with face turned towards,' 'with face averted': for mg, *cf.* nayana.]
āp (āpnóti; āpa; āpat; āpsyāti; āptá; āptum; āptvā; -āpya; āpyáte; ípsati [1030]; āpáyati). reach; win; get; bring upon one's self; —**āptá**: —1. having reached; extending over; and so, adequate, suitable, fit; —2. having reached, *i.e.* being near or intimate, and so, as m.,