

λέοντο πάλαι Ἀριοι; Keltic nom. *eriu*, acc. *erinn*, name of Ireland; Eng. *Ir-ish*: cf. *arí*, *aryá*.]
ālasya, *n.* sloth. [alasa.]
ālasya-vacana, *n.* sloth-dietum, as designation for the ignava ratio or fatalist's argument.
ālāpā, *m.* talk; conversation. [vlap + ā.]
ālokana, *n.* the beholding. [vlok + ā.]
āvā, *pron. stem*, 491.
āvis, *adv.* forth to sight, in view; *w. kr.* make visible. [1078.]
āvṛt, *f.* a turning. [vṛt + ā.]
āṣa, *m.* food. [v2aṣ, 'eat.']
āṣayā, *m.* lying-place; abode. [vṣī + ā.]
āṣās, *f.* wish, hope. [ṣāns + ā.]
āṣā, *f.* hope. [younger form of āṣās.]
āṣā, *f.* region; quarter (of the sky). [specialized from 'place, objective point, that which one reaches,' v1aṣ, 'reach.']
āṣāvānt, *a.* hopeful. [āṣā.]
āṣin, *a.* eating, *in cpds.* [v2aṣ, 1183³.]
āṣis [392], *f.* wish or prayer, *esp.* for good. [vṣās + ā, 639, 225²: cf. praṣis.]
āṣīr-vāda, *m.* expression of a (good) wish, *i.e.* a benediction. [āṣis, cf. 392.]
āṣīrvādābhīdhānavānt, *a.* containing a designation of a benediction. [āṣīr-vāda + abhīdhāna, 1233.]
āśú, *a.* swift. [cf. ὤκύς, 'swift'; Lat. *oc-ior*, 'swifter.']
āṣcarya, *n.* wonder; prodigy.
āṣrama, *m.* —1. (place of self-castigation, *i.e.*) hermitage; —2. stadium in a Brahman's religious life (of which there are four: that of the student or *brahmācārin*, that of the householder or *gṛhastha*, that of the hermit or *vānaprastha*, and that of the beggar or *bhikṣu*), *see* 65³ n. [vṣram + ā.]
āṣraya, *m.* that on which anything leans or rests; support; refuge; protection; authority. [vṣri + ā.]
āṣraya-bhūta, *a.* having become a protection, *i.e.*, as *m.*, protector. [1273c.]
ās, *excl.* of joy or of displeasure. *ah!*
√ ās (āste [628], āsīna [619³]; āsām cakre; āsīṣṭa; āsīṣyāte; āsitā; āsitum; āsitvā; -āsyā). —1. sit; seat one's self; settle down, 93¹; —2. abide; dwell, 85¹⁹; stay;

remain; continue, 64¹⁴; —3. *w. ppl.* [1075c], continue (doing anything), keep on, 32^{14, 18}. [cf. ἤσ-ται, 'sits'; Lat. *ānus*, **as-nu-s*, 'seat, buttocks'; Old Lat. *āsa*, Lat. *āra*, 'family-seat, hearth, altar.']
+ **adhi**, take one's place in, *i.e.* visit, 49¹⁶; get into (shoes), *i.e.* put on, 45¹⁷.
+ **upa**, sit by (in sign of readiness to serve), wait upon (a command), 92¹; sit by (expectantly), sit waiting for, 91⁴.
+ **pary-upa**, sit around, surround, 2⁷.
āsana, *n.* sitting, 4¹²; seat. [vās.]
āsāra, *m.* (like Eng. *colloq.* a pour, *i.e.*) pouring rain. [vṣr + ā, 'run.']
āsura, *a.* demoniac; as *m.* demon. [āsura, 1208f.]
āśēcana, *n.* cavity (into which one pours). [vśic + ā.]
āśecanavānt, *a.* having a cavity, hollow. [āśecana.]
āhati, *f.* blow. [vhan + ā, 1157¹ and 1d.]
āhanās, *a.* swelling, fermenting, foaming.
āhavana, *n.* oblation. [vhu + ā.]
āhavanīya, *a.* of or for the oblation; *w.* agni, oblation-fire; as *m.*, without agni, oblation-fire (the one that receives the oblation), *see* 102² n. [āhavana, 1215.]
āhāra, *m.* the taking to one's self (of food), eating; what one takes, *i.e.* food. [vhr + ā.]
āhāra-dāna, *n.* giving of food.
āhāra-parityāga, *m.* relinquishment of food.
āhārādi, *n.* food and so forth. [ādi, 1302c 1.]
āhārārthin, *a.* seeking food. [arthin.]
āhitāgni, *a.* having a set or established fire; as *m.* one who is keeping alive a sacred fire. [āhita, v1dhā + ā, 'set': 1299a.]
āhuti, *f.* oblation, offering (used both of the act and of the thing offered); *cf.* the later word *homa*. [vhu + ā: *w.* -huti, cf. χύ-σις, 'a pouring.']
āhvāna, *n.* call; invitation. [vhu or hvā + ā.]
i, *pron. root*, *see idam* and 502³.
√ i (éti [612]; iyāya, iyás [783b²]; esyāti; itā; étum; itvā; -itya). —1. go; go