

bālāpatya, *n.* young offspring, of men and of animals. [apatya.]

bāṣpa, *m.* tears.

bāṣpākula, *a.* agitated by tears. [ākula.]

bāhú, *m.* arm; *esp.* fore-arm; of beasts, the fore-leg, *esp.* the upper part thereof, 101¹⁹. [for *bhāghú: cf. πᾱχus, Doric πᾱχus, *φαχus, 'fore-arm'; AS. bōg, 'arm' and 'arm of a tree, i.e. branch,' Eng. bough, 'arm of a tree,' Ger. Bug, 'shoulder, hip'; also Dutch boeg, Eng. bow, 'shoulder of a ship,' bow-sprit, 'bow-spar.']

bāhu-yuddha, *n.* arm-fight, wrestling.

bāhulya, *n.* abundance; commonness, state of being usual; concretely, usual order of things; -āt, from or in accordance with the usual order of things, in all probability, 24²¹. [bahula, 1211.]

bāhya, *a.* being outside, external; at end of cpds, equiv. to Eng. extra- at beg. of cpds. [bahís, 1211: cf. 1208a² end.]

bāḍāla, *m.* eat.

bimba, *m. n.* disk of sun or moon.

bīla, *n.* cleft; hollow. [perhaps fr. √bil or bid, collateral forms of bhid, 'cleave.']

bīja, *n.* seed, of plants and animals.

buddhá, *ppl.* awakened; illuminé; enlightened; -*esp.*, as *m.* The Enlightened One, epithet of Gautama of the Çākya tribe. [√budh: for budh-ta (160), the formal equivalent of -τυθ-το- in ἀτυστος, 'not having learned.']

buddhi, *f.* -1. insight, understanding, intellect; mind, 13¹³; wit, wits; -2. mind in the sense of opinion (as in Eng.); belief; at end of cpds: vyāghra-buddhyā, with tiger-belief, (mistakenly) thinking that it was a tiger, 34¹⁵; -3. mind in the sense of purpose, resolve (as in Eng.); buddhim kṛ, make up one's mind, 58¹²; buddhim pra-kṛ, mid., put a plan before one's self, decide, 9¹¹. [√budh, 1157: for budh-ti (160), the formal equivalent of νόστις, πυνθι-τις, 'an inquiring.']

buddhi-jivin, *a.* living by one's mind, employing one's intelligence, intelligent.

buddhimant, *a.* possessing understanding; intelligent.

√ budh (bódhati, -te; búdhate; bubódha, bubudhé; ábuddha [160]; bhotsyáti,

-te; buddhá; bódddhum; buddhvá; -búdhya). -1. be awake; -2. come to consciousness; hence -3. notice; give heed to, *w. gen.*, 76¹²; -4. notice, i.e. perceive; and so, become acquainted with; understand; -5. rarely, (like Eng. remember a person, i.e.) present a person with a thing (*instr.*); -*caus.* -6a. cause to notice or understand; -6b. teach; announce to.

[for *bhudh, orig. 'be awake,' cf. Church Slavonic búd-ěti, 'be awake': the cognate words of the related languages agree closely in form, but show considerable diversity of mgs: mg 4 mediates the transition to the idea of the Greek √πυθ, *φυθ, in πυθέσθαι, 'find out': mgs 5 and 6 form the bridge to the principal Germanic mgs, 'offer' and 'command': cf. Goth. ana-bind-an, (prob. 'give notice to,' and so) 'command,' AS. beōd-an, 'announce, offer, command,' Eng. bid, 'announce, offer in words, offer in general, esp. at an auction, declare, proclaim, command, invite,' Ger. biet-en, 'offer'; (from an entirely different root is Eng. bid, AS. biddan, Ger. bitten, 'pray,' as in bid beads, 'pray prayers'); cf. also Eng. noun bode, 'announcement,' whence denom. verb bode, 'foretell': for mg 5, observe the analogy of Ger. Jemand bedenken, 'remember or take notice of a person esp. in one's will, i.e. make a bequest to.']

+ni, attend to, 58¹; understand, know, 7⁹.

+pra, come forth (from sleep) to consciousness; awake, intrans.

+prati, awake, intrans.; awake, trans., 76³.

budha, *a.* awake; intelligent; wise; as *m.* wise man. [√budh.]

bubhukṣā, *f.* desire to eat, hunger. [fr. desid. of √2bhuj, 'frui,' 1149¹.]

√ 1 brh, collateral form of √vrh, 'pluck,' *q.v.*

√ 2 brh (brñhati, -te; babārha; brđhá; *caus.* brñháyati, -te). be thick, great, strong, in brhánt, *q.v.*; *caus.* make great, strengthen.

bṛh, *f.* prayer, conceived as a swelling and filling of the heart in devotion. [√2brh.]