

- á-priya**, *a.* not dear; disliked; disagreeable.
apsarás, *f.* one of a class of semi-divine beings, wives of the Gandharvas; an Ap-saras, 67¹² N. [1151.2d.]
a-buddhimant, *a.* unwise; foolish.
ábda, *m.* *lit.* water-giving; (*then, perhaps,* rainy season, *and so*) year. [ap + da, but *w. irreg. acct.* 1269: for mg, see varṣa.]
a-bhakṣya, *a.* not to be eaten; *as n.* that which ought not to be eaten.
á-bhaya, *a.* dangerless; *as n.* safety; feeling of safety; *superl.* greatest safety. [bhayá: acct, 1304a².]
a-bhāva, *m.* non-existence; absence; lack.
a-bhāvin, *a.* not about to be, not destined to be.
abhi, *adv.* to, unto; against; *frequent as vbl prefix; as prep.* unto, *w. acc.* [cf. ἀμφί, 'around'; Lat. *ambi, umb*, 'on both sides, around'; AS. *ymbe*, Ger. *um*, 'around'; for mg, cf. abhitas.]
abhijñā, *a.* knowing, acquainted with. [√jñā + abhi, 333.]
abhítas, *adv.* on both sides; on all sides, 101¹⁰; around; near. [abhi.]
abhidrohá, *m.* offense. [√druh + abhi.]
abhidhā, *f.* name; cf. ākhyā. [√1 dhā + abhi, q.v.]
abhidhāna, *n.* name; designation. [do.]
abhidhyāna, *n.* the thinking upon. [√dhyā + abhi.]
abhiniveṣa, *m.* inclination towards. [√viç + abhi-ni.]
abhibhāṣin, *a.* addressing. [√bhāṣ + abhi, 1183³.]
abhibhūti, *f.* superiority; *as a.* [1157.2], superior. [√bhū + abhi.]
abhibhūty-ojas, *a.* having superior might.
abhímāti, *f.* hostile plot; *concrete*, plotter, foe. [√man + abhi, 1157.1d: ā *irreg.*]
abhi-mukha, *a.* having the face towards; facing; turned towards. [1305.]
abhivāda, *m.* salutation; at 60²², signifi-cation. [√vad + abhi.]
abhivādana, *n.* salutation. [do.]
abhivādin, *a.* signifying. [do.]
abhivādyā, *grdv.* to be saluted. [do.]
- abhi-giras**, *a.* having the head towards, *w. acc.* [1305.]
a-bhīta, *a.* fearless; -vat [1107], fear-lessly.
abhīpsu, *a.* desirous of obtaining, *w. acc.* [√āp + abhi, 1178f, 1038.]
abhy-adhika, *a.* additional; more.
abhy-antara, *a.* situated in the inside [1310a]; *as n.* interior; interval.
abhy-ātma, *a.* directed towards one's self [1310a]; -ām, *adv.* towards one's self [1310d].
abhyāsa, *m.* study. [√2 as + abhi, q.v.]
abhrá, *n.* rain-cloud. [cf. ἄμβρος, 'rain'; Lat. *imber*, 'rain': cf. āmbhas and ambu, 'water.']
abhrāvākāṣika, *a.* (having, *i.e.*) afford-ing an opportunity for the rain, exposing one's self to the rain. [abhra + avakāṣa, 1307.]
√ am (āmīti [634]; āmé; āmá-yati). press on violently; harm; *caus.* [1041²], harm; be sick. [cf. āṇsa.]
āma, *pron.* this; he. [503⁴: cf. amā.]
a-mantú, *a.* without intention. [māntu: 1304a.]
a-mára, *a.* deathless; immortal; *as m.* an immortal, a god; -vat [1107], *adv.* like a god. [mará: 1304a² end.]
amarottama, *a.* chief of gods. [uttama.]
amaropama, *a.* like a god. [upamā, 367b.]
á-martya, *a.* immortal.
a-marṣa, *m.* non-endurance; impatience; anger.
a-mahātman, *a.* not high-minded.
amā, *adv.* at home, chez soi; amā kr, keep by one. [āma, 1112a and e.]
amātya, *m.* inmate of the same house, relative. [amā, 1245b.]
a-māyā, *f.* no guile; sincerity.
amā-vāsa, *m.* a dwelling (of the moon) at home (*i.e.* with the sun).
amāvāsyā, *a.* of amāvāsa; *f.* -ā, *w. or without rātri*, the night of amāvāsa, *i.e.* night of new moon. [1212d 4.]
a-mithuna, *a.* not forming pairs (of both sexes).
a-mimāṇsya, *a.* not to be called in question.