

a]

[111]

[agni]

1 a, *pron. root*, see *idam* and 502.

2 a, *negative prefix*, see *an*.

āñca, *m.* (that which one gets, *i.e.*) one's portion; and so, *generalized*, portion, part. [√laç, 'get']

añçú, *m.* juicy internodium or shoot of the Soma-plant; and so, shooting ray (of light).

añçumánt, *a.* rich in beams, radiant; as *m.* the sun, 16⁴. [añçú, 1235b.]

āñsa, *m.* shoulder. [perhaps, 'the strong' (part), √am, 1197a: cf. ḍm-os, Lat. *um-erus*, Goth. *amsa*, 'shoulder'.]

a-kasmāt, *adv.* without any "wherefore"; without apparent cause; unexpectedly; accidentally.

akasmād-āgantū, *m.* an accidental arrival, a chance comer.

a-kāra, *m.* the sound or letter a. [Whitney, 18.]

a-kāraṇa, *n.* lack of cause; -am, *adv.* causelessly.

a-kīrti, *f.* non-fame, disgrace.

akīrti-kara, *a.* causing disgrace, disgraceful.

ā-kṛta, *a.* not done; uncooked.

aktú, *m.* -1. ointment; -2. light, beam of light; -3. night. [for 2, cf. ἀκρίς, 'beam'.]

a-kriyamāṇa, *a.* not being accomplished. [√lkr, 'do', 770c.]

a-krūra, *a.* not harsh.

1 akśá, *n.* for aksán at end of cpds [1315a].

2 akśá, *m.* a die for playing. [named, perhaps, from its 'eyes' (1 akśá) or 'spots'.]

ákṣa, *m.* axle. [cf. ἄξων, Lat. *axis*, AS. *ear*, Eng. *axe* (*i.e.* 'axle'), and *axle*.]

á-kṣata, *a.* unhurt, uninjured; unbroken; as *m. pl.* unbroken or unhusked grains, esp. of barley.

akṣata-kesara, *a.* having an uninjured mane.

akṣata-deha, *a.* having an unhurt or perfect body.

akśán [431], *n.* eye. [cf. ὄπ-ωπ-a, 'have seen,' ὄψ, 'eye'; ὄσσε, ὄσκ-je, 'eyes'; Lat. *oc-ulus*, 'eye'; the kinship of AS. *eāge*, Eng. *eye*, remains to be proved: cf. √kṣ.]

akṣa-priya, *a.* beloved of the dice, *i.e.* lucky at gaming.

a-kṣama, *a.* not equal to a thing; unable, *w. inf.*

a-kṣaya, *a.* imperishable.

akṣayatva, *n.* imperishability. [akṣaya.]

a-kṣāra, *a.* imperishable; as *n.* word; syllable; the sacred syllable, om, 60¹⁴; sound, letter, 61⁴.

akṣara-nyāsa, *m.* the commitment to letters, the writing.

a-kṣāra, *a.* not pungent.

akṣārālavaṇa, *n.* that which is not pungent and not salt. [alavaṇa: 1253b.]

akṣārālavaṇāçin, *a.* eating that which is not pungent and not salt, abstaining from seasoned and salted food. [āçin.]

ákṣi [431], *n.* eye; see aksán.

akṣāuhiṇī, *f.* a complete army.

akṣāuhiṇī-pati, *m.* master of an army; general.

a-khila, *a.* without a gap, entire; all.

a-gadā, *a.* not having disease, well, healthy, whole; wholesome; as *m.* medicine.

agāra, *m. n.* house.

agnī, *m.* fire; esp. a sacred fire; the god of fire, Agni, mediator between men and