

its strength and virility: —1. man, as opposed to a castrated person, 70<sup>14</sup>; —2. of animals: stallion; bull; boar; —3. of gods: manly, mighty, great; of Indra, 74<sup>5</sup>; of the Maruts, 73<sup>5</sup>; of the Sun or Sun-horse, 79<sup>7</sup>. [√vṛṣ, q.v., 1160c: cf. ἄρσεν, stem \*Fapσεν, 'male.']

vṛṣabhā, *essentially the same as vṛṣan*, q.v.: *esp.* —1. bull; with sahasra-ṣṛṅga, the thousand-horned steer, *i.e.* the sun or (77<sup>14</sup>) the moon; —2. bull, as type of greatness and might; most mighty one, of Indra, 73<sup>16</sup>. [√vṛṣ, 1199.]

vṛṣalā, *m. prop. manikin, i.e. little man, and so, as term of contempt, a low person, esp. a Ādṛa.* [vṛṣa, 1227.]

√vṛṣasya (vṛṣasyāti). desire the male, be lustful. [vṛṣa, 1059e, 1058.]

√vṛṣāya (vṛṣāyāte). act as a vṛṣa, *i.e.*: show one's manly strength or courage; be lustful; or simply, be eager. [vṛṣa, 1059b, 1058.]

vṛṣṭi, *f.* rain. [√vṛṣ, 1157.]

√vṛh or bṛh (vṛhāti; vavārha; ávṛkṣat; vṛdhā [224a]; -vṛhya). pluck, tear.

veṇu, *m.* reed, *esp.* bamboo-reed.

védā, *m.* —1. understanding, knowledge; —2. *esp.* the sacred knowledge, handed down in triple form of ṛc, yajus, and sāman, *see these, and cf.* (trayī) vidyā; —later, the well-known collections called Rigveda, Yajurveda, and Sāmaveda (63<sup>5,6</sup>), the holy scriptures, held to be a revelation and so called gruti, 58<sup>18</sup>. [√1 vid.]

vedā, *m.* tuft of strong grass (kuṣa or muñja) tied so as to form a broom, 62<sup>18</sup>.

veda-traya, *n.* the three Vedas.

veda-nindaka, *m.* one who scoffs at the Veda, infidel.

veda-punya, *n.* Veda-merit, sanctity acquired by Veda-study.

veda-bāhya, *a.* being outside of the Veda, *i.e.* extra-Vedic, differing from or conflicting with the Veda. [1265, veda-being in an abl. relation.]

veda-vid [391], *a.* Veda-knowing. [1269.]

1 védas, *n.* knowledge; possibly *adj.*, knowing, *cf.* na-vedas. [√1 vid, 'know': cf. 1151.2a, b.]

2 védas, *n.* (like *Lat. quaestus*) gettings, property, *cf.* vitta. [√2 vid, 'get.']

vedādhyaṇa, *n.* Veda-study, scripture-reading. [adhyāyana.]

védi, *f.* sacrificial bed, *i.e.* a spot of ground excavated two or three inches and covered with straw and serving as a kind of altar.

vedin, *a.* knowing. [√1 vid, 1183<sup>3</sup>.]

vedi-purīṣa, *n.* loose earth of the vedi.

vedhās, *subst. adj.* —1. worshipper of the gods, worshipping, pious, devoted; —2. generalized, faithful, true, used of Indra, 75<sup>13</sup>. [√1 vidh, 'worship a god,' 1151.2b.]

vélā, *f.* —1. end-point, limit; —2. *esp.* limit of time, point of time, hour.

veṣā, *m.* —1. settler; neighbor. —2. (settlement, *i.e.*) dwelling, house. [√viṣ: cf. *olkos*, 'house,' Old *Lat. vicus*, *Lat. vicus*, 'houses, quarter of a town, village': hence the borrowed *AS. wic*, 'town,' as in *Eofor-wic*, Eng. *York*, prop. 'Eber-stadt' or 'Boar-town,' and perhaps in *Nor-wich*, 'Nor-ton.']

véṣman, *n.* (settlement, *i.e.*) dwelling, house, abode, chamber. [√viṣ, 1168.1a.]

vāi, *postpositive particle, emphasizing the preceding word, e.g.* 3<sup>17</sup>, 96<sup>13</sup>; rare in the *samhitā*, 90<sup>20</sup>, 103<sup>4</sup> (in a quoted *mantra*); excessively common in the *brāhmaṇa* (92<sup>14,19</sup>, 93<sup>6</sup>, 94<sup>4,13,18</sup>, 95<sup>6,15</sup>) and *Epos* (7<sup>6</sup>, etc.); in *brāhmaṇa* often marking the preceding word as the first of its clause (*cf. atha*, near end of *my* 3): so 94<sup>6</sup>, 95<sup>12</sup>, 96<sup>12</sup>, and in the examples just given; often used, *esp.* in *Epos*, as a mere expletive [see 1122a<sup>4</sup>], so at end of a *pāda*, 3<sup>9</sup>, 10<sup>9</sup>, 68<sup>9</sup>.

vāicitrya, *n.* variety, diversity. [vicitra, 1211.]

vāinavā, *f. -ī*, *a.* of reed, *esp.* of bamboo. [veṇu, 1208c.]

vāidarbha, *f. -ī*, *a.* belonging to Vidarbha; as *m.* the Vidarbhan, *i.e.* king of V.; as *f.* the princess of V., *i.e.* Dama-yanti, 8<sup>7</sup>, etc. [vidarbha, 1208f.]

vāidika, *a.* Vedic, prescribed by or conformable to the Vedas. [veda, 1222e.2.]

vāidyā, —1. *a.* having to do with science, learned; and so —2. as *m.* (with a tran-