

on our score, lit. on us,' i.e. 'which thou hast against us.'

10<sup>a</sup>. *gám*, '(are) a joy,' pred. to all three subst.

10<sup>b</sup>. See *gūśma*2. —*iyarti*, *ṛ*, 643c. —*prā-bhṛtas*, '(is) ready,' begins a clause.

11. 'They [men] are making supplication (to me); they are enticing (me) with invocation (*ukthā*, as instr. s.). These two (*imā*, 501 end) coursers here are carrying me (*lit.* us) unto (*áccha*) them' (*tā* = *tāni*, 495 end: the good things mentioned in *pāda* a).

12. *vayám*, 'we,' i.e. the few who are conceived as speaking for the whole troop. —See *vyuj*3: cf. 840<sup>3</sup>. —Pronounce *tanūaḥ gūmbh*·: notation explained by Whitney, 90b<sup>2</sup>. See *tanū* under *tanú* and see *2gubh*. —The spokesmen designate their 'companions' as 'free' in order to magnify the value of their readiness to follow Indra.

13. U.f. *étān* (not *etān*): the Maruts drive a dappled team of does or mares. —See *vyuj+upa*: *yujmahe* is a root-class present (612a), used with future *mg* (777a). —U.f. *nú | indra* (314<sup>3</sup>). —See *1svadhā*3. —*babhūtha*, 798b.

14. *kvā syā*, Whitney, 90b<sup>2</sup>: pronounce *kūa siā* · · *svadhāsīd*. —*syā*, 'that' (wish for my company), just mentioned, line 13. They did leave him in the lurch once — see 821<sup>x</sup>. —U.f. *yád* · · *sam-ádhatta*: see *1ldhā+sam* and 668.

15. Pada-text *ahám hí ugrāḥ*. —See under *ṽnam*: for gen., see 297c end, and cf. 77<sup>8</sup>.

16. *bhūri*, acc. n., may be either pl. (340) or sing. —Pischel shows that *asmé* may be used as instr. (or gen.) also. 'With (= in company of) us combined, (and) by our united prowess.' —Pronounce *yújiebhis*, *pāúnsiebhis*.

17. *krṇāvāmā* (248c), pres. subjunctive (700) of *ṛkr*, 715. —*krátvā*, Classic *kratunā*, 342. —*maruto*, voc.: the spokesmen call on their companions to bear them witness. But the reading *marúto*, nom., has been suggested. —See *yád*4 end. —*vācāma*, 614.

18. *vádhīm*, 904a. —*babhūván*, 802.

19. Compare 701<sup>5</sup>N.

20. See *á-nutta* and *ánu-tta* in vocab. —See *á*3. —See *2vid*3 and 619<sup>3</sup>. —Either, 'Entirely invincible for thee is surely nothing. Not (one) like thee is found among the gods'; or, 'Entirely granted thee is (the fact) that surely no one (*nákis* · · *ná*, double neg. = single) like thee *etc.*' Cf. KZ. xxvi. 611 and JAOS. xiii.p.e = PAOS. May, 1886.

#### NOTES TO PAGE 74.

1. *nágate*: acct, 596 and 597, cf. 89<sup>9</sup>N.; the object (*tvā*) is to be understood from what precedes. —Roth emends to *karīṣyāḥ*, see 938.

2. Pronounce *ékasya cin me vibhú astu ójas*. —*yā* = *yāni*. See nú3. 'Whatsoever things (I am) having ventured, (those) I will accomplish (subjunctive = fut. ind., 576) wisely (365.1).'

3. This *vidānas* may be referred to *1vid*. —*cyávam*, 563, 743. —*īge*, as 1st pers. here. —'What things I may undertake, just I, Indra, am master of them.'

4. U.f. *ámandat mā marutas st*, 173a: cf. 741<sup>2</sup>N. —*yád* · · *bráhma cakrá*, a subject-clause co-ordinate with *stómas*.

5. *máhyam*, appositive to me. —*sákhye*, 343a. —*tanúe tanúbhis*, 'for myself, by yourselves (*vestra sponte*), i.e. for me, spontaneously or heartily.'

6. See *evá* 1 end. —Roth suggests the emendation *ánedyāḥ* (*ánediāḥ*), as nom. pl. m.; or else *anedyagravāḥ*. —U.f. *á ísas dádhanās*.

7. *sañ-cákṣiā*, 993a. —*ácchānta* (*cch*, 227), for *a-chānt-s-ta*, 883, 233b. See *2chad*. —*chadáyāthā* (248c), subjunctive, 1043.2.

—'In very truth these (are) appearing good unto me, blameless, putting on glory (and) strength. Ye of shining hue have delighted me, upon looking at (you), O Maruts, and delight ye me now.'

8. See *ṽmah*. —*prā yātana*, 618. —*sákhiñr*, 209.

9. See *ṽvat*. —*bhūta*, 835. —*návedās*, 415e, as nom. pl. m.

—The accent-rules for the oblique cases of the pron. root *a* (cf. 502) are simple and entirely natural. Thus: