

upākhyāna, *n.* subordinate tale; episode, 1¹. [upa (mg 3) + ākhyāna.]

upādāna, *n.* the taking to one's self; appropriation. [√*idā* + upa_ā, 'take.']

upādhyāya, *m.* teacher. [√*i* + upa_adhi.]

upānāh, *f.* sandal; shoe. ['under-bond,' √*nah* + upa (247): for mg, cf. ἑπόδημα, 'sandal.']

upāntā, *n.* proximity to the end; edge; immediate neighborhood. [upa (mg 3) + anta.]

upāya, *m.* approach; that by which one reaches an aim; means; expedient, 39²; stratagem; advantage, 39⁶. [√*i* + upa, 1148.1a: for mg, cf. Eng. *to-ward*, as an adj.]

upāyana, *n.* approach. [√*i* + upa, 1150.1a.]

upārā, *m.* transgression. [√*r* + upa.]

upekṣā, *f.* overlooking; neglect. [√*vikṣ* + upa.]

upoṣita, *ppl.* having abstained (*i.e.* from food), having fasted; *as n.* [1176a], fasting. [√*ṣvas* + upa, q.v.]

√ **ubh** (ubhnāti, umbhāti [758]; ubdhā; -ūbhya). unite; couple. [cf. ubhā.] + **apa**, bind, fetter.

ubhā, *a.* both. [cf. ἄμφω, Lat. *ambō*, AS. nom. fem. neut. *bā*, Goth. nom. neut. *ba*, nom. masc. *bai*, w. dental extension, *bajops*, all meaning 'both,' Eng. *both*: orig., perhaps, 'couple,' and akin w. √*ubh*.]

ubhāya [525¹], *a.* of both sorts; both. [ubhā.]

ubhāya-kāma, *a.* desirous of both.

ubhayātas, *adv.* from both sides; in both cases. [ubhāya, acct!]

ubhayataḥ-sasya, *n.* having a crop at both times, *i.e.* bearing two crops a year.

urā-ga, *m.* serpent. ['breast-going,' ura for uras: for mg, cf. khaga.]

ūras, *n.* breast. [perhaps, 'a cover,' from √*lvr*, 'cover,' 1151.1b, w. a specialization like that in Eng. *chest*, 'thorax.']

urú, *f.* urví, *a.* (*prop.* encompassing, and so, like Eng. *capacious*) extensive, wide, great; *as n.* (like Ger. *das Weite*) the distance. [√*lvr*, 'encompass,' 1178a: cf. ἐρύσ-*s*, 'wide.']

uru-vyācas, *a.* having wide embrace, wide extending. [acct, 1298b.]

√ **uruṣya** (uruṣyāti). to distance, *i.e.* escape; put another in the distance, *i.e.* save. [urú, 'the distance,' 1061².]

urū-ṇasā, *a.* having broad snouts. [urú (247) + nās, 193, 1315c: acct, 1298b.]

ulūkhala, *n.* a mortar.

úlba and **úlva**, *n.* enveloping membrane of an embryo. [for √*ur-vā*, √*lvr*, 'enclose,' 1190: cf. Lat. *vol-ra*, 'covering, womb.']

ulbaṇā, *a.* lumpy, knotty, thick, massy. [ulba, for √*urva*, hence *n*, 189.]

√ **uṣ** (ósati; uvósa; áuṣit; uṣṭā). burn. [for cognates, see the collateral form √*lvas*, 'light up,' also uṣās, usrá, etc.: cf. εἶω, 'singe'; αῖω, 'kindle'; Lat. *ūr-o*, 'burn,' and *ustus* = uṣṭā-s; AS. *ys-le*, 'glowing ashes.']

uṣās [415b], *f.* morning-red; dawn; *personified*, Dawn. [√*lvas*, 'light up, dawn,' 252: cf. ἠώς, Aeolic *áwos*, Lat. *aurōra*, **ausōs-a*, 'dawn'; radically cognate also is Eng. *east*, 'the point where day breaks': see *uṣ* and *usra*.]

úṣtra, *m.* camel.

uṣṇā, *a.* hot. [√*uṣ*, 1177a.]

usrā, *a.* bright; of or pertaining to the dawn; *as f.* usrá, dawn. [√*lvas*, 'light up,' 252, 1188, 181a: w. *us-rā*, cf. Old Germanic *Aus-t-rō*, a goddess of the (year-dawn, *i.e.*) spring-light, and AS. *Eost-ra*, the name of whose festival, *easter*, 'Easter-day,' occurring in April, was transferred to the Christian festival that replaced it; for *t* between *s* and *r*, see under *svasr*: see *uṣ* and *uṣas*.]

ūti, *f.* furtherance, help, blessing; refreshment, food. [√*av*, 1157.]

údhan, **údhar**, **údhas** [430b], *n.* udder. [cf. οἰθαρ, Lat. *uber*, AS. *ūder*, Eng. *udder*.]

ūnā, *a.* lacking. [cf. ἐννις, 'bereft'; AS. *wan*, 'lacking,' *wanian*, 'decrease,' Eng. *wane*.]

ūrú, *m.* thigh. [prob. 'the thick' of the leg, from urú.]