

**bāndhana**, *a.* binding; *as n.* bond or bonds. [√bandh.]

**bāndhu**, *m.* —1. connection or relationship; —2. (*concrete, as in Eng.*) a connection, relative; friend; one who belongs to (a certain caste, *for example*). [√bandh, 1178.]

**barbara**, *a.* stammering, balbutiens; *as m.* —1. *pl.* foreigners, *oi* Βάρβαροι, name applied by Aryans to non-Aryan folks (*as Welsh and Wälsch by English and Germans to folks that speak a strange tongue*); —2. *sing.* a man of lowest origin; a wretched wight, wretch, 30<sup>10</sup>. [cf. Βάρβαρος, 'foreign, outlandish'; Lat. *balbus*, 'stammering,' whence Spanish *bobo*, 'blockhead,' Eng. *booby*.]

**barha**, *m. n.* tail-feather. [prop. 'pluckings,' √1br̥h, 'pluck': cf. the no less arbitrary specialization of *mg* in Eng. *pluck*, 'that which is plucked out after killing a beast, its liver, lights, heart,' and, fig., 'courage.']

**barhiṇa**, *m.* peacock, 68<sup>2</sup>. [transition-stem fr. *barhin*, 1223f, 1209c.]

**barhin**, *m.* (having tail-feathers, *i.e.* the tail-feathered bird κατ' ἐξοχήν, the peacock. [barha.]

**barhis**, *n.* grass or straw of Kuça-grass, spread over the sacrificial ground to serve as a place for the oblations and as a seat for gods and offerers. [prop. 'that which is torn up, vulsum, pluckings,' √1br̥h, 'tear, pluck': for *mg*, cf. Eng. *hay*, 'cuttings,' from *heav*, 'cut.']

**bāla**, *n.* —1. might, power, strength, force; *balāt*, forcibly; —2. *then, as in Eng.*, force (for making war); forces, troops, 5<sup>4</sup>. [for \*vala: cf. Lat. *valere*, 'be strong, well.']

**bala-dā** [352], *a.* strength-giving. [1269.]

**bālavant**, *a.* powerful. [1233a.]

**balādhika**, *a.* superior in strength. [adhika: 1265.]

**balānvita**, *a.* connected with power; suggestive of power. [anv-ita, vi.]

**balī**, *m.* —1. of-fering, tribute; —2. *esp.* portion of a daily meal or sacrifice offered as tribute to gods, semi-divine beings, men, animals, *esp.* birds, and even inanimate objects, 65<sup>2</sup>. [perhaps fr. √bhr̥h:

if so, cf., for the *mg*, φέρος, 'tribute,' w φέω, 'bear, bring.']

**balin**, *a.* mighty, 1<sup>3</sup>. [bāla, 1230a.]

**bālīṣṭha**, *a.* most mighty; very strong. [balin, 468<sup>2</sup>.]

**balonmatta**, *a.* frenzied or crazed with power. [unmatta, √mad + ud.]

√bah, *see* bañh.

**bahiṣ-kārya**, *grdv.* to be put outside, to be banished. [bahis and kr̥, 'do, put,' 1078<sup>7</sup>.]

**bahiṣ-kṛta**, *ppl.* put out, expelled. [bahis and kr̥, 'do, put,' 1078<sup>7</sup>.]

**bahiḥ-paridhī**, *adv.* outside the enclosure (*see* paridhi). [1310a.]

**bahis**, *adv.* [111d], outside; *as prep.* outside of, *w. abl.* [1128].

**bahú**, *a.* much, many; **bahu man**, consider as much, think much of, esteem. [√bañh or bah: cf. πᾶχος, 'thick.']

**bahudhā**, *adv.* many times. [bahu, 1104.]

**bahumāna**, *m.* esteem, respect. [√man + bahu.]

**bahumāna-puraḥsaram**, *adv.* with respect. [1302c2, 1311.]

**bahulā**, *a.* —1. thick; —2. abundant; much. [in *mg* 1, perhaps directly fr. √bah, 1189, and in *mg* 2, fr. bahu, 1227.]

**bahulāuśadhika**, *a.* having abundant herbs. [ośadhi, 1307.]

√bādh (bādhate; babādhé; ábādhiṣṭa; bādhiṣyāti, -te; bādhitá; bādhitum; -bādhyā). press hard; distress; beset. [see √vadh: cf. Lat. *de-fend-ere*, 'press or ward off'; *off-end-ere*, 'press hard upon, hurt.']

+ni, press down heavily.

**bādhā**, *a.* distressing; *as m.* distress. [√bādh.]

**bāndhava**, *m.* (having connection or relationship, *i.e.*) a relative; friend. [bāndhu, 1208c.]

**bāla**, *a.* young, not grown; *as subst. m. and f.* —1. child (*distinguished from yuvan*, 'young man,' 28<sup>12</sup>); boy; girl; —2. *applied to a grown person* (cf. Eng. childish, puerile), child or booby, *w. double mg*, 61<sup>21</sup>.

**bāla-ka**, *a.* young; *as m.* child. [bāla.]