

**tamo-nuda**, *a.* darkness-dispelling.  
**tamo-bhūta**, *a.* dark, enveloped in darkness. [lit. 'become darkness,' *tamas*: 1273c.]  
**tāra**, *m.* crossing, passage. [√tr.]  
**taram-ga**, *m.* wave; wave as subdivision of a work entitled "ocean," 56<sup>13</sup>, cf. 45<sup>1</sup> n. [lit. 'which goes crossing the water': *taram*, grd of √tr, 995, cf. 1250a.]  
**tarāṇi**, *a.* pressing onward. [√tr, 1159b.]  
**taru**, *m.* tree. [prob. a modern form of *dāru*, q.v.]  
**taru-koṭāra**, *n.* tree-hollow.  
**tāruṇa**, *a.* young; tender; -*ka*, *n.* sprout. [cf. *τέρνον*, 'tender, fine'.]  
**taru-tale**, under the tree, *see* *tala*.  
**√tark** (*tarkáyati* [1041<sup>2</sup>]; *tarkayám āsa*; *tarkayisyāti*; *tarkitá*; *tarkáyitum*; *tarkayitvá*; -*tárkyā*). —1. think over, 13<sup>16</sup>; reflect, 13<sup>13</sup>; —2. form an idea of. [orig. mg, 'turn,' and so (like Lat. *volvere animo*), 'turn over or revolve in one's mind': cf. *tarku*, 'spindle'; *τρένω*, Lat. *torqueo*, 'turn'; Old High Ger. *drāhsil*, 'turner,' Ger. *drechseln*, 'turn'.]  
 + *pra*, form a conception of.  
**tārhi**, *adv.* at that time; then; *yadi* ··· *tarhi*, if ··· then. [pron. root *ta*, 497, 1103c.]  
**tala**, *m. n.* —1. surface; -*tale*, at end of *cpd*, equiv. simply to on, 6<sup>17</sup>, 46<sup>17</sup>; —2. the surface or place under an object, e.g. a tree; -*tale*, at end of *cpd*, equiv. simply to under, 34<sup>1</sup>, 43<sup>8</sup>; —3. sometimes otiose in *cpds*, e.g. *nabhas-tala*, sky-surface, i.e. sky.  
**tālpa**, *m.* couch; bed. [for \**star-pa*, √*str*, 1201<sup>2</sup> end: for mg, see under *str*.]  
**talpa-ḡivan**, *f.* -*varī*, *a.* lying on beds. [1169.2<sup>2</sup>.]  
**taviśá**, *a.* powerful. [√tu, 1197b.]  
**tāskara**, *m.* robber.  
**tāsmāt**, *adv.* from this (cause), hence; therefore; *yad* ··· *tāsmāt*, since ··· therefore. [pron. root *ta*, 1114a.]  
**tāta**, *m.* used in *voc. s.*, to a father, but generally to a junior or an inferior, my dear. [cf. *tata*.]  
**tādītnā**, *adv.* then. [perhaps instr. (1112d) of \**tādītna*, and this fr. \**tadi-tna*, 'of that time,' and this fr. \**tadi* (1245e), correl. of *yadi*.]

**tādīḡa**, *a.* such. [see 518: for declension, see *dīḡa*.]  
**tādīḡa**, *a.* such. [see 518.]  
**tāpasá**, *m.* ascetic. [tāpas.]  
**tāmasa**, *a.* dark; pertaining to darkness or the *guṇa* called *tamas*. [tāmas.]  
**tāyú**, *m.* thief. [cf. *stāyú*.]  
**tārā**, *f.* star. [form of transition to the a-declension (399) from *tī*, see under *stī*.]  
**tāvaca-hata**, *f.* -ī, *a.* having or embracing so many hundreds. [tāvanta (1249a) + *ḡata*.]  
**tāvat-kṛtvā**, *adv.* so many times. [tāvanta, 1249a.]  
**tāvanta** [457], —1. *adj.* so great; so much; so many, 105<sup>4</sup>; extending so far, 101<sup>9</sup>; lasting so long, 58<sup>9</sup>; correl. *w.* *yāvanta*, 101<sup>9</sup>, 105<sup>4</sup>; —2. *tāvat*, as *adv.* so much; so far; to such an extent, 95<sup>14</sup>; so long; for a while, 19<sup>1</sup>; *yāvanta* ··· *tāvat*: as long as ··· so long, 15<sup>6</sup>, 32<sup>3</sup>, 40<sup>18</sup>; when ··· then, 44<sup>15</sup>; just as ··· then, 22<sup>7</sup>; *tāvat* ··· *yāvanta*, so long ··· as, 19<sup>2</sup>, 42<sup>3</sup>; —3. at once; now, 24<sup>20</sup>, 34<sup>6</sup>, 53<sup>17</sup>; —3a. *w.* 1st pers. pres. ind., first, before doing any thing else, at once, 20<sup>18</sup>, 23<sup>8</sup>, 38<sup>11</sup>; —3b. *w.* imperative: at once, 24<sup>23</sup>; *tāvat* ··· *tatas* or *paḡcāt*, first ··· then or afterwards, 27<sup>18</sup>, 38<sup>4</sup>; —4. concessively, *iha samaye*, *tāvat*, in this case, one must admit, 41<sup>10</sup>; —5. emphasizing, like *eva*, what precedes, 30<sup>4</sup>, 25<sup>7</sup>. [pron. root *ta*, 517.]  
**tigmá**, *a.* sharp. [√tij, 216.5.]  
**√tij** (*tejayati*; *tejayám āsa*; *tejitá*). be sharp. [orig. \**stig*: cf. *στίγω*, 'prick,' *στίγμα*, 'prick'; Lat. *in-stigare*, 'prick on'; Eng. *stick*, 'to pierce'.]  
**tīthi**, *m. f.* a lunar day (of which there are 15 in a half-lunation).  
**tirás**, —1. *prep.* through; across; —2. as *adv.* crossways, sideways; aside; *w.* *kṛ* [171<sup>3</sup>, 1078<sup>4</sup>], put aside, treat disrespectfully, scold. [√tr, 'cross': cf. Lat. *trans*, 'across'.]  
**tiras-kāra**, *m.* a scolding. [√kr + *tiras*: 171<sup>3</sup>.]  
**tiryaktva**, *n.* condition of a beast. [tiryak, middle stem of *tiryañc*, 1249a: 1239.]