

tátas, *adv.* —1. (as *abl. of pron. root ta* [1098], and *synonymous w. tasmāt*) out of it, 36¹³; —2. from that (place), from there, 103¹⁵; thence; there; itas tatas, here and there, hither and thither, 25¹¹, 29^{15, 17}; —3. from that (time), thereupon, 2²²; then, *very often*, e.g. 11¹¹, 20¹¹, 56¹⁷; *correl. w. yad*, 92¹³; *w. yadā*, 37⁹; *w. ced*, 52⁵; *tataḥ prabhṛti*, from then on, 4⁷, 32¹⁷; —4. therefore; —5. *otiose*, 47¹¹; 5^{2, 11}, 11¹⁶; then, *w. otiose tadā*, 3¹, 4⁸. [pron. root *ta*, 497, 1098.]

tat-kṣaṇa, *m.* that moment; -*am, adv.* in that moment, straightway. [tad.]

tat-tira, *n.* its bank. [tad.]

tattva, *n.* (that-ness, *i.e.*) essence, real condition or state of a thing. [tad.]

tattva-jña, *a.* knowing the essence or the truth or what's what.

tat-para, *a.* having that as highest object; given over to, intent upon. [tad.]

tat-pārgva, *n.* his side. [tad.]

tat-praḥṣṭa, *a.* pleased with that. [tad.]

tātra, *adv.* —1. (as *synonymous w. loc. of tad* in all numbers and genders) in or among or on this or these or them, 13⁷, 21⁸, 38¹¹, 57²²; in this matter, 37⁸; herein, 98²; —2. there, *often*, e.g. 2⁸, 5⁶; thither, 6⁶, 11¹⁴, etc.; *correl. w. yatra*, 24¹; —3. on that occasion, in that case, then, 4¹, 14²², 40¹. [pron. root *ta*, 497, 1099.]

tatra-stha, *a.* abiding there.

tat-saṁnidhāna, *n.* his presence. [tad.]

tat-sapatnī, *f.* her co-wife. [tad.]

tat-samīpe, *adv.* near him. [tad: see samīpa.]

tat-sahacārin, *a.* accompanying him. [tad.]

tāthā, *adv.* —1. so, thus, 11⁴, 24¹⁶; in this way, 99²⁰; *w. yathā*, *yathā regularly preceding*: *yathā* · · *tāthā*: as · · so, 21¹⁶, 61⁶, 77¹³; in order that · · thus, 30¹⁶, 37⁷; but *tāthā* · · *yathā*, so · · as, 22¹³, 43²⁰; *yathā yathā* · · *tāthā tāthā*, to what degree · · to that degree, the more · · the more, 48¹⁴; *yathā tāthā*, in one way or another, 62⁹; —2. *particle of assent*, so be it, yes, 4², 8⁶, 48¹², 94⁵; that is so, 52¹⁶;

—3. so, in like manner, 19⁸; or, *simply conjunctive*, also, likewise, 10⁸, 12¹³, etc.; *tāthā_eva*, just so (*cf. Middle Eng. al so, i.e.*), likewise, also, 1¹¹, 7¹⁰; *tāthā ca*, 18²⁰, see *ca*3; —4. *tāthā_api*, so even, even under those circumstances, nevertheless, 21¹¹. [pron. root *ta*, 497, 1101.]

tāthā-vidha, *a.* of such sort, in such condition. [*tāthā* (1306) + *vidhā*, 1302c5.]

tād, —1. as *nom. acc. s. n. to ta*, see *ta*; used also in *cpds and derivatives*, see 497; —2. as *adv. there*; *yatra* · · *tad*, where · · there, 103¹⁸; —3. then, in that case, 27¹⁷, 36⁵; *ced* · · *tad*, if · · then, 37⁵; so *yadi* · · *tad*, 37¹²; *tad* · · *yad*, then · · when, 71²; *simply continuative*: *tat ko vṛtras*, who then is V., 97¹⁹; so 24²; —4. in this way, *i.e.* therefore, accordingly, 18⁸, 19^{13, 22}, 27¹⁴, etc.; *yad* · · *tad*, since · · therefore, 17⁶; so *yatas* · · *tad*, 37¹. [cf. 495.]

tad-aṅga, *n.* his person.

tad-anantara, *a.* immediately adjoining that; -*am, adv.* [1311], immediately after that; thereupon.

tad-abhimukha, *a.* turned towards him; -*am, adv.* [1311], towards him.

tad-abhivādin, *a.* signifying that.

tad-ardhika, *a.* amounting to or lasting half of that.

tadā, *adv.* at that time; then, 2²⁰; in that case; *often otiose in Epos*, 3⁷; so after *tatas*, 3¹, 4⁹; *yadā* · · *tadā*, when · · then, 26¹⁷; *yadā yadā* · · *tadā tadā*, whensoever · · then, 31¹¹; *yadi* · · *tadā*, if · · then, 25⁹. [pron. root *ta*, 497, 1103.]

tad-ākṛti, *a.* having the appearance of them (*i.e.* of *Piçāchas*).

tad-ājñā, *f.* his (the moon-god's) command.

tadāhāra-vartman, *n.* the way of that food. [tad-āhāra.]

tad-īpsita, *a.* desired by those two.

tadiya, *a.* pertaining to him, her, it, or them; such. [tad, 497.]

tad-upadeṣa, *m.* his advice.

tad-gṛha, *n.* his house.

tad-bhaya, *m.* fear of it or them.

tad-bhāṣā, *f.* that language.

tad-rasa, *m.* the essence of it.

tad-vacana, *n.* his words.