

√ **vad** (vādati, -te; uvāda, ūdé [784]; āvādīt, āvadiṣṭa; vadiṣyāti, -te; uditā; vādītum; uditvā; -ūdyā; vādāyati). —1. speak, 95^{7,9}; say, 20¹⁹, etc.; speak to, *w. acc.*, or *w. loc.* (4¹); —2. communicate; announce, RV.x.125.5; speak of; uditā, stated (authoritatively), 58¹⁶; —3. tell, *i.e.* foretell, predict, 103¹²; —4. designate as, 55⁵; name.

+ **abhi**, speak to, salute; signify, *in the derivs* abhivādin, abhivāda; *caus.* speak to; salute.

+ **praty-abhi**, *caus. mid.* salute in return.

+ **ā**, speak to; vidatham ā-vad, give orders to (the household), rule (as master or mistress).

+ **pra**, —1. speak forth; say; —2. declare to be.

+ **vi**, *mid.* contradict.

+ **sam**, *mid.* talk or take counsel with one's self.

vādana, *n.* —1. mouth; —2. face. ['organ of speaking,' √vad, 1150: for *mg*, cf. *nayana*.]

vaditavya, *grdv.* to be spoken. [√vad.]

vadya, *grdv.* to be spoken of, worthy of (favorable) notice, and so praiseworthy. [√vad, 963³ c.]

√ **vadh** (āvadhīt, āvadhīṣṭa; vadhīṣyāti, -te). —1. strike; harm; —2. (*just as* AS. sleān meant first 'strike' and then 'slay, *i.e.* kill') slay, kill. [see √bādh; cf. ṽθ-έω, 'push': see *vadhar*.]

vadhā, *m.* —1. murderer; —2. weapon of death, *esp.* Indra's bolt; —3. slaying, slaughter. [√vadh.]

vādhhar, *n.* weapon of death, *i.e.* Indra's bolt. [√vadh.]

vadhasnā, *only in instr. pl.* weapons of death, *i.e.* Indra's bolts. [vadhā, 1195.]

vadhū, *f.* —1. bride; —2. woman. [prop. 'the one fetched home' by the bridegroom, √vah, q.v.]

vadhū-vastra, *n.* bride's garment.

vādhyā, *grdv.* —1. to be struck, *i.e.* punished, 27²¹; to be harmed; —2. to be slain, 27¹⁸. [√vadh, 963³ c.]

vādhri, *a.* whose testicles have been crushed; emasculated, *opp. of* vṛṣan. [√vadh, 1191.]

√ **van** (vanōti, vanutē; vavāna, vavnē; vātā). —1. hold dear, love; desire, seek, beseech, 79¹⁹; —2. get; —3. win. [cf. Lat. *ven-ia*, 'favor'; *Ven-us*, 'The Lovely One'; AS. *winnan*, 'exert one's self, strive,' Eng. *win*, 'gain by striving'; AS. *wēn*, 'hope, expectation, supposition,' whence *wēn-an*, Eng. *ween*, 'suppose': see √vāñch.]

vāna, *n.* wood; forest.

vanānā, *f.* desire. [√van, 1150.2b².]

vananvant, *a.* having desire, desiring. [perhaps fr. *vanānā*, 1233, *w. irreg.* loss of final ā: both *mg* and derivation are doubtful.]

vana-prastha, *m. n.* forest-plateau, wooded table-land. [1280b.]

vana-vāsa, *m.* the living in a wood; -tas, owing to (his) forest-life.

vānas-pāti, *m.* tree. ['lord of the wood': see 1267 and *a* and *d*: perhaps *vanas* stands for *vanar*, a subsidiary form of *vana*, cf. 171³.]

√ **vand** (vādate; vavandē; vanditā; vāndītum; vanditvā; -vāndya). —1. praise; —2. salute reverentially. [orig. ident. w. √vad, 108g.]

+ **abhi**, make reverent salutation unto; salute.

vanditṛ, *m.* praiser. [√vand.]

√ **lvap** (vāpati, -te; uptā; -ūpya; vāpāyati). shear (hair, beard); trim (nails); *caus.* cause to be clipped, or simply [1041²], clip.

√ **2vap** (vāpati, -te; uvāpa, ūpē [784, 800e]; āvāpsīt; vapsyāti; uptā; uptvā; -ūpya). —1. strew; scatter, *esp.* seed, sow; —2. (*like* χάω) throw or heap up, *i.e.* dam up.

+ **apa**, cast away; *fig.* destroy.

+ **abhi**, bestrew.

+ **ā**, throw upon, strew.

+ **ni**, throw down.

+ **nis**, throw out, *esp.* deal out (from a larger mass) an oblation to a god, *dat.*; offer.

vapā, *f.* caul, omentum.