

**vyāmá**, *m.* *prop.* a stretch-out, the distance covered by the stretched-out arms, a fathom, about six feet. [for *vi-yāma*, *vyam* + *vi*: for *mg*, cf. the precisely parallel Eng. *fathom* w. AS. *fæðm*, 'the extended arms'; *ὀρυγιά*, 'fathom,' and *ὀρέγω*, 'stretch'; French *toise*, Medieval Lat. *tesa*, 'fathom,' from Lat. *tensa*, ppl. of *tendere*, 'stretch.']

**vyāma-mātra**, *a.* having a fathom as its measure, see *mātrā*. [*mātrā*, 334<sup>2</sup>.]

**vyāhṛti**, *f.* —1. utterance; —2. *esp.* one of the three sacred and mystical exclamations, *bhūr*, *bhūvas*, and *svār*, which see. [*√* *hṛ* + *vy-ā*.]

**vyòman**, *n.* heaven, sky.

**√** *vraj* (*vrājati*; *vavrāja*; *ávrājīt*; *vrajisyāti*; *vrajitá*; *vrajítum*; *vrajitvá*; *-vrājya*). march, proceed, go.

+ *ā*, come hither, go unto.

+ *praty-ā*, march or go back.

+ *pari*, march round about; wander around.

+ *pra*, march forth; go unto; wander; *esp.* leave one's house to wander about as an ascetic, 65<sup>2</sup>.

**vratá**, *n.* —1. will; *devānām ati vratam*, beyond the will of the gods, 88<sup>2</sup>—cf. *ἰκέει* *Διὸς αἰῶν*; decree, command or Gebot, statute; and so —2. (as Eng. command is applied to the forces under one's command) that over which one exercises command, domain, Gebiet; —further, directly from the root again —3. choice, determination; firm resolution, 14<sup>6</sup>; —4. *esp.* resolve (to keep a religious or ascetic observance); vow or holy work (e.g. of chastity, fasting, etc.), 28<sup>23</sup>, 59<sup>5</sup>, 61<sup>23</sup>, 64<sup>8</sup>, 65<sup>8</sup>; —5. religious duty, duty in general. [*√* *2vr*, 'will, choose': for *mg* 2, observe that Ger. *Gebiet* formerly meant 'command' and now means 'domain.']

**√** *vraçc* (*vrçcāti*; *vrçkná* [957c]; *vrçtvá*; *-vrçcya*). hew off; fell (a tree); cut to pieces. [orig. form is *vrk*, as in *vrk-a*, *vrk-ná*, *vrk-śá*, which see: *vrçc* is prop. only a quasi-root of the present stem *vrçca*, for *\*vrk-ska*, formed like the

present of *√* *prach* and *mlech*, which see: see 221<sup>2</sup> and cf. 220.]

+ *vi*, cut asunder or to pieces.

**√** *çāñs* (*çāñsati*, -te; *çaçāñsa*, *çaçāñsé*; *āçāñsit*; *çāñsisyāti*; *çastá*; *çastvá*; *-çáśya*). *orig.* say in a loud and solemn way, and so: —1. recite, *esp.* a sacred hymn or text to a god by way of praise; and so —2. generalized, praise; *çasta*, see *s.v.*; —3. rarely, make a solemn wish, whether blessing or curse (see *çāñsa*), like *imprecāri*; —4. announce; communicate, 52<sup>13</sup>. [cf. Lat. *carmen*, *\*cas-men*, 'an utterance in solemn, measured, or melodious way, i.e. song, oracle, magic charm'; *Camēna*, *\*casmenja*, name of the goddess of song; *cens-ēre*, 'declare, pass judgment on'; AS. *herian*, 'praise.']

+ *ā*, —1. wish, *esp.* in the noun *āçās* or *āçá*, 'wish,' *q.v.*; and so —2. hope in, put one's trust in (*acc.*); —3. pronounce a blessing upon, wish good to (*acc.*), 101<sup>4</sup>.

[*mg* 1 may be a mere specialization of the *mg* 'speak solemnly unto' (cf. *√* *çās* + *ā*), and *mg* 2 a further development of *mg* 1; for *mg* 3, cf. the simple verb, *mg* 3.]

+ *pra*, tell forth; praise, 21<sup>6</sup>. [cf. simple verb.]

**çāñsa**, *m.* —1. solemn utterance; —2. imprecatio, blessing or curse; as *adj.* —3. cursing. [*√* *çāñs*.]

**√** *çak* (A. *çaknóti*; *çaçáka*, *çekús* [794e]; *áčakat*; *çakşyāti*, -te; *çaktá*; —*pass.* *çakyáte*, *çakitá*;

—B. *desid.* *çikşate* [1030, 108g<sup>1</sup> end]; *caus. of desid.* *çikşáyati*; *pass. of desid.* and of *caus. of desid.* *çikşyáte*, *çikşitá*).

—A. simple verb: —1. be strong; be able, 81<sup>9</sup>; in *pass.*: impersonally, it is possible; with *infin.* [988], be able, by the instrumentality of some person or thing (*instr.*), to become the object of an action; *mayā nītim grāhayitum çak-yante*, they are able to be caused by me to get hold of *nīti*, 19<sup>13</sup>; —2. rarely (be strong for a person, i.e.) be serviceable or helpful, help, *w. dat.*;