

comparationis for 1 and 2 is perhaps 'dirt.')

khālu, *pcl.* — 1. now (*continuative*); **atha khalu**, now; — 2. indeed (*emphasizing the preceding word*), 55³; — 3. to be sure (*concessive*), 98³.

√ **khā**, *see* **khan**.

√ **khād** (**khādati**; **cakhāda**; **khādiṣyāte**; **khādita**; **khāditum**; **khāditvā**; **khād-yāte**; **khādāyati**). chew; bite; eat, *esp.* of animals; feed on, 24¹⁶; devour, 21¹¹; **khādita**, eaten, 23³, etc. [if for ***skand** or **sknd**, cf. **κνίζω**, √ **κνιῖδ**, 'bite, sting', **κνιῖδης**, 'nettle', but not Eng. *nettle*.]

khāditavya, *grdv.* edendus. [√ **khād**.]

√ **khid** (**khidāti**; **khinnā**; **-khīdya**). de-press, *but only fig.*
+ **ud**, pull out.

khilā, — 1. *m.* piece of waste land between cultivated fields; a bare spot; — 2. a gap.

khu, a *Prakrit* form for **khalu**.

khe-cara, *a.* moving in the sky. [**kha**, 1250c.]

khecaratva, *n.* power of flying (by magic). [1239.]

kheda, *m.* depression, sorrow. [√ **khid**.]

kheda-vaṣa, *a.* having depression as one's controlling influence, under the dominion of sorrow.

√ **khyā** (**khyāti**; **cakhyāu**; **ākhyat** [847]; **khyāsyāti**; **khyātā**; **khyātum**; **-khyāya**; **khyāyāte**; **khyāpāyati**, **-te** [1042d]). *simple verb only in pass. and caus. — pass.* be well known; be talked of; — *caus.* make known. [orig. *mg.* perhaps, 'shine, appear or look (intrans.), see (trans.).']
+ **abhi**, look at; behold, 78¹³.

+ **ā**, — 1. show, tell; narrate, 55¹⁹; — 2. designate, name; — *caus.*: *act.* tell; *mid.* have told to one's self, 105⁷.

+ **praty-ā**, (*lit.* show back, *i.e.*) turn away, repulse, reject, 9²⁰; refuse. [the Ger. *zurück-weisen* has just the same mgs.]

+ **vy-ā**, show to discriminately, *i.e.* explain.

+ **sam**, tell together, *i.e.* reckon up.

+ **pari-sam**, reckon up completely, 58⁶.

khyāti, *f.* the being well known; fame; **khyātim gam**, become famous. [√ **khyā**.]

ga, *vbl.* going, in many *cpds*; situate, *e.g.* in **madhyaga**; as *m. nomen actionis*, the going, in **durga**, **suga**. [√ **gam**, cf. 333.]

gagana, *n.* sky.

gāṅgā, *f.* the Ganges. [fr. √ **gam** = **gā**, *w.* intens. reduplication, 1002b.]

gaja, *m.* elephant.

gaja-yūtha, *m.* herd of elephants.

gajendra, *m.* a great elephant. [see **indra**.]

gaṇā, *m.* — 1. troop, (of **Maruts**) 90¹⁶; crowd, (of friends) 3⁹; host (of stars); flock, (of birds) 3⁸; — 2. *pl.* troop-deities, inferior deities which regularly appear not singly, but in troops, 67¹³; *esp.* those that compose the retinue of **Īva**; then, as *sing.*, a single one of **Īva**'s attendants, a **Gana**, 55²⁰; — 3. a number.

gaṇanā, *f.* a numbering, calculation, taking into account. [√ **gaṇaya**.]

√ **gaṇaya** (**gaṇayati**). number, calculate. [**gaṇa**, 1055.]

gaṇita, *ppl.* calculated; as *n.* [1176a], calculation, arithmetic. [√ **gaṇaya**.]

gatā, *ppl.* — 1. gone, 2²¹; departed; *w. inf.* **snātum gata**, gone to bathe, 41²; — 2. *often at beg. of cpds, see these*; — 3. gone to: *w. acc.* 5⁸, 15²⁰; *w. prati and acc.*, 23¹⁵; — 4. (having arrived at, *i.e.*) situated in: *w. acc.*, 62¹⁵; *w. loc.*, 5¹⁴; in *cpd.* *e.g.* **svahasta-gata**, situated on my own hand; — 5. gone to a condition, see √ **gam** 4; attained to, (fame) 56¹²; -conditioned, in **durgata**, **sugata**. [√ **gam**, 954d.]

gata-prāṇa, *a.* whose breath is gone, dead.

gata-saṃkalpa, *a.* whose purpose or will for the moment is gone, purposeless. [1299.]

gatānugati, *f.* the going after him who has gone (before), the following in the old ruts. [**anugati**.]

gatānugatika, *a.* addicted to following in the old ruts. [**gatānugati**, 1222a.]

gatāsu, *a.* whose life is gone. [**asu**.]