[151] [gopa

the comp. gáriyāns: ef. βαρύs, Lat. gravis, \*garu-i-s, Goth. kaurus, 'heavy.']

V guh (gúhati [745c]; jugúha [793f], juguhé; ághukṣat [916, 155]; gūḍhá [222³]; gúhitum; -gúhya). hide; gūlhá, hidden, 76¹5.

+ apa, hide (trans.) away from, w. abl., 85<sup>14</sup>; put away, get rid of, 77<sup>1</sup>.

gúh, f. hiding-place; instr. guhá: used as adv. gúhā [1112e], in secret. [Vguh.]

gúhā, f. hiding-place; cavern. [do.]

g úhya, grdv. cēlandus; secret, hidden. [do.]

guhyaka, m. one of a class of demigods, who, like the Yakshas, wait on Kubera, god of wealth, and, dwelling in mountain caverns (guhā), keep his treasures. [so named from their living in caverns or hidden places: 1222.]

V 1gṛ (gṛṇāti, gṛṇīté; jagāra; gariṣyāti; gīrṇā [957b]; -girya). -1. invoke, call; -2. salute, praise; -3. speak out, say. [cf. gir, 'speech, voice'; γῆρυs, 'speech, voice'; Doric γāρύεν, 'speak'; Lat. garrio, 'talk'; Eng. call.]

+ sam, chime in with, agree.

V 2 gr (giráti; jagára; ágārīt; gīrņá [957b]; -gírya). swallow. [cf. βορά, 'food,' βι-βρώ-σκω, 'eat,' δημο-βόρ-ο-s, 'folk-devouring'; Lat. carni-vör-us, 'flesheating,' de-vorāre, 'swallow down, devour.']

+ ni, swallow down; devour (the sun in an eclipse),  $76^{16}$ —see Vgras.

V 3 gr. (aor. ájīgar [867]; intens. jágarti [1006]; caus. jāgaráyati). -1. intens. be awake; wake, intrans.; jāgrhi [1011], be thou watchful, have a care for, w. dat., 89 17; wake up, intrans., 30 16; -2. caus. wake, trans., 30 5. [for the history of the word, see 1020: for 1, cf. ε-γρή-γορ-α, 'am awake,' ε-γρ-ετο, 'awoke' (intrans.); for 2, cf. εγείρω, 'wake' (trans.).]

gftsa, a. clever; wise.

v grdh (gfdhyati; jagárdha; ágrdhat; gardhisyáti; grddhá; grddhvá). -1. take long strides; -2. be eager or greedy for. [for \*ghrdh: cf. Eng. greedy.]

gṛdhra, -1. a. greedy; -2. m. vulture. [√gṛdh, 1188a: the Ger. offers an exact

parallel: Geier, 'vulture,' is prop. 'the greedy (bird),' from Gier, 'greediness.']

gṛdhra-kūṭa, m. Vulture-peak, a mountain in Magadha.

grhá, in V., m.; later, m. in pl.; otherwise, n. house, 287, 7915; w. mrnmaya, house of earth, the grave; grham gam, go home, 5210; so 403, 6817; as pl. the house as consisting of various rooms and buildings, 8912; mansions, 877. ['that which receives one,' \grah: cf. geha.]

gṛhá-pati, m. master of the house. [acct, 1267a.]

gṛhá-patnī, f. mistress of the house. [do.]

gṛha-stha, a. abiding in a house; as m. householder or Brahman in the second stage of his religious life, see āçrama.

gṛhāçrama, m. house-stage, second stage in a Brahman's life, see āçrama.

gehá, n. house. [ident. w. gṛhá: cf. the ident. Wṛdh and edh.]

g 6 [361e], m. f. -1. a beef in its old sense of bull or cow; pl. beeves, kine, eattle; the Vedic type or symbol of all welfare and blessing and riches (e.g. 8016), like "milk and honey" with the Hebrews; -2. beef in the derived and now usual sense of flesh; pl. pieces of flesh, 8416; -3. (the milch cow of kings, i.e.) the earth, 637; -4. observe that gavyūti, gotra, gopa, gopati, gomaya, and many other cpds of go lose their special reference to cattle and take a more general mg. [cf. βοῦs, stem βοϜ, 'a beef, ox, cow'; Lat. bos, stem bov, 'ox, cow'; AS. cū, Eng. cow.]

go-ghná, a. kiue-killing; as m. cow-slayer.

gótama, m. Gotama, a Vedic seer of the tribe of Angiras.

gotrá, n. -1. cow-stall, cattle-pen; -2. perhaps, pen of cattle, and so -3. group in general (see go 4); -4. esp. family, 19<sup>16</sup>; -5. family name, 103<sup>19</sup>, see nāman 2. [from go: mgs 2 and 3 are not authenticated by the literature.]

gotra-ja, a. born in the family; as m. a relative.

go-pá, m. -1. cow-keeper, cow-herd; -2. keeper in general (see go 4). [2 pa.]