

√ **irasya** (irasyāti). be evil disposed. [iras, 1058.]

**irasyā**, *f.* ill-will; wrath. [Virasya, 1149<sup>6</sup>: cf. irṣyā.]

**irīṇa**, *n.* a run or runlet; gulch; gullied and so desert land. [Ṛ, 1177b: for mg, cf. Provincial Eng. run, 'brook'.]

**iva**, *encl. pcl.* —1. as; like; —2. used to modify a strong expression, in a manner; so to speak, 56<sup>16</sup>; as it were, 1<sup>10</sup>; perhaps; almost, 34<sup>13</sup>; —3. sometimes (like eva), just, quite; nacirād iva, right soon. [pron. root i, 1102b.]

√ **liṣ** (icchāti [753]; iyēsa, iṣus [783b]; āṣīt; eṣisyāti; iṣṭā; eṣtum; -iṣya). seek; desire; *esp. w. inf.* [981<sup>3</sup>]; *pass.* be desired; be approved or recognized, and so pass for, 59<sup>18</sup>; iṣṭā, desired, *i.e.* desirable, 1<sup>4</sup>. [radical mg, 'go, go for,' √2iṣ being merely a causative of √1iṣ: cf. ἱμερος, ἱμμερος, 'desire'; w. icchā, 'desire,' cf. AS. \*āsce, 'petition,' whence āscian, Ger. (h)eischen, Eng. ask: icchati for \*is-skati, cf. √vāñch.]

+ **anu**, seek after.

+ **abhi**, seek for; *ppl.* abhiṣṭa, desired, dear, 21<sup>18</sup>.

√ **2iṣ** (iṣāyati [1042a<sup>2</sup>]; also iṣyati [761c]; iyēsa, iṣus [783b]; iṣitā; iṣayitum; -iṣya). send; set in swift motion; *impel*, 74<sup>19</sup>. [caus. of √1iṣ, q.v.]

+ **pra**, —1. preṣāyati: send forth; send, *e.g.* 9<sup>10</sup>; —2. preṣyati: drive forth, impel; start up (*e.g.* game); prāiṣam [970a] āicchan, sought to start up, 93<sup>16</sup>; and so —3. preṣyati: call upon or summon (*technical term used of the chief priest's calling upon another to begin a text or action*), 103<sup>6</sup>.

**iṣ**, *f.* refreshment; strength; vigor; w. ūrj,

drink and food, like Ger. Kraft und Saft.

**iṣā**, —1. *m.* = iṣ [399]; —2. *as a.* vigorous, fruitful.

**iṣu**, *m. f.* arrow. [√2iṣ, 'send': cf. iōs, \*iōs, 'arrow.']

1 **iṣṭā**, see √1iṣ, 'desire.'

2 **iṣṭā**, —1. offered; —2. *as n.* offering, sacrifice, holy work. [Vyaj, 252.]

**iṣṭakā**, *f.* brick used in the sacred fire-pile. [2iṣṭā.]

**iṣṭa-lābha**, *m.* acquisition of a desirable object. [1iṣṭā.]

**iṣṭā-pūrtā**, *n.* what is offered (to the gods) and bestowed (upon them), *i.e.* what a man offers to the gods for his benefit after death, and so, *by metonymy*, such fruit of these offerings as can come to him, 83<sup>13</sup> s. [2iṣṭā, 247, 1253b.]

**iṣṭi**, *f.* sacrifice (simple offering of butter, fruit, etc.), 101<sup>6</sup>. [Vyaj, 252, 1157.1a.]

**iḥā**, *adv.* here, *opp. of atra* (87<sup>1</sup>) and *amutra* (64<sup>6</sup>); hither, 9<sup>2</sup>; here on earth, *ici bas*, 27<sup>2</sup>; *opp. of pretya* (vi), 59<sup>2</sup>, 58<sup>17</sup>; in this book, 17<sup>6</sup>; w. *loc.* [cf. 1099<sup>4</sup>], *iha samaye*, in this case, 41<sup>10</sup>, 42<sup>15</sup>. [pron. root i, 1100a.]

√ **ikṣ** (ikṣate; ikṣām cakre; āikṣiṣṭa; ikṣisyāte; ikṣitā; ikṣitum; ikṣitvā; -ikṣya; ikṣyāte). look; look at; see; behold. [desid. of √\*aṣ, 'see,' contained in ak-śan, 'eye,' etc., 108g: see akśan.]

+ **apa**, look off to (like Ger. es absehen auf); regard; expect.

+ **ava**, look after; look after one's self, *i.e.* look behind or around.

+ **upa**, w. two mgs, like Eng. overlook: —1. look over, *i.e.* inspect; and —2. (*more commonly*) look beyond, *i.e.* neglect.

+ **nis**, look out or after; contemplate.

+ **pari**, look about one; investigate; consider.

+ **vi**, look; look on; vikṣita, beheld.

+ **sam**, look upon; behold; perceive.

**ikṣaka**, *m.* beholder; spectator. [Vikṣ, 1181.]

**ikṣaṇa**, *n.* a look; glance. [Vikṣ.]

√ **iñkh** (iñkhati, -te; iñkhāyati, -te [1041<sup>2</sup>]). move unsteadily.

+ **pra**, rock or pitch onward.

√ **īd** (īle, īliṣe, ītte [628, 630]; *perf.* īlé; īlitā). supplicate; call upon; praise. [Whitney, 54.]

**īdya**, *grdv.* to be praised. [Vīd, 963<sup>2</sup> and d: pronounced īlia, Whitney, 54.]

**īdṛṣa**, *a.* of this sort; such. [502 end, and 518.]