

+ **vi**: if so, we must suppose that the name was first given to the die as die, and applied secondarily to nut and tree.]

vibhú, *a.* —1. pervading, far-reaching; unlimited, 74²; —2. powerful, mighty, of Indra, 51^{2, 15}; as *subst.* lord or ruler. [√bhū + **vi**, 354: for 2, cf. vibhava 1 and 2, and vibhūti.]

vibhūti, *f.* —1. development or growth; —2. (the result of growth, *i.e.*) power, *esp.* of a lord or ruler. [√bhū + **vi**, 1157d: cf. vibhava and vibhu.]

vī-manas, *a.* (having an away-removed mind or heart, *i.e.*) out of one's senses or disheartened. [1305.]

vimarda, *m.* destruction; (of sleep) disturbance. [√mṛd + **vi**.]

vimāna, *a.* traversing, *esp.* the sky; as *m. n.* a palatial car of the gods that moves through the air, sky-chariot. [√lmā + **vi**, 'measure,' q.v.: 1150.]

vi-mukha, *a.* having the face away; **vimukhā yānti**, they go (with averted faces, *i.e.*) homewards. [1305.]

vi-rajas, *a.* having dust away, dustless, pure. [1305.]

viraha, *m.* —1. abandonment, separation from; —2. absence, freedom from. [√rah + **vi**.]

virāma, *m.* stop, end, pause. [√ram + **vi**.]

virodhin, *a.* hindering, disturbing. [√rudh + **vi**, 1183³.]

vilāsa, *m.* joy. [√las + **vi**.]

vivarā, *m. n.* opening; hole (of creatures that live in the ground). [√lvṛ + **vi**, 'uncover, open.']

vi-varṇa, *a.* having the color away, colorless, pale. [1305.]

vivarṇa-vadana, *a.* pale-faced. [1298a.]

vivāsvan, *a.* lighting up; **vivāsvabhis**, as *adv.* [1112c], so that it lights up; as *n.*, perhaps, flash, spark. [√lvas + **vi**, 'light up,' 1169b.]

vivasvant, *a.* lighting up; as *m.* Vivasvant, name of a god of the dawning day-light or morning-sun, father of the twins Yama and Yamī and of the Aśvins, 85^{13, 14}. [√lvas + **vi**, 'light up,' see 1233e.]

vivāhā, *m.* fetching home of the bride, wedding, marriage. [√vah + **vi**.]

vivāha-catuṣṭaya, *n.* marriage-quaternion, *i.e.* the marrying of four wives.

vivāhāgni, *m.* wedding-fire. [**agni**.]

vididha, *a.* having different kinds, *i.e.* of different sorts, various. [2 **vi** + **vidhā**, 334², 1305.]

vidṛddhi, *f.* growth; increase in size; increase. [√vṛdh + **vi**, 1157. 1d.]

viveka, *m.* —1. a separating apart; —2. discrimination, discernment, good judgment [√vic + **vi**, 216.1: for *mg* 2, cf. *discrimination* w. Lat. *discrimināre*, 'separate,' fr. *discrimen* of the same root as *discernere*, 'separate'; cf. also *discernment* with *discernere*.]

√ **viç** (**viçāti**, -te; **vivēça**, **viviçé**; **āvikiṣat**; **veksyāti**, -te; **viṣṭā**; **vēṣtum**; -**viçya**; **veçāyati**). settle down; go in; go into, enter. [with **veçā**, 'house,' cf. *oikos*, 'house' (analogous to *entry* from *enter*); Lat. *vīcus*, 'settlement, village,' whence the borrowed AS. *wic*, 'village'; Goth. *veihis*, 'village'; Lat. *villa*, **vic(u)la*, 'small settlement, farm': see further **viç** and **veçā**.]

+ **ā**, go into, enter; pervade, RV. x. 125.6; **āviṣṭa**: *actively*, having entered; *passively*, entered by, filled with; —*caus.* cause to go into, put into, communicate.

+ **upa**, settle down upon; sit down; **upaviṣṭa**, seated.

+ **ni**, *mid.* go in; go home (to house or nest); settle down to rest.

+ **abhi-ni**, settle down to; be inclined towards, *fig.*, as in *Eng.*; be bent upon.

+ **pra**, enter, get into; *w. acc.*, 85²; *w. loc.*, 18²³; *without expressed object*: enter, 8⁴; go in, 33¹⁴; go home, 103²¹; penetrate, pierce; —*caus.* cause to enter.

+ **sam-pra**, go in; *w. gr̥ham*, go home; *w. niveṣanam*, go to bed; enter, *w. loc.*

+ **sam**, enter together, *i.e.* make their appearance together or come hither together, 86¹⁶; —*caus.* cause to enter upon, put or set upon.

viç (**viṣ**, **viçam**, **viḍbhī** [218³]), *f.* —1. a settlement, *i.e.* dwelling-place; and so house; —2. a settlement, *i.e.* the com-