

bhavat-pūrva, *a.* having **bhavant** as first or preceding; -**am**, *adv.* [1311], in a way having **bhavant** first, *i.e.* with the voc. s. f. of **bhavant** at the beginning of one's begging formula.

bhavadāhārārtham, *adv.* for your food. ['in a way having your food as object,' 1311, 1302c4: **bhavant** + **āhāra** and **artha**.]

bhavaduttaram, *adv.* with **bhavant** as last (word of one's begging formula). [acc. s. n. of adj. **bhavad-uttara**, 1311.]

bhavana, *n.* dwelling, abode, house. [prop. 'an existing,' then 'place of existing,' **√bhū**, 1150.1a. so Eng. *dwelling* and *abode* and Lat. *man-sio* meant 'a waiting, an abiding,' and then 'abiding-place, maison': cf. also **mandira** and **asta**.]

bhāvānt [456], *a.* lordly; -used in respectful address as substitute [514] for pronoun of the second person, and translatable by your honor, thou (e.g. 6²³), ye (e.g. 7⁶, 12¹⁰); used in the pl. of a single person to express greater courtesy, 19²², 28^{4.5}; used in the voc. s. m. (**bhavas**, contracted) **bhos**, *f.* **bhavati**, as word of address, (lord, master, mister,) sir, lady. [prob. a contraction of **bhāgavant**: cf. 61¹⁰ n.]

bhavan-madhya, *a.* having **bhavant** as middle (word); -**am**, *adv.* [1311], with the voc. s. f. of **bhavant** as the middle (word of one's begging formula).

bhavitavyā, *grdv.* deserving to become, destined to be, about to be; *impers.* [999], **mayā bhavitavyam**, *sc.* **asti**, I must be, 23¹³; **bhavitavyam**, it must be, 27¹⁴. [**√bhū**, 964.]

√ bhas (**bābhasti** [678]; **bhasitā**). chew, bite; crush; devour, consume; **bhasita**, consumed to ashes. [cf. *φάμ-μῆ*, **φασ-μῆ*, 'barley-groats': w. the 3d pl. **bā-ps-ati** cf. the collateral form **psā** and **√ά-μα-θος**, 'sand.']

bhāsman, *n.* ashes. ['consumed': see **√bhas**.]

√ bhā (**bhāti**; **babhāú**; **bhāsyāti**; **bhātā**). be bright, shine; appear. [cf. *φῆ-μῆ*, Lat. *fā-ri*, 'make appear, reveal, say'; Eng. *ban*, 'public proclamation, manda-

tory or prohibitory,' 'notice (of marriage),' etc.: cf. **√bhāś**, **bhāś**.]

+ **ā**, shine upon; illumine.

+ **ud**, shine out, become manifest, 56²⁰.

+ **nis**, shine forth from (*abl.*), *fig.*

+ **pra**, shine forth; begin to be light (of the night).

+ **vi**, shine far and wide.

bhāgá, *m.* part: -1. allotted part, 96²⁰; share, 84¹⁰; lot; *esp.* happy lot; -2. *in post-Vedic*, portion (*not* lot), 64²²; -3. place, spot (cf. Eng. parts, 'regions'). [**√bhaj**.]

bhāga-dhéya, *n.* (bestowal or allotment of a part, *i.e.*) portion, 88⁷; *esp.* bestowal of a goodly lot, blessing, 82⁴. [1213c.]

bhāgaças, *adv.* part by part; gradually. [**bhāga**, 1106.]

bhāgīratha, *a.* of **Bhagīratha**; -ī, *f.* the stream (**nadī**) of **Bh.**, the Ganges. [**bhagīratha**, 1208f.]

bhāgya, *n.* lot; fate; *esp.* happy lot; luck; **bhāgyena**, luckily. [**bhāga**, 1211.]

bhājana, *n.* vessel, dish. [lit. 'receiver,' **√bhaj**, mg 2: 1150.1b.]

bhāṇḍa, *n.* -1. vessel, pot; vat; dish; -2. *generalized* (like **pātra**), utensil; wares or ware.

bhāṇḍa-mūlya, *n.* capital consisting of wares; stock in trade.

bhānū, *m.* light; beam. [**√bhā**, 1162.]

√ bhām (**bhāmitā**). rage, be angry. [orig., perhaps, 'be agitated,' and so, a Prakritic form of **bhram**, q.v.: for loss of **r**, see under **√bhañj**.]

bhāma, *m.* rage, fury. [**√bhām**.]

bhārā, *m.* burden. [**√bhar**.]

bhārata, *a.* descended from **Bharata**; as *m.* descendant from **Bharata**, epithet of **Yudhishthira**, to whom **Brihadaçva** tells the story of **Nala**. [**bharatā**, 1208f.]

bhārika, *m.* carrier. [**bhāra**.]

bhāryā, *grdv.* to be supported or maintained; -ā, *f.* wife. [**√bhar**, 963b.]

bhāryātva, *n.* condition of being wife or (among animals) mate. [**bhāryā**.]

bhāva, *m.* -1. the becoming, 61²; existence, 15¹⁸; being; *in cpds.* used as equiv. to the suffix **tva** or **tā**, condition of being; 35²¹, 49¹²; -2. (way of being, *i.e.*) con-