

kṛta-kṛtya, *a.* having one's duty done or end attained.

kṛtakṛtyatā, *f.* condition of having performed one's duty. [1237.]

kṛta-buddhi, *a.* having a made-up mind, of resolute character.

kṛta-māuna, *a.* having a kept silence, silent.

kṛta-saṁketa, *a.* having an agreement made, agreed upon as a rendezvous.

kṛtāñjali, *a.* having a made gesture of reverence, with reverent gesture. [añjali.]

kṛtānnā, *n.* prepared or cooked food. [anna.]

kṛtāvajñā, *a.* having contempt (done, *i.e.*) shown to one, disdained. [avajñā.]

kṛti, *f.* —1. the doing, the production; —2. a production, literary work. [√1kr.]

kṛtu, *a.* doing, a time; *only in acc. pl.* -kṛtvas, *and that at the end of epds.* [√1kr, 1105<sup>2</sup>.]

kṛte, *as prep.* on account of, for the sake of, for, *w. gen.* [1130] *or in composition.* [loc. of kṛta, lit. 'in the matter of' (cf. mg 5), 1116.]

kṛtti, *f.* pelt, hide. [√kṛt: for mg, cf. δέρμα, 'hide,' and δέλω, 'flay.']

kṛttikā, *f. pl.* the Pleiads. [cf. kṛtti: perhaps the constellation was conceived as having the shape of a pelt.]

kṛtya, *grdv.* to be done; *as n.* that which ought to be done or is to be done, *and so,* duty, purpose, end; —*f.* -ā, action, deed. [√1kr, 963b end.]

kṛtvas, *adv.* times; *see* kṛtu.

kṛtsnā, *a.* whole; entire.

√ kṛp (kṛpate [745b]). mourn, lament.

kṛpā, *f.* pity, compassion. [√kṛp.]

kṛmi, *m.* worm.

√ kṛṣ (kṛṣyati [761a]; cakārṣa; kṛṣitā). grow lean. [cf. κολοκ-άνος, 'long lank person,' κολοσσός, \*κολοκ-jos, 'colossus'; Old Lat. crac-entes, Lat. grac-iles, 'lean, slender.']

kṛṣā, *a.* lean, haggard. [√kṛṣ, 958.]

√ kṛṣ (kṛṣati; kṛṣāti; cakārṣa; ākṛk-ṣat; karṣiṣyāti; krakṣyāti, -te; kṛṣṭā; krāṣṭum; kṛṣtvā; -kṛṣya). —1. kṛṣ-ati: tug, draw, pull; —2. kṛṣāti: draw furrows; plough.

+ ā, draw on, attract; draw from (a source).

+ ud, pull up, elevate.

+ pra, draw forward, place in front.

kṛṣṭī, *f. pl.* people, folk. [√kṛṣ, mg 2: orig. 'tillages, tilled lands,' then 'settlement, community.']

kṛṣṇā, *a.* black, dark; *w.* pakṣa, the dark half of the lunar month, from full to new moon; *as m., sc.* pakṣa, the dark lunar fortnight.

kṛṣṇa, *m.* the black antelope.

kṛṣṇa-pakṣa, *m.* the dark lunar fortnight.

kṛṣṇa-sarpa, *m.* a very poisonous black Cobra, Coluber Naga.

kṛṣṇājina, *n.* skin of the black antelope. [ajina.]

√ kṛṣṇāya (kṛṣṇāyāte). blacken. [kṛṣṇā, 1059b.]

√ klp (kāl pate; cāklpé [786]; kalpsyāte; klptā; kalpāyati, -te). be in order; be suitable or serviceable to; help; klptā, in order, fixed, settled; —*caus.* put in order; ordain; arrange; dispose; fix (*in the manifold applications of this word as used colloquially*). [prob. not akin are Goth. hilpan, Eng. help.]

+ upa, *caus.* prepare; furnish; provide.

+ sam, *caus.* arrange together; determine; will; purpose.

klpta-keṣanakhaṣmaṣru, *a.* having hair and nails and beard in order, *i.e.* trimmed. [keṣa-nakha-ṣmaṣru, 1252.]

klptānta, having its end prescribed; limited. [anta.]

kéta, *m.* intention; desire; will. [√cit, 'look, be intent upon.']

ketú, *m.* brightness; *pl.* beams. [√cit, 'look, appear, shine': cf. Goth. haidu-s, ('appearance, manner,' *i.e.*) 'way,' AS. hād, 'way, manner, condition,' Eng. -hood, -head (as in maidenhood, godhead), Ger. -heit: cf. under maya.]

kévala, *a.* exclusive; excluding all else; alone; -am, *adv.* only.

kéṣa, *m.* hair (of the head); mane. [see kesara.]

keṣa-pakṣa, *m. du.* the two sides of the hair of the head; the temples.