

ities); — *caus.* make any one know or understand; make a representation to, with a request or question or proposal; memorialize; interrogate.

jñātī, *m.* kinsman; relative. [√jan: cf. *κασί-γνητος*, 'brother-born.']

jñāna, *n.* knowledge; wisdom; *esp.* knowledge of the higher truths of religion and philosophy. [√jñā, 1150.]

jñānin, *a.* wise; possessing jñāna; understanding (what one reads), 68¹⁵. [jñāna.]

jñeya, *gndv.* to be known or considered as. [jñā.]

√ jyā or ji or jī (jināti; jijyāu [785]; ājyāsīt; jyāsyāti; jītā). *βίω*; over-power. [cf. 1 jyā, 'power,' and √1ji, 'overpower.']

1 jyā, *f.* superior power; *βία*; force. [√jyā: cf. *βία*, 'force.']

2 jyā, *f.* bow-string. [cf. *βίος*, 'bow.']

jyāyāns, *a.* stronger or superior; older. [comp. of jyā, 'being strong or superior,' the vbl of √jyā, 470^{2,3}.]

√ jyut (jyótati; -jyōtya). light. [fr. √dyut.]

jyēṣṭha, *later* jyēṣṭhā, *a.* best; principal; first; oldest. [superl. of jyā, the vbl of √jyā, 470³. see jyāyāns.]

jyēṣṭha-prathama, *a.* having the oldest as the first.

jyotis-kīṭ, *a.* light-making. [jyotis: 187.]

jyōtīśmant, *a.* full of light; light. [jyotis: 184b.]

jyōtis, *n.* light (of sun, dawn, etc.); *as pl.* the heavenly bodies; stars. [√jyut.]

jyōtsnā, *f.* moonlight. [jyotis: cf. 1195.]

jrāyas, *n.* stretch; expanse. [√jri.]

√ jri (jrāyati). *perhaps*, go, stride; *used only w.* upa, stretch out to.

√ jval (jvālati; -te; jajvāla; ājvālīt; jvaliṣyāti; jvalitā; -jvālya; jvālāyati, jvālāyati, -te). burn bright; flame; *caus.* kindle, make to flame.

+ pra, *caus.* kindle.

jhaṭ-iti, *adv.* with a jhaṭ, as quick as one could say "boo." [jhaṭ, onomatopoeic: see 1102a² mid.]

jhalla, *m.* a cudgel-fighting athlete (descended from outcast Kshatriyas).

ṭhio, *a* Prakrit form for sthito.

√ dhāuk (dhāukate; dūdhāuké; dhāuk-itā; dhāukāyati). approach; *caus.* bring near.

+ upa, bring to; provide.

tā [495], *pron.* he, she, it, they; that, those; *both subst. and adj.*, 1¹⁵, 3^{8,9}; — 1. *correl. of ya, which usually precedes* [512], 3¹⁴, 9¹⁸, 10⁶, 22⁵, 29¹⁵, 32¹⁰, 70¹⁶, 77¹³; *but* sa . . ya, 17²², 33¹⁶, 73⁹; *otiose*, 18²⁰, 20¹⁴; — 2. *in connection w. a pron. of the 1st or 2d pers.: e.g.* tām tvā . . īmahe, thee, who art such a one (as aforesaid), we beseech, *i.e.* therefore we beseech thee, 76¹³; *cf.* 82⁹; tébhyo nas . . brūhi, to us, who are these (unsuccessful ones — just described), tell thou, *i.e.* do thou tell us then, 96¹³; *similarly, w. a verb in the 1st or 2d pers., whose subject is not expressed*, 69¹⁷, 73², 76^{12,17}, 83¹, 95¹³, 99⁴, 100⁴; — 3. *w. other pronouns: tasya . . etasya*, of this, 95⁶; yat tad . . tad, what (was) that . . , that, 57¹; ya ta, whoever, anybody, 18⁴; ya ya . . ta ta, whoever . . that, 13¹²; *cf.* 45¹³; — 4. *attenuated in mg (like the Greek δ) to a simple article: te devās*, the gods, 92¹⁴; sa bhīmas, Bhīma, 1¹⁵. [*w.* sa, sā, tad, cf. *δ, ἡ, τό*, Goth. *sa, so, þata*, AS. *se, seō*, *ðæt*, 'he, she, it,' Eng. *that*; *cf.* also Lat. *is-tud*, 'that.']

√ takṣ (tākṣati; tatākṣa, tatakṣé; ātakṣ-it; taṣṭā; -tākṣya). hew; work (wood); make (of wood or other material); fashion. [*cf.* tākṣ-an and τέκτων, 'carpenter'; ἔ-τεκ-ov, 'produced'; Lat. *tignum*, 'log': cf. √tvakṣ and toka.]

taj-jīvana, *n.* his subsistence. [tad.]

√ tad (tādāyati; tādayām āsa; tāḍitā; -tāḍya). beat.

+ pari, strike; pelt.

tatā, *m.* father. [*cf.* τέτρα, Lat. *tata*, 'papa': Eng. *dad*, though of similar make, has of course no direct connection.]