

uditá, *see* √vad; úd-ita, *see* √i.

údicī, *see* 407³, 409b.

udumbalá, *a.* brown.

uddiḡya, *at, towards, see* √diḡ.

uddhata, *see* 163 and √han.

údbāhuka, *a.* having the arms out or extended. [ud + bāhu, 1305, 1307.]

udya, *grdv.* to be spoken or pronounced. [√vad, 1213c end, cf. 963c.]

udyama, *m.* raising (of the hands to work); exertion. [√yam + ud.]

udyāna, *n.* —1. a walking out; —2. (place for walking out, *i.e.*) garden, park. [√yā + ud, 1150.]

udyoga, *m.* undertaking; exertion. [√yuj + ud, 216.1.]

udyogin, *a.* active; energetic. [udyoga.]

udvigna-manas, *a.* having a terrified mind, distressed. [√vij.]

unmatta-darḡana, *a.* having a frantic look. [√mad + ud.]

unmārga, *m.* by-way, evil way. [ud + mārga.]

unmārga-gāmin, *a.* going in evil ways.

úpa, —1. *vbl prefix.* to, unto, toward; *opp. of* ápa; —2. *prep., w. acc., unto, 81¹⁵; w. loc., in, 77⁵; —3. in noun cpds [1289b], denoting something near, accessory, or subordinate. [cf. ὑπὸ, Lat. s-ub, 'under.']*

upakaniṣṭhikā (*sc. aṅguli*), *a. f.* next to the little, *i.e.* the third (finger). [upa (mg 3) + kaniṣṭhaka, 1222d.]

upakartṛ, *m.* one who does kindness; benefactor. [√1kr + upa, q.v.]

upakāra, *m.* friendly service; kindness. [√1kr + upa, q.v.]

upakāraka, *a.* doing friendly service. [upakāra.]

upakārin, *a.* the same; as *m.* benefactor. [√1kr + upa, q.v.]

upacārā, *m.* a coming to or waiting upon; *pregnantly*, (polite) attention; (correct) procedure, *i.e.* duty. [√car + upa.]

upatya, *a.* lying under. [upa, 1245b: cf. ὑπ-τιο-ς, 'lying under, supine.']

upatyakā, *f.* land lying at the foot (of a mountain). [upatya.]

upadeḡa, *m.* a pointing out to, a direction; instruction; advice. [√diḡ + upa.]

upadeḡin, *a.* giving (good) instruction. [√diḡ + upa.]

upadeṣṭavya, *grdv.* to be taught. [do.]

upanāyana, *n.* investiture. [technical term, *see* √nī + upa.]

upapṛc, *a.* clinging close to, *w. gen.* [√prc + upa.]

upabhṛt, *f.* wooden cup (used in sacrifices), *see* srúc. ['tó-bringer,' √bhr (383b) + upa.]

upabhoga, *m.* enjoyment; eating. [√2bhuj + upa, q.v.]

upamā, *a.* highest. [úpa, 474.]

upamā-ḡravas, *a.* having highest glory; as *m.* Upamaḡravas, *a name like* Μεγιστο-κλήης or Τυτ-κλήης.

upamā, *f.* comparison, image; and so likeness, resemblance; at end of cpds, having likeness with ·, like ·. [√1mā + upa, 'compare.']

upamārtha, *m.* purpose of an image; -ena, figuratively. [artha.]

upayoga, *m.* application; use; utility. [√yuj + upa.]

upāri, *adv.* above; as *prep., w. gen.* [1130], above; at end of cpd [1314f], upon, 39¹⁶. [cf. ὑπέρ, *ὑπέρ, Lat. s-super, 'over.']

úpalā, *f.* upper mill-stone; cf. drṡad.

upavañcana, *n.* a tottering unto, a faltering approach. [√vañc + upa.]

upavana, *n.* small forest, *i.e.* grove. [upa (mg 3) + vana.]

úpavīta, *ppl.* wound about, *esp.* with the sacred cord; as *n.* [1176a], the being surrounded with the sacred cord; the cord itself. [√vyā + upa, 954c.]

upaveḡā, *m.* a sitting down. [√viḡ + upa.]

úpaveḡi, *m.* Upaveḡi, name of a man.

upaḡama, *m.* stopping; cessation. [√2ḡam + upa, 'stop.']

upasaṁgrahaṇa, *n.* the clasping and taking to one's self (the feet of another), as *sign of great respect.* [√grah + upa-sam.]

upasevā, *f.* a serving; a being devoted to. [√sev + upa.]

upasevin, *a.* serving; revering. [√sev + upa.]

upástha, *m.* lap, groin.