

- wise; — *caus.* make to know, instruct. [extension of √3ci: the √cit shows an intrans. aspect, 'be noticeable or bright,' in ketu: cf. √cint.]  
+ *pra*, know.
- cīt, *vbl.* knowing. [√cit, 383a.]
- cīti, *f.* pile. [√1ci.]
- cittā, *n.* notice; thought; mind. [lit. 'noticed,' √cit, see 1176a.]
- citta-pramāthin, *a.* disturbing the mind.
- citti, *f.* understanding; wisdom. [√cit.]
- citrā, *a.* —1. noticeable, excellent; —2. clear; bright; bright-colored; of sounds, clear, *i.e.* loud; —3. variegated, 10<sup>8</sup>; varied; —4. *as n.* a bright-colored thing, a picture. [√cit, 1188.]
- citrā-ṣravas, *a.* whose praise is loud or whose fame is excellent.
- citra-stha, *a.* being in a picture; painted.
- citrāṅga, *m.* Dapple-coat, name of a deer. ['having a variegated or mottled body': āṅga.]
- cid, *encl. pcl.* —1. emphasizes, sometimes very gently, the preceding word: even, 78<sup>10,15</sup>; just, 74<sup>2</sup>, 79<sup>4</sup>; yāḥ cid, what very ones, 70<sup>16</sup>; at least, 79<sup>14</sup>; —2. generalizes a pron.: yé cid ·· tāṅ cid, whatsoever ··, unto all those, 91<sup>10</sup>; so far Vedic; —3. in classical Skt., very common *w. an interr., rendering it indef.*: kaḥ cid, a certain; na kā cid, not any; see ka, kad, kadā, karhi, kva. [acc. s. n. of pron. root ka, ki (505), *w. palatalization*: 1111a.]
- √ cint (cintáyati, -te; cintayám āsa; cintayiṣyāti; cintitā; cintayitvá; -cintya). —1. think, reflect, have a certain thought; —2. set one's thoughts upon, think upon or of, consider, turn one's attention to; —3. call attention to; make an observation, 35<sup>9</sup>. [younger form of √cit: cf. 255 and 240.]  
+ *vi*, reflect.  
+ *sam*, think to one's self.
- cintana, *n.* a thinking upon. [√cint.]
- cintā, *f.* —1. thought; —2. *esp. (like μέριμνα)*, anxious or sad thought; sorrow; —3. plans, 43<sup>3</sup>. [√cint.]
- cintā-para, *a.* having sad thought as one's chief thing, sunk in sad thought. [1302b.]
- cintāviṣa-ghna, *a.* destroying the poison of sorrow.
- cintitopasthita, *a.* which approached as soon as thought of. [lit. 'thought of and (immediately) at hand,' cintita + upasthita, 1257.]
- cintya, *grdv.* to be thought of, comprehensible. [√cint.]
- cirā, *a.* long, of time; -am, -āt, *as adverbs* [1111c, 1114c], long, for a long time.
- cira-mitra, *n.* an old friend.
- cīt-kāra, *m.* the sound cīt, *i.e.* the braying of an ass. [cīt, onomatopoeic.]
- cīra, *n.* strip of bark or cloth; rag.
- √ cud (códati, -te; ácodit; codáyati, -te). drive on; speed; excite; *caus.* the same.  
+ *pra*, *caus.* drive on; further; inspire.
- √ cur (coráyati). steal.
- curā, *f.* theft. [√cur.]
- cūḍā, *f.* tuft of hair left on the crown of a child's head after the ceremony of tonsure.
- cūḍā-karman, *n.* ceremony of tonsure, 59<sup>19</sup>.
- cūrṇa, *m. n.* meal, powder. [√carv: for mg, cf. piṣṭa.]
- √ cūrṇaya (cūrṇayati). powder, crush fine; crush; smash. [cūrṇa, 1055.]
- √ cṛt (cṛtāti; cacārta; cṛttā; -cṛtya). fasten together.  
+ *pra*, loosen, untie.
- cétana, *a.* noticing; cetanā, *f.* consciousness; mind. [√cit.]
- cétas, *n.* consciousness; mind; heart. [√cit.]
- céd, *adv.* never at beg. of sentence, clause, or half-verse. if; apodosis, if it follows, marked by tad (37<sup>4</sup>), tatas (52<sup>5</sup>), or not marked (32<sup>21</sup>, etc.), or marked by na, if negative (18<sup>9</sup>); na ced, if not, 52<sup>8</sup>; no ced, forms a shortened but complete clause, and if not, 27<sup>17</sup>. [ca + id, 1133<sup>5</sup>: see ca 7.]
- √ ceṣṭ (ceṣṭati, -te; cicēṣṭa; ceṣṭitā; ceṣṭitum; ceṣṭitvá). move the limbs; bestir one's self; be active; act.
- ceṣṭā, *f.* activity; performance. [√ceṣṭ.]