

tad-vat, *adv.* in this way, so; likewise. [tad: 1107.]

tad-vid, *a.* knowing that; *as m.* connoisseur or judge.

tad-vrkṣa, *m.* that tree.

tad-vṛddhi, *f.* the interest of them.

√ *l*tan (tanóti, tanuté; tatāna, tené [791c]; ātānit; tansyáte; tatá; tántum; tatvá; -tátya; táyáte [772]). — 1. stretch, *trans. and intrans.*; extend, reach; spread over; — 2. continue, endure, 79<sup>13</sup>; — 3. stretch (a weft or a line); continue (the line of a family); — 4. *metaphorically*, of sacrifice and supplication (which are compared with a weft), perform, make. [cf. *τάυωαι*, 'stretch'; Lat. *tenēre*, 'hold', *tendere*, 'stretch'; AS. *þenian*, Ger. *dehnen*, 'stretch': see also *tanu*.]

+ ā, spread over; overspread (*esp.* with light), beshine; stretch (a bow).

+ pari, stretch around; surround; envelope.

+ vi, stretch out; spread out, cover; vitata, stretched, hung, dependent, 92<sup>11</sup>.

+ sam, hold together, *intrans.*; bind together; make continuous; samtata, (*just like Lat. con-tinens*) uninterrupted.

√ *2*tan (tányati). *resound.* [cf. *τόνος*, 'tone'; Lat. *tonare*, 'thunder'; AS. noun *þunor*, 'thunder,' whence denom. verb *þunrian*, Eng. *thunder*; AS. *þunres dag*, Eng. *Thurs-day*, 'day sacred to the Old Germanic god of the thunder-storm, þonar or Thor': see *tanyatú*, 'thunder.']

tanú, *f.* [344<sup>2</sup>] *tanu*, tanū, tanvi, *a.* thin, tenuis, slender; — *tanu* or tanú [decl. 356], *as subst. f.* body, 56<sup>3</sup>, 89<sup>18</sup>; person; one's own person, self, *used like ātman* [514] *as reflexive pron.*, 73<sup>12</sup>, 78<sup>12</sup>; outward form or manifestation, 84<sup>11</sup>. [prop. 'stretched out, thin,' √ *l*tan: cf. *ταυυ*, 'extended, long,' in cpds; Lat. *tenuis*, Eng. *thin*, Ger. *dünn*, 'thin.']

tanu-trāṇa, *n.* body-cover, 34<sup>17</sup>.

tanu-madhya, *a.* having a slender middle, *i.e.* slender-waisted.

tanū-tyāj, *a.* abandoning the body, risking life, brave.

tantī, *f.* cord; *esp.* a long line to which calves are tethered by means of short ropes; tantī, *the same.* [√ *l*tan.]

tántu, *m.* thread, 89<sup>1</sup>; *metaphorically*, of the thread, *i.e.* course, of a sacrifice. [√ *l*tan.]

tántra, *n.* thread; warp of a web; *fig.* fundamental doctrine; division of a work. [√ *l*tan.]

√ *t*and (tándate). relax, grow weary.

tandrā, *f.* fatigue. [√ *t*and, 1188c.]

tandrita, *a.* wearied, *only w. a-*. [tandrā, 1176b.]

tannimittam, -ena, *see nimitta.* [tad.]

tanyatú, *m.* thunder. [√ *2*tan.]

√ *t*ap (tāpati, -te; tatāpa, tepé [794c]; ātāpsit; tapsyāti; taptá; tāptum; taptvá; -tāpya; tapyáte, tāpyate [761b]). — 1. be warm; burn, *intrans.*; — 2. heat; make glowing; burn, *trans.*; — 3. *fig. (like √ çuc)*, distress, pain; — 4. *pass.* suffer; suffer voluntarily, castigate one's self, do penance. [cf. Lat. *tepēre*, AS. *þefian*, 'be warm.']

+ upa, heat; become sick; sicken, *used impers., w. acc. of the person*, 101<sup>8</sup>.

+ sam, heat; pain.

tapaḥ-prabhāva, *m.* efficacy of devotion.

tāpas, *n.* — 1. heat, fire; — 2. voluntary suffering (*see tap* 3, 4), self-castigation, self-torture (64<sup>21</sup>), mortification, asceticism, devotion. [√ *t*ap.]

tāpasvant, *a.* full of devotion; pious. [1233a.]

tapasvin, *a.* the same. [1232.]

tapo-já, *a.* asceticism-born, whose element is asceticism. [tapas.]

√ *t*am (tāmyati, -te [763]; tatāma; ātam-at; tāntá [955a]). become darkened, of the eye; become powerless, deadened, stupefied, numb, or inactive. [orig. *mg.* prob., 'be dark,' *see tamas*: cf. *tāmisrā*, 'darkness,' Lat. *tenebrae*, *stemsrae*, 'darkness,' Old High Ger. *dinstar*, 'dark'; Old High Ger. *dēmar*, 'dusk,' Ger. *dämmern*, 'become twilight,' but not Eng. *dim*.]

tāmas, *n.* — 1. darkness; — 2. spiritual darkness, infatuation; — 3. darkness *as* one of the three pervading qualities of all existence, *see guṇa* 3. [√ *t*am.]

tamo-niṣṭha, *a.* resting or founded on darkness.