

ékāika, *a.* one by itself; one singly; each one singly; every single one. [eka + eka.]

ekāikaṣas, *adv.* one by one; severally. [ekāika, 1106.]

ekona, *a.* lacking one. [ūna, 477a.]

etá, *see* etád and *cf.* 499b with 497.

éta, *a.* rushing; darting; as *m.* deer. [vi, 1176c.]

etat-sama, *a.* equal to this. [1265.]

etat-samipa, *n.* presence of this one. [1264.]

etád [499b], *pron.* this here, *prop.* referring to something near the speaker (*e.g.* 18⁸, 19¹², 51¹⁹); this; *refers* almost always to what precedes (*e.g.* 6⁹, 19³, 51¹⁸, 68⁵), has just happened (*e.g.* 20¹¹, 25^{12,13}), or has just been mentioned (*e.g.* 7⁵, 25¹⁸, 28¹¹), as being nearer the speaker; very seldom—28⁶, 92¹⁹, 96⁵—to what follows; joined with other pronouns: *w.* yad, 94¹⁵; *w.* tad, 45⁹, 95⁶; *w.* aham to be supplied, 52⁹. [*pron.* root e, 499b: in usage, etád: idám:: τὰν-τα: τῶδε.]

etad-artham, *adv.* for this purpose; therefore. [499b², 1302c⁴.]

etárhi, *adv.* nowadays. [etá, 1103c.]

etā-dfṣa, *a.* such; etādrk, *acc. s. n.*, such as I have, 82¹⁴. [518.]

etā-dfṣa, *a.* such; et...yat, such...that. [518.]

etāvānt, *a.* thus much, 12⁹; etāvān...yena, so great...that, 21¹⁰. [etá, 517.]

√edh (édhate; edhám cakre; ádhiṣṭa; edhitá; édhítum). thrive; prosper. [*ident.* *w.* √rdh, *q.v.*: *cf.* geha *w.* grha.]

ena [500], *encl. pron.* used only substantively; unemphatic him, her, it, them. [*pron.* root e.]

énas, *n. sin.* [perhaps, 'deed of violence,' √in.]

énasvant, *a.* sinful. [énas.]

ená, *adv.* in this way; here; pará ená: beyond here; beyond, *w. instr.*, RV.x. 125.8; there; yátra...ená, whither...thither. [*pron.* root a, *see* idám, and *cf.* 502² and 1112a.]

eraṇḍa, *m.* Ricinus communis, *i.e.* castor-oil plant or Palma Christi.

evá, *adv.* —1. in this way; so; in this signification Vedic only, its place being supplied in post-Vedic by evám; yáthā...evá, as...so, 86¹³; evá_id, in very truth, 74⁶;

—2. just, exactly, etc., emphasizing the preceding word; in this sense Vedic (69⁵, 85¹, 87¹, 91⁵) and post-Vedic; requires the most various translations—sometimes mere stress of voice: precisely; no more nor less than; nothing short of; no other than; merely; quite; without exception; andha eva, blind outright; vasudhā_eva, the whole earth; mrtyur eva, sure death; mūsika eva krtas, was changed back to a simple mouse; cintayann eva, just while he was thinking; uktam eva mayā, just what I told thee; lokāiḥ kiñcid vaktavyam eva, folks will be sure to say something; eka eva, entirely alone; pumāṃsa eva, only males; —in connection *w.* pronouns and adverbs: etad eva, this very; tathā_eva, all so, *i.e.* also; na_eva, by no means; *w.* very attenuated *mg* in ca_eva, and also, and eva ca, and also, the latter at end of a śloka, 58¹⁵. [*pron.* root e, 1102b: sometimes evá, 248a.]

evam-vid, *a.* knowing so or such, *i.e.* well instructed, knowing what's what.

evamvidha, *a.* of such sort, such. [evam (1306) + vidhā, 1302e 5.]

evám, *adv.* in this way; so; post-Vedic, and supplying the place of evá in *mg* 1; used first *w.* √vid: yá evám vidús, who know thus, have this knowledge, 97^{1,3}; yathā...evam, as...so; very frequent *w.* uktvā or grtvā, upon saying or hearing this; evam ukta, thus addressed; *w. impers.* used *ppl.*, 7⁸, 39²²; evam astu, so be it; mā_evam, not so! yady evam, if that's the case, 48¹¹; evam, in that case, 11⁴; evam, likewise, 103¹; *refers* back (*e.g.* 28²¹, 52⁸), or forward (*e.g.* 31⁵, 37⁸, 50⁶); used superfluously *w.* iti, 61¹²; as *equiv.* to evam-vidha, 15⁴. [*pron.* root e, 1102b.]

evam-bhūta, *a.* such. [see 1273c.]

eso, a Prakrit form for eṣas, 49⁸

āikamatya, *n.* unanimity. [ekamati, 1211.]