

bachelor'; Lat. *viduus*, *vidua*, 'widower, widow'; AS. *widre*, *wuduwe*, Eng. *widow*.]
vidhā, *f.* proportion, measure; way; and so kind, sort; *esp.* at end of cpds [see 1302c 5]: *e.g.* **tri-vidha**, of three kinds, three-fold. [prop. 'dis-position, arrangement, order, method,' see √1 dhā + vi.]
vidhātavya, *grdv.* to be shown. [√1 dhā + vi, mg 5.]
vidhātṛ, *m.* dis-poser, arranger. [√1 dhā + vi.]
vidhāna, *n.* a dis-position, ordering, ordinance; **vidhānatas**, according to (established) ordinance. [√1 dhā + vi, 1150.]
vidhi, *m.* —1. a dis-position, ordinance, prescription, rule (65⁷), method; —2. (method, *i.e.*) way, 38²³; procedure; —3. (the supreme disposition or ordaining, *i.e.*) destiny, fate. [√1 dhā + vi, 1155.2e, 345²; for mg 3, cf. Lat. *destināre*, 'establish, ordain,' and Eng. *destiny*.]
vidhivat, *adv.* according to rule; *equiv.* to Lat. *rite*. [vidhi, 1107.]
vidhū, *a.* lonely (of the moon that wanders alone among the star-hosts); *as m.* moon. [prob. fr. √2 vidh, 1178.]
vidhura, *a.* —1. alone, bereft; —2. suffering lack, miserable; —3. disagreeable; *as n.* trouble. [prob. fr. √2 vidh, through the intermediate vidhu, 1188f.]
vidhura-darṣana, *n.* sight of adversity.
vidheya, *grdv.* to be done. [see √1 dhā + vi, mg 5; also 963³a.]
vinayā, *m.* —1. training, breeding, *i.e.* formation of manners; and so —2. transferred (like the Eng. breeding), manners, good breeding, politeness. [√nī + vi.]
vinā, *prep.* without, *v. instr. or acc.* [1127, 1129.]
vinīti, *f.* (good breeding, *esp.*) modesty. [√nī + vi: see *vinaya*.]
vinoda, *m.* exactly like Eng. di-version; amusement. [see √nud + vi.]
√vind, see √2 vid.
vindhya, *m.* Vindhya, name of the mountain-range crossing the Indian peninsula and separating Hindustan from the Deccan.
vindhyātāvī, *f.* the Vindhya-forest. [ātavi.]

√vip (vépate; vivipé; ávepiṣṭa; vepáyati). be in trembling agitation; tremble or shake; *caus.* shake, *trans.* [cf. Lat. *vibrāre*, 'shake, brandish,' from **vib-ru-s*, **vip-ru-s*, 'shaking'; AS. *waefre* (formed like **vip-ru-s*), 'moving this way and that,' whence Eng. *waver*; Eng. frequentative *whiffle*, 'veer about, blow in gusts'; *whiffle-tree*, so called from its constant jerky motion (*-tree* means 'wooden bar,' see 'dāru').]
vipaṇa, *m.* trading-place, shop; -ī, *f.* shop. [√pan + vi, 1156.]
vipatti, *f.* a coming to nought, destruction. [√pad + vi, 1157.]
vipad, *f.* misfortune, trouble. [√pad + vi, 383a.]
vīpāka, *m.* the ripening, *esp.* of the fruit of good or bad deeds, and so the consequences; the issue, *in general*. [√pac + vi, 216.1.]
vīpra, —1. *a.* agitated, inspired; *as subst.* he who gives utterance to pious emotion at the altar, poet, singer, 74^{11,18}; —2. *a.* (inspired, *i.e.*) gifted with superior insight, wise, of a god, 79^{13,17}; —3. *as m.* a Brahman, 60¹⁵, etc. [√vip, 1188a: mg 3 is to be taken directly from 1.]
vīpriya, *a.* not dear, unpleasant; *as n.* something disagreeable, an offense. [2 vi + priya, see vi and 1310a end.]
vi-budha, *a.* very wise (*vi-* is *intensive*, 1289); *as m.* a god.
vibudhānucara, *m.* attendant of a god. [anucara.]
vibudheçvara, *m.* a lord of the gods. [īçvara.]
vibhava, *m.* —1. development or growth; —2. (the result of growth, *i.e.*) power, and so lordship, majesty, high position; —3. *sing. and pl.* (like Ger. *Vermögen*) property, possessions. [√bhū + vi: cf. vibhu and vibhūti.]
vibhāvan, *f.* -varī, *a.* shining far and wide. [√bhā + vi, 1169.1b and 2², 1171b.]
vibhīdaka, *m. n.* the large tree *Terminalia Bellerica*; one of the nuts of this tree, which were used for dicing; a die, dice. [perhaps 'the destroyer,' fr. √bhid