Vi] [128]

to or towards; come; enter; -2. move on, 86¹²; pass; -3. go to, i.e. attain (a thing or condition); -iyase [1021²], goest hither and thither, 90¹⁵; -īmahe [1021²], (like Ger. an-gehen) we approach with prayers, beseech. [w. i-más, cf. τ-μεν, Lat. i-mus, 'we go'; Goth. i-ddja, AS. eode, 'went'; radically akin, perhaps, is AS. gān (stem gā for *ga-i, ga- being the inseparable prefix), Eng. go, Ger. gehen: see also āyú, áyus.]

+ ati, go beyond or past or over; overwhelm; transcend; leave behind, get rid of, 689; escape.

+ a d h i, come upon, notice; take notice, 87¹⁸; — middle adhīté [612 note], go over for one's self, repeat, learn, read; ppl. adhīta: w. act. mg, learn-ed, 18⁶; w. pass. mg, learnt, 21¹⁵; — caus. adhyāpáyati [1042e], cause to learn, teach.

+ upa_adhi, in upādhyāya.

+ anu, go along or after; accompany; ppl. anvita, accompanied by, endowed or filled or connected with.

+ sam - anu, the same.

+antar, go within; retire, withdraw.

+ apa, go off; slink away.

+ abhi, go unto; become embodied in.

+ ava, approach.

 $+\bar{\mathbf{a}}$, come near or unto or hither; w. the adv. punar, go back.

+ abhy-ā, approach, go near.

+ upa a, come unto.

 $+ sam - \bar{a}$, come near to together; assemble.

+ ud, go up, rise (of the sun).

+ upa, go unto; fall to the lot of; ppl. upeta, gone unto, attended by, provided with.

+ sam-upa, come hither.

+ ni, go into or in; cf. nyāya.

+ parā, go away or forth; depart.

+anu-parā, go forth along (a path).

+ vi-parā, go away separately.

+ pari, eircumambulate; walk round (the fire).

+ pra, -1. go forward or onward, 831; esp. go forth out of this world, and so (like Eng. depart), die; pretya, after dying, i.e. in the other world (opp. of iha); preta,

dead; -2. come out, stick out, be prominent.

+ prati, go against, withstand; go back to; recognize, 98 16; pratīta, recognized, approved.

+ vi, go asunder; separate; disperse, 8215; spread one's self over, i.e. pervade, 722; vita, at beg. of cpds, having departed · ·, i.e. free from · ·.

+ sam, come together; assemble.

iechā, f. wish; desire; inclination. [Vlis, 'seek': cf. AS. w̄sce, 'an asking.']

ij, vbl. sacrificing, in rtv-ij. [√yaj, 252.]
ijyā, f. sacrifice. [√yaj, 252.]

itara [523], pron. a. other; the other; another; other than, i.e. different from, w. abl. [pron. root i, 5023: cf. Lat. iterum, 'another time.']

itás, adv. -1. used like the abl. of a pron. [1098e²], 24¹⁸; -2. from this (place), from here; here; from this (world), 5⁸; itas tatas, here and there; -3. from this (time), now, 41⁸. [pron. root i, 502³.]

iti, adv. see 1102a. -1. in this way, thus; so; iti devā akurvan, thus the gods did, 969; -2. used w. all kinds of quotations made verbis ipsissimis: tathā ity uktvā, upon saying "Yes," 42; sa prstavān kāu yuvām iti, he asked, "Who are ye," 455; evam astu iti tāu dhāvitāu, with the words, "So be it," the two ran off, 4516; so RV., 8512; so MS., 9215; ity ākarnya, on hearing (so, i.e.) the preceding clokas, 17 16; cf. 18 10; -2a. designating something as that which was, or under the circumstances might have been said or thought or intended or known, sometimes (4616) preceding it, but usually following it: martavyam iti, at the thought, "I must die," 299; gardabho 'yam iti jñātvā, recognizing (the fact), "This is an ass," 3420; -2b. interr. in place of the exact quotation: kim iti, alleging or intending what, under what pretext, with what intention, 304, 415; -2e, used in giving an authority: iti dhāraṇā, so (is) the rule, 6217; ity eke, so some folks (say), 1019; -2d. used in citing a Vedic verse by its first word (60 13) or words (98 20, etc.); -2e. at the end of a section or book (cf. atha), here endeth, 44; -2f. w. verbs