

a friend; —īpsitá, whom or what one desires to obtain, sought for, desired. [prob. for ā-ap, 108g, see āpas: cf. ἥπιος, 'approachable, friendly'; Lat. *ap-iscor*, 'reach,' *ap-ere*, 'seize, fasten'; ἀπτω (ἄφ for ἀπ), 'fasten.']
 + **abhi**, reach to a thing, attain; *desid.* strive to win; *caus.* cause to reach the mark, *i.e.* carry out fully, 96¹².
 + **ava**, come upon, fall in with; obtain, acquire; take upon one's self; incur.
 + **pra**, reach; arrive; come upon; catch; win, obtain, get; incur; — **prāpta**: reached, found, caught, obtained; reached, arrived, having come; — *caus.* cause to arrive at, bring to, 53¹⁷; **prāpanīya**, to be brought to, 53¹⁵.
 + **vi**, reach through, pervade, 66⁹.
āpaṇa, *m.* market. [Vpaṇ + ā.]
āpad, *f.* misfortune. [lit. 'a getting into' (trouble), Vpad + ā: for specialization of mg, cf. ārti, and Eng. *ac-cident*, lit. 'a happening' (of trouble).]
āpas, see āp.
āpī, *m.* friend. ['one who has reached or stands near another' (cf. āpta), Vāp: cf. ἥπιος, s.v. āp.]
āpta-dakṣiṇa, *a.* having or accompanied by suitable presents. [dakṣiṇā, 334².]
ābdika, *a.* annual; · -ābdika, · -ennial, lasting · years. [abda.]
ābharāṇa, *n.* ornament (jewels, etc.). ['what is worn,' Vbhr + ā: for mg, cf. φάρος, 'garment,' w. φέρω, and Ger. *Tracht*, 'dress,' w. *tragen*, 'wear.']
āmá, *a.* raw. [cf. ὠμός, 'raw'; Lat. *am-arus*, 'bitter.']
āmaya, *m.* injury; disease. [caus. of Vam.]
āmayitnu, *a.* sickening. [caus. of Vam, 1196b.]
āmiṣa, *n.* flesh. [cf. āmá and āmis.]
āmiṣācin, *a.* flesh-eating. [ācin.]
āmis, *n.* raw flesh; flesh. [cf. āmá.]
āmóda, *a.* gladdening; *as m.* fragrance. [Vmud + ā.]
āyātana, *n.* foot-hold; resting-place; *esp.* place of the sacred fire, fire-place. [Vyat + ā.]
āyata-locana, *a.* having long eyes. [Vyam + ā.]

āyasá, *a.* metallic, of iron; *as n.* metal, iron. [āyas, 1208a.]
āyāma, *m.* like Eng. extent, *i.e.* length. [Vyam + ā, 'extend.']
āyú, *a.* active, lively. [Vi, 1178a: prob. akin are ἥús, ἥjú-s, éús, 'active, doughty, mighty,' é-ú, 'strongly,' éú, generalized, 'well': for mg of āyú, cf. the phrase "full of go."]
āyudha, *n.* weapon. [Vyudh + ā.]
āyuśmant, *a.* having life or vitality; long-lived; old. [āyus, 1235a.]
āyus, *n.* (activity, liveliness, and so) life; vitality; *personified as a genius*, Ayus, 85¹⁸; period or duration of life; long life; (*like Eng. life, i.e.*) living creatures. [Vi, 1154, cf. āy-ú: cf. αἰ-ών, Lat. *ae-vu-m*, AS. *æw*, *æ*, 'life-time, time'; AS. *āwa*, *ā*, Eng. *aye*, 'ever'; AS. *æf-re*, Eng. *ev-er*.]
āraṇyaka, *a.* pertaining to the wilderness; *as n.* forest-treatise (to be read in the solitude of the wilderness — *Whitney*, p. xvi.). [āraṇya, 1222e.]
ārādhana, *n.* the gratifying, propitiation, service. [Vrādh + ā, caus.]
ārogya, *n.* lit. diseaseless-ness, *i.e.* health. [aroga.]
ārohá, *m.* the swelling hips or buttocks of a woman. [prop. 'the seat' on which a child is carried astride by its mother, Vruh + ā, 'get upon, take one's seat upon': see añka and cf. the words of an ogress, MBh., āruha mama gṛonīm, ne-yāmi tvām vihāyasā, 'get upon my hip, I will carry thee through the air.']
ārta, *a.* visited, *esp.* by trouble; afflicted; stricken; distressed. [Vr + ā, q.v.: for mg, cf. American slang phrase *gone for*.]
ārti, *f.* a visitation (of evil), *i.e.* trouble, misfortune, see 93¹⁵ N. [Vr + ā: for mg, cf. ārta and āpad.]
ādrá, *a.* wet.
ādrá-vāsas, *a.* having wet garments.
ārya, *a.* belonging to the faithful, *i.e.*, *as m.*, man of one's own tribe, an Aryan, as designation of a man of the Vedic Indian tribes; *as adj.* Aryan; noble; reverend (used in respectful address). [aryá, 1208f: cf. Avestan *airya*, 'Aryan'; New Persian, *irān*, 'Persia'; Hdt. vii. 62, οἱ Μῆδοι ἐκα-