

gô-pati, *m.* —1. lord of kine; —2. lord in general (see go 4). [acot, 1267a.]

√ gopaya (gopayati, -te). be keeper, keep. [gopa, 1055.]

go-pā [351], *m.* —1. cow-keeper; —2. keeper in general (see go 4), 85<sup>16</sup>; protector, 69<sup>15</sup>. [2 pā.]

√ gopāya (gopāyāti, -te). be keeper; keep, 91<sup>12</sup>. [gopā, 1055.]

gomāya, —1. *a.* bovine; as *n.* —2. cow-dung, 103<sup>22</sup>; —3. dung in general (see go 4); *w.* ānaḍuha, dung of a steer, 105<sup>3, 20</sup>. [see maya.]

go-yukta, *a.* yoked with cattle; *w.* cakra, wagon drawn by cattle. [√ yuj.]

go-rakṣaka, *m.* cattle-keeper, cow-herd.

gô-ṣakhi [343a], *a.* having cattle as companions, rich in cattle. [śākhi, 186.]

go-ṣṭhā, *m.* cow-stall, byre. [sthā, 186.]

gāṇṇika, *f.* -ī, *a.* standing in relation to the three guṇa's, see guṇa 3. [guṇa, 1222e 2.]

gāutamā, *m.* patronymic from Gotama; Gautama, name of various men. [gótama, 1208f.]

√ grath or granth (grathnāti; granthi-ṣyāti; grathitā; -grāthya). —1. string together, connect; —2. put together, *i.e.* compose (a literary work). [for mgs, cf. Lat. *com-pōnere*, 'put together, compose'; also *serere*, 'connect, entwine,' *w. sermo*, 'discourse.']

grantha, *m.* —1. (a string of words, *i.e.*) verse or couplet, 53<sup>6</sup>, etc; —2. a composition, book, work, 17<sup>8</sup>. [√ granth: for mgs, see under grath, and for 1, cf. Lat. *serere w. series*, 'row, string.']

granthin, *a. subst.* having books, bookish, book-reader. [grantha.]

√ grabh, in *Rigveda*; later, grah.

—from grabh: grbhñāti, grbhñité; jāgrābha, jāgrbhé; āgrabhīt, āgrabhīṣṭa [900]; grbhītā; grbhītā; -grbhya.

—from grah: grhñāti; jāgrāha, jāgrhé; āgrahīt, āgrahīṣṭa [900]; grahiṣyāti, -te; grhītā; grāhitum; grhītā; -grhya; grhyāte; grāhāyati, -te.

—1. grasp; seize with the hand; hold; take; *w.* hāstam or pāṇim, take the hand (of the bride at the wedding), 89<sup>5</sup>; take

hold on (*loc.*), 14<sup>18</sup>; grhīta keṣeṣu, seized by the hair; *used* of a rabbit taking, *i.e.* leading with him a lion, 33<sup>4</sup>; —2. take possession of, take, 46<sup>22</sup>; get, 44<sup>5</sup>; —3. receive, accept, 20<sup>10</sup>, 56<sup>1</sup>; —4. of fluids, take in the riddle, 94<sup>1</sup>; —5. of names, take upon the lips, mention, 64<sup>13</sup>, 103<sup>19</sup>; —6. *fig., as in Eng.*, grasp, *i.e.* perceive, know;

—7. get, learn; —*caus.* cause to learn. [see under garbha: connection w. Eng. gripe, Ger. greifen, exceedingly doubtful.]

+ pari, —1. hold on both sides; and so —2. become master of; master, overcome, surpass.

+ prati, take hold of, 59<sup>23</sup>; accept.

+ vi, —1. hold asunder; separate; make a division; and so —2. quarrel; fight.

+ sam, hold together, clasp.

+ upa-sam, clasp with the hands.

√ gras (grāsate; jagrasé; āgrasīt; gras-īṣyāte; grastā; grasitvā; grasyāte; grāsāyati). —1. swallow; devour, 10<sup>10</sup>; —2. of the demon Rāhu, who swallows, *i.e.* eclipses sun and moon, 23<sup>1</sup>. [perhaps akin w. √ 2 gr, 'swallow.']

√ grah, see grabh.

grāha, *m.* seizure (with a claw, *i.e.*), bite. [√ grah.]

grāhaṇa, *n.* the grasping, *i.e.* acquisition. [√ grah 6, 7.]

grābhā, *a. subst.* grasping, grasper. [√ grah.]

grāma, *m.* —1. inhabited place, hamlet, village, see 98<sup>16</sup> n.; —2. the inhabitants, community.

grāma-kāma, *a.* having desire for the village, fond of abiding in the village.

grāvan, *m.* stone; *esp.* stone for pressing the Soma.

grāhā, *a. subst.* grasping, grasper, in *cpds.* [√ grah.]

grāhya, *grdv.* to be grasped; perceivable. [do.]

grīvā, *f.* nape of the neck; neck. [for \*ga'rvā: cf. Aeolic δέppa, \*δεppa, Epic δειρή, 'throat, neck.']

grīsmā, *m.* summer.

gha, *form* of ghan, *i.e.* han, in *cpds.* [1143c, 333.]