w. dat.

+ upa, mid. be born, arise.

+ pra, mid. be born; caus. procreate.

+ sam, mid. be produced; samjāta, having arisen.

jána, m. creature; man; person; in pl. (e.g. 4016), and collectively in sing. (e.g. 77 11), folks; a people or race or tribe; dāívya jána, heavenly race, the gods. [Vjan: cf. yévos, Lat. genus, Eng. kin, 'race.']

jana-padá, m. (tribe-place, i.e.) district; community.

jáni [343c], f. woman; wife. [Vjan: cf. γυνή, Eng. quean, 'woman': for mg, cf. jāyā.]

janítra, n. origin. [vjan, 1185d.]

janitvá, n. wifehood. [jani.]

jániman, n. production, creation. [Vjan, 1168.2a.7

jánī, f. same as jani.

janús, n. origin; ingenium, nature; creation. [Vjan, 11542.]

jantú, m. creature; man. [Vjan.]

jánman, n. birth; production; creature, 723. [Vjan.]

√ jap (jápati; jajápa; ájapīt; japisyáti; japitá, japtá; jápitum; japitvá, japtvá). say in under-tone; mutter.

jamád-agni, m. Jamadagni, a Rishi, friend of Viçvamitra, and foe of Vasishtha. [jamant, unclear: see 13094.]

jambuka, m. jackal.

jara, a. growing old, aging. [Vir.]

jarád-așți, a. long-lived. [jarant, see 1299b end.]

ture. [jarant.]

jarad-dāsa, m. old slave or servant. [jarant.]

járant, ppl. aging; old. [Vjr: cf. γέροντ-α,

jarás, f. the growing old; old age. [√jr: cf. γηρας, 'old age.']

jaritř, m. invoker; singer.

jalá, n. water. [see √gal.]

jala-dhara, m. rain-cloud. [lit. 'waterholder.']

jalāçaya, m. water-abode; lake. [āçaya.]

+ā, cause to be born for some one, | v jas (jásyati; jajása; jāsáyati). be exhausted or tired to death; caus. exhaust; quench.

jasra, a. dying out. [vjas.]

jå [352], vbl. born, at end of cpds. [Vjan or jā: cf. já, later form of jā.]

√ jāgr, same as √3 gr, see 1020.

jātá, ppl. born; grown; come into being, present; at beg. of cpds: arisen, existing, manifest; produced, aroused; as n. a living being; birth. [Vjan, 955b.]

jāta-karman, n. birth-ceremony.

jāta-rūpa, a. having native beauty: splendid; -pá, n. gold.

jāta-viçvāsa, a. having arisen confidence, inspired with confidence.

jātá-vedas, m. Jātavedas, epithet of Agni. [perhaps, 'having knowledge of all beings, i.e. of gods and men,' or, better, 'having all beings or things as his possession.']

jāta-samkalpa, a. having a purpose or desire arisen, feeling a passion for another. jātāmarṣa, a. having anger aroused,

vexed. [amarşa.]

jātāvamāna, a. having arisen contempt, filled with self-contempt. [avamana.]

jāti, f. birth; position or rank. [Vjan, 11571.7

jāti-mātra, n. mere rank. [see mātrā2, and 1302c 3.1

jātu, adv. at all, ever; na jātu, not at all. [Vian, 1111d: development of mg unclear.] jātersya, a. having jealousy aroused, jealous. [īrṣyā.]

jánu, n. knee. [cf. γόνυ, Lat. genu, Eng. knee, whence kneel.]

jarad-gava, m. Old-bull, name of a vul- | jāmadagnya, a. of Jamadagni; as subst. descendant of J. [jamádagni, 1211.]

> jāyā, f. wife. [Vjan: for mg, cf. jani.] jārá, m. paramour.

jåla, n. net.

√ 1 ji (jáyati, -te; jigáya, jigyé [787]; ájāiṣīt, ájeṣṭa; jayiṣyáti, -te; jeṣyáti, -te; jitá; jétum; jitvá; -jítya). overpower; conquer; win (battles); win by conquest. [cf. βία, 'force,' βιάω, 'to force'; Lat. vīs, \*gvis, 'force': cf. \jyā.]

+ ud, conquer; be victorious.

+ parā, pass. be conquered.