

ṛtá, *a.* fit, right; true; *as n.* [1176a], —1. established order; *esp.* eternal or divine order; —2. order in sacred things, sacred custom, pious work, 69¹⁵, 74⁹; **ṛtasya yoni** or **sadana**, central place of sacred work or belief: *in this world*, the altar, 89⁸; *in the other world*, the holy of holies, 75⁷; —3. truth, 98^{8,9}; —**ṛtena**, rightly. [prop. 'fitted, made firm,' **ṛ**: for form and mig, cf. Lat. *ra-tu-s*, 'settled.']

ṛta-sáp [387a], *a.* following after right, righteous.

ṛtāvan, *f.* -varī, *a.* true to established order (of regularly recurring natural phenomena, *e.g.* dawn), 75¹⁷; true to sacred law, pious (Manes), 91¹⁰; holy, sacred (god), 75⁸. [**ṛta**, 247: for fem., 435, 1171².]

ṛtā-vṛdh, *a.* rejoicing in right, holy (Manes). [**ṛta**, 247.]

ṛtú, *m.* —1. a fixed and settled time; *esp.* time for sacrificing; —2. time of year, *i.e.* season; —3. the menses. [**ṛ**, 1161a: cf. **āprá-w**, 'fit together, prepare'; Lat. *artu-s*, 'joint.']

ṛté, *prep.* without; except. [1128 end, 1129 end.]

ṛtv-íj, *a.* offering at the appointed time; *as m.* priest; *in the ritual*, *pl.*, priests, of whom there are four, **hótr**, **adhvaryú**, **brahmán**, and **udgātṛ**. [**ṛtú** + **íj**.]

ṛddhi, *f.* welfare; blessedness. [**ṛdh**, 1157.]

ṛdh (**ṛdhnóti**; **ānárdha**, **ānrdhé** [788]; **ardhiṣyáte**; **ṛddhá**; **ṛdhyáte**). thrive; succeed; prosper, *both as intrans. and as trans.* [cf. **Wedh**, **rādh**: cf. *ἀλθομαι*, 'get well.']

+ **sam**, *pass.* be prospered, *i.e.* fulfilled.

ṛlṣ (**ārṣati**; **ānárṣa** [788]). flow; glide. [cf. *ἀψ-oppo*s, 'flowing back,' *παλιν-oppo*s, 'darting back.']

ṛṣ (**ṛṣáti**; **ṛṣtá**). push; thrust.

ṛṣi, *m.* —1. singer of sacred songs, poet; priestly singer; *regarded by later generations as a patriarchal saint or sage of the olden time and as occupying a position given in other lands to the heroes and patriarchs*; one of those inspired poets who "saw" the Vedas, which were "re-

vealed" to them; —2. **sapta-ṛṣaya**s: the many Rishis; *later*, the seven stars of the Great Bear; —3. a Rishi, *i.e.* a person renowned for piety and wisdom, 100²²; — *see note to 1¹⁴.*

ṛṣṭi, *f.* spear. [√**ṛṣ**.]

ṛṣvā, *a.* lofty.

e, *pron. root in éka*, *etá*, *ena*, *evá*, *evám*.

éka [482a], *num.* —1. one; only; alone (by one's self); alone (excluding every one else); sole; single; solitary; *adely in cpds*, solely; —2. one (of two or more); the one, *followed by anya*, *dvitīya*, *para*; *eke* .. *eke*, some .. others; *eke*, some folks, some; —3. *later*, a certain, *quidam*; or almost as an *indef. article* [482a³], a or an, 20⁸. [*pron. root e.*]

eka-tatpara, *a.* solely intent on, 45⁴.

ekatra, *adv.* in one place. [**eka**, 1099.]

ekadā, *adv.* at one time, simultaneously, at 37⁹; *elsewhere*, at a certain time, *i.e.* once upon a time. [**eka**, 1103.]

eka-deṣa, *m.* a certain place, *and so*, a place or spot or part.

eka-nakṣatrā, *n.* lunar mansion consisting of a single star or one whose name occurs but once, *see* 104⁸ n. [**nákṣatra**, 1312.]

éka-patnī, *f.* wife of only one man, faithful wife. [*acct*, 1267a.]

eka-pada, *f.* -ī, *a.* having (*i.e.* taking) one step.

eka-bhakṣa, *m.* sole food; *at end of cpds* [1298], having .. as sole food, eating .. alone.

eka-mati, *a.* having one mind, unanimous.

eka-varṇa, *a.* having one color, not brindled.

ekākín, *a.* solitary. [**eka**.]

ekāñjali, *m.* one handful. [**añjali**.]

ékādaṣa, *num.* eleven. [**éka** + **dāṣa**, 476².]

ekādaṣá, *a.* eleventh. [**ékādaṣa**, 487⁷.]

ekānta, *m.* an end; a retired or secret spot. [**anta**.]

ekāpāya, *m.* diminution by one. [**apāya**.]

ekārtha, *m.* one purpose, *i.e.* one and the same purpose. [**artha**.]

ekāhā, *m.* one day. [2āha.]