

adhah-çāyin, *a.* lying low, *i.e.* sleeping on the ground.

adhás, *adv.* below; down.

adhástāt, *adv.* below; *as prep., w. gen.* [1130], under. [adhas, 1100b.]

ādhi, *adv.* over, besides, in addition, 96¹⁶; *as prep.* above, over, on; *w. instr.* (*of snú only*), away over, 79¹¹; *w. abl.* from, out of, 103⁴; *w. loc.*: over, 90⁷; ou, 70¹³, 92¹¹.

adhika, *a.* (*like Eng.* over in *adj. uses*) additional; surpassing the usual measure, superior, extraordinary; *as n.* surplus. [ādhi, 1222a.]

adhika-rūpavant, *a.* surpassingly or most beautiful.

adhikānurāga, *m.* superior affection or most affection. [anurāga.]

adhikāra, *m.* authority; office; duties of office. [√1kr + adhi, 'put over or in office.']

ādhiḥja, *a.* having the bow-string up or on, *i.e.* strung. [2jyā, 1305.]

adhi-pa, *m.* lord; ruler. ['over-keeper,' 1289a: cf. 354.]

ādhi-pati, *m.* over-lord; sovereign. [1289a.]

adhi-pā [352], *m.* lord. ['over-keeper,' 1289a.]

adhiṣṭhāna, *n.* standing-place; (of the soul) a dwelling-place or manifestation. [√sthā + adhi.]

adhunā, *adv.* now.

adho-nivīta, *a.* having the sacred cord (worn) low. [adhas.]

adhyayana, *n.* reading; study, *esp.* of the Veda. [√i + adhi, 1150. 1a.]

adhyāya, *m.* reading; study, *esp.* of the Veda; (*like Eng.* lesson), *lectio*, chapter, 56¹⁶, 58¹⁵, etc. [√i + adhi, 1148. 2.]

adhvarā, *m.* religious or liturgical service; sacrifice, *esp.* Soma-sacrifice.

√ **adhvarya** (adhvaryāti). perform sacrifice. [adhvara, 1059d.]

adhvaryú, *m.* priest, who did the actual work of the sacrifice, and appears in the oldest period as companion of the hotṛ — see *ṛtvij*. [√adhvarya, 1178h.]

an, *before consonants a*, *negative prefix*. [1121a; acct, 1288a, 1304a: cf. ἀν-, á-, Lat. in-, Eng. un-.]

√ **an** (ániti [631]; ána; ániṣus; aniṣyāti; anitá; ánitum; -ánya). breathe, blow; live. [cf. anila, ἀνεμος, Lat. anima, 'current of air'; Goth. an-an, 'breathe.']

+ pra, breathe.

aná, *pron. stem*, see *idam*.

an-agma, *a.* faultless.

anaḍvāh [404], *m.* bull. ['cart-drawing,' ánas + vāh.]

an-adhigata, *a.* un-studied.

an-anuṣṭhāna, *n.* non-observance, neglect.

an-antarā, — 1. *a.* having no interval; immediately adjoining; -am, *adv.* immediately afterwards, afterwards; thereupon; — 2. *as n.* non-interval, in sam-.

an-amivā, *a.* without sickness or trouble, well; *as n.* weal. [ámivā, 1304a.]

an-arghya, *a.* not to be priced, priceless.

anarghyatva, *n.* pricelessness. [1239.]

an-ārtha, *m.* non-advantage; disadvantage.

anala, *m.* fire.

an-avadyā, *a.* not un-praiseworthy; blameless, faultless.

anavadyāṅga, *f.* -ī, *a.* having a faultless body. [āṅga.]

an-avekṣa, *a.* without any looking around; -am, *adv.* without looking around. [avekṣā.]

an-avekṣamāṇa, *a.* not looking around. [√ikṣ + ava.]

an-aṣṛú, *a.* without tears. [áṣru, 1304a.]

a-naṣṭa, *a.* not lost. [√1naç.]

ánaṣṭa-paçu, *a.* who loses nothing from his herd. [prop. 'having a not lost herd.']

ánas, *n.* cart for heavy burden. [cf. Lat. onus, 'burden.']

án-āgata, *a.* not arrived; not (yet) come, impending, future. [√gam + ā.]

anāgatavant, *a.* having to do with the future. [1233.]

anāgata-vidhātṛ, *m.* arranger for the future; Forethought, name of a fish.

án-āgas, *a.* without sin. [acct, 1304a².]

an-ādhrṣyá, *a.* un-approachable. [acct, 1285.]

an-āmayá, *a.* without disease, healthy; *as n.* health.

an-āmayitnú, *a.* not sickening; healing.