

āmīva, *n.*, but generally -ā, *f.* plague, distress; *as m.* tormenting spirit. [ām.]

āmīva-cātana, *f.* -ī, *a.* driving away disease. [1271.]

āmīva-hān [402], *a.* slaying the tormenting spirits.

amú, *pron. root*, see adas. [503².]

amútas, *adv.* from there, *opp. of* itas; there. [amu.]

amútra, *adv.* there; in the other world, *opp. of* iha or asmin (loke). [amú.]

amuyā, *adv.* so. [amú, 1112a, e end.]

a-mṛta, *a.* immortal; *as subst.* an immortal; *as n.* immortality; the drink of immortality, ἀμβροσία. ['not dead,' mṛtā, 1284a: cf. ἀμβροτος, 'immortal.']

amṛtatvá, *n.* immortality. [amṛta.]

ámbara, *n.* garment; sky. [prob. 'covering, envelope,' √1vr + anu, for an(u)-vara: cf. adbhuta.]

ambu, *n.* water. [see abhrá.]

ambu-ja, *a.* water-born; *as n.* lotus.

ámmbhas, *n.* water. [see abhrá.]

áya, *a. subst.* going, a going. [vi, 1148.1a.b.]

áyana, *n.* a going; place of going, way; course; *esp.* course (of the sun from one solstice to the other), *i.e.* half-year. [vi, 1150.1a.]

áyas, *n.* metal; iron. [cf. Old Lat. *ais*, gen. *ais-is*, Lat. *aes*, 'metal, bronze'; AS. *ār*, 'bronze,' Eng. *ore*; perhaps AS. *īsern*, *īren*, Eng. *iron*, 'ferrum, ferreus.']

ayasmāya, *a.* iron. [see maya.]

a-yúj, *a.* not paired; in uneven numbers. [cf. á-√y, 'unyoked.']

a-yujá, *a.* not paired, uneven. [cf. á-√y, 'unpaired'; also √yā ñ á-√y, the game 'even or odd.']

á-yuddha, *n.* no fight. [1288a.]

a-yoddhī, *m.* non-fighter, coward. [1288a⁴.]

ará, *m.* spoke. [√r, caus. 'fit in.']

áraṇa, *a.* distant, strange.

aráṇi, *f.* piece of wood for kindling fire by attrition.

áraṇya, *n.* wilderness, forest. ['strange land,' fr. áraṇa.]

araṇya-rājya, *n.* forest-sovereignty.

araṇya-vāsin, *a.* dwelling in the forest.

araṇyānī, *f.* wilderness. [araṇya, cf. 1223b.]

a-rapās, *a.* without infirmity; whole. [rápas, 1304a.]

áram, *adv.* so as to fit or suit, ready, at hand, enough; *w.* kr, make ready, serve, 79²; *w.* gam, attend upon. [adv. acc. of ara, √r, 1111d: cf. alam.]

á-rāti, *f.* non-favor; malignity; personified, *pl.*, malign hags. [acēt, 1288a.]

arī [343d], *a.* -1. eager, *esp.* in one's relations to the gods, and so, pious; -2. greedy; -3. hostile; *as m.* enemy. [√r, 'go for': cf. árya.]

á-riṣṭa, *a.* unharmed. [√riṣ: acēt, 1284.]

ariṣṭātāti, *f.* unharmedness, health. [áriṣṭa, 1238.]

aruṇá, *a.* ruddy; *as m.* Aruna, name of a teacher, 95¹¹. [cf. aruṣá.]

a-rundhatī, *f.* Arundhati, name of the faint star Alkor in Ursa Major, conceived as consort of the Seven Rishis. [√rudh, 691: acēt, 1283a.]

aruṣá, *f.* áruṣī, *a.* ruddy. [see 362b²: cf. aruṇá.]

are, *word of address.* Ah! [voc. of ari, 1135c: cf. re.]

a-roga, *a.* not having disease, diseaseless.

arká, *m.* the sun. [√rc, 216.1.]

arghá, *m.* worth, price. [√arh.]

arghya, *a.* of price or that may be priced. [argha, 1212.]

√ arc, see √rc.

arcís, *n.* flame. [√rc, 1153.]

√ arj, see √2rj.

arjana, *n.* acquisition. [√2rj, 'get.']

árjuna, *a.* silver-white. [√3rj, q.v.]

ártha, *m.* -1. aim, object, purpose, errand, sake; artham and arthe [1302c4], for the sake of, on account of, for, *esp.* frequent at end of epds; -2. (object, *i.e.*) thing, matter, affair, cause, business; -3. (object, *i.e.*) advantage, profit (*w. instr.*), wealth, property; -4. aim, intent, meaning, 59¹⁵. ['that which one goes for,' √r, 1163.]

ártha-tattva, *n.* true state of the matter or case.

√ arthaya (artháyate, -ti). seek for an object. [ártha, 1067.]

+ abhi, ask, entreat.

+ pra, desire, sue for.