

**druta**, *ppl.* having hastened [952<sup>2</sup>]; -am, *us adv.* hastily, rapidly; quickly; immediately. [v *dru*.]

**druma**, *m.* tree. [drú: cf. *δρῦμός*, 'a wood.']

√ **drumāya** (*drumāyate*). *pass* for a tree. [*druma*, 1058, 1059b.]

√ **druh** (*drúhyati*; *dudróha*; *ádruhat*; *dhrokṣyáti*; *drugdhá*; *drógdhum*; -*drúhya*). hurt (by deceit, wile, magic); strive to harm; *ppl.* *drugdhá*: *as m.* one who has striven to harm, hurtful foe; *as n.* misdeed. [if for *\*dhrugh*, cf. Old High Ger. *triukan*, Ger. *be-trügen*, 'deceive so as to harm.']

+ **abhi**, offend against.

**dvá** [482b], *num.* two. [cf. *δύο*, Lat. *duo*, Eng. *two*.]

**dvamdvá**, *n.* pair; quarrel. [*dvam*-*dvam* is the repeated nom.s.n. of *dva*: cf. 1252<sup>2</sup>.]

**dvayá**, *a.* twofold; of two sorts; *as n.* couple, pair. [*dvá*: cf. *διδύς*, 'double.']

**dvādaça** [483<sup>4</sup>], *cardinal.* twelve. [*dvá* + *dāça*, 476<sup>3</sup>: cf. *δωδέκα*, Lat. *duodecim*, 'twelve.']

**dvādaçaś**, *f.* -ī, *ordinal.* twelfth; *dvādaçi* (*sc. tithi*), twelfth day of a lunar half month, 59<sup>9</sup>. [*dvādaça*, 487<sup>7</sup>.]

**dvādaça-rātra**, *n.* space of twelve nights. [*dvādaça* + *rātri*, 1315b, 1312<sup>3,4</sup>.]

**dvādaça-sahasra**, *cardinal, n.* twelve thousand. [481.]

**dvādaçasāhasra**, *a.* consisting of twelve thousand. [*dvādaça-sahasra*, 1204c.]

**dvār** [388c], *f.* door. [perhaps 'the closure,' fr. √ *dhvṛ*, 'close,' for *\*dhvṛ*: cf. *θύρα*, 'door'; Lat. *foris*, nom. s., 'door'; Eng. *door*.]

**dvāra**, *n.* door. [*dvār*, q.v. 399.]

**dvāra-pakṣa**, *m.* side of the door.

**dvī**, *form of dva in composition and derivation.* [475<sup>6</sup>.]

**dvi-já**, *a.* twice-born; *as m.* member of one of the three upper castes, re-born by virtue of investiture (*see* √ *nī* + *upa*), 60<sup>2</sup>, 58<sup>20</sup>, 59<sup>4</sup>, 62<sup>7</sup>; *in a narrower sense*, a Brahman, 21<sup>14</sup>, 43<sup>4</sup>, 55<sup>9</sup>, 64<sup>16</sup>.

**dvi-jánman**, *a.* having double birth; *as m.* same as *dvija*; man of one of the three upper castes, 59<sup>1</sup>. [*acct*, 1300c.]

**dvi-jāti**, *a. and as m.* same as *dvijanman*; man of one of the three upper castes, 59<sup>19</sup>.

**dvijottama**, *m.* the highest of the twice-born, *i.e.* a Brahman. [*dvija* + *uttama*.]

**dvitá**, *a.* second. [*dvi*.]

**dvitá**, *adv.* just so; so also; equally.

**dvitiya**, *a.* second. [*dvitá*, 487<sup>4</sup>, 1215d.]

**dvídha**, *adv.* in two parts, in twain. [1104.]

**dvi-pád** [391], *a.* having two feet; *as m.* the two-footed one, man, 16<sup>2</sup>; *as n. sing.* that which is two-footed, *collectively*, men, 90<sup>1,3</sup>, 92<sup>3</sup>. [cf. *δίποδα*, Lat. *bipedem*, 'biped.']

**dvi-pada**, *f.* -ī, *a.* having (taken) two steps.

**dvi-pravrājin**, *f.* -nī, *a.* in *f.* going after two (men), unchaste, 98<sup>14</sup>.

√ **dviṣ** (*dvēṣti*, *dvīṣté*; *didvéṣa*; *ádviṣat*, -*ata*; *dvīṣtá*; *dvēṣtum*). hate; show hatred; be hostile. [cf. *ὀ-δύσ-αυτο*, 'became wroth,' w. prothetic *o*.]

**dvīṣ**, *vbl.* hating, *in cpds*; *as f.* hate; *as m. concrete*, hater, foe. [√ *dvīṣ*.]

**dvīs**, *adv.* twice. [*see dvi*, *dva*: cf. *δīs*, Lat. *bis*, *\*dvis*, 'twice': the radically cognate Eng. *twice* is a gen. form.]

**dvīpá**, *m.* island.

**dvīpi-carman**, *n.* tiger-skin. [*dvīpin*.]

**dvīpín**, *a.* having islands or island-like spots; *as m.* leopard; tiger. [*dvīpa*.]

√ **dhvṛ**, cover, close, *in derivs.* [*see dvār*.]

**dvedhā**, *adv.* in two, in two kinds. [for *\*dvayadhā*, fr. *dvaya*, 1104<sup>2</sup>.]

**dvéṣa**, *m.* hatred. [√ *dvīṣ*.]

**dvéṣas**, *n.* hatred; *concrete*, hater, foe. [√ *dvīṣ*.]

**dha**, *vbl.* bestowing, granting, *in vasu-dha*. [√ *1dhā*, 333.]

√ **dhan** (*dadhánti*). set in motion. [cf. *√ dhanv*.]

**dhána**, *n.* —1. the prize of the contest; *not only* the reward put up for the victor, *but also* the booty taken from the foe — *Vedic*; *so w.* √ *ji*, win booty by conquest, 81<sup>2</sup>; *then*, —2. *in general*, wealth, riches, property, money. [√ *dhā*, 'put': cf. *θέμα*, 'thing put up as a prize,' and for the *mg* also Ger. *Ein-satz*, 'stakes.']