

dāna-dharma, *m.* the virtuous practice of alms-giving.

dānavá, *m.* child of Dānu, a Dānava, one of a class of demons, foes of the gods; Titan. [1dānu, 1208c.]

1 **dānu**, *f.* Dānu, name of a demon, 70¹⁸.

2 **dānu**, *n.* dripping fluid, drop, dew.

dānta, *a.* tamed, mild; subdued (as to one's passions); *as subst.* Dānta, name of a son of Bhima. [ppl. of √dam, 955a.]

1 **dāman**, *n.* a giving, gift. [√1dā, 1168.]

2 **dāman**, *n.* bond. [√3dā, 1168.]

dāmbhika, *a. subst.* deceitful, deceiver. [dambha.]

1 **dāya**, *a.* giving. [√1dā.]

2 **dāyá**, *m.* portion, inheritance. [√2dā: cf. *daś*, 'portion, meal.']

dāyaka, *a.* giving. [1dāya.]

dāra [264²], *m. pl.* wife.

dāridrya, *n.* poverty. [daridra.]

dāru, *n.* wood; log or billet of wood; stick. [see the equiv. *drú* and *taru*: cf. *ḍāpu*, 'wood, beam, shaft'; *ḍpūs*, 'tree, oak'; Goth. *triu*, 'wood, tree'; Eng. *tree*, 'wood' (so Wyclif), 'a large woody plant' (usual mg), 'a wooden bar' (in whiffle-tree).]

dāruṇa, *a.* hard; dreadful.

√ **dāç** (*dāçati*; *dadāça*, *dāçvāns* [790b]). grant, offer; *esp.* serve or honor a god with offerings; *dāçvāns*, *as subst.* a pious servant of a god, 69¹¹. [w. *dadāça*, cf. *δέδωκα*, 'granted, gave'; *ξ-δωκ-α* is an imperfect indicative without thematic vowel, corresponding to **á-dāç-am*; but both Greek forms became connected in the popular mind with *δίδωμι*, 'give.']

√ **dās** (*only with abhi*, *abhidāsati*). bear ill-will to; try to harm. [cf. √*dās*, *dasyu*, *dāsa*.]

dāsá, *m.* — 1. foe; *esp.* supernatural foe, evil demon; — 2. (*in opp.* to *ārya*) foe of the gods, infidel; *used like* Caffre and Giaour; — 3. (subdued foe, *i.e.*) servant, slave, 79²; — *dāsí*, *f.* female slave. [√*dās*: cf. √*dās*, *dasyu*.]

dāsā-patnī, *a. f.* having the demon for their master. [acēt, 1251b, 1295.]

díti, *f.* Diti, name of a deity without definite character, a mere pendant to *aditi* as *sura* to *asura*, and formed by popular

etymology as *sura* from *asura*. [see *aditi* and *dāitya*.]

didṛkṣu, *a.* desirous to see. [fr. *desid.* of √*drç*, 1178f: acēt!]

didyú, *m.* missile. [see √1*dīv* or *dyū*, and 1147b².]

didhiṣú, *a.* desirous to win; *as m.* suitor; husband; *esp.* second husband. [fr. *desid.* of √1*dhā*, 1178f, 1028d.]

dīna, — 1. *perhaps adj.* clear, *in su-dīna*; — 2. *as n.* day. [perhaps ppl. of √*dī* or *di*, 'shine,' w. shifted acēt.]

dīna-traya, *n.* day-triad, trīdium, space of three days.

√ *dīv*: *there is no verbal root dīv in Sanskrit*: cf. *noun dīv* and √1 and 2 *dīv* or *dīu*.

dīv [361d], *m.* — 1. sky, heaven, *e.g.* 72²; — 1a. Heaven, *personified as Father*, *e.g.* RV.vi.51.5; — 1b. *dubhitá dīvás*, of the Dawn, daughter of the sky or of Heaven, 75¹⁶; — 2. day, *e.g.* 70⁸, 79¹³; — 3. *observe that dīv is sometimes fem. in Veda*, so 92^{1,8}, RV.x.125.7.

[w. gen. *div-ás*, cf. the genitives Διός, *Διϝ-ός, Lat. *Jōv-is*, and AS. *Tiw-es* in *Tiwes dæg*, Eng. *Tues-day*: (*Tiw* corresponds to the old Germanic *Tiu*, no longer a god of the sky or bright day, but rather a god of battle or fighting, the chief occupation of our early forefathers:) w. nom. *dyāús*, cf. Ζεύς, *Δῖηνός: w. voc. *dyāuṣ pítar*, cf. Ζεῦ πάτερ, Lat. *Jū-piter*, 'Heaven Father': w. *dūhitar divas*, cf. Οὐγατερ Διός, ἔμψπορ' *Ἀθήνα*, Oedipus Rex 159: cf. also *ḍīos*, 'heavenly'; Lat. nom. *Diōvi-s*, 'god of heaven,' *Jōv-em*, 'Jove'; *sub dio*, 'under the sky'; Eng. *Tewes-ley*, 'Tiw's lea,' a place in Surrey.]

dīvá, *n.* heaven; day, *in divé-dive*, day by day. [dīv, 1209a.]

dīvā, *adv.* by day. [fr. the instr. *div-ā*, w. shifted acēt, 1112e.]

divāukas, *m.* caelicola, god. ['having heaven as a dwelling': *diva* + *okas*.]

divyá, *a.* heavenly; divine. [dīv.]

√ **diç** (*diçati*; *didéça*; *ádikṣat*, *ádiṣṭa* [883]; *deksyáti*; *diṣṭá*; *déṣṭum*; — *diçya*; *diçyáte*; *deçáyati*). point; direct; show. [cf. *δείκνυμι*, 'show'; Lat. *dico*, 'show, tell'; AS. *tāh*, Ger. *zieh*, 'pointed out (as