

īpsitá, *a.* desired to be obtained; desired. [desid. of **√āp**, 1030.]

īm, *encl.* —1. *as acc. s. of pron. root i* him, her, it; him, 79⁷; —2. *indef.*, yá **īm**, *quicunque*, RV. x. 125.4; —3. **ká īm**, who pray? 77¹⁸; —4. *to avoid hiatus: between átha and enam*, 84^{5,6}. [see 1111a and 502 end.]

√ir (**írte** [628]; **īrná**; **írāyati**, -te; **íritá**). set one's self in motion; —*caus.* set in motion; cause to go forth, *i.e.*: —1. bring into existence; —2. utter (a sound), 14²³. [near akin w. **√r**.]

+ **ud**, rise up; *caus.* rouse; send out; utter; announce, 53¹⁶.

+ **sam-ud**, *caus.* utter, declare.

+ **pra**, *caus.* drive or steer onward (ship).

+ **sam**, *caus.* bring together, *i.e.* into shape or being; create, 75⁶; **sameriré**, established (as an ordinance), *instituerunt*, 88⁵ N.

īrsyá, *f.* ill-will; envy; jealousy. [contracted fr. **irasyá**, q.v.: cf. **gīrṣ-an** and **gīras**.]

√ic (**íce** [628]; **icīsyāti**). own, be 'master of, *w. gen.* [cf. AS. **āg-an**, 'possess,' Eng. *owe*, 'possess' (so Shakespere often), 'possess another's property, be in debt'; thence the participial adj. **āgca**, Eng. adj. *own*, 'proprius'; thence the denom. **āgnium**, Eng. verb *own*; further, to **āh**, preterito-present of **āgan**, is formed a secondary past tense, **āhte**, 'possessed,' Eng. *ought*, 'possessed' (so Spenser), 'was under obligation.']

īçá, *m.* master; lord. [**√ic**.]

īçvará, *m.* master; lord; prince; rich man, 22². [**√ic**, 1171a.]

√iṣ (**iṣate**; **iṣé**; **iṣitá**). hasten from, flee before, *w. abl.* [if not desid. of **√i** (108g¹ end), perhaps akin w. **√lis**, orig. 'go.']

u, *Vedic encl. copula.* —1. and; also; further; used in one (oftenest the latter) of two clauses or sentences containing things alike or slightly contrasted (e.g. 78¹⁴, 79⁹), esp. in anaphora (e.g. 79⁵, 90⁹); —2. now, straightway, *w. verbs present and past and w. imperatives or imperative subjunctives*, 71¹⁰, 85¹⁵, 85⁵, 87⁸; often followed by **sú**, right

soon; —**pragrhya** [see 1122a², 138c] when combined with **átha** (90¹⁶), **úpa** (78¹⁴), **má** (87⁸); for 83⁹ and 84¹¹, see notes; —3. in classical Skt. only w. (**atha**, **kim**, and) **na**, and not, 21¹⁴, 27¹⁷.

u-kāra, *m.* the sound u. [Whitney, 18.]

uktá, see **√vac**.

ukti, *f.* expression; declaration, 53¹⁶. [**√vac**, 1157.1a.]

ukthá, *n.* utterance, esp. of devotion; praise; hymn of praise; invocation. [**√vac**, 1163a.]

uktha-vārdhana, *a.* strengthening, *i.e.* refreshing or delighting one's self with hymns of praise. [aet, 1271.]

√ukṣ [252] or **vakṣ** (**ukṣāti**, -te; **áuṣṣit**; **ukṣiṣyāti**; **ukṣitá**; -**úkṣya**). sprinkle; besprinkle; drop, *intrans.*, 75⁷. [secondary form (108g end) of **√*uj** or **ug**: cf. *úγ-pós*, 'wet'; Lat. *ūvens* (**ugvens*) *caelum*, 'the dropping sky'; w. **ukṣán**, 'besprinkler, impregnator, bull,' cf. Goth. *auhsa*, 'bull,' Eng. *ox*, and for **mg**, **√vrṣ**.]

+ **pra**, sprinkle before one by way of consecration.

ugrá, *a.* mighty; exceedingly strong; terrible. [**√vaj**, 252, 1188; see 6jas.]

ugrá-çāsana, *a.* having a terrible way of ruling; as *m.* a strict ruler. [1298a.]

√uc (**úcyati** [only w. *preps*]; **uvóca** [783b], **ūcivāns** [803]; **ucitá**). be pleased; be wonted; **ucitá**: —1. with which one is pleased; proper; suitable; —2. accustomed.

uccá, *a.* lofty; **uccāis**, *adv.* [1112c], high; of sound, loud. [fr. **uccá**, *adv. instr.* (1112e) of **údañc**.]

uccaya, *m.* heap, pile, collection. [**√lci** + **ud**, 'heap up.']

uccārá, *m.* evacuation; excrement. [**√car** + **ud**.]

uccāvacá, *a.* high and low; various; diverse. [**ud** + **ca w. ava** + **ca**, 1314b.]

úcchiṣṭa, *ppl.* left; as *n.* leavings, esp. of a sacrifice or of food. [**√çis** + **ud**.]

ucchedin, *a.* destroying. [**√chid** + **ud**.]

ujjayinī, *f.* Oujein, name of a city, Ptolemy's **Οζήνη**. [fem. of **ujjayin**, 'victorious,' **√ji** + **ud**, 1183³: of like **mg** are **Νικό-πολις** and **Cairo**.]