

trikāla-jña, *a.* knowing present, past, and future; omniscient.

tri-daśā [*declined like kāmā*, 330], *m. pl.* the three times ten, the thirty, a name in round numbers for the 33 deities (12 Adityas, 8 Vasus, 11 Rudras, 2 Aśvins), *i.e.* the gods. [tri + daśa, 477c: cf. triṅcat.]

tridaśeṣvara, *m. pl.* lords of the gods, *i.e.* the four chief gods, Indra, Agni, Varuna, and Yama. [iṣvara.]

tri-divā, *n.* the triple or third *i.e.* highest heaven. [div, 1315c: 1312<sup>3</sup>.]

tri-dhātu, *a.* having three parts, tri-partite, threefold. [acēt, 1300c.]

tri-pada, *f.* -ī, *a.* having (taken) three steps.

tri-rātrā, *n.* space of three nights, trinoctium. [rātri, 1315b, 1312<sup>3</sup>.: cf. the Eng. usage in *sen-night*, *fort-night*.]

tri-vidyā, *f.* the three sciences, *i.e.* Vedas. [1312<sup>3</sup>.]

tri-vidha, *a.* of three sorts, threefold. [vidhā, 1302c5: acēt, 1300c.]

tri-vṛt, *a.* threefold, tri-partite. [‘turning thrice, with three turns.’]

tri-veda, *in cpds and derivs.* the three Vedas. [1312<sup>3</sup>.]

tri-savana, *a.* pertaining to the three Soma-pressings; -am, *adv.* at morning, noon, and evening. [savana.]

tris, *adv.* thrice. [see tri: cf. τρίς, Lat. *ter*, *\*ters*, ‘thrice’: Eng. *thrice* is a gen. form, cognate in root only.]

trāividya, *n.* study of the three Vedas. [trividyā.]

trāivedika, *a.* relating to the three Vedas. [triveda, 1222c2.]

try-adhiṣṭhāna, *a.* having three manifestations.

tvā, *pron. stem of 2d pers., see tvad.*

√ tvakṣ, work, principally in derivs., and ident. w. takṣ.

tvāc, *f.* skin.

tvaj-jāra, *m.* thy paramour. [tvad, 494.]

tvāt, *abl. of tva, and used in place of tva in cpds: by Hindus written tvad, q.v.* [494.]

tvat-kṛte, for the sake of thee. [1314f, 1130: tvat represents the stem tva, and in gen. relation.]

tvad [491], so-called stem [494] of 2d pers. *pron. thou; see tvat.* [w. the real root tu, cf. Doric τῷ, Lat. tū, AS. ðū, Eng. thou, Ger. du, ‘thou.’]

√ tvar (tvārate; tatvaré; tūrṇā [cf. 957b], tvaritā; tvaráyati). hasten; tvarita, having hastened, in haste. [see vtur, tr.]

tvārā, *f.* haste. [vtvar.]

tvāṣṭṛ, *m.* — 1. wright, workman, 75<sup>6</sup>; — 2. Twashtar, the artificer of the gods (70<sup>3</sup>), former of fruit of the womb, giver of growth and long life (86<sup>15</sup>), father of Saranyū (85<sup>12</sup>). [vtvakṣ, 221.]

tvāvānt, *a.* like thee. [tva, 517.]

tvāṣṭrá, *m.* descendant of Twashtar. [tvāṣṭṛ.]

dā, *vbl. giving, in cpds.* [√1dā, 333, 354.]

√ danṣ or daṣ (dāṣati [746]; dadāṇṣa; daṣiṣyāti; daṣṭā; daṣṭvā; -dāṣya). bite. [cf. δάκνω, ‘bite’; Goth. *tahjan*, ‘rend, tear.’]

danṣa, *m.* gad-fly. [√danṣ.]

dāṣṭra, *m.* large tooth; tusk; fang. [√danṣ, 1185b.]

daṣṭrin, *a.* having tusks or large teeth. [daṣṭra.]

√ dakṣ (dākṣati, -te; dadakṣé; dakṣiṣyāte). *act. suit; mid.* be able or dexterous or strong. [cf. dakṣa and dakṣiṇa.]

dākṣa, *a.* able, dexterous, strong; *as m.* ability, faculty, strength, power; *esp.* spiritual power, will; dakṣa and kratu, will and understanding (as faculties of the manas, ‘soul’). [√dakṣ: cf. δεξιός, ‘clever, right,’ and dakṣiṇa.]

dākṣiṇa, *a.* — 1. clever, able; *and so* — 2. (*as opp. to* awkward, gauche), right, of the hand, hasta, *e.g.* 102<sup>11</sup>; *so* pāṇi, 60<sup>5</sup>; foot, pāda, 60<sup>5</sup>; side, pārṣva, 102<sup>12</sup>; — 3. southern (because in prayer the face is turned eastward: cf. *uttara* 3), 105<sup>8</sup>; *sc.* agni, southern fire, 102<sup>3</sup> n.; — 4. *as f.*, dakṣiṇā, *sc.* go, the able, *i.e.* fruitful cow, milch cow; milch cow as the customary reward for conducting a sacrifice; *then*, — 5. *in general*, any reward or present for the sacrificing priest, *see* 106<sup>5</sup>; *so* 95<sup>2,3</sup>; — *see also* *adv.* dakṣiṇā. [√dakṣ: cf. δεξιός, Lat. *dexter*, ‘clever, right’; Goth.