dition; -3. (way of being, i.e.) nature; -4. natural disposition; feeling; -5. feelings; heart, 30 18; -6. the existent; existent thing, 66 9. [V bhū, 1148.2.]

bhāvin, a. becoming, coming into existence; about to be, destined to be, 189; future, 3813; -inī, f. a beautiful woman. [vbhū, 11833 end.]

v bhāş (bhāṣate; babhāṣé; ábhāṣiṣta; bhāṣitá; bhāṣitum; bhāṣitvā; -bhāṣya). speak; talk; say. [perhaps for *bhāsk, a sk-formation fr. vbhā: 182a.]

+ abhi, speak unto, address, w. acc.; speak, without object.

+ prati, speak back, answer.

bhāṣā, f. speech, language. [√bhāṣ.]

bhāṣita, ppl. spoken; as n. [1176a], what is spoken, the words. [Vbhāṣ.]

√ bhās (bhāsati, -te; babhāsé; bhāsitá). shine. [cf. √ bhā.]

+ prati, shine over against, make a show, appear well.

bhás, n. light. [/bhās: but cf. 1151.1e².]
bhās-kará, m. the sun. ['light-making': 171³.]

√ bhikş (bhíkṣate; bibhikṣé; bhikṣiṣyé; bhíkṣitum; bhikṣitvá). desire to have a share for one's self, wish for; then (like the Eng. desire, 'express a wish for'), request; beg; esp. go begging for food. [old desid. of √bhaj, 108g¹ end: cf. bhaks.]

bhikṣá, f. -1. the act of begging, begging; -2. that which is got by begging, alms. [√bhikṣ, 1149⁴: w. the relation of 1 to 2, cf. that of Eng. getting, 'act of getting,' to getting, 'that which is got.']

√ bhid (bhinátti, bhintté; bibhéda, bibhidé; ábhet [832]; bhetsyáti, -te; bhinná [957d]; bhéttum ; bhittvá ; -bhídya). eleave, cut asunder; break in twain, 102 14; smite sore (in battle), 815; pound, bruise, erush (as a reed), 7015; [orig. 'split, crush': cf. Lat. pierce. findo, 'cleave,' perfect fidi; Ger. beissen, Eng. bite; also bit, 'morsel,' and bit, 'part of a bridle'; bitter, used of a sword, w. a trace of the orig. mg, Beōwulf, 2705; caus. bait, in bait a bear, 'make dogs bite him,' and bait a horse, 'let him eat.']

+ pra, split forth or open.

+ vi, split asunder; break to pieces, destroy.

bhiyás, m. fear. [vbhī, 1151.2c.]

√ bhişaj (bhişákti). heal.

bhisáj, a. healing; as m. healer. [Vbhisaj, 1147.]

v bhī (V. bháyate; V. and later, bibhéti; bibháya; ábhāiṣīt; bheṣyáti; bhītá; bhétum; caus. bhīṣáyate [1042f]). fear; be afraid of (abl.); bhīta, having feared, frightened; caus. affright. [w. bi-bhé-ti, cf. Old High Ger. bi-bē-t, 'trembles,' whose bi- is syllable of reduplication, Ger. bebt, AS. beofa's, 'trembles': the connection of these words with φέ-β-ομαι, 'am afeard, flee in fright,' and φόβος, 'fear,' is still a moot-point.]

bhí [351], f. fear. [Vbhī, 348.1.]

bhītá, ppl. feared; as n. [1176a], fear.

bhīmá, a. fearful, terrible; as m. Bhīma, name of a Vidarbhan king. [Vbhī, 1166b.]

bhīma-parākramá, m. terrible strength or courage. [1264, 1267.]

bhīmá-parākrama, a. possessing bhīma-parākramá, 1¹¹, 2³. [1293.]

bhīma-çāsana, n. command or summons of Bhīma. [1264, 1267.]

bhīrú, a. timid. [/bhī, 1192.]

V 1 bhuj (bhujáti; bhugná; -bhújya). bend; turn; make crooked. [so far as the meaning goes, the following words may well be taken as cognate: φυγ-εῖν, Lat. fug-ere, 'turn about, flee'; AS. būg-an, 'bend, turn about' (intrans.), sometimes also 'flee,' Eng. verb bow (as in bow down), 'bend'; AS. boga, Eng. bow, 'arcus,' el-bow, rain-bow; Ger. bieg-sam, 'pliable,' Old Eng. būh-sum, 'pliable, yielding,' Eng. buxom, 'lithe, lively, vigorous': but the Germanic g raises phonetic difficulties which are not yet satisfactorily cleared up.]

V 2 bh uj (bhunákti, bhuñkté; bubhója, bubhujé; ábhujat; bhoksyáti, -te; bhuktá; bhóktum; bhuktvá). -1. enjoy; in Veda, (have use with, i.e.) have the use of a thing (and so w. instr.); -2. in later Skt. (like Ger. geniessen, cf. also bhoga and bhojana), enjoy esp. food,