$\lceil 155 \rceil$ [Vcit

go to (an undertaking), set about; and so, do, 106, 6411, 6614; practice (virtue); perform (vow); follow (rule); -3. proceed, condúct one's self, cf. ācāra, 'cónduct.' + ud- $\bar{a}$ , rise up out of (abl.), 77<sup>14</sup>, of the moon.

+ sam-ā, proceed; do; perpetrate.

+ ud, go up, rise, of the sun; cause to go out, evacuate, cf. uccara, 'evacuation.' [cf. súryam uc-cárantam w. ηλιον ἀνα-τέλλοντα, 'the rising sun.']

+ upa, -1. come to; -2. come to, esp. in order to serve, and so, attend, wait upon politely; -3. proceed with, undertake.

+ parā, move away from, 863.

+ vi, move in different directions, spread over; of waters, overwhelm; wander about; caus. cause to go hither and thither in thought, balance, ponder.

+ sam, go, walk, wander.

cara, a. moving; as subst. animal (as distinguished from plant). [Vcar.]

cárana, -1. m. n. foot; -2. as n. a wandering. [Vcar: for 1, cf. nayana.]

caritá, -1. ppl. done; -2. as n. sing. [1176a], (like Ger. Wandel and Eng. walk) behavior; proceedings; deeds. [Vcar.] carita-vrata, a. having his (marital)

duty performed.

carca, f. a going over, repetition (of a word in a school-boy's Veda-recitation); a troubling one's self about. [perhaps fr.  $\sqrt{\operatorname{car.}}$ 

cárman, n. skin; pelt.

carya, grdv to be accomplished; -f.  $-\bar{a}$ , (like Eng. walk) way of life; a performing, busying one's self with. [\( \car. \)]

√ carv (carvitá, cūrņá; cárvitum). chew, crush with the teeth.

carșaní, a. active, busy; as f. pl. busy mortals, men, folk. [Vcar, 1159b end.]

√ cal (cálati; cacála, celús; calişyáti; calitá; cálitum). move; start off. [younger form of Vcar, q.v.: cf. κέλ-ευθος, Lat. cal-lis, 'path.']

cala, a. moving. [/cal.]

cāndālá, m. a Chandāla. sce candala and 1208f.]

cātana, a. driving away. [Vcat, caus.]

 $+\bar{a}$ , -1. move unto, approach,  $86^3$ ;  $-2 \cdot | c\bar{a}turm \hat{a}sy \hat{a}$ , n. a sacrifice to be made every four months, i.e. at the beginning of each of the three seasons. [catur + māsa, 1211.]

cāndrāyaņa, n. with or without vrata, the Chandrayana observance or lunar penance, 656 N. [lit. 'connected or according with the moon's course,' candra + ayana.]

cāraņa, m. wanderer; esp. wandering player or singer. [carana.]

cārin, a. moving; observing; busying one's self with. [√car.]

cáru, a. gladsome; dear; pleasant; fair. [ $\sqrt{\text{can}}$ , q.v., 1192: cf. Lat.  $c\bar{a}$ -rus, 'dear.']

caru-hasin, a. sweetly laughing.

√ 1 ci (cinóti, cinuté; cikyé [787]; ácet; cesyáti, -te; citá; cétum; citvá; -cítya; cīyáte). -1. arrange in order; pile up; build; construct, esp. the sacrificial altar; active, if the priest builds for others; middle, if the sacrificer builds for himself; -2. gather together, collect; get possession of.

+ ud, heap up, collect.

+ sam, gather together, collect; accumu-

 $\sqrt{2}$  ci (cáyati, -te). -1. hate; -2. avenge, take vengeance on, punish. [cf. Arcadian ἀπυ-τείω, Attic ἀπο-τίνω, 'pay off,' ἀποτίνομαι, 'get paid to myself, take vengeance, punish,' ποινή, 'penalty.']

√ 3 ci (cikéti; cikáya, cikyús [787]; ácet; cesyáti; cétum; -cítya; cīyáte). -1 notice, observe; -2. look, investigate. [cf. vcit.]

+ nis, (search out, i.e.) ascertain; determine; consider as certain or settled.

+ vi-nis, (look out this way and that, i.e.) ponder, consider, 13 19.

+ pari, investigate thoroughly, find out. cikitú, prob. f. understanding. [Vcit, 1178c.]

cikitvít, adv. with understanding. [cikitú, 1109.]

√ cit (cétati, -te; cikéta, cikité; ácāit; cittá; cetáyati, -te). -1. look at, notice; observe; consider; -2. be intent upon, intend; -3. understand, know; perfect, cikéta, has understood, knows; cikitvāns,