

payo-mukha, *a.* having milk on the face or surface. [payas, 1303.]

pāra [525⁴], *a.* —1. far, distant, more distant, further off, 86⁴; —2. following, later, future; —3. being beyond, surpassing, summus; chief, 68⁷; best, 36¹⁰; utmost, 1¹³; greatest, 44¹⁷; highest, 103¹¹; at end of cpds [1302b], having ·· as chief thing, given over to ··, devoted to ··; —4. *a. and subst.* other, 64¹³; *eka* ·· *para*, the one ·· the other, 53¹⁹; another, 30²²; strange, hostile; stranger, 24⁶; foe, 29¹⁰, 37¹⁹. [√2pr, 'bring across'; cf. πέρα, 'beyond'; Lat. *peren-die*, 'the day after,' i.e. 'day after to-morrow'; Eng. *far* and *fore*.]

para-dāra, *m. pl.* another's wife.

para-dravya, *n. pl.* another's property.

para-pakṣa, *m.* party of the foe.

para-patnī, *f.* wife of a stranger.

param, *adv.* beyond; *w. abl.* [1128], after, 60²⁰. [pāra, 1111c.]

paramā [525³], *a.* —1. farthest, extreme, last; of heaven, highest, 83¹³; so 85³; —2. chiefest, 29¹; supreme; most excellent, 15¹⁷; at end of cpds [1302b], having ·· as supreme object, devoted to ··; —3. *advly in cpds, before an adj.* [1279], highly, exceedingly. [pāra, 474.]

parama-ṣobhana, *a.* exceedingly beautiful.

paramāṅganā, *f.* most excellent woman. [aṅganā.]

parameṣvara, *m.* supreme lord. [iṣvara.]

parame-ṣṭhīn, *a.* standing in the highest place; supreme, as epithet of Prajāpati. [parame (1250c) + sthīn, 186.]

para-loka, *m.* the other or future world.

parās, *adv.* far; in the distance; beyond; *w. advly used instr.* [1127] enā, beyond here, i.e. beyond, RV. x. 125. 8. [see pāra.]

parāstāt, *adv.* beyond; afterwards, at the end. [parās, 1100b.]

paras-para, one another; **parasparam** and **parasparatas**, *adv.* with one another; mutually. [an agglomeration (1314c) of paras (nom. s. m. of para) and para: the

syntactical forms sometimes correspond to the logical relation of the two parts — so, e.g., in **parasparam nindanti**, 'they scold, the one the other' — but have come to be stereotyped and used often where the logical relation would require other case-forms: cf. *anyonya*.]

parasparādin, *a.* devouring one another. [ādin.]

pārā, *adv.* to a distance, away, forth. [cf. *παρά*, *w. gen.*, 'away from, from beside'; Lat. *per-in per-ire* and Ger. *ver-in ver-gehen*, 'pass away, perish'; Eng. *for-* in *for-bear*, 'hold off from.']

parākrama, *m. s. and pl.* bold advance; courage; strength. [√kram + parā.]

parāñ-mukha, *a.* having the face averted; turning the back upon, avoiding. [parāñc, 1249a, 217, 161.]

pārāñc [409a], *f.* **pārācī**, *a.* directed away; averted; turning the back. [parā + añc, 407.]

parārtha, *m.* the sake of others; -am, -e, *adv.* for others. [artha, 1302c 4.]

parāvāt, *f.* the distance. [parā, 383d 1, 1245f.]

pāri, *adv.* around; *prep. w. abl.:* from around, 87⁸; from, 75¹⁵. [cf. περί, 'around.']

parigha, *m.* iron bar for locking a gate. [√han + pari, 1143c, 333: for mg, cf. Ger. *Schlag*, 'coach-door,' and *schlagen*, 'strike': force of prep. unclear.]

parighopama, *a.* like iron bars. [upamā, 334².]

pari-jana, *m.* the surrounding folk, περίπολοι; retinue. [1289a.]

pari-jāta, *a.* completely grown. [1289a.]

pariṇeya, *grdv.* to be led around. [√nī + pari.]

parityāga, *m.* relinquishment. [√tyaj + pari.]

paridevita, *n.* lament. [√2dīv, 'lament,' + pari, 1176a.]

paridhī, *m.* (a put-around, i.e.) enclosure, fence, protection, 86¹³; in the language of the sacrifice, the three green sticks laid about the altar fire and supposed to hold it together, 105^{13.3}. [√1dhā, 'put,' + pari, 1155.2e.]