

praçis [392], *f.* command. [√çās + pra, 639, 225^{1,2}: cf. āçis.]
praçraya, *m.* respectful demeanor. ['an inclining forward,' fr. √çri + pra.]
pra-savya, *a.* moving to the left; -am, *adv.* to the left — cf. pradakṣiṇam.
prasāda, *m.* grace; favor; prasādam **kṛ**, do favor, be gracious. [√sad + pra, q.v.]
prāsiti, *f.* continuation; extended path (of life, for example). [√sā + pra, 250.]
prasiddhi, *f.* success; celebrity; a being known; ato me gaçāṅka iti prasiddhis, therefore I am known as "Ç.", 36³; cf. prasiddha. [√2sidh, 'succeed,' + pra.]
prastarā, *m.* —1. stramentum, straw; —2. rock, 33¹⁰. [√str, 'strew,' + pra: for mg 1, cf. Eng. *straw* w. *strew*: connection of mg 2 unclear.]
prastāva, *m.* beginning, introduction. [√stu + pra, 1148.2.]
prastuta-yajña, *a.* having one's sacrifice begun; as *m.* Prastutayajna, name of a Brahman. [√stu + pra.]
prastha, *m. n.* table-land on a mountain. ['that which stands forth from the surrounding country,' fr. √sthā (333) + pra.]
prā-svādas, *a.* (lit. having advanced agreeableness, i.e.) highly pleasing. [1305².]
prahara, *m.* a stroke (on a gong, announcing the lapse of a watch), and so a watch (of about three hours). [√1hr + pra.]
prahartavya, *grdv.* to be struck; *impers.* one must strike. [do.]
prahr̥ṣṭa-manas, *a.* having a delighted heart. [√hr̥ṣ + pra.]
√prā (prāti; paprāu; āprās [889]; prātā). fill. [Vedic collateral form of √1pr, 'fill,' q.v.: cf. πλή-πης, Lat. *plē-nus*, 'full,'] + ā, fill.
prāk, see prāñc.
prākṛta, *a.* natural; usual; common; vulgar; as *n.* the vulgar (language), language of the vulgus, the Prākṛit. [prākṛti, 1208d: for mg, cf. Ger. *deutsch*, Old High Ger. *diut-isk*, '(language) of the people (*diot*), i.e. German' (as contrasted with the Latin of the Church and with

the neighboring Romance tongues); cf. also ἡ κοινή (sc. διάλεκτος), 'the Common (dialect),' as opp. to Doric, etc.]
prāg-grīva, *a.* having the neck directed eastward. [prāñc (1249a) : grīvā.]
prāg-dakṣiṇā, *adv.* east-southerly, south-easterly. [prāñc, 1249a.]
prāñgaṇa, *n.* fore-court, Vor-hof; courtyard. [pra + añgaṇa, 1289a, 193.]
prāñ-mukha, *f. -ī, a.* having the face directed eastward. [prāñc, 1249a, 149, 161.]
prājñā, *a.* wise; as *m.* wise man. [prājñā, 1208e.]
prāñc [408], *f.* prāci, *a.* —1. directed forwards; *w. verb of motion*, onward, 86³; —2. east, eastern (since the Hindus, in naming the cardinal points, began with the east, as we do with the north, and conceived it as before them, as we do the north); prāci dig, the eastern quarter, 101³; —3. prāk, *acc. s. n.* as *adv.* before: (in place) before one's face, 26⁸; (in time) formerly, 20²⁰, 51⁷; (in order) before, *w. abl.* [1128], 59⁷. [pra + añc, 407.]
prāñjali, *a.* having an añjali (*q.v.*) before one, i.e. in a posture of reverent salutation. [pra + añjali, 1305.]
prāñā, *m.* breath; vital breath, 60¹⁶; vital spirit, 63²¹; then (like Eng. *breath*), life; esp. in pl. prāñās, life, 15⁵, 21¹⁸, 29⁸. [van + pra, 192b.]
prāñin, *a.* having life; as *m.* living being. [prāña, 1230.]
prātār, *adv.* —1. early in the morning; then —2. (like the Ger. *morgen* and Eng. *morrow*) on the next morning, on the morrow, to-morrow. [pra, 1109: cf. πρω-τ, Ger. *früh*, 'early.']
prādús, *adv.* forth to view; *w. as* [1078⁶], be visible, appear, reveal one's self.
prāntara, *n.* a long and lonely road. ['an advanced interval or long distance,' pra + antara, 1289.]
prāpanīya, *grdv.* to be brought to. [caus. of √āp + pra, 965, 192e.]
prāpta-kāla, *m.* arrived time, favorable moment. [√āp + pra.]
prāpta-yāuvana, *a.* possessing attained adolescence, having reached a marriageable age. [see 1308.]