

+ **vi**, lead away, *esp.* the bride from her parents' house, and so wed, marry; *mid.* get married.

+ **sam**, carry together; carry.

vāh, *vbl.* carrying, drawing, in *cpds.* [√vāh.]

vahatū, *m.* wedding procession; wedding. [√vāh, 1161c.]

vahyā, *n.* portable bed, litter. [√vāh, 1213: for *ing*, cf. Eng. *bier* and verb *bear*.]

vahye-ṣayā, *a.* lying on litters. [vahya, 1250c: *acct*, 1270.]

√ **1vā** (**vāti**; **vavāu**; **āvāsīt** [882]; **vāsyāti**; **vātā**; **vātum**; **vāpāyati** [1042d]). blow. [cf. *ἄνμι*, **ā-ḥmi*, 'blow'; Goth. *va-ian*, Ger. *weh-en*, AS. *wāwan*, 'blow'; *aū-pa*, 'breeze'; *ἀήρ*, **ā-ḥp*, 'air'; Lat. *ventus* (a participial form which has made a transition to the vowel-declension — cf. *vasanta* and 1172^{3,4}), 'wind,' Eng. *wind*; AS. *we-der*, Eng. *wea-ther*, 'wind (e.g. in *weather-cock*), condition of the air': see **vāta** and **vāyū**, 'wind.']

+ **ā**, blow hither.

+ **nis**, —1. (blow out, *intransitively*, i.e.) go out, be extinguished; —2. *intrans.* (blow till one gets one's breath, and so) cool off; —*caus.* —1. extinguish; —2. cool off, *transitively*, i.e. refresh.

+ **parā**, blow away.

+ **pra**, blow or move forward, *intrans.*

+ **vi**, blow asunder, i.e. scatter to the winds.

√ **2vā** (**vāyati** [761d2]; **uvāya** [784²]; **vayīsyāti**; **utā**; **ótum**; **ūyāte**). weave, interweave, both *lit.*, and also (like Lat. *serere*), *fig.*, of hymns and songs; plait. [orig. idea perhaps 'wind' or 'plait': root-forms are **u**, **vā**, and **vi**: cf. *ἰτέα*, **ḥitea*, 'willow'; *οἶσος*, 'osier'; Lat. *vi-ēre*, 'plait'; *vi-men*, 'plaited work'; *οἶνος*, 'vine'; *οἶνος*, 'wine'; Lat. *vīnum*, 'wine'; *vī-tis*, 'vine,' Eng. *withy* or *withe*, 'pliant twig,' Ger. *Weide*, 'withe, willow.']

vā, enclitic particle, following its word. —1. or; . . . **vā**, . . . **vā**, 50¹⁷, 64¹⁰, 96^{12,23}, 97^{18,19}; . . . **vā**, 77⁶, 24⁶, 59^{9,20}, 64¹⁸, 97^{2,3,16}, 104²¹; similarly, 35⁶, 59¹⁸, 84⁹; . . . **vā**, 20⁴, 91⁹; —further: . . .

vā, **yadi vā** . . . **vā**, 28¹²; . . . **vā**, . . . **vā** **api**, 62²; . . . (**vā** omitted), . . . **vā**, . . . **vā**, 61²³, 62¹; finally, . . . **na**, . . . **vā** **api**, . . . **ca**, neither . . . nor . . . nor . . . 63⁴; —**atha vā**, see **atha** 6; **uta vā**, see **uta**; —2. **vā**, for **eva**, 59¹⁰ x.; —3. with interrogatives: **kim vā**, what possibly, 17¹⁹; so 18¹. [cf. Lat. *-ve*, 'or.']

vākya, *n.* —1. speech, words; —2. as technical term, periphrasis, e.g. **virasenasya sutas** for **virasena-sutas**. [√vac.]

vāg-doṣāt, by or as a bad consequence of his voice, i.e. because he was fool enough to let his voice be heard. [**vāc**: see **doṣa**.]

vāghāt [like **dāsāt**, 441²], *m.* the pledging one, i.e. institutor of a sacrifice, not the priest, but the **yajamāna**. [perhaps akin are *εὐχ-ομαι*, Lat. *vorēre*, **rogv-ere*, 'vow.']

vāñmāya, *a.* consisting of voice or utterance. [**vāc**: see 1225² and **māya**.]

vāc [391], *f.* —1. speech, voice, word, utterance, sound; **vācam vy-ā-hr**, utter words, 31, and **vācam vad**, speak words, 94⁹, verb-phrases, used like a simple verb of speaking, and construed w. the acc. of the person (see 274b); perhaps (utterance, i.e.) sacred text, 91²; —2. personified, The Word, **Vāch**, *Λόγος*. [√vac, q.v.]

vācam-yamā, *a.* restraining or holding one's voice, silent. [1250a, 1270¹ and b.]

vācaka, *a.* speaking; as *m.* speaker. [√vac, 1181.]

vācika, *a.* verbal, consisting of words. [**vāc**, 1222e.]

vācya, *grdv.* —1. to be spoken; —2. to be spoken to. [√vac, 1213a.]

vāja, *m.* —1. swiftness; courage, *esp.* of the horse; —2. race, struggle; —3. prize of race or contest; booty; reward in general; treasure, good. [prob. akin w. **vaj**, q.v.: orig. 'strength and liveliness,' 'that in which strength and courage show themselves,' and then 'the result of quick and brave struggle.']

√ **vājaya** (only in *ppl.* **vājayānt**). crave treasure; seek good, 74¹⁶; cf. **vaj**. [denom. of **vāja**, 1058.]