

- of naming, considering, etc., the predicate, marked by *iti*, is nom., sometimes acc. — both constructions at 61²²; *damayanti iti viçrutā*, known as or named “D.” 6³; — 3. used to include under one head or as in a list several separate objects, 21⁷, 100⁸, 105⁷; — 4. *evam* superfluously added, 61¹²; *iti* doubled, 60¹¹; — 5. *iti ha* = *iti*, 12⁸, 61¹⁸. [pron. root *i*, 1102a: cf. Lat. *iti-dem*, ‘just so.’]
- itihāśā*, *m.* story, legend. [agglomeration of *iti ha āśa*, ‘thus, indeed, it was’: 1314b.]
- itthā* (*V. only*) and *itthām*, *adv.* in this way; so; *kiṁ ta itthā*, how does this happen thee? 73⁸. [adverbs made from the acc. sing. neut. *i-d*, of the pron. root *i*, see 1101: cf. Lat. *itā* and *item*, ‘so.’]
- ity-ādi*, at end of possessive *adj.* cpds used substantively, that which has “...” as its beginning, i.e. “...” and so forth. [see 1302c1 end.]
- id*, *V. pcl.* just; exactly; even; emphasizing the preceding word and to be rendered by laying emphasis on that word. [acc. of pron. root *i*, 1111a: cf. Lat. *i-d*, ‘it.’]
- 1 *idām* [501-2 — forms made from four stems, *ā* and *anā*, *ī* and *imā*, those from *ā* being often unaccented, see 74⁹ n.], pron. this, this here, τδδε, e.g. 20⁹, 86¹⁰, 87⁸; contrasted *w. asāu*, ‘that one,’ 103⁷; *asmin loke*, in this world, 66¹²; *without loke and contrasted w. amutra*, 103⁸; *idam viçvam bhuvanam*, this whole world, 85¹²; *idam sarvam*, this entire (world), 63²¹; so 66¹⁹; so *idam*, τδ πᾶν, 56^{15, 17}; *iyam prthivī*, this earth, 10¹⁰; *iyam alone*, this earth, 93^{1, 2}; — refers very often, like τδδε, to something following (just as *etad* and *taūtra* to something preceding), e.g. 13²², 26⁷, 45¹⁴, 51⁶; occasionally refers to something immediately preceding, e.g. 10¹⁷, 24⁹, 74¹², 79⁴; — joined *w. pronouns*: *ko ‘yam āyāti*, who comes here? 27¹²; *yo ‘yam dṛçyate*, which is seen here, 46¹⁷; *mām imam*, me here, 76¹⁶; *nom. to be rendered here is or are*, 56¹, 4²¹; *imāu vātas*, blow hither, 90¹². [cf. Lat. *i-d*, Goth. *i-ta*, Ger. *es*, ‘it.’]
- 2 *idām*, *adv.* now, 86¹⁹; here, 80⁹, 96⁹. [1111a: cf. 502.]
- idānīm*, *adv.* now. [pron. root *i*, 1103b.]
- √ *idh* or *indh* (inddhé [694]; idhé [783b]; āindhīṣṭa; indhiṣyāti; iddhā; -idhya). kindle. [cf. αἶθ-ω, ‘burn’; Lat. *aed-e-s*, ‘fire-place, hearth, dwelling’ (cf. *stove* and Ger. *Stube*, ‘room’); *aestus*, *aid-tu-s, ‘heat’; AS. *ād*, ‘funeral pile’; *āst*, Eng. *oast*, ‘kiln for drying hops or malt.’]
- + *sam*, kindle, *trans. and intrans.*
- idhmā*, *m.* fuel. [Vidh, 1166: for mg, cf. Eng. *kindlings*.]
- idhma-citi*, *f.* fuel-pile.
- √ *in* (in-6-ti, prop. i-n6-ti [713]). drive; force; *in enas*. [cf. √ *inv*.]
- indra*, *m.* Indra, name of a Vedic god; *in the later language*, the best of its kind, chief, prince. [none of the numerous proposed derivations is satisfactory.]
- indra-purogama*, *a.* having Indra as leader, preceded by Indra. [1302c2.]
- indra-lokā*, *m.* Indra’s world, heaven.
- indra-çatru*, *a.* having Indra as his conqueror. [1302.]
- indra-senā*, *f.* Indra’s missile weapon; personified as his bride, RV. x. 102.2; hence, name of a woman, see 16¹¹ n.; — *m.* -a, name of a man, formed as a mere pendant to the fem. [indra + 1 *senā*.]
- indrāgnī*, *m.* Indra and Agni. [indra + *agnī*: acct, 1255b.]
- indrā-bṛhaspāti*, *m.* Indra and Brihaspati. [acct, 1255a.]
- indrāyudha*, *n.* Indra’s weapon, the rainbow. [āyudha.]
- indriyā*, *a.* belonging to Indra; as *n.* — 1. the quality pertaining especially to Indra, i.e. great might, power, 73¹⁸, 97⁶; — 2. *in general*, one of a man’s powers, i.e. a sense or organ of sense. [indra, 1214b.]
- √ *indh*, see *idh*.
- √ *inv* (invati). drive; send. [secondary root from *i*, 749b, 716: cf. *in*.]
- imā*, *pron. stem*, see *idam*.
- iyacciram*, *adv.* so long. [iyant (1249a) + *ciram*.]
- iyant* [451], *a.* so great; so much. [fr. pron. root *i*, 502.]
- iras*, *n.* ill-will; anger; assumed as basis of the following denom. [√ *r*, ‘go for’ in hostile sense: cf. Lat. *ira*, ‘anger.’]