

- P. 10 संभाषा—discourse, conversation. संक्षपः familiar or confidential talk.

प्राक्तन—former, previous. The affix तन added to particles of time gives them the sense of 'belonging to or of that time' as पुरातन, अद्यतन, ह्यस्तन, &c. तावत्—in the first place; or 'of one and all,' तावत् being used 'साकल्ये'.

आत्मपरित्यागेन—by abandoning oneself, at the cost of one's own safety; running personal risk. संमतम्—is not approved of, is not recognised as a piece of wise policy.

द्वारैः—note that this word is used in the pl. and is mas.

- P. 11 धर्मार्थकाममोक्षानाम्—see note on l. 4. p. 4; प्राणाः—This word and its synonyms, such as अस्तु &c., are always used in the plural, the प्राणः or vitals airs in the body being five, viz. प्राण, अपान, व्यान, उदान, and समान. The following verses quoted from the com. of Bhānuji Dikshit on the Amarakośa give the places and the functions of these—हृदि प्राणा गुहेऽपानः समानो नाभिमण्डले । उदानः कंठदेशस्थो व्यानः सर्वशरीरगः ॥ अन्नप्रवेशनं मूत्राद्युत्सर्गोन्नादिपाचनम् । आषणादि निमेषादि तद्व्यापाराः क्रमादग्नी ॥

- P. 4 क्षणं—क्षणाद्विध्वंसितुं क्षीलमस्य that which perishes in a moment; hence transient. कल्पं—कल्पस्यान्तं यावत्स्थातुं क्षीलं येषाम्. A kalpa is the period of the duration of each creation which extends over 4320 millions of human years; it is equal to a day of Brahman.

ग्रहः i. e. Ketu and Rāhu, the personified shadows of the earth and the moon. Bha. Nit. 91, Vide Pan. Tan. II, 19. B. Ed. The metre is दुतविलंबित.

दुर्नीतम् what is badly conducted or led; hence bad conduct, mistaken policy.

- P. 12 मैत्र्येणानुग्रहीतुमर्हसि—please (kindly) favour me with your friendship. अर्ह used with the infinitive in the second per. expresses a courteous request, or a mild command, and may be translated by 'pray, kindly, be pleased to' &c.

मरीचिमाञ्छि the god who wears a wreath of rays i. e. the sun (from whom rays radiate).

अज्ञानं—न ज्ञातमज्ञातं कुलं च शीलं च तयोः समाहारः कुलशीलं यस्य । व्यवहारम् the mode of action, conduct, behaviour.

- P. 13 ब्रह्मचारी—ब्रह्म चरतीति one who studies the Veda or practises continence or chastity; a religious student.