

distressed by. **व्यवस्था**—all scattered. With these lines **Of** **Kām. Nīt. XIX.** 50-52 quoted in the **Com. अवकाश**—an attack. **मार्ग**—for fear of a surprise. **मार्ग** &c.—fatigued by watching, or keeping up; **अत एव मार्ग** &c.—a **Bāh. Comp.** **मार्ग** **व्यवस्था**: **मार्ग** **व्यवस्था** **व्यवस्था** &c. **व्यवस्था**—**व्यवस्था**—whenever they will get an opportunity; as they may find it expedient. **व्यवस्था**—offence or fault. **व्यवस्था**—in an impudent or unbecoming manner, insolently. **व्यवस्था**—clever, one who is ready to avail himself of every favourable opportunity. **व्यवस्था**—**व्यवस्था**—**व्यवस्था**—this word should be supplied with every clause. **व्यवस्था**:—studying with close application. **व्यवस्था**:—well-trained, guided by policy. **व्यवस्था**—i. e. old in wisdom. **व्यवस्था**—in the case of **व्यवस्था**—old in wisdom and growth. **व्यवस्था**:—i. e. lewdness, debauchery. **व्यवस्था**—wasting or squandering away money; prodigality. **व्यवस्था**—blemishes or defects; sources of difficulties. **व्यवस्था**—one solely bent on enterprise; one acting rashly. **व्यवस्था** &c.—i. e. who wavers and is unable to decide which way to act or what measures to adopt. **व्यवस्था**—prosperity, riches. **व्यवस्था**—great, of high character. **व्यवस्था**—sound policy, political wisdom, statesmanship. **व्यवस्था**—proposed, set forth. **व्यवस्था**—(you) paid no heed or turned a deaf ear to, despised. **व्यवस्था**:—violation of the laws of policy, misbehaviour. **P. 82.** **व्यवस्था**—a **Bāh. Comp.** see **com.** Some take **व्यवस्था**—to mean a bad minister, but the context does not justify this meaning. **व्यवस्था**:—disadvantages or calamities due to errors of policy. **व्यवस्था** **व्यवस्था** **व्यवस्था** &c. **व्यवस्था**—the sun; from **व्यवस्था** rays and **व्यवस्था** having. **व्यवस्था**:—despite of the power of discrimination or wisdom. **व्यवस्था** **व्यवस्था** **व्यवस्था** &c. **व्यवस्था**—see **trans.** It may also mean—in uniting, or reconciling parties at variance. **व्यवस्था**—is proved, or put to test, appears forth. **व्यवस्था**—in treating a case which is rendered dangerous, according to native medicine, by the simultaneous derangement of the three hum-