स्रव्याह्न देति. गौतप्रार्ण्य-sacred to the sage Gautama. considering others like himself. 3737-construe 3374 deceived. afferellqred-by comparing others with himself, by reason of that, i. o. his magnaniaty. [quoeq: -

.baim sid ni nistreonu-: Die निमान कोल mid Tetta fxon beneitste saw odw-निमान-ब्सायें: जावा: a goat to be offered up in a sacrifice. अनन्तरof cleverness. भवति—will have been displayed. यस्टाबा:-मतिप्रकृषे: - excellence of ingenuity. The highest degree मानान्त्र -अन्यो पासी यामान्त्र स Mitya-Bamâsa.

to remain. his extreme disapproval of the proposal. \$7:- allowed food quite within our reach. Ary &c. -this expresses also trans. स्वाधान &c. -by our neglecting to eat the wal enoigiler to enoitonnini edt rot ton erso-belle. कारcotic. स्वराधुन्त: -one who has to make haste. न emos to toupil to esneuthni edt tehnu betasixotni-:FF Vikr, I. 29.—निरीक्षते केलिवनं प्रविद्ध क्रमेलकः कण्डकजालिवे. the camel delights to live upon thorns and brambles. Cf. in contempt here. It is, however, a well known fact that provisions), or distressed (with hunger). क्रव्हक्त्रुजा-said of his body or indisposition. exter: -full of anxiety (about P. 96. असी—a good man. व्यतिकृत्वात्—through the weakness

get -a fraudulent scheme.

प्रवृत्त: -effort ( such as watering them &c. in order to P. 97. स्वामिसुला: -- who depend on their lord ( for their welfare ).

qu mid tae bas Ilia ot senter bluow noil eat tadt erus जातिविश्वासः -- in whom confidence was produced; who felt make them put forth fruit &cc. )

es he had done in the case of others.

pursusation, conciliation. स्वामिकावाधिन्त-bent upon accoma dog which is deemed an unclean animal. 37441:ed of the Because he had touched what he thought to be

वृक्षाङ्गिय-the foot or root of a tree. निक्रतात-destroys, plishing his master's object

lore. विवासिवपेव्शाय:--र्षव्सनासावशासव्यः; by the rule produced. Affire Bramana Well versed in sacred समातकीयुक:-संजात का के अस्य in whom curiosity was , os diw fleetnoy eldnort noy bluode ydw नि निहम wears out by slow degrees.

क्षुवृत्तमासी कल्पब्हेयव्ह्यावर: Pap. V. 3. 67.