

युचित्वम्—purity, rectitude. सामान्यम्—equality. Equal conduct in prosperity as well as in adversity; sharing with his friend his pleasures or his sorrows. साक्षिण्यम्—honesty, candour

आप्यायितः—satisfied, pleased; or grown in bulk (as it were), fr. च्याय् 1. A.

मुक्तावली—pearls when worn in strings round the neck have a cooling effect on the body. प्रत्यङ्गम् (अङ्गे-अङ्गे Avy. com.) to every limb or part of the body.

प्रीत्या may be connected with भाषितम् or पुरस्कृतम् in the next line. प्रभवति चेतसः has a pleasing effect on the mind. सद्युक्तिः wise thought, proper expedients. सुकृतिनाम् of good men (to be connected with चेतसः)—This word is used to imply that good words can please good men alone and not bad men. आकृष्टिमन्त्र is a charm, the employment of which attracts another and secures his love. तदेकदूषणम्—तेषामेकं दूषणम् any one of those faults or defects.

अस्तब्धत्वम्—activity, cleverness, promptitude. स्वच्छान्तम्—स्वच्छः अन्तरात्मा यस्य of pure mind or soul, pure at heart. शाब्दोप०—शब्दस्य भावः शाब्दं तेन उपहतं चेतः यस्य whose mind is perverted with or affected by deceit.

कष्टतर०—कष्टतरं with great difficulty, लभ्य आहारो यत्र.

स्वीयननुष्ठानम्—the discharge of one's proper duties.

चतुष्टयम् a collection of four ; fr. चतुर changed to चतुस् and the affix तय ; similarly द्वितय, त्रितय fr. द्वि and त्रि respectively. श्रौत्रिय a Brāhmana learned in the Vedas and the ritual. सर्वत्र in every case. The other reading सर्वस्व is perhaps better being the easier.

P. 19 धुरीणः—one able to bear the yoke ; hence one who stands at the head of a multitude, a leader, one who is foremost. जिह्वासहस्रद्वयेन—Śeṣha, the king of serpents has one thousand heads, and as a serpent is supposed to have two tongues, the serpent king has two thousand tongues.

नागवन्त—originally the tusk of an elephant fixed in a wall as a peg. 'A contrivance (शिकं Mara.) made of ropes for hanging things &c. to pegs.' Nir. Ed. note.

त्रासायम् to frighten or scare me away. जर्जरवंशखण्डेन—A piece or an old bamboo. कारयेन भवितव्यम् (mark the