धनाद्धर्मैः *i. e.* wealth enables a man to do his duties and so to secure religious merit.

प्रतिपत्ति—glory, fame.

Śl, 8. यत् just as. संस्कारः—an impression or operation. कथाच्छलेन—under the pretext or guise of stories. तत् so, acting on this principle. मित्रलाभः—मित्राणां लाभः लक्षणबा तद्दर्णनं यस्मिन् ग्रन्थे (the chapter on) the acquisition of friends; explain similarly सुहृद्भेदः &c.

P. 2.

पञ्चतन्त्रात्—the celebrated work in five chapters of Vishnuśarman. अन्यस्माद्ग्रन्थात्—the other work meant is the Kâmandakîya Nitisâra.

पाटलिपुत्र—name of a famous ancient town in Magadha, situated at the confluence of the Ganges and the Śona and referred to by the ancient Greek writers under the name of Palibothra. It is said to have been destroyed by a river inundation in the 8th century A. D. Modern Pâtnâ stands on its site.

अनेकसंशयोच्छेदि—which cuts *i. e.* solves many doubts. धनसम्पत्तिः exuberance of wealth, abundant wealth. यौवनं &c. *Cf.* गर्भेश्वरत्वमभिनवयौवनत्वमप्रतिमरूपत्वममानुषशक्तित्वं चेति महतीर्थं खलु अनर्थपरंपरा। सर्वाविनयानामेकैकमप्येषामायतनं किमुत समवायः। Kâd. pp. 165–6.

उन्मार्गगामिनां—going astray, taking to bad ways. शास्त्रानुष्ठा-नेन-अनुष्ठान putting into practice; hence by their not acting up to or carrying out the commands of the Śâstras, non-observance of scriptural rules. उद्विग्नमनाः—Sad at heart, distracted. Mark the Decl.; since the whole comp. is a Bah. qualifying राजा the word is declined like mas. nouns ending in अस्.

परिवर्तिनि संसारे in this revolving world *i. e.* in which birth and death closely succeed each other. Pan. Tan. I, 27. मृतः को वा न जायते—who that dies is not born again. *cf.* मरणं प्रकृतिः शरीरिणां &c. Rag. VIII, 87. Or this may be taken as को वा न मृतः को वा न जायते who is not born and who is not dead ? *cf.* Bhag. जातस्य हि ध्रुवोमृत्युर्ध्रुवं जन्म मृतस्य च।

, Śl. 15. यस्य for whom. पतति bends down सुतिनी having a son *i. e.* a meritorious son. नाम—possibly; I should like to know (Apte's G. § 287). अम्बा—the Voc. sing. is अम्ब. *N. B.*—The reference here is to the method of counting on