

P. 77. **परायण**—Pot. of the can. of **परा**; to populate. **परायणपरा**—**परा**—by bearing away men from other countries. **परायण**—yielding revenue, prosperous.

रावेन—रावेन p. p. of रावे to speak.

अस्वतंत्रता:—one's own exaltation. स्वार्थ:—i.e. decay; hence, downfall, decline of power, loss. नीतिनिष्ठा—all the dictates of policy amount to this, policy is nothing more than this. वैज्ञानिकता—taking that as a basis, ground-work. कृत्रिम—clever, versed in policy. यथार्थ—great eloquence is displayed. This is from Sis. II. 30.

[illegible]

श्रीवाचस्पतिः—*i. e.* sent by the chief emissary. **सप्तमश्वत्थः**—*a table-land or plateau.* **सुप्तश्वत्थः**—*lit.* the searching of the forests. **सुप्तश्वत्थः**—secret intention or purpose.

P. 78. **अप्यक्षयः**—for the chastisement or punishment of. **अप्यपक्षः**—desire or eagerness for fighting. **अप्यपक्षः**—**अप्यपक्षः**, i. e. to express the same meaning as the original word. Sometimes it is used as a diminutive affix, e. g. **अप्यपक्षः** a tree, **अप्यपक्षः**—a small tree.

**विचार**—may also mean one who has another's welfare at heart, well-meaning. **अपेक्षित**—produced in a forest. **पर्याप्त**—in a very short time after he took service. **दृष्टि**—glance, offered up (sacrificed).

आनन्द—a pleasure-tank. Kings are described as having pleasure-gardens, pleasure-mountains, pleasure-houses &c.

कुतश्चराज—From some country (not known). यतीति—  
porter or door-keeper, it also means 'a door'; यतीति—  
वृत्त (wages, salary; ) अर्थः यतीति (purpose, object) अर्थ.  
It may also mean—in search of means livelihood or  
employment.