

प्रमाणपुरुषः—*lit.* a man whose decision is an authority or is binding, an arbitrator. इति मतो कृतायां—this being thought of, resolved upon.

बलवान्—when possessed of the necessary martial vigour. अपि—is here used समुच्चये; 'and.' धनधान्याधिकः—धनधान्ये-नाधिकः rich in wealth and corn. द्विजसेवया—द्विज those who are twice born, (their investiture with the sacred thread being regarded as their second birth), viz. the Brāhmanas, the Kshatriyas, and the Vaiśyas.

नियमः—rule, *i. e.* what you are bound to follow in deciding the question. समकालम्—समः कालः यस्मिन्कर्मणि तद्यथा तथा. अवसानपर्यन्तम्—to the end, in its entirety. तथापि—even then, *i. e.* you not only did not hear me fully but etc. संधेयगुणयुक्तं—endowed with the qualities of one with whom a peaceful policy ought to be pursued; possessed of those qualities which make him a proper person to treat with, *i. e.* who deserves to be treated as a friend and not as an enemy. विमाह्यः—fit to be warred on, *i. e.* to be treated as an enemy.

आर्यः—*cf.* Kām. कुलं शीलं इया दानं धर्मः सत्यं कृतज्ञता । अग्नो ह इति येष्वेत्तानार्यान्संप्रचक्षते ॥ XVIII. 50. See also the next śl.

अनार्यः—a vile fellow; for this (2) the following śloka *cf.* Kām. Nīt. IX. 43-47, 50, 52, 53.

संघितः—entered into an alliance with. P. P. of धिक्वर; by संघतत्वात्—(a) on account of its growing in a clus with reason of its thick growth; (b) being in union with सख.

निर्दर्शनम्—precept, rule (of policy). प्रतिवातम्—against (the direction of) the wind.

P. 93. जमदग्नेः सुतस्य—*i. e.* of Paraśurāma. सद्यः उच्यते—everyone is enjoyed; *i. e.* people come to seek the protection of and live upon the bounty of one who is friendly alliance with a conqueror-in-many-battles. *Cf.* ययामिषं जले मस्यैर्मक्ष्यते श्वापदैर्युवि । आकाशे पक्षिभिश्चैव तथा सर्वत्र वित्तवा ॥ भज्यते—would have given a better sense. We find भिज्यते in Kām. IX. 52.

सत्प्रतापेन—*i. e.* of the अनेकयुद्धविजयी. तस्य—*i. e.* of the person in alliance with the अनेकयुद्धविजयी.

प्रणिधेः—The spy here referred to is the crane in service of the royal goose. पुनर्ज्ञात्वा—on having again picked up further intelligence. राजा—*i. e.* Hiranyagarbha.