

पुरुषसिंहम्—पुरुषः सिंह-इव तम् a Karm. Comp.; a lion among men, best of men. The words शार्दूल, वृषभ, &c. when at the end of a Tat. comp. have the same sense. See com.; *vide* Gr. § 224. (a) कापुरुषाः—कुत्सिताः पुरुषाः mean men, cowards, persons who shrink from work. दैवं निहत्य killing fate. i. e. setting aside all thought about fate. पौरुषं—पुरुषस्य भावः manly effort. आत्मशक्त्या depending upon one's power. कोत्र दोषः what fault is there? i. e. none on one's part. Or one should reflect thus—where have I committed a fault? दैवं न सिद्ध्यति is not able to accomplish any object. Cf. 'God helps those who help themselves.'
अतन्द्रितः without slackness, with diligence.

P. 4 कर्म one's action i. e. its fruit. प्रतिपद्यते obtains.

काकतालीयवत्—quite by chance, accidentally. This refers to the story of the crow, and the palm branch which fell down the moment the crow alighted on it. Hence anything happening accidentally or unexpectedly is said to happen by the काकतालीयन्याय or according to the maxim of 'the crow and the palm branch.'

पण्डितः—पण्डो अस्यास्तीति one who has acute intellect, a wise man.

विशाल &c.—विशालं (noble) च तत्कुलं च तत्र संभवः (birth) येषाम्. किशुकाः—the flowers of the *Palāsha* tree.

मारकतीम्—of emerald (adj. from मरकत).

अद्रव्यम्—not a fit or proper object. अद्रव्ये निहिता काचित्क्रिया any exertion or labour bestowed on an unworthy object.

P. 5 नीतिशास्त्राभिज्ञान्—well-versed in or well acquainted with the नीतिशास्त्र.

सुप्रतिष्ठितः—well, duly inaugurated, properly consecrated.

उदयगिरिः—the eastern mountain from which the sun is supposed to rise. The sun is similarly supposed to set behind अस्तगिरि or the setting mountain, situated in the west. सन्निकर्षेण understand सूर्यस्त before this; by the contiguity of the sun.

भवन्तः प्रमाणम्—You are an authority; every thing is left to you; I give you *Carte blanche*. विष्णुशर्मणः—Gen. for dat. प्रस्तावक्रमेण by way of introduction.

प्रस्तूयते—is begun.

असाधनाः—अविद्यमानानि साधनानि येषाम्; destitute of means
शात्मलीतः A silk-cotton tree. अवसन्नयाम् ended; was