an armour; (b) concealed from the knowledge of others. the limbs; (b) the various items. Hiff: -(a) covered with P. 56. steffe:—(a) timid, cowardly; (b) impotent. सर्वायः—(a

अन्यत्ति—a kind of mule. It is supposed that she dies भेद —(a) being pierced; (b) treachery. Sis. II. 29.

immediately after her delivery. Cf II, 29.

had a master in Garuda to espouse his sause ). निश्तम्as, or by a no bigger bird than, a fiftibha ( because he principal. तिह्ममानेषा-by such an insignificant creature person; त्या: आतः-the relation of the subordinate to the having parts or limbs; hence, the principal or chief क्किम निक्र हिमाई हो मार्थ है प्रक्ष है निक्ष है स्था है सिन है। किस हो किस है।

of one's power or ability. edamides doerroo a mrot od dluomib grov si di-. 23 je & 5 pp concealed from view, solitary.

प्रस्थायनं पूर्वे तेन नारायणः स्मृतः ॥ मीली-१. ८. with deep төपөтөлсө. नाहा वण:-- (रे. Manu. आयो नारा होत प्रोक्ता आयो ने नरसूनन:। ता P. 57. чъсча - чен тівру міпва सन्त्य ; the eagle of Vishnu.

Cf. तथिति शेषामित भवुराज्ञामाहाय मूध्नी &c. Kum. III. 22.

do not do that, I shall be guilty in the eyes of Heaven I HI .eli that lies in my power to save your life. If I you have come hear at my instance, and therefore I -sidt ei engem ed tadw ; Ff मिर्रिष्टिमह्मिका निर्मानिका तु वाचकः।वायुनाकि न नीतोऽसी सामयं प्राथवीहिति।वागुराः-Snares. Benausist, क्रीडमी-८५ the Bubhaahita त्याव्य क मुस्तूक स्वाहात हा a; seived to the enjoyment of pleasures; a si eno yrevE'-si sidt ot rewens edT ? broug ton si dilaew furnished by the reader. Thus, who having obtained relativish questions, the answers to which can be easily 10 redmun a nistnoo senil esedT-.028 sylp=jp2ff . पुरेशंत्रक to Ilul ayawls , शुक्रमान मृत्रेत्ति

प्राप्तकार्वम् न्यातः कालः वस्य तस्यायः, प्राप्तकार्वे च वस्कार्वे च and shall not be able to secure the next world.

V. 2, 114. styf &c. -a wonderful creation of god. मलीमसम्-dark, black. मलोऽस्थास्तीति ; fr. मल + ईसस् Påp. patronage. गिरिज्ञां हे छट.-ां. e. where rain is not required. aid to vidrownu eliup era odw eschorises; gai P. 58. 3441444-supports, lavishes wealth upon, the undeserv.

by others, i. e. those who are neither 南南 nor 序刊4. न्दे:--जानानीत दाः शिशिष्टो ताः eminent tor knowledge. अन्दे:-