

Sl. 67. This has occurred already. See. I. 74.
 स्तुतः—A Brāhmaṇa just entered upon the second stage of life; viz. that of a house-holder, after having performed the ceremony of abjuration to be performed on his finishing his course of education at the Guru's house.
 प. 98. स्तुतः—embraces: see trans.; or this may be taken with (स्तुतः). Like a foster mother as it were, it takes the babe on her lap first, while its real mother does so afterwards. स्तुतः—ground, room. Nāg. IV. 57.
 Sl. 70 has occurred already. See I. 200.

स्तुतः—washing away; goes with स्तुतः and स्तुतः (a raw or unbaked pot). स्तुतः—(a) dead; (b) dissolved. स्तुतः—(the decay) is perceived, noticed.
 स्तुतः—a slaughter house; a place where people sentenced to capital punishment are dispatched.

Sl. 63. See Mah. Bhār. Van. II. 40; Śān. 330. 14.
 स्तुतः—come together. स्तुतः—separate. Pot. of of स्तुतः with स्तुतः and स्तुतः. Sl. 74. See Mah. Bhā. Śān. 28, 36.
 स्तुतः—स्थितः स्तुतः स्तुतः—original source.

स्तुतः—स्थितः स्तुतः स्तुतः—thorns or darts of sorrow. The sl. is taken from the Yogavā-Sūtrā. स्तुतः—An everlasting connexion, or association. Cf. the sl. from the Ragh. quoted in the com. See Mah. Bhār. Śānti. XXVIII. 52.

स्तुतः—अप्राप्तः स्तुतः स्तुतः—Dvandva Comp. The verbs स्तुतः and स्तुतः should be changed into the dual to agree with this. स्तुतः—see trans.; or, which is the best on account of the taste of pleasures or bliss. स्तुतः स्तुतः—Because the sorrow caused by it must be equally great.

P. 99. स्तुतः—Here स्तुतः refers to स्तुतः.

स्तुतः—Sagara was a king of the solar race, so called because he was born with स्तुतः or poison, administered to his mother by the other wife of his father. He successfully performed 99 Āśvamedha sacrifices and when he commenced the hundredth, his sacrificial horse was carried away by Indra and placed by the side of the sage Kapila. While in search of the horse his 60,000 sons were burnt to ashes by the enraged sage, but their ashes were after thousands of years purified and their