by vessels. i. e. by sea. P. 49. पीतवाणिङ्मुखात्—from a merchant who carried on trade

marriage was legal in ancient times. of the parties is all that is required. This kind of नाहर, दृतिवृत्ति की कारावित of marriage in which the consent от вотегейди, ви етретот. चक्रे वातियुं वर्ष त्यां वात्र प्राध्य पर the Gandharvas, Kimnaras &c. चक्रनतिन-a universal king FRETHER -The Vidyadharas are kinds of demigods, like enamoured of her beauty. Hrq:-cf. the word 'jump'. Trad &c. - pulled by the string of her charms i. e. being

अतुनित्म - Lit. to act agre-ably to you; hence to favour Desider, n. fr. मृ. महानुभाव:--that magnanimous one. स्तिसिन्. Bee Gr. § 239 ( a ). सुमुधु:—is about to die. महत्रमृत्या प्राधित १ ११६ ता अवाद्या प्रमात्र:-अर्थात्र- मिर्मात्र-

restored). For the change of alfern to at see Gr. § 256 (d). P. 50. उत्तम -उत्ता नाविका वस्य with the nose prominent ( i. e. or oblige you (by enabling you to go to him).

or surface. 有有有相同表:---skilled in the painter's art. trees. च्ट्न:—в ветчапь, в взаче. सम-оп ап ечеп ground labnas eti tot enomat aibal aredtuos ai aistanom a-pop

mot fail him. esob (baim to sonsesiq) toelleini seodw— fixig F 환경하다

-इह्नानि मनोऽत्र an unchaste women, an adulteress.

sense when passing into Marathi. But in Sanskrit it is ni noitstoiteth enograban evad tadt abrow welledt to नीहार्न, मार्नेत्र, चीश्तम् ६८. बार other instances. आह्नेव is one and the penultimate one takes guns substitute. पारदेस, idbbit V salat lewov laitini edt doidw etoled ennon teatteda abstract noun from 事項 (年前刊年), 写 is a term. forming are not to be kept in check or subdued, &cc. आन्दिस् का P. 51. Il d. The predicate is दशाक्रियन्त understood. Women

कान्तम् -lovely, amiable; p. p. p. of क्यू to love. nsed in a good sense. ffqqff:-difficult to please.

gatalqif—an unusual construction; the word at should कानम् -to her will or satisfaction.

जाहा--: हाह्यतात्रह of wit, presence of mind. ब्यन्साय:properly govern the dat.

take the word fight in this sense, it is difficult to see अस्योत्य &c. निस्ति similarity of disposition. Unless we