

चान्द्रायणव्रतम्--an expiatory penance, regulated by the moon's age. During its observance the daily quantity of food which consists of fifteen mouthfuls on the full-moon day is to be diminished by one mouthful every day during the dark fortnight till it is reduced to zero on the new-moon-day, and then to be increased in like manner during the bright fortnight. The *Sāmans* ought to be chanted all the while by the observer of this vow. Vide the *Smṛti* of *Vasishtha* quoted in the com.; also *Manu*, XI, 216 and *Yājñavalkya*, II, 324.

विश्वासभूमिः--an object of confidence, a reliable or trustworthy person. In some editions the word precedes इति in which case the plural is unidiomatic, if not wrong. च on the other hand.

सुनुता--true and agreeable. 'सुनुतं प्रिये । सत्ये' इत्यमरः । *Manu*, III, 101. *Mah. Bhā. Van.* II, 54. *Udyog.* XXIII 34. *Pan. Tat.* I. 171.

गुरु०--cf. पिता वै गार्हपत्योन्निर्माताभिर्दक्षिणः स्मृतः । गुरुराहवनी-यस्तु सामिन्नेता गरीयसी ॥ *Manu*, II, 231. द्विजातीनाम् of the twice-born, the *Brāhmanas*. The word is properly applicable to the *Brāhmanas*, the *Kshatriyas*, and the *Vaiśyas*. They are so called because they are considered as born a second time, i. e. at the time of the 'Upanayana' or the ceremony of the investiture with the sacred thread, the *Gāyatri* being the mother and the *A'chā'rya* the father: मातुरग्रे विजननं द्वितीयं मौञ्जीबन्धने । अत्रास्यमाता सावित्री पिता त्वाचार्य उच्यते ॥ *Vasishtha*, II, 3. Cf. also *Manu*, II, 19. *Yaj.* I, 39. मांसरुचि--has a taste for i. e. is fond of flesh.

P. 13. वीतरागेण--वीतः (quite gone) रागः (a desire for worldly pleasures) यस्य. ऐकमत्यम् unanimity of opinion. Abs. n. from एकमत. दग्धोदर-दग्ध when used as a prefix means wretched, base &c.; as दग्धहृदयम्, दग्धशरीरम् &c. जिज्ञासा--Lit. a desire to know, hence search. Desiderative n. own fr. ज्ञा. दुमायते--becomes or passes for a tree. Denominative or nominal root from द्रुम्.

P. 15. उल्लासित--filled up or transported with joy. शुचिम् honest. The honesty of a man is put to test when he is in debt. भट्टारकवारः--Sunday, fr. भट्टारक the sun and वार a day of the week. नान्यथा मन्यसे--will not think otherwise of the matter; will not misunderstand me, or put a wrong construction upon what I say.