

was bound either to submit or to fight. Thus the horse returned after a year, when the sacrifice was performed. The performer was, thereafter, considered a universal monarch. For fuller information, see our note on Ragh. VI. 61. *तुल्यं यत्नं*—are weighed each in a scale-pan of a balance; compared. *अतिरिक्तं*—preponderates. *अतिरिक्तं*—See p. 103, slokas 117-118. *तृप्तं*—an ordeal, such as *अतिरिक्तं*, *अतिरिक्तं* &c.

*अतिरिक्तं*—longed for by the mind. *अतिरिक्तं*—conduct or management. *अतिरिक्तं*—a branch or department; sing. used for pl.

*अतिरिक्तं* &c.—may also be taken separately—May there be peace among all kings. *अतिरिक्तं*—*अतिरिक्तं* of a multitude *अतिरिक्तं*; a harlot, a courtesan. All words for a woman with *अतिरिक्तं* prefixed to them have this sense, as *अतिरिक्तं*, *अतिरिक्तं* &c. *अतिरिक्तं*—used in the double sense of 'on the bosom of' and 'in the mind of.' *अतिरिक्तं*—i. e. they should be successful politicians.

*अतिरिक्तं*—the snow-clad mountain; Himalaya. *अतिरिक्तं*—mountain Meru. *अतिरिक्तं*—blazing like a forest—conflagration. *अतिरिक्तं*—the name of the author. *अतिरिक्तं*—name of a king, Narayana's patron. *अतिरिक्तं*—circulated; published.

N. B.—By oversight the references to the pages of the text in the first 12 pages of the notes have remained the same as in the old edition; please strike these off and mark the same accordingly to the paging of this edition before reading the notes.