

course, the bile, the phlegm, and the wind, and which baffles the skill of physicians. **अथ वा** &c.—a question of appeal, the answer being, 'every one is so.'

अल्प—little, what is of no consequence. **अथ**—much, exceedingly. **अथ**—over-hasty; or, perplexed, agitated; when a difficulty arises. **अथ**—men whose mental faculties are well developed; prudent, resolute, learned. **अथ**—composed, working steadily, without being confused. **अथ**—a Bah. Comp.; who undertake great things. **अथ**—Mark the antithesis between **अथ** and **अथ** (in **अथ**):—**अथ** and **अथ**; **अथ** and **अथ**. See Sis. II. 79. **अथ**—by virtue of your might or regal power. This is a complimentary expression, **अथ**—*iii.* one desirous of conquering. **अथ**—*अथ* not *अथ* dilatoriness; promptitude, promptness in action. **अथ**—taking place as a necessary consequence; hence, guarantee. **अथ**—relying upon, or on the strength of, the advice or counsel.

अथ—See trans; let the good be distinguished from the bad; *i. e.* let the army be divided into strong and weak men, so that all should be well pleased. **अथ**—according to their deserts.

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अथ—*Li.* gone to; *e.* used in a wrong way. **अथ**—when calamities befall (and must be warded off). **अथ**—no expenditure can be considered to be too much; no amount of money spent in such cases is sufficiently great, *i. e.* any amount spent is justifiable. **अथ**—for fear of small, trifling expense. **अथ**—merchandise, goods, wares. **अथ**—a tax or toll; customs particularly levied at passes, ferries &c. **अथ**—This is from Mann. VII. 213.

अथ—be advanced or respected. **अथ**—*i. e.* who are well acquainted, friendly with one another. **अथ**—treated with marks of distinction. **अथ**—*Li.* going in a compact line. **अथ**—completely destroy, or rout. **अथ**—Said in contrast with **अथ**. **अथ**—one who never notices the good services done, one who is ungrateful. **अथ**—other than the good, ordinary men. **अथ**—*iii.* one who feeds his own self; hence greedy, selfish.