boog to beyingeb ed lliw noves netto eA' si gninsem be ruined. Some read यहा सत्तद्वाहित: in which case the 1 30. भावित्यास (End) will prosper. पतित्यास (End) will fall, will the astronomical meaning of 77 see Apte's Dic. and com. लसचेला-Inoky conjuncture; auspicious moment. For कुलनारी--See note on कुलवध supra p. 25.

which is a name of Gauri, the goddess, and also means a THE Brow edt no stustes entente on the word their company, so often &co.

young woman.

treme joy.) -xo to agie a ei doidw) सम्भा श्रिकी मिनी--: श्राम्निनिन-

इतिकतेन्यतासुद:--not knowing definitely what to do, com-

pletely at his wits' end.

bus 1948w Fifete most bemiot Vlislugesti brow A-: Ffore निमुद्दा :-- flutried, bewildered. The other form is त्रिमुह:-

क the possessor. छिड्ने रेट. -mistortunes come not singly;

difficulties never come alone.

period of time (i. e. as each becomes ready to give its ralucitizen at the lapse of a particular series of my own actions. जालान्त्र &c. - which are good ह to stinit edt. i et sports i e. the fruits of ह P. 31. अज्ञानम—not artificial or counterfeit, sincere, real.

take the affix 3f. Pan. III, 2, 161. transient, perisbable. The roots भज्म, भाग and मिद् (मेद्र) उत्पादि - what is produced, all created things. भद्रगुर:dangers and difficulties. संपद्: &c.-Note the construction लानिहितापाय: - has injuiy at hand, i. e. is always subject to fruit. ) जन्मान्त्याणि—a series of births and rebirths.

स्तायन— & medicine that never fails to produce its effect.

я вотетейяп тетебу.

eit qu quitos awo sid to entiry yd-pige pap ha pape आसित्रम्-p. p. p. of स्त with आ to be near, to approach.

riedt to orallew edt tot eedeiw boog diw drow riedt maturgy. It is usual with Sanskrit writers to end - arb ni फ्राइत्रिफ edd bellas ei tadw ei eidT-. o कि भूत्मिक्

crest-jewel; Siva. Here 374 means 'a portion of ' चुहामाण्येह्य; he who has the crescent-moon for his THEFT - a newly wedded wife (TT + J.SI). TELY &cc -- TELY: reacers, their country, &c.