

ted, employed by. प्रणयात्—i. e. affection shown  
 to enemy. पतितः—(a) ruined, fallen; (b) fallen down.  
 ज्यते—(a) knows the reality; (b) awakes.

तसा &c.—i. e. by having a good opinion about him, by  
 praising him and looking upon him with affectionate  
 eyes. युक्तिकथनम्—pointing out the remedy, giving advice.  
 तुषकण्डनम्—beating husks with a pestle in a mortar, i. e.  
 doing something utterly useless.

आस्पदम्—place, station, post. श्राव्यपदम्—श्राव्यं च तत्पदं च.  
 गौतम—name of the sage Bhāradvāja; also of the author  
 of the Nyāyasūtras. महत्तपाः—महान्तपो यस्य. स्वभावदयात्मना—  
 by him who was kind by his very nature. मूषकनिर्विशेषम्—  
 in no way superior to a mouse. सन्वयः—uneasy or  
 distressed at heart. अक्रीतिकारम्—causing or reflecting  
 disgrace.

- P. 90. पद्म०—पद्मानि गर्भे यस्य तत्पद्मगर्भे तदभिधानं (name) यस्य.  
 जीवनहेतवः—the source of my livelihood. इह समये तावत्—  
 this time at least (if on no other occasion).  
 एतयोः—i. e. of a friend or of an enemy. See Śiś. II, 37.  
 अपूर्वं—not tasted before. Construe—तदा प्राप्तो रिपुणा सह  
 युद्धयमानो ज्ञियेत. Śl. 19.—See notes on śl. 168. Ch. II.  
 अत्रावस्थितेन etc.—This has the force of 'If Meghavarna  
 stays here as king he will send us all the choice  
 things' etc.  
 अनागवर्ती etc.—thinks over what has not yet happened,  
 delights in anticipation. भग्नभाण्डः—भग्नानि भाण्डानि येन.

- P. 91. देवीकोट—This was probably the same as शोणितपुर, the  
 city of Bāṇa.

विषुवत्संक्रान्त्याम्—संक्रान्ति is the apparent passage of the  
 sun from one zodiacal sign to another. विषुवत्संक्रान्ति is  
 the entrance of the sun into the zodiacal sign Aries or  
 Libra at the vernal or autumnal equinox. Since no  
 presents are given to the Brāhmaṇas on the occasion of  
 these saṃkrāntis, the reference here seems to be probably  
 to the Makara—Saṃkrānti, on which some religious rites  
 are observed and presents given to the Brāhmaṇas. सक्तुपूर्णं  
 etc.—सक्तु the flour of a kind of corn first fried and  
 then ground.

शराव—a kind of oral earthen pot, open-mouthed.