

of the staff' means 'taking to the life of an ascetic, turning out a mendicant,'  
 भुविनिदं भगवत्पुत्रः—I accept this great favour, i. e. I thank  
 you for this.

कथं भवति त्वत्तः—how absurd is this opinion of yours !  
 त्वत्तः—by doing homage to us; by being our vassal.

P. 101. एकत्र—at one and the same time. Construe:—एकत्र चक्रे  
 अविनिर्गतः एकत्र च त्वत्तः।

निर्गतः—what for, i. e. how can it be advisable &c.

भगवत्—wife, being a woman of the Brāhmaṇa caste; so

termed because a Brāhmaṇa was allowed in ancient times

to marry a woman of the lower classes, that of the

Brāhmaṇa class alone assisting him in all the religious rites.

एतत्तत्तत्तत्—एतत् is what is performed with एतत्, faith

or devotion. A ceremony or religious rite in honour

of the dead ancestors performed on a एतत् (the day of

conjunction or opposition), i. e. on the new-moon-day or

the full-moon-day, when presents are given to the

Brāhmaṇas. अविनिर्गतः—an invitation

अक्रे—the gifts to be given on the occasion of a अक्रे.

क्रे—perfectly at ease. एतत्तत्तत्—the six enemies of

man kind enumerated above. Kām Nif. I. 57.

एतत्तत्तत्तत्—See com.; determination, resolution of what

is to be done by proper knowledge; i. e. after taking

into account the real nature of things &c. Cf. Kām.

Nif. IV. 30.

एतत्तत्—All at once, rashly, thoughtlessly त्वत्तत्तत्तत्—

one who takes a particular step after a careful consi-

deration of circumstances. Kir. II. 33.

P. 102. एतत्तत्तत्तत्—see p. 94. I. 25. and notes thereon.

एतत्तत्—Adv. अतिशयः—can be propitiated or conciliated.

त्वत्तत्तत्—one who knows more or distinctions; a learned

man. त्वत्तत्तत्—foolishly puffed up, vainly proud.

एतत्तत्—i. e. by एतत् the minister, or by both.

एतत्तत् &c.—एतत्तत्तत् (of an absent person) एतत्तत्तत्—

एतत्तत्—cf. Bagh I. 20; एतत्तत्तत्तत् &c. एतत्तत्तत्तत्—

known or inferred.

एतत्तत्तत्तत्—i. e. further idle talk or useless discussion

on the subject. एतत्तत्तत्तत्—एतत्तत्तत्तत्तत्—

एतत्तत्—what you like, एतत्तत्तत्—having counselled or

said. एतत्तत्तत्—one having some object in view, a