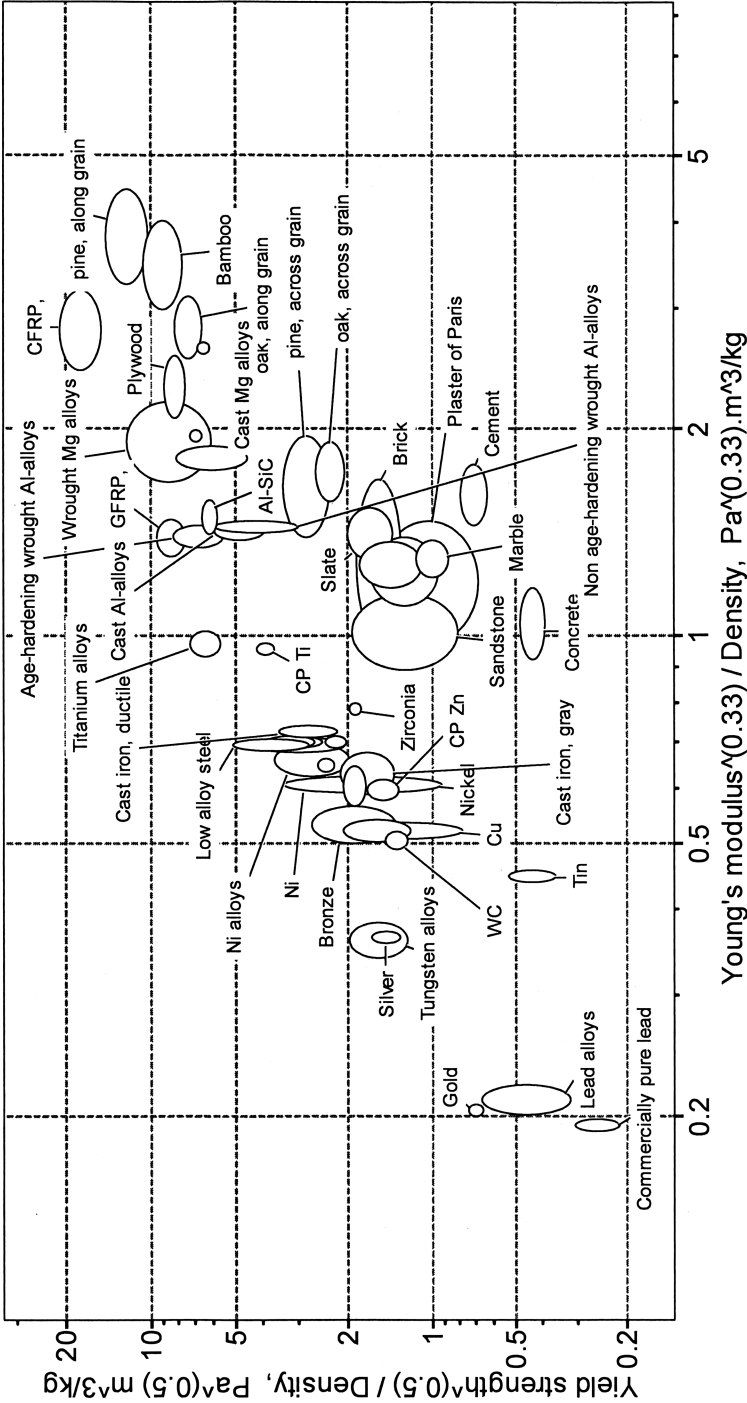


Matric Number: _____



Material Selection chart to answer Questions 2

NOTE: TO BE SUBMITTED TOGETHER WITH YOUR ANSWER BOOK.