



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

Junior Engineer (Civil, Mechanical & Electrical) Examination, 2025
REGISTRATION NO: 10026537565



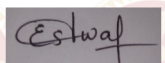
Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
GAJULA ESHWAR		-		Male		OBC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
GAJULA KRISHNAMURTHY		GAJULA RANI		09/03/2003			
8. AGE AS ON 01/01/2026		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
22 Years 9 Months 24 Days		Citizen of India		A MOLE ON THE RIGHT CHEEK			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, IHH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Board of Secondary Education Telangana				2019		1907111880	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
1-72/1 MADIPALLY SRIRAMPUR				1-72/1 MADIPALLY SRIRAMPUR			
15.2. STATE: Telangana				16.2. STATE: Telangana			
15.3. DISTRICT: Peddapalli				16.3. DISTRICT: Peddapalli			
15.4. PIN: 505162				16.4. PIN: 505162			
17. EMAIL		gajulaeshwar9@gmail.com		18. MOBILE NUMBER		6300631951	
19. Stream/ Subject of Educational Qualification				20. HIGHEST EDUCATIONAL QUALIFICATION			
Mechanical Engineering				Graduation			
DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
21.1. Qualifying Diploma/ Degree:				21.2. Subject/ Stream			
Degree				Mechanical Engineering			
22.1. EQ STATUS		22.2. PASSING YEAR		22.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed		2025		Telangana			
22.4. NAME OF BOARD/ UNIVERSITY							
JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY TELANGANA							
22.5. ROLL NUMBER		22.6. PERCENTAGE		22.7. CGPA			
22245A0308		75					
23. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				23.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
23.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				23.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
23.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				23.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
24. WHETHER SEEKING AGE RELAXATION ?				24.1. IF YES, AGE RELAXATION CODE			
No							
25. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?							
No							
26. PREFERENCE OF EXAMINATION CENTER							
26.1. EXAMINATION CENTER (FIRST PREFERENCE)		26.2. EXAMINATION CENTER (SECOND PREFERENCE)		26.3. EXAMINATION CENTER (THIRD PREFERENCE)			
SR-Hyderabad (8601)		SR-Karimnagar (8604)		SR-Warangal (8603)			
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?							
No							
27.2. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
27.3. WHETHER SCRIBE IS REQUIRED?							
No							
27.4. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
27.5. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	251839fa67edab5a97	20/07/2025

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/ FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 20-07-2025 10:12 PM
NUMBER OF ATTEMPT(s): 1



(Signature)

IP ADDRESS: