

The Tournament Committee of the Southwest Lawn Bowls Association invites entries in

2014 Southern California Triples

Sat. - Sun., March 15/16, 2014 at San Diego LBC; **8:15** announcements, **8:30** trial ends.
For full details about this tournament, please refer to the Men's Tournament
"Bluebook", available at your club or on the SW Division web site.

Open to male members in good standing of a lawn bowling club approved by
the SWLBA, or affiliated with National or International organizations.

- \$25 per player; \$75 per team

This is one of the "points" tournaments, which means that the winners will receive points towards
the SW Division All Star Team, and the USLBA National Team.

Format: TWO DAY EVENT

- 1st Day, Qualification: Three (3) 14-End games. BLIND DRAW.
- 2nd Day, Eight best teams ranked by WTPP (plus points limited to 10) return for finals (see the
SW Division Bluebook for breaking ties).
- 2nd Day, 14 Ends, except Finals for 1st & 2nd place will be 16 -Ends.
- 2nd Day, teams seeded by results of first day as follows; team 1 vs 8, 4 vs 5, 2 vs. 7, 3 vs. 6.
- A Consolation Playoff (optional) will be held for teams losing their first game on day 2.

Please **bring your own lunch** to all Division events. Hospitality will be provided by host clubs,
consisting of limited hot and/or cold beverages and a small sweet on arrival, limited salads
and a small dessert for lunch. Soft drinks will be available for purchase. Do not expect host
clubs to provide enough food for either breakfast or lunch - that is your responsibility.

Deadline for **receipt** of entries is **Mon., March 10, 2014** *It is possible that late entries will be
refused. Everyone should enter in timely fashion, allowing ample time for mail delivery.*

Please use Pay Pal or mail entries to: Jim Olson, 3530 Bayonne Dr, San Diego, CA 92109-6604
with payment enclosed. Please make checks payable to: Tourn. Comm., SW Division. If the
number of entries exceeds the forms below, any piece of paper with the proper legible information
is acceptable.

For confirmation of receipt of entry and fee: check the SW Division web site or contact Jim Olson
@ (858) 270-8339 or olsonnml@aol.com.

Skip	Vice	Lead
Club	Club	Club