



DWOM 132

Yeaye Baako
(Genesis 2:23, 24)

**1. Wo-ne me nnom-pe mu dom-pe,
Ho-nam mu nam; wo-ne m'a-ni-gye.**

A-fei de ma-nya me dɔ-fo.

Wo-ne me ho-ka-fo.

Yea-ye baa-ko, me dɔ-fo pa.

Ye-ho-wa be-ma yen n-hyi-ra.

En-ne yea-ye a-wa-re-fo,

Yea-be-ye a-bu-sua.

Daa nyi-naa, ye-be-som Ye-ho-wa.

Ɔ-be-ky're yen kwan,

Yen dɔ no to ren-twa da!

Yea-ka ntam se ye-be-te-na

No-kwa-re-di mu a-ko-si daa.

Ye-ho-wa a-ka yen a-bom.

Wo-ye me dɔ-fo daa nyi-naa.



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Order of Photography

1. Bride and Groom
2. Bride and Groom with Parents
3. Bride and Parents
4. Groom and Parents
5. Bride and Groom's Parents
6. Groom and Bride's Parents
7. Bride and Groom with Program -
Overseer and Wife
8. Bride and Groom with Speaker and Wife
9. Bride and Groom with Chairman and Wife
10. Bride and Bridesmaids
11. Groom and Groomsmen
12. Bride with Friends
13. Groom with Friends
14. Bride and Groom with Mountain High -
Congregations
15. Bride and Groom with Adeiso -
Congregations
16. All invited Guests

Thank You
For Coming



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PROGRAMME **O U T L I N E**



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Officials

Chairman : Abraham Atta Oppong

Speaker : Daniel Fosu

Opening Song : 131

Opening Prayer : Charles Amponsah

Program Overseer : Kofi Adusei

Congregation: Main Station North and

Mountain High Twi

Music Director : Richmond Danquah / Konadu Peter

Closing Song : 132

Closing Prayer : Daniel Fosu

MC : Theophilus Anane Marfo / Osei Tutu

Final Prayer: Abraham Marfo

Vote of Thanks : Philip Osei Tutu



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Servers

Priscilla Kesewaa

Patricia Konadu

Yaa Adoma

Faustina Akurugu

Patience Gyampoh

Portia

Attendants

Anika Gideon

Emmanuel Awuah

Dua Timoteo

Konadu Peter

Bording Stephen

Tetteh Nicholas



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DWOM 131

“Nea Onyankopon Aka Abom”

(Mateo 19:5, 6)

1. Ye-de ha-ma mmiɛn-sa

A-bom a-ni-gye mu.

Nyan-ko-pon ka won ho nti

Wo-be-do-do won ho.

(NNYESO 1)

Wa-ka Ye-ho-wa ntam se,

O-be-do ne ye-re.

‘Nea Nyan-ko-pon de a-bom,

O-bia-ra nnte-tew mu.’

2. Wo-nim nea Bi-ble ka

Fa a-wa-re-fo ho.

Wo-be-bo won ho mmo-den

A-di won ntam no so.

(NNYESO 2)

Wa-ka Ye-ho-wa ntam se,

O-be-do ne ku-nu.

‘Nea Nyan-ko-pon de a-bom,

O-bia-ra nnte-tew mu.’



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